



CITY OF SCOTTSBLUFF
Scottsbluff City Hall Council Chambers
2525 Circle Drive, Scottsbluff, NE 69361
CITY COUNCIL AGENDA

Regular Meeting
July 6, 2021
6:00 PM

1. **Roll Call**
2. **Pledge of Allegiance.**
3. **For public information, a copy of the Nebraska Open Meetings Act is available for review.**
4. **Notice of changes in the agenda by the city clerk** (Additions may not be made to this agenda less than 24 hours before the beginning of the meeting unless added under Item 5 of this agenda.)
5. **Citizens with business not scheduled on the agenda** (As required by state law, no matter may be considered under this item unless council determines that the matter requires emergency action.)
6. **Closed Session**
 - a) Council reserves the right to enter into closed session if deemed necessary if the item is on the agenda as per Section 84-1410 of the Nebraska Revised Statutes.
7. **Scottsbluff Youth Council**
 - a) (informational only):
8. **Consent Calendar: (Items in the consent calendar are proposed for adoption by one action for all items unless any member of the council requests that an item be considered separately.)**
 - a) Council to approve the minutes of the June 21, 2021 Regular Meeting.
9. **Claims**
 - a) Council to consider and take action on claims of the City.
10. **Public Hearings:**
 - a) Council to conduct a public hearing set for this date at 6:00 p.m. to consider a Class C Liquor License for RSK Frontside, LLC d/b/a Frontside, 1001 Avenue I, Scottsbluff, NE.
 - b) Council to discuss and consider action making a recommendation to the Nebraska Liquor Control Commission naming Sheryl A. Keller as the Liquor License Manager of RSK Frontside, LLC d/b/a Frontside, 1001 Avenue I, Scottsbluff, NE.
11. **Petitions, Communications, Public Input:**
 - a) Council to discuss and consider action making a recommendation to the Nebraska Liquor Control Commission naming Andrew R Guenther as the

Liquor License Manager of STL of Nebraska, Inc d/b/a Target Store T-0831,
1401 Frontage Road, Scottsbluff, NE.

- b) Council to discuss and consider action on a Community Festival Permit to include food vendors and noise permit for the Downtown Scottsbluff Association's "Sidewalk Sales" on Broadway from 14th St. to 20th St. on July 15, 16, & 17, 2021 from 7:00 a.m. to 7:00 p.m.
 - c) Council to discuss and consider action on four Special Designated Liquor Licenses for P.R.E.S. Inc. d/b/a Rosita's Restaurant to serve distilled spirits at the 18th Street Plaza for the Bands on Broadway Summer Series July 21, 29, August 5, & August 12, 2021 from 5:00-10:00 p.m.
12. **Council reports** (informational only): This item is intended for Council Members to update and inform other Council Members of meetings attended since the last City Council meeting.
13. **Adjournment.**

City of Scottsbluff, Nebraska

Tuesday, July 6, 2021

Regular Meeting

Item Closed1

Council reserves the right to enter into closed session if deemed necessary if the item is on the agenda as per Section 84-1410 of the Nebraska Revised Statutes.

Staff Contact:

City of Scottsbluff, Nebraska

Tuesday, July 6, 2021

Regular Meeting

Item Youth Cou 1

(informational only):

Staff Contact:

City of Scottsbluff, Nebraska

Tuesday, July 6, 2021

Regular Meeting

Item Consent1

Council to approve the minutes of the June 21, 2021 Regular Meeting.

Staff Contact: City Council

Regular Meeting
June 21, 2021

The Scottsbluff City Council met in a regular meeting on June 21, 2021 at 6:00 p.m. in the Council Chambers of City Hall, 2525 Circle Drive, Scottsbluff. A notice of the meeting had been published on June 18, 2021, in the Star Herald, a newspaper published and of general circulation in the City. The notice stated the date, hour and place of the meeting; that the meeting would be open to the public, that anyone with a disability desiring reasonable accommodations to attend the Council meeting should contact the City Clerk's Office, and that an agenda of the meeting kept continuously current was available for public inspection at the office of the City Clerk in City Hall; provided, the City Council could modify the agenda at the meeting if it determined that an emergency so required. A similar notice had been emailed to each council member, made available to radio stations KNEB, KMOR, KOAQ, and television stations KSTF and NBC Nebraska, and the Star Herald. The notice was also available on the city's website on June 18, 2021. Mayor McKerrigan presided and City Clerk Wright recorded the proceedings. The meeting was called to order and the Pledge of Allegiance was recited. Mayor McKerrigan welcomed everyone and informed those in attendance that a copy of the Nebraska Open Meetings Act is posted in the back of the room on the west wall for the public's review. The following Council Members were present: Jeanne McKerrigan, Nathan Green, Jordan Colwell, Angela Scanlan, and Terry Schaub. Also present were City Attorney Kent Hadenfeldt and City Manager Dustin Rief. Absent: None. Mayor McKerrigan asked if there were any changes to the agenda. There were no changes. Mayor McKerrigan asked if any citizens with business not scheduled on the agenda wished to include an item providing the City Council determines the item requires emergency action. There was none.

Council Member Green asked that items 8c) Council to approve the absence of Council Member Scanlan from the June 7, 2021 Regular Meeting and 8d) Council to approve the absence of Council Member Schaub from the June 7, 2021 Regular Meeting be moved off the consent agenda and restored to the regular agenda for more discussion.

Moved by Council Member Green, seconded by Council Member Colwell,

- a) The minutes of the June 7, 2021 Regular Meeting be approved.
- b) A public hearing be set for July 6, 2021 at 6:00 p.m. to consider a Class C Liquor License for RSK Frontside, LLC d/b/a Frontside, 1001 Avenue I, Scottsbluff, NE.
- e) A sewer claim which was presented be acknowledged from Christine Hall, 1002 West Adler Drive, Scottsbluff, NE. The claim will be withdrawn with no action taken. "YEAS," Colwell, Scanlan, Green, Schaub and McKerrigan. "NAYS," None. Absent: None.

Regarding items 8c) and 8d) dealing with the absences of Council Member Scanlan and Council Member Schaub, Council Member Green asked how we handle absentee attendance for City Council Members. Legal Counsel Hadenfeldt stated they should be excused for two reasons. The first, State Statute says if a Council Member misses five consecutive regular meetings there has to be a notice and a hearing and pending the result of the hearing, there could be a vacancy on council. The second addresses the first class city manager form of government in statute, which states if their absence is unexcused they have to forfeit a portion of their annual salary.

Council Member Green then moved, seconded by Council Member Colwell to excuse the absences of Council Member Scanlan and Council Member Schaub from the June 7, 2021 Regular Meeting, "YEAS," Green, Schaub, Scanlan, McKerrigan, and Colwell. "NAYS," None. Absent: None.

Moved by Council Member Scanlan, seconded by Council Member Schaub, that the following claims, be approved and paid as provided by law out of the respective funds designated in the list of claims dated June 21, 2021, as on file with the City Clerk and submitted to the City Council, "YEAS," Scanlan, McKerrigan, Schaub, Colwell, and Green. "NAYS," None. Absent: None.

CLAIMS

ACTION COMMUNICATIONS INC.,TROUBLESHOOT RADIO PA SYSTEM - STATION 1,600; ADVANCE AUTO PARTS,HEADLAMP - TOWER 1,21.31; AGUALLO PAUL SR,NEW BOTTOMS ON 15 CANS,1500;AIRGAS USA, LLC,SAFETY GLASSES,6.59;AKAJRV 314, LLC,TIF 5/31/21 AULICKREDEV, 7628.53; ARMANDO & MARIA AGUILERA, E. OVERLAND FACADE GRANT, 10000; ASSOCIATED SUPPLY CO, INC,EQUIP MAINT REC,2381.69;ASSURITY LIFE INSURANCE CO,LIFE INS,32.95;BLUFFS FACILITY SOLUTIONS,DEPT SUPP REC,1403.61; BROWN CO,PARKS #310- INSERT,230.56;CAPITAL BUSINESS SYSTEMS INC.,CONT. SRVCS., 668.75; CASHWA DISTRIBUTING, CONCESSIONS REC, 3527.35; CELLCO PARTNERSHIP, CELL PHONES, IPADS, TABLETS,1081.35;CEM SALES & SERVICE,EQUIP MAINT REC,3694.23; CITY OF GERING,TRASH/RECYCLING DISPOSAL FEES MAY 2021,48526.1;CITY OF SCB,PETTY CASH,57.38;CLARK PRINTING LLC,FENCE PERMITS,301.65;COMPUTER CONNECTION INC,CONTRACTUAL-PD,44;CONSOLIDATED MANAGEMENT COMPANY,SCHOOLS & CONF-PD,156.07;CONTRACTORS MATERIALS INC.,GROUND MAINT PARK,79.38;CREDIT BUREAU OF COUNCIL BLUFFS,FEE - MAY 2021,50;CYNTHIA GREEN,DEPT SUP,409.84; DALE'S TIRE & RETREADING, INC.,FRONT TIRES REPLACED - ENGINE 1,1046.82;DEINES IRRIGATION, INC,GROUND MAINT PARK,1145.95;DIVE RESCUE, INC,CRITICAL SKILLS DIVE CLASS - HOBBS, FELTES, COMBS,730;EMBLEM'S INC,UNIFORMS-PD,682;FARMERS STATE BANK,TIF 5/31/21 - ELITE HEALTH REDEV,91410.27; FASTENAL COMPANY,SUPP - NUTS & BOLTS,35.57;FBG SERVICE CORPORATION,BLDG. MAIN.,705.5;FEDERAL EXPRESS CORPORATION,POSTAGE,140.63;FLOYD'S TRUCK CENTER SCOTTSBLUFF,REPAIRS TO UNIT #824,8053.38;FRANCISCO'S BUMPER TO BUMPER INC,TOW SERVICE-PD,440;FREMONT MOTOR SCOTTSBLUFF, LLC,VEH MAINT-PD,1255.02;FYR-TEK INC,REPLACE O-RING AND POSITEST AIRPACK,144.74;GALLS INC,UNIFORMS-PD,562.05;GARTON, LYNN,SCHOOLS & CONF,66;GENERAL TRAFFIC CONTROLS, INC,LOADS SWITCHES AND PARTS FOR TRAFFIC SIGNALS,2303;GRAY TELEVISION GROUP INC,CONTRACTUAL SVC,2095;HAWKINS, INC., CHEMICALS, 975.7; HD SUPPLY FACILITIES MAINTENANCE LTD, DEPT SUP, 4153.25; HONEY WAGON EXPRESS,CONTRACTUAL,225;HULLINGER GLASS & LOCKS INC.,DOOR HANDLES/LOCKS FOR MORTON & CEN. GARAGE, 792.25; HYDRONIC WATER MANAGEMENT, BLDG. MAIN.,425;IDEAL LAUNDRY AND CLEANERS, INC.,SHOP TOWELS, MOPS, RUGS,639.56;INDEPENDENT PLUMBING AND HEATING, INC,GROUND MAINT PARK,752.81;INGRAM LIBRARY SERVICES INC,COLL.,1519.11;INTERNAL REVENUE SERVICE,WITHHOLDINGS,71274.38;INVENTIVE WIRELESS OF NE, LLC,INTERNET,125.9; JOHNSON KAREN,TREE REBATE,89.98;KNOW HOW LLC,BATTERY, INJECTOR CLEAN., TOOLS,835.65;KOIS BROTHERS EQUIPMENT CO INC,HOOKS AND LID STRAPS FOR EMCO, 4556.5; LEE BHM CORP, PUBLISHING, 4513.65; LEXIS NEXIS RISK DATA MANAGEMENT, CONSULTING-PD,100;M.C. SCHAFF & ASSOCIATES, INC,DEPT CNTRCL SRVCS,595; MACOMBER JANICE,LEGAL FEES-PD,23.36;MACQUEEN EQUIPMENT INC,TRANS #449-

SKIRT, FLAPS, NUTS & BOLTS,980.1;MADISON NATIONAL LIFE,INSURANCE,2600.81; MATHESON TRI-GAS INC,RENT-MACHINES,66.18;MATTHEW M. HUTT,PROF. SERVICES - K.HAMMACK PRE-EMPL.,450;MENARDS, INC,DEPT SUPP PARK,246.94;MIDWEST MACHINERY & SUPPLY CO,POSTS, BOLTS, WASHERS FOR GUARDRAIL REPAIR,1977.18; MILLS DANIEL,CONTRACTUAL-PD,2050; MUNIMETRIX SYSTEMS CORP,IMAGESILO - MAY 2021,39.99;NE CHILD SUPPORT PAYMENT CENTER,NE CHILD SUPPORT PYBLE,1315.1;NE DEPT OF REVENUE,TAXES,25920.41;NE LAW ENFORCEMENT TRAINING CENTER,SCHOOLS & CONF-PD,250;NEBRASKA INTERACTIVE, LLC,DRIVERS LIC REQ. - MAY 2021,6; NEBRASKA PUBLIC POWER DISTRICT,ELECTRIC,39097.86;NETWORKFLEET, INC,GPS SERVICE,286.04;NORTHWEST PIPE FITTINGS, INC. OF SCOTTSBLUFF,GROUND MAINT PARK, 316.28; OCLC ONLINE COMPUTER LIBRARY CENTER, INC, CONT. SRVCS., 378.16; ODEYS, DEPT SUPP PARK,358.23;OLD WEST BALLOON FEST,FUNDING REQUEST,25000; OREGON TRAIL COMMUNITY FOUNDATION, INC,MEMBERSHIP WESTERN TRAILS SCENIC & HISTORIC BYWAY,100;OREGON TRAIL PLUMBING, HEATING & COOLING INC,BLDG MAINT PARK,177;PAIGE'S POSIES,CONTRACT SERVICES - BID PARKING LOTS,3600; PANHANDLE COOPERATIVE ASSOCIATION,CONTRACTUAL SVC,7400.22;PANHANDLE ENVIRONMENTAL SERVICES INC,SAMPLES,104;PELCO CORP,ENGRAVING - COUNCIL PHOTO & NEW OVERMAN AWARD PLAQ,306.1;PEPSI COLA OF WESTERN NEBRASKA, LLC,CONCESSONS REC,1446.9;PLATTE RIVER GLASS RODNEY L FLOTH,WINDSHIELD CHIP REPAIR UNIT #820,40;PLATTE VALLEY BANK,HEALTH SAVINGS ACCOUNT,10869.13; POWERPLAN,COMPOST FACILITY- REPAIRS TO UNIT #866,688.8;PRIME METAL PRODUCTS INC,LB 840 ECON. DEV. ASSISTANCE AGREEMENT,500000;PROTEX CENTRAL, INC.,VEH MAINT-PD,101.02;QUILL CORPORATION,DEPT SUPPL-PD,225.99; RAILROAD MANAGEMENT CO III, LLC,LICENSE FEES - POWER LINE CROSSING,284.85;REAMS SPRINKLER SUPPLY CO.,DEPT SUPP CEM,344.18; REGIONAL CARE INC,CLAIMS,37818.87;REZPLOT SYSTEM LLC,CONTRACTUAL PARK,466;S M E C,EMPLOYEE DEDUCTION,156.27;SAFETYLINE CONSULTANTS, INC,DEPT SUPPL-PD,28.55;SCB FIREFIGHTERS UNION LOCAL 1454,FIRE EE DUES,280;SCB IBEW 1597 UNION DUES,SCB IBEW 1597 UNION DUES,480.77;SCOTTIES POTTIES INC,CONTRACTUAL,475;SCOTTS BLUFF COUNTY,2020 PICTOMETRY FLIGHT - GIS MAPPING 1ST OF 3 PYMT,4486.66;SCOTTS BLUFF COUNTY COURT,LEGAL FEES-PD,255; SCOTTSBLUFF POLICE OFFICERS ASSOCIATION,POLICE EE DUES,975;SCOTTSBLUFF SCREENPRINTING & EMBROIDERY, LLC,DEPT SUPP REC,90;SHERWIN WILLIAMS,BLDG MAINT PARK,97.03;SIMMONS OLSEN LAW FIRM, P.C.,CONTRACTUAL,16597.29;SIMON CONTRACTORS,CONCRETE FOR STREET REPAIR,6934.97;SOUNDSLEEPER SECURITY INC.,MAINTENANCE ON SECURITY SYSTEM,2814.95;TEXAS PNEUDRAULIC INC,SWIVEL FITTINGS FOR GREASE LINES,362.33;TRI-STATE SPRINKLER SYSTEMS, LLC,DEPT SUP,50.85;TWIN CITY ROOFING & SHEETMETAL, INC,HAIL REPAIR - SENIOR CENTER & HANGER (ST.DEPT),32363.08;TYLER TECHNOLOGIES, INC,FEE - UB ONLINE 7/1/21 - 7/31/21,348;UNION BANK & TRUST,RETIREMENT,40622.35;VAN PELT FENCING CO, INC,FENCING - CEMETERY,28245;W & R INC,ELECTRICAL MAINT,1096.1;WELLS FARGO BANK, N.A.,WAGE ATTACHMENT,96.47; WEST NEBRASKA CLAIMS SERVICE, INC,SEWER BACK-UP CLAIM,456.8;WESTERN COOPERATIVE COMPANY,DEPT SUPP CEM,278.28; WESTERN PATHOLOGY CONSULTANTS, INC,CONTRACT SERVICES - DOT TESTING,103.25;

WESTERN TRAVEL TERMINAL, LLC,VEH MAINT-PD,403;WEX BANK,FLEET FUEL MAY 2021, 21647.22; WILBURNS TRANSMISSION INC., VEHICLE MAINT, 244.78; WINCAN LLC, CONTRACTUAL SVC, 5776; WYOMING CHILD SUPPORT ENFORCEMENT, CHILD SUPPORT, 738.08; WYOMING FIRST AID & SAFETY SUPPLY, LLC,FIRST AID KIT SUPPLIES,123.91; YOUNG MEN'S CHRISTIAN ASSOCIATION OF SCOTTSBLUFF, NE,YMCA,731;ZM LUMBER INC,GROUND MAINT PARK,306.92;REFUNDS; HOME AGAIN INC, 16.68; JERRY L DARNELL, 9.59; JASON L HIEGEL, 11.16; SALLY MILES, 4.63; H & H VENTURES LLC, 3.79; EMIL CALDARARA, 100.; RONALD ESKAM, 147.66

City Manager Rief presented the May 2021 Financial Report. He explained there are some large claims to 23 Club and the Pathway; we hope to be wrapping up those projects soon. There is also a large LB840 project, as well as hail insurance claims and the purchase of a new sewer jet for waste water. He informed Council sales tax and highway revenue is near record highs considering the pandemic last year. Mr. Rief will also be bringing, at the request of Council Member Schaub, an update on 23 Club for review at a future meeting.

Council Member Schaub moved, seconded by Council Member Colwell to approve the May 2021 Financial Report, "YEAS," Schaub, Colwell, McKerrigan, Green, and Scanlan. "NAYS," None. Absent: None.

Mayor McKerrigan opened the public hearing at 6:13 p.m. to submit question of whether Study Area #16 which is generally described as properties and tracts of land within the general vicinity north of 27th Street, east of Avenue B, south of West 31st Street, and west of 1st Avenue in the central portion of the City of Scottsbluff is substandard and blighted as defined in the Nebraska Community Development Law.

Planning Administrator Zachary Glaubius approached Council and explained Study Area #16 is an area around 27th Street, Broadway and Avenue B. It will add 19.48 acres to the blight area, which is roughly .47%, increasing the total blighted area to approximately 27.67%. There were no comments from the public. Mayor McKerrigan closed the public hearing at 6:16 p.m.

Council Member Schaub made a motion, seconded by Council Member Scanlan to approve Resolution 21-06-02 declaring that Study Area #16 generally described as properties and tracts of land within the general vicinity north of 27th Street, east of Avenue B, south of West 31st Street, and west of 1st Avenue in the central portion of the City of Scottsbluff is substandard and blighted and in need of redevelopment, "YEAS," McKerrigan, Green, Colwell, Scanlan, and Schaub. "NAYS," None. Absent: None.

RESOLUTION 21-06-02

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF SCOTTSBLUFF, NEBRASKA:

Recitals:

a. The City Council has considered the question of whether the "Redevelopment Area," as defined below, is substandard and blighted as those terms are defined in the Nebraska Community Development Law (the "Act").

b. The “Redevelopment Area” encompasses the area in Scottsbluff, Nebraska, described as set forth in Exhibit A to this Resolution.

c. The City Council has received and reviewed the Blight & Substandard Determination Study, Study Area #16 prepared by M.C. Schaff & Associates, Inc. and dated April 15, 2021 (the “Study”).

d. The City Council submitted the question of whether the Redevelopment Area is substandard and blighted to the Planning Commission.

e. The Planning Commission received the Study and conducted a public hearing on June 14, 2021 for the purpose of making a recommendation to the City Council as to whether the Redevelopment Area is and should be determined as substandard and blighted and in need of redevelopment. The Planning Commission provided its written recommendation to the City Council that the Redevelopment Area should be declared substandard and blighted and in need of redevelopment.

f. The City Council conducted a public hearing on June 21, 2021 on the question of whether the Redevelopment Area is substandard and blighted and in need of redevelopment.

Resolved:

1. The Redevelopment Area meets the criteria set forth in Sections 18-2103(3) and (31) of the Act, as described and set forth in the Study.

2. Declaring the Redevelopment Area as substandard and blighted is necessary to accomplish the sound redevelopment planning and program of the City, will enhance the development potential of the Redevelopment Area as well as adjacent areas already declared substandard and blighted, and the inclusion of all property in the Redevelopment Area is necessary to create a unified redevelopment area sufficient to encourage developers and redevelopment and to carry out the purposes of the Act.

3. Based on the above recitals and resolutions, the Planning Commission’s recommendation, the Study and its findings which are incorporated into this Resolution by this reference, and the comments at the public hearing, the City Council declares the Redevelopment Area as substandard and blighted, as those terms are defined in the Act, and in need of redevelopment.

4. All prior resolutions of the City Council in conflict with the terms and provisions of this Resolution are repealed to the extent of such conflicts.

5. This Resolution shall become effective immediately upon its adoption.

PASSED and APPROVED on June 21, 2021

**CITY COUNCIL OF THE CITY
OF SCOTTSBLUFF, NEBRASKA**

ATTEST:

By: _____
Mayor

By: _____
City Clerk

**Exhibit A
Redevelopment Area (Area 16)**

Properties and tracts of land within the general vicinity north of 27th Street, east of Avenue B, south of West 31st Street, and west of 1st Avenue in the central portion of the community. The area contains approximately 20.153 acres and is more particularly described as:

Situated in the West Half of the Southeast Quarter of Section 14, Township 22 North, Range 55 West of the 6th P.M., Scotts Bluff County, Nebraska, more particularly described as follows;

Beginning at the southeast corner of BLK 3, WEBBER MANOR 2ND ADD (Parcel #010279474);

Thence, northerly on the east line of said Parcel #010279474 to the northeast corner of said Parcel #010279474, said point also being the southeast corner of PT SE (S OF DITCH) UNPL LANDS 14-22-55 (Parcel #010336141);

Thence, continuing northerly on the east line of said Parcel #010336141 to the northeast corner of said Parcel #010336141 to its intersection with the south line of BLK 5, WEBBER MANOR SUBDIV (Parcel #010108092);

Thence, southwesterly and westerly on the line between said Parcel #010108092 and Parcel #010336141 to its intersection with the eastern curved edge of the West 31st Street cul-de-sac right-of-way;

Thence, northerly and northwesterly on said right-of-way line of West 31st Street cul-de-sac to its intersection with the north line of West 31st Street right-of-way;

Thence, westerly on the north right-of-way line of West 31st Street to its intersection with the northerly extension of the west line of Parcel #010336141;

Thence, southerly on said northerly extension of Parcel #010336141 to the northwest corner of said Parcel #010336141, and continuing southerly on the west line of said Parcel #010336141 to its intersection with the north line of LT 2, WEBBER MANOR THIRD ADD (Parcel #010334335);

Thence, easterly and continuing on the line between said Parcel #010334335 and Parcel #010336141 to its intersection with the north line of BLK 3, WEBBER MANOR 2ND ADD (Parcel #010279474);

Thence, westerly on the north line of said Parcel #010279474 to the southeast corner of LT 1, WEBBER MANOR THIRD ADD (Parcel #010334327);

Thence, northerly on the east line of said Parcel #010334327 to the northeast corner of said Parcel #010334327;

Thence, westerly on the north line of said Parcel #010334327 to the northwest corner of said Parcel #010334327;

Thence, southerly on the west line of said Parcel #010334327 to the southwest corner of said Parcel #010334327, said point also being on the north line of LT 4, WEBBER MANOR THIRD ADD (Parcel #010334343);

Thence, westerly on the north line of said Parcel #010334343 to the northwest corner of said Parcel #010334343;

Thence, southerly on the west line of said Parcel #010334343 to its intersection with the north line of LT 5, WEBBER MANOR THIRD ADD (Parcel #010334408);

Thence, westerly on the north line of said Parcel #010334408 to the northwest corner of said Parcel #010334408, and continuing westerly on the westerly extension of the north line of said Parcel #010334408 to its intersection with the northerly-southerly centerline of the Avenue B right-of-way;

Thence, southerly on said Ave B right-of-way centerline to its intersection with the easterly-westerly right-of-way centerline of West 27th Street;

Thence, easterly on said West 27th Street right-of-way centerline to its intersection with the southerly extension of the east line of BLK 3, WEBBER MANOR 2ND ADD (Parcel #010279474);

*Thence, northerly on said southerly extension of the east line of Parcel #010279474 to the southeast corner of said Parcel #010279474, said point being the Point of Beginning, said redevelopment study area containing an area of **20.153 acres**, more or less.*

Council introduced the Ordinance for the rezones of Lots 2 & 3, Block 1, King's Acres Subdivision, a replat of Block 1, King's Acres Subdivision from Agriculture Residential (AR) to Single Family Residential (R-1A) Zoning and was read by title on second reading: **AN ORDINANCE DEALING WITH ZONING, AMENDING SECTION 25-1-4 BY UPDATING THE OFFICIAL ZONING DISTRICT MAP TO SHOW THAT LOTS 2 AND 3, BLOCK 1, KING'S ACRES SUBDIVISION A REPLAT OF BLOCK 1, KING'S ACRES SUBDIVISION, SCOTTS BLUFF COUNTY, NEBRASKA CURRENTLY ZONED AS AR AGRICULTURE RESIDENTIAL WILL NOW BE INCLUDED IN R-1A SINGLE FAMILY, AND REPEALING PRIOR SECTION 25-1-4.**

Council Member Schaub moved that the statutory rule regarding the Ordinance for the rezone of Lots 2 and 3, Block 1, King's Acres Subdivision a replat of Block 1, King's Acres Subdivision from Agriculture Residential (AR) to Single Family Residential (R-1A) to be read by title on three different

days be suspended. This was seconded by Council Member Colwell. "YEAS," Colwell, Scanlan, Schaub, and McKerrigan. "NAYS," Green. Absent: None.

Council Member Schaub moved, seconded by Council Member Colwell to adopt Ordinance No. 4259 for the rezone of Lots 2 and 3, Block 1, King's Acres Subdivision a replat of Block 1, King's Acres Subdivision from Agriculture Residential (AR) to Single Family Residential (R-1A), "YEAS," Green, Schaub, Scanlan, McKerrigan, and Colwell. "NAYS," None. Absent: None.

Council introduced the Ordinance amending language in Chapter 8, sections 8-1-30 to 8-1-31, of the Municipal Code, relating to fireworks and adding 8-1-32, relating to lantern-type devices and was read by title on second reading: **AN ORDINANCE OF THE CITY OF SCOTTSBLUFF, NEBRASKA, AMENDING CHAPTER 8, ARTICLE 1, SECTIONS 30, 31 AND 32 OF THE SCOTTSBLUFF MUNICIPAL CODE DEALING WITH FIREWORKS, REPEALING PRIOR SECTIONS OF THE MUNICIPAL CODE, PROVIDING FOR AN EFFECTIVE DATE AND PROVIDING FOR PUBLICATION IN PAMPHLET FORM.**

Council Member Colwell moved that the statutory rule regarding amending language in Chapter 8, sections 8-1-30 to 8-1-31, of the Municipal Code, relating to fireworks and adding 8-1-32, relating to lantern-type devices to be read by title on three different days be suspended. This was seconded by Council Member Schaub. "YEAS," Scanlan, McKerrigan, Schaub, Colwell, and Green. "NAYS," None. Absent: None.

Council Member Green moved, seconded by Council Member Colwell to adopt Ordinance No. 4260 amending language in Chapter 8, sections 8-1-30 to 8-1-31, of the Municipal Code, relating to fireworks and adding 8-1-32, relating to lantern-type devices. "YEAS," Schaub, Colwell, McKerrigan, Green, and Scanlan. "NAYS," None. Absent: None.

Mr. Tom Schingle, Fire Chief, approached Council recognizing the partnership with the Office of Aging regarding the Residential Knox Box loaner program. Mr. Schingle explained Knox Boxes help with potential emergencies involving the elderly by allowing the fire department to enter a residence that is locked. The Knox Box holds a key, in a secure manner, allowing entry to the residence without having to break down a door or cause property damage. The box is placed near the door for easy accessibility. Mr. Schingle also went on to explain they had looked at different funding capabilities to purchase the boxes, but were not successful, however they were able to develop a partnership with the Aging Office and because of that, were able to purchase 112 boxes, adding within the last week they have installed 16 boxes.

Ms. Cheryl Brunz with the Aging Office of Western Nebraska came forward and explained during Covid many seniors were diagnosed with failure to thrive and within the last two years they have seen more seniors fall during the night. Part of their protocol is to call the fire department to do a welfare check, which usually involves a locked door resulting in property damage to get in the residence. Ms. Brunz added her agency had extra Covid money, they are coming to the end of their fiscal year, and they would like to donate \$20,000 to the City of Scottsbluff as a starter to be used as matching funds for the Knox Box Program.

At the end of the presentation, City Council expressed sincere thanks to the Aging Office of Western Nebraska for their generous donation.

Ms. Stephanie Coley, Programs Manager with the West Nebraska Arts Center, approached Council to approve three Special Designated Liquor Licenses for member appreciation and art exhibits on July 21st, August 5th, and September 2nd, from 4:00-8:00 p.m. Police Chief Spencer stated he has no issues with the licenses as they have never been called to an event. Council Member Schaub moved,

seconded by Council Member Green to approve three Special Designated Liquor Licenses for the West Nebraska Arts Center, 106 E 18th Street, Scottsbluff on July 21st, August 5th, and September 2nd from 4:00-8:00 p.m., “YEAS,” Colwell, Scanlan, Green, Schaub, and McKerrigan. “NAYS,” None. Absent: None.

Mr. Chad Leeling and Mr. Geno Bolger with Shots Bar and Grill approached Council regarding a Special Designated Liquor License for the Adam Hambrick concert at the 18th Street Plaza on July 30, 2021 from 2:00-11:00 p.m. Mr. Leeling first started by expressing his utmost respect for the Police Department and Chief Spencer. He explained his words may have been taken out of context at a prior meeting and he wanted to offer an apology. Mr. Bolger then came forward to explain this concert will be a free concert for all ages as a way to give back to the community. He also commented the opening acts are from the area, which helps attract people to want to come to the events.

Mr. Leeling added they will use a counter to count the number of people entering the event and will keep the number under 900. They will also utilize wristbands for those drinking alcohol. Police Chief Spencer came forward and added he does not anticipate any problems with this event.

Council Member Scanlan moved, seconded by Council Member Green to approve the Special Designated Liquor License for The Stomping Ground, LLC d/b/a Shots Bar & Grill to serve beer, wine and distilled spirits at the 18th Street Plaza on July 30, 2021 from 2:00 p.m. to 11:00 p.m. for a Adam Hambrick concert, “YEAS,” Scanlan, McKerrigan, Schaub, Colwell, and Green. “NAYS,” None. Absent: None.

Mr. Jordan Diedrich, President with NEXT Young Professionals came forward regarding a Special Designated Liquor License for a Beer & Wine Fest on August 13, 2021 at the 18th Street Plaza from 4:00-9:00 p.m. Mr. Diedrich explained this is their 10th year and it is a fundraiser event with proceeds donated locally. They do require mandatory ID, no one under 21 is allowed and they will only have one entry and exit. They will hire two police officers to patrol the event and will follow Covid guidelines. Council Member Schaub moved, seconded by Council Member Scanlan to approve the Special Designated Liquor License for NEXT Young Professionals to serve beer and wine at the 18th Street Plaza on August 13, 2021 from 4:00-9:00 p.m. for a Beer and Wine Fest, “YEAS,” Schaub, Colwell, McKerrigan, Green, and Scanlan. “NAYS,” None. Absent: None.

Mr. Zachary Glaubius, Planning Administrator presented four City of Scottsbluff Improvement Grant applications for Council review and approval. The applications are from Alarm Security Technicians, Jared Whiting, B49 Operating, LLC d/b/a Tangled Tumbleweed and Mast Enterprises d/b/a Arthur’s Pizza. All four were approved unanimously by the Community Redevelopment Authority at their meeting. Council Member Colwell moved, seconded by Council Member Schaub to approve the City of Scottsbluff Improvement Grants, “YEAS,” McKerrigan, Green, Colwell, Scanlan, and Schaub. “NAYS,” None. Absent: None.

City Manager Rief approached Council regarding sending a letter of commitment to the County regarding the new radio equipment. Mr. Rief explained the County Commissioners have asked the participating communities if they are on board. This letter affirms the City of Scottsbluff’s commitment to do the upgrade subject to the Interlocal Cooperation Agreement. He added the City is still determining if they will participate in financing or will budget for the equipment. The City’s cost amounts to approximately \$617,000 of a \$7 million dollar project. Council Member Schaub made a motion, seconded by Council Member Scanlan to approve sending a letter of commitment to the County regarding the new radio equipment and authorize the Mayor to sign the letter, “YEAS,” Green, Schaub, Scanlan, McKerrigan, and Colwell. “NAYS,” None. Absent: None.

Regarding the agenda item of receiving an update on the aquatic center, City Manager Rief started by explaining they are going through the review process and he has asked the City Engineer to bring forward the top five areas, that are most feasible sites, to be brought back to the community for discussion and vetting. He also added the next steps would be to look at LB357 language to be put on the ballot in November of 2022. Mr. Rief explained they have done initial research and LB 357 would have to pass in order to bond the project.

Mr. Zach Karpf, representative of the YMCA, approached Council and explained they are working to address concerns of the previous LB357 initiatives that were not passed. He commented his organization has gone as far as they can and they are looking for the City of Scottsbluff to be a community partner; they have looked at all funding mechanisms and LB357 is the only way they have identified to pay for a new facility.

During discussion Council agreed all pool facilities in the area are aging and something will have to be done. They also concurred that education is the key and the sooner the public can get educated the better the chance with getting the initiative passed.

Under Council Reports, Mayor McKerrigan attended a Tri City Active Living meeting; they are excited for the Pathway to open as they have many ideas in the works.

Council Member Schaub moved, seconded by Council Member Colwell to adjourn the meeting at 6:55 p.m., "YEAS," Schaub, Colwell, McKerrigan, Green, and Scanlan. "NAYS," None. Absent: None.

Mayor

Attest:

City Clerk

City of Scottsbluff, Nebraska

Tuesday, July 6, 2021

Regular Meeting

Item Claims1

Council to consider and take action on claims of the City.

Staff Contact: Liz Loutzenhiser, Finance Director



City of Scottsbluff, NE

Expense Approval Report

By Vendor Name

Post Dates 6/22/2021 - 7/6/2021

Description (Payable)	Account Name	Amount
Vendor: 00743 - 3M COMPANY		
Fund: 212 - TRANSPORTATION		
PAVEMENT MARKING TAPE	STREET REPAIR SUPPLIES	6,032.17
Fund 212 - TRANSPORTATION Total:		6,032.17
Vendor 00743 - 3M COMPANY Total:		6,032.17
Vendor: 00393 - ACTION COMMUNICATIONS INC.		
Fund: 111 - GENERAL		
FACADE IMPROVEMENT GRANT	COMMUNITY DEVELOPMENT	999.00
Fund 111 - GENERAL Total:		999.00
Vendor 00393 - ACTION COMMUNICATIONS INC. Total:		999.00
Vendor: 05575 - ADVERTISING SPECIALTIES LLC		
Fund: 111 - GENERAL		
Dep. Sup.	DEPARTMENT SUPPLIES	2,118.97
Fund 111 - GENERAL Total:		2,118.97
Vendor 05575 - ADVERTISING SPECIALTIES LLC Total:		2,118.97
Vendor: 08144 - AE SERVICES, LLC		
Fund: 111 - GENERAL		
EQUIP MAINT REC	EQUIPMENT MAINTENANCE	98.75
EQUIP MAINT PARK	EQUIPMENT MAINTENANCE	197.50
Fund 111 - GENERAL Total:		296.25
Vendor 08144 - AE SERVICES, LLC Total:		296.25
Vendor: 10222 - AGUALLO PAUL SR		
Fund: 621 - ENVIRONMENTAL SERVICES		
EMCO BOTTOM REPLACEMENTS..	DEPARTMENT SUPPLIES	1,700.00
Fund 621 - ENVIRONMENTAL SERVICES Total:		1,700.00
Vendor 10222 - AGUALLO PAUL SR Total:		1,700.00
Vendor: 03711 - AMAZON.COM HEADQUARTERS		
Fund: 111 - GENERAL		
Misc.	DEPARTMENT SUPPLIES	619.66
Misc.	COLLECTIONS	167.67
Misc.	PROGRAMMING	577.13
Misc.	MISCELLANEOUS	159.32
Fund 111 - GENERAL Total:		1,523.78
Vendor 03711 - AMAZON.COM HEADQUARTERS Total:		1,523.78
Vendor: 02118 - ANITA'S GREENSCAPING INC		
Fund: 111 - GENERAL		
Cont. Svcs.	CONTRACTUAL SERVICES	265.00
Fund 111 - GENERAL Total:		265.00
Vendor 02118 - ANITA'S GREENSCAPING INC Total:		265.00
Vendor: 04575 - AUTOZONE STORES, INC		
Fund: 111 - GENERAL		
HEADLAMP - TOWER 1	DEPARTMENT SUPPLIES	12.09
Fund 111 - GENERAL Total:		12.09
Fund: 212 - TRANSPORTATION		
BRAKE CLEANER	DEPARTMENT SUPPLIES	23.88
CARB CLEANER	DEPARTMENT SUPPLIES	28.44
BRAKE CLEANER	DEPARTMENT SUPPLIES	-1.99
Fund 212 - TRANSPORTATION Total:		50.33
Vendor 04575 - AUTOZONE STORES, INC Total:		62.42

Expense Approval Report

Post Dates: 6/22/2021 - 7/6/2021

Description (Payable)	Account Name	Amount
Vendor: 00295 - B & H INVESTMENTS, INC		
Fund: 111 - GENERAL		
Dep. Sup. -LIBRARY	DEPARTMENT SUPPLIES	66.50
Dep. Sup. -LIBRARY	DEPARTMENT SUPPLIES	56.00
BLDG MAINT-PD	BUILDING MAINTENANCE	28.00
BLDG MAINT-PD	BUILDING MAINTENANCE	28.00
Fund 111 - GENERAL Total:		178.50
Fund: 212 - TRANSPORTATION		
SUPP - WATER	DEPARTMENT SUPPLIES	26.00
SUPP - WATER	DEPARTMENT SUPPLIES	56.00
Fund 212 - TRANSPORTATION Total:		82.00
Fund: 621 - ENVIRONMENTAL SERVICES		
WATER DELIVERY X 3 BOTTLES- ...	DEPARTMENT SUPPLIES	36.50
WATER DELIVERY X 3 BOTTLES	DEPARTMENT SUPPLIES	26.00
SALT UNIT RENTAL	DEPARTMENT SUPPLIES	22.00
Fund 621 - ENVIRONMENTAL SERVICES Total:		84.50
Vendor 00295 - B & H INVESTMENTS, INC Total:		345.00
Vendor: 00241 - BAKER & ASSOCIATES INC		
Fund: 111 - GENERAL		
23 CLUB IMPROVEMENTS	STRUCTURES	6,536.90
Fund 111 - GENERAL Total:		6,536.90
Vendor 00241 - BAKER & ASSOCIATES INC Total:		6,536.90
Vendor: 09716 - BLACK HILLS GAS DISTRIBUTION LLC		
Fund: 111 - GENERAL		
Monthly Energy Bill	HEATING FUEL	7.42
Monthly Energy Bill	HEATING FUEL	7.43
Monthly Energy Bill	HEATING FUEL	2.17
Monthly Energy Bill	HEATING FUEL	15.19
Monthly Energy Bill	HEATING FUEL	3,219.60
Fund 111 - GENERAL Total:		3,251.81
Fund: 641 - WATER		
Monthly Energy Bill	HEATING FUEL	53.18
Fund 641 - WATER Total:		53.18
Vendor 09716 - BLACK HILLS GAS DISTRIBUTION LLC Total:		3,304.99
Vendor: 00405 - BLUFFS FACILITY SOLUTIONS		
Fund: 111 - GENERAL		
Rec. Brkfst.	MISCELLANEOUS	276.00
JANITORIAL SUPP PARK	JANITORIAL SUPPLIES	91.31
JANITORIAL SJPP PARK	JANITORIAL SUPPLIES	249.70
JANITORIAL SUPP PARK	JANITORIAL SUPPLIES	174.72
DEPT SUPP ADM	DEPARTMENT SUPPLIES	142.94
DEPT SUPP REC	DEPARTMENT SUPPLIES	176.62
Jan Sup.	JANITORIAL SUPPLIES	61.99
Fund 111 - GENERAL Total:		1,173.28
Vendor 00405 - BLUFFS FACILITY SOLUTIONS Total:		1,173.28
Vendor: 00735 - CAPITAL BUSINESS SYSTEMS INC.		
Fund: 111 - GENERAL		
CONTRACTUAL-PD	CONTRACTUAL SERVICES	59.00
Fund 111 - GENERAL Total:		59.00
Fund: 212 - TRANSPORTATION		
COPIER CHARGES	CONTRACTUAL SERVICES	11.40
Fund 212 - TRANSPORTATION Total:		11.40

Expense Approval Report

Post Dates: 6/22/2021 - 7/6/2021

Description (Payable)	Account Name	Amount
Fund: 621 - ENVIRONMENTAL SERVICES		
COPIER CHARGES	CONTRACTUAL SERVICES	11.40
Fund 621 - ENVIRONMENTAL SERVICES Total:		11.40
Vendor 00735 - CAPITAL BUSINESS SYSTEMS INC. Total:		81.80
Vendor: 00055 - CARR- TRUMBULL LUMBER CO, INC.		
Fund: 641 - WATER		
DEPT SUP	DEPARTMENT SUPPLIES	46.82
Fund 641 - WATER Total:		46.82
Vendor 00055 - CARR- TRUMBULL LUMBER CO, INC. Total:		46.82
Vendor: 07911 - CELLCO PARTNERSHIP		
Fund: 111 - GENERAL		
CELL PHONES-PD	EQUIPMENT MAINTENANCE	76.97
CELL PHONES-PD	PHONE & INTERNET	1,338.66
Fund 111 - GENERAL Total:		1,415.63
Vendor 07911 - CELLCO PARTNERSHIP Total:		1,415.63
Vendor: 02396 - CITIBANK N.A.		
Fund: 111 - GENERAL		
THREE RING BINDERS	DEPARTMENT SUPPLIES	32.90
DEPT SUPP REC	DEPARTMENT SUPPLIES	109.19
DEPT SUPP REC	DEPARTMENT SUPPLIES	99.46
DEPT SUPP REC	DEPARTMENT SUPPLIES	27.99
DEPT SUPP PARK	DEPARTMENT SUPPLIES	247.00
PHOTOCOPIER PAPER	DEPARTMENT SUPPLIES	124.10
DEPT SUPP DS	DEPARTMENT SUPPLIES	31.93
Fund 111 - GENERAL Total:		672.57
Fund: 212 - TRANSPORTATION		
BATTERY BACKUPS FOR INTERS...	DEPARTMENT SUPPLIES	194.97
Fund 212 - TRANSPORTATION Total:		194.97
Vendor 02396 - CITIBANK N.A. Total:		867.54
Vendor: 05859 - CITIBANK, N.A.		
Fund: 111 - GENERAL		
DEPT SUPP LIB	DEPARTMENT SUPPLIES	99.55
Dep. Sup.	DEPARTMENT SUPPLIES	93.25
DEPT SUPP LIB	DEPARTMENT SUPPLIES	-99.55
Fund 111 - GENERAL Total:		93.25
Fund: 213 - CEMETERY		
DEPT SUPP CEM	DEPARTMENT SUPPLIES	29.97
Fund 213 - CEMETERY Total:		29.97
Fund: 621 - ENVIRONMENTAL SERVICES		
HUSKY TOOL SET	DEPARTMENT SUPPLIES	229.00
Fund 621 - ENVIRONMENTAL SERVICES Total:		229.00
Fund: 641 - WATER		
DEPT SUP	DEPARTMENT SUPPLIES	44.81
Fund 641 - WATER Total:		44.81
Vendor 05859 - CITIBANK, N.A. Total:		397.03
Vendor: 01976 - CLARK PRINTING LLC		
Fund: 111 - GENERAL		
DEPT SUPP	DEPARTMENT SUPPLIES	99.92
DEPT SUPPLIES	DEPARTMENT SUPPLIES	536.15
Fund 111 - GENERAL Total:		636.07
Fund: 224 - ECONOMIC DEVELOPMENT		
DEPT SUPP	DEPARTMENT SUPPLIES	99.92
Fund 224 - ECONOMIC DEVELOPMENT Total:		99.92
Vendor 01976 - CLARK PRINTING LLC Total:		735.99

Expense Approval Report

Post Dates: 6/22/2021 - 7/6/2021

Description (Payable)	Account Name	Amount
Vendor: 03010 - COLONIAL LIFE & ACCIDENT INSURANCE COMPANY		
Fund: 713 - CASH & INVESTMENT POOL		
SUPPLEMENTAL LIFE	LIFE INS EE PAYABLE	22.75
Fund 713 - CASH & INVESTMENT POOL Total:		22.75
Vendor 03010 - COLONIAL LIFE & ACCIDENT INSURANCE COMPANY Total:		22.75
Vendor: 02995 - CONSOLIDATED MANAGEMENT COMPANY		
Fund: 111 - GENERAL		
SCHOOLS & CONF-PD	SCHOOL & CONFERENCE	88.62
SCHOOLS & CONF-PD	SCHOOL & CONFERENCE	79.88
Fund 111 - GENERAL Total:		168.50
Vendor 02995 - CONSOLIDATED MANAGEMENT COMPANY Total:		168.50
Vendor: 00267 - CONTRACTORS MATERIALS INC.		
Fund: 111 - GENERAL		
DEPT SUPP PARK	DEPARTMENT SUPPLIES	9.80
Fund 111 - GENERAL Total:		9.80
Fund: 212 - TRANSPORTATION		
SUPP - PAINT	DEPARTMENT SUPPLIES	15.43
SUPP - SAFETY GLASSES	DEPARTMENT SUPPLIES	15.68
Fund 212 - TRANSPORTATION Total:		31.11
Fund: 621 - ENVIRONMENTAL SERVICES		
SHRINK WRAP	DEPARTMENT SUPPLIES	98.18
Fund 621 - ENVIRONMENTAL SERVICES Total:		98.18
Fund: 641 - WATER		
DEPT SUP	DEPARTMENT SUPPLIES	63.96
Fund 641 - WATER Total:		63.96
Vendor 00267 - CONTRACTORS MATERIALS INC. Total:		203.05
Vendor: 09767 - CROELL INC		
Fund: 212 - TRANSPORTATION		
CONCRETE FOR 23 CLUB	STREET MAINTENANCE	575.00
Fund 212 - TRANSPORTATION Total:		575.00
Fund: 641 - WATER		
DEPT SUP	DEPARTMENT SUPPLIES	276.87
Fund 641 - WATER Total:		276.87
Vendor 09767 - CROELL INC Total:		851.87
Vendor: 07689 - CYNTHIA GREEN		
Fund: 111 - GENERAL		
DEPT SUPP REC	DEPARTMENT SUPPLIES	69.85
DEPT SUPP REC	DEPARTMENT SUPPLIES	279.40
DEPT SUPP DS	DEPARTMENT SUPPLIES	58.47
Fund 111 - GENERAL Total:		407.72
Vendor 07689 - CYNTHIA GREEN Total:		407.72
Vendor: 03321 - DALE'S TIRE & RETREADING, INC.		
Fund: 111 - GENERAL		
VEH MAINT PARK	VEHICLE MAINTENANCE	15.00
Fund 111 - GENERAL Total:		15.00
Fund: 212 - TRANSPORTATION		
FLAT REPAIR ON D. TRUCK	VEHICLE MAINTENANCE	47.75
Fund 212 - TRANSPORTATION Total:		47.75
Vendor 03321 - DALE'S TIRE & RETREADING, INC. Total:		62.75
Vendor: 00404 - DAS STATE ACCOUNTING-CENTRAL FINANCE		
Fund: 111 - GENERAL		
Monthly Long Distance	PHONE & INTERNET	3.29
Monthly Long Distance	PHONE & INTERNET	0.94
Monthly Long Distance	PHONE & INTERNET	0.47
Monthly Long Distance	PHONE & INTERNET	0.47

Expense Approval Report

Post Dates: 6/22/2021 - 7/6/2021

Description (Payable)	Account Name	Amount
Monthly Long Distance	PHONE & INTERNET	2.35
Monthly Long Distance	PHONE & INTERNET	3.29
Monthly Long Distance	PHONE & INTERNET	19.74
Monthly Long Distance	PHONE & INTERNET	5.64
Monthly Long Distance	PHONE & INTERNET	2.35
Monthly Long Distance	PHONE & INTERNET	2.35
Fund 111 - GENERAL Total:		40.89
Fund: 212 - TRANSPORTATION		
Monthly Long Distance	PHONE & INTERNET	6.11
Fund 212 - TRANSPORTATION Total:		6.11
Fund: 213 - CEMETERY		
Monthly Long Distance	PHONE & INTERNET	0.94
Fund 213 - CEMETERY Total:		0.94
Fund: 224 - ECONOMIC DEVELOPMENT		
Monthly Long Distance	PHONE & INTERNET	0.47
Fund 224 - ECONOMIC DEVELOPMENT Total:		0.47
Fund: 621 - ENVIRONMENTAL SERVICES		
Monthly Long Distance	PHONE & INTERNET	1.89
Fund 621 - ENVIRONMENTAL SERVICES Total:		1.89
Fund: 631 - WASTEWATER		
Monthly Long Distance	PHONE & INTERNET	1.89
Fund 631 - WASTEWATER Total:		1.89
Fund: 641 - WATER		
Monthly Long Distance	PHONE & INTERNET	1.89
Fund 641 - WATER Total:		1.89
Fund: 661 - STORMWATER		
Monthly Long Distance	PHONE & INTERNET	0.47
Fund 661 - STORMWATER Total:		0.47
Fund: 721 - GIS SERVICES		
Monthly Long Distance	PHONE & INTERNET	0.47
Fund 721 - GIS SERVICES Total:		0.47
Fund: 725 - CENTRAL GARAGE		
Monthly Long Distance	PHONE & INTERNET	0.47
Fund 725 - CENTRAL GARAGE Total:		0.47
Vendor 00404 - DAS STATE ACCOUNTING-CENTRAL FINANCE Total:		55.49
Vendor: 01003 - ELLIOTT EQUIPMENT COMPANY INC.		
Fund: 621 - ENVIRONMENTAL SERVICES		
PARTS FOR 90 GALLON CANS	DEPARTMENT SUPPLIES	3,721.50
Fund 621 - ENVIRONMENTAL SERVICES Total:		3,721.50
Vendor 01003 - ELLIOTT EQUIPMENT COMPANY INC. Total:		3,721.50
Vendor: 03950 - ENERGY LABORATORIES, INC DEPT 6250		
Fund: 641 - WATER		
SAMPLES	SAMPLES	162.00
Fund 641 - WATER Total:		162.00
Vendor 03950 - ENERGY LABORATORIES, INC DEPT 6250 Total:		162.00
Vendor: 02460 - FASTENAL COMPANY		
Fund: 213 - CEMETERY		
DEPT SUPP CEM	DEPARTMENT SUPPLIES	3.51
Fund 213 - CEMETERY Total:		3.51
Vendor 02460 - FASTENAL COMPANY Total:		3.51
Vendor: 07574 - FAT BOYS TIRE AND AUTO		
Fund: 111 - GENERAL		
EQUIP MAINT PARK	EQUIPMENT MAINTENANCE	136.00

Expense Approval Report

Post Dates: 6/22/2021 - 7/6/2021

Description (Payable)	Account Name	Amount
EQUIP MAINT PARK	EQUIPMENT MAINTENANCE	130.26
Fund 111 - GENERAL Total:		266.26
Vendor 07574 - FAT BOYS TIRE AND AUTO Total:		266.26
Vendor: 00548 - FEDERAL EXPRESS CORPORATION		
Fund: 641 - WATER		
POSTAGE	POSTAGE	106.66
POSTAGE	POSTAGE	870.02
Fund 641 - WATER Total:		976.68
Vendor 00548 - FEDERAL EXPRESS CORPORATION Total:		976.68
Vendor: 00794 - FLOYD'S TRUCK CENTER SCOTTSBLUFF		
Fund: 212 - TRANSPORTATION		
SEAL FOR D. TRUCK	VEHICLE MAINTENANCE	16.64
Fund 212 - TRANSPORTATION Total:		16.64
Vendor 00794 - FLOYD'S TRUCK CENTER SCOTTSBLUFF Total:		16.64
Vendor: 00060 - FRANCISCO'S BUMPER TO BUMPER INC		
Fund: 111 - GENERAL		
TOW SERVICE-PD	CONTRACTUAL SERVICES	170.00
TOW SERVICE-PD	CONTRACTUAL SERVICES	170.00
TOW SERVICE-PD	CONTRACTUAL SERVICES	220.00
TOW SERVICE-PD	CONTRACTUAL SERVICES	220.00
TOW SERVICE-PD	CONTRACTUAL SERVICES	220.00
Fund 111 - GENERAL Total:		1,000.00
Vendor 00060 - FRANCISCO'S BUMPER TO BUMPER INC Total:		1,000.00
Vendor: 07904 - FREMONT MOTOR SCOTTSBLUFF, LLC		
Fund: 111 - GENERAL		
VEH MAINT-PD	VEHICLE MAINTENANCE	53.97
VEH MAINT-PD	VEHICLE MAINTENANCE	52.99
Fund 111 - GENERAL Total:		106.96
Vendor 07904 - FREMONT MOTOR SCOTTSBLUFF, LLC Total:		106.96
Vendor: 04371 - HAWKINS, INC.		
Fund: 641 - WATER		
CHEMICALS	CHEMICALS	3,260.68
CHEMICALS	CHEMICALS	3,923.92
CHEMICALS	CHEMICALS	1,821.90
Fund 641 - WATER Total:		9,006.50
Vendor 04371 - HAWKINS, INC. Total:		9,006.50
Vendor: 09305 - HONEY WAGON EXPRESS		
Fund: 111 - GENERAL		
CONTRACTUAL PARK	CONTRACTUAL SERVICES	225.00
Fund 111 - GENERAL Total:		225.00
Vendor 09305 - HONEY WAGON EXPRESS Total:		225.00
Vendor: 00299 - HULLINGER GLASS & LOCKS INC.		
Fund: 111 - GENERAL		
BLDG MAINT PARK	BUILDING MAINTENANCE	65.75
BLDG MAINT PARK	BUILDING MAINTENANCE	6.75
BLDG MAINT-PD	BUILDING MAINTENANCE	4.00
Fund 111 - GENERAL Total:		76.50
Fund: 621 - ENVIRONMENTAL SERVICES		
LOCK REPAIR FOR SOUTH DOOR	BUILDING MAINTENANCE	965.00
Fund 621 - ENVIRONMENTAL SERVICES Total:		965.00
Fund: 631 - WASTEWATER		
DEPT SUP	DEPARTMENT SUPPLIES	19.00
Fund 631 - WASTEWATER Total:		19.00
Vendor 00299 - HULLINGER GLASS & LOCKS INC. Total:		1,060.50

Expense Approval Report

Post Dates: 6/22/2021 - 7/6/2021

Description (Payable)	Account Name	Amount
Vendor: 06423 - HYDROTEX PARTNERS, LTD		
Fund: 111 - GENERAL		
EQUIP MAINT PARK	EQUIPMENT MAINTENANCE	711.50
Fund 111 - GENERAL Total:		711.50
Fund: 212 - TRANSPORTATION		
10W-30 & 5W40 OIL	OIL & ANTIFREEZE	3,257.10
Fund 212 - TRANSPORTATION Total:		3,257.10
Vendor 06423 - HYDROTEX PARTNERS, LTD Total:		3,968.60
Vendor: 00675 - ICMA MEMBERSHIP RENEWALS		
Fund: 111 - GENERAL		
MEMBERSHIP RENEWAL - DUST... MEMBERSHIPS		1,200.00
Fund 111 - GENERAL Total:		1,200.00
Vendor 00675 - ICMA MEMBERSHIP RENEWALS Total:		1,200.00
Vendor: 00525 - IDEAL LAUNDRY AND CLEANERS, INC.		
Fund: 111 - GENERAL		
Jan. Sup.	JANITORIAL SUPPLIES	89.25
Fund 111 - GENERAL Total:		89.25
Fund: 212 - TRANSPORTATION		
SUPP - MATS, TOWELS	DEPARTMENT SUPPLIES	34.62
SUPP - MATS, TOWELS	DEPARTMENT SUPPLIES	34.62
Fund 212 - TRANSPORTATION Total:		69.24
Fund: 621 - ENVIRONMENTAL SERVICES		
RUGS, SHOP TOWELS, MOPS	DEPARTMENT SUPPLIES	108.14
Fund 621 - ENVIRONMENTAL SERVICES Total:		108.14
Fund: 631 - WASTEWATER		
CONTRACTUAL SVC	CONTRACTUAL SERVICES	36.24
Fund 631 - WASTEWATER Total:		36.24
Fund: 641 - WATER		
CONTRACTUAL SVC	CONTRACTUAL SERVICES	36.25
Fund 641 - WATER Total:		36.25
Vendor 00525 - IDEAL LAUNDRY AND CLEANERS, INC. Total:		339.12
Vendor: 00937 - INDEPENDENT PLUMBING AND HEATING, INC		
Fund: 111 - GENERAL		
GROUND MAINT PARK	GROUNDS MAINTENANCE	527.91
GROUND MAINT PARK	GROUNDS MAINTENANCE	15.40
GROUND MAINT PARK	GROUNDS MAINTENANCE	3.08
BLDG MAINT PARK	BUILDING MAINTENANCE	15.71
Fund 111 - GENERAL Total:		562.10
Vendor 00937 - INDEPENDENT PLUMBING AND HEATING, INC Total:		562.10
Vendor: 09291 - INGRAM LIBRARY SERVICES INC		
Fund: 111 - GENERAL		
Coll.	COLLECTIONS	70.58
Fund 111 - GENERAL Total:		70.58
Vendor 09291 - INGRAM LIBRARY SERVICES INC Total:		70.58
Vendor: 00733 - INLAND TRUCK PARTS & SERVICE		
Fund: 111 - GENERAL		
ENGINE 1 ALIGNMENT AND PR...	VEHICLE MAINTENANCE	2,215.43
Fund 111 - GENERAL Total:		2,215.43
Vendor 00733 - INLAND TRUCK PARTS & SERVICE Total:		2,215.43
Vendor: 08154 - INTERNAL REVENUE SERVICE		
Fund: 713 - CASH & INVESTMENT POOL		
WITHHOLDINGS	MEDICARE W/H EE PAYABLE	4,336.48
WITHHOLDINGS	MEDICARE W/H EE PAYABLE	4,336.48
WITHHOLDINGS	FICA W/H EE PAYABLE	16,246.89
WITHHOLDINGS	FICA W/H EE PAYABLE	16,246.89

Expense Approval Report

Post Dates: 6/22/2021 - 7/6/2021

Description (Payable)	Account Name	Amount
WITHHOLDINGS	FED W/H EE PAYABLE	25,784.42
Fund 713 - CASH & INVESTMENT POOL Total:		66,951.16
Vendor 08154 - INTERNAL REVENUE SERVICE Total:		66,951.16
Vendor: 05196 - INTERNATIONAL CODE COUNCIL, INC.		
Fund: 212 - TRANSPORTATION		
DEPT SUPP STREET	DEPARTMENT SUPPLIES	371.00
Fund 212 - TRANSPORTATION Total:		371.00
Vendor 05196 - INTERNATIONAL CODE COUNCIL, INC. Total:		371.00
Vendor: 08525 - INTRALINKS, INC		
Fund: 111 - GENERAL		
DATTO ALTO - JUNE 2021 (ADM... CONTRACTUAL SERVICES		2,298.00
DATTO ALTO - LIBRARY JUNE 20... CONTRACTUAL SERVICES		218.00
Fund 111 - GENERAL Total:		2,516.00
Fund: 641 - WATER		
DATTO ALTO - JUNE 2021 (ADM... CONTRACTUAL SERVICES		119.00
Fund 641 - WATER Total:		119.00
Vendor 08525 - INTRALINKS, INC Total:		2,635.00
Vendor: 06131 - JOHN DEERE FINANCIAL		
Fund: 212 - TRANSPORTATION		
TRIMMER HEADS FOR WEED EA... EQUIPMENT MAINTENANCE		51.98
SUPP - BOLTS	DEPARTMENT SUPPLIES	6.03
SUPP - TOOLS - WRENCHES	DEPARTMENT SUPPLIES	88.75
Fund 212 - TRANSPORTATION Total:		146.76
Vendor 06131 - JOHN DEERE FINANCIAL Total:		146.76
Vendor: 08067 - JOHN DEERE FINANCIAL		
Fund: 111 - GENERAL		
DEPT SUPP PARK	DEPARTMENT SUPPLIES	79.07
DEPT SUPP PARK	DEPARTMENT SUPPLIES	31.98
DEPT SUPP PARK	DEPARTMENT SUPPLIES	82.95
DEPT SUPP PARK	DEPARTMENT SUPPLIES	75.85
Fund 111 - GENERAL Total:		269.85
Fund: 621 - ENVIRONMENTAL SERVICES		
INSECT KILLER FOR COMPOST F... DEPARTMENT SUPPLIES		35.85
CREDIT FOR TAX	DEPARTMENT SUPPLIES	-1.87
Fund 621 - ENVIRONMENTAL SERVICES Total:		33.98
Fund: 641 - WATER		
DEPT SUP	DEPARTMENT SUPPLIES	37.96
DEPT SUP	DEPARTMENT SUPPLIES	25.16
Fund 641 - WATER Total:		63.12
Vendor 08067 - JOHN DEERE FINANCIAL Total:		366.95
Vendor: 09474 - JOHN DEERE FINANCIAL		
Fund: 111 - GENERAL		
EQUIP MAINT PARK	EQUIPMENT MAINTENANCE	74.90
DEPT SUPP PARK	DEPARTMENT SUPPLIES	56.86
Fund 111 - GENERAL Total:		131.76
Fund: 213 - CEMETERY		
EQUIP MAINT CEM	EQUIPMENT MAINTENANCE	28.96
DEPT SUPP CEM	DEPARTMENT SUPPLIES	100.75
DEPT SUPP CEM	DEPARTMENT SUPPLIES	9.20
Fund 213 - CEMETERY Total:		138.91
Vendor 09474 - JOHN DEERE FINANCIAL Total:		270.67
Vendor: 09747 - KNOW HOW LLC		
Fund: 111 - GENERAL		
EQUIP MAINT PARKS	EQUIPMENT MAINTENANCE	3.34

Expense Approval Report

Post Dates: 6/22/2021 - 7/6/2021

Description (Payable)	Account Name	Amount
CIRCUIT TESTER	DEPARTMENT SUPPLIES	8.74
Fund 111 - GENERAL Total:		12.08
Fund: 212 - TRANSPORTATION		
SUPP - AIR CHUCKS, ADAPTER	DEPARTMENT SUPPLIES	17.37
FILTERS, SP.PLUGS FOR GRINDL...	EQUIPMENT MAINTENANCE	75.59
SUPP - CIRCUIT TESTER	DEPARTMENT SUPPLIES	27.51
Fund 212 - TRANSPORTATION Total:		120.47
Fund: 621 - ENVIRONMENTAL SERVICES		
ADAPTERS, HYD HOSE FITTINGS...	VEHICLE MAINTENANCE	29.58
DEPT SUPPLIES & VEHICLE MTNC	DEPARTMENT SUPPLIES	42.91
DEPT SUPPLIES & VEHICLE MTNC	VEHICLE MAINTENANCE	251.70
PARTS & MATERIALS FOR SHOP	DEPARTMENT SUPPLIES	47.49
PARTS TO FIX OIL BARREL	DEPARTMENT SUPPLIES	12.35
LIGHT BULBS	DEPARTMENT SUPPLIES	7.20
PAINT FOR CARDBOARD CANS	DEPARTMENT SUPPLIES	14.24
Fund 621 - ENVIRONMENTAL SERVICES Total:		405.47
Vendor 09747 - KNOW HOW LLC Total:		538.02
Vendor: 09872 - KRIZ DAVIS		
Fund: 111 - GENERAL		
ELECTRICAL PARK	ELECTRICAL MAINTENANCE	42.25
Fund 111 - GENERAL Total:		42.25
Vendor 09872 - KRIZ DAVIS Total:		42.25
Vendor: 08407 - LANDAUER, INC		
Fund: 111 - GENERAL		
EQUIP MAINT-PD	EQUIPMENT MAINTENANCE	168.35
Fund 111 - GENERAL Total:		168.35
Vendor 08407 - LANDAUER, INC Total:		168.35
Vendor: 01718 - MASEK DISTRIBUTING INC		
Fund: 111 - GENERAL		
EQUIP MAINT PARK	EQUIPMENT MAINTENANCE	315.08
Fund 111 - GENERAL Total:		315.08
Vendor 01718 - MASEK DISTRIBUTING INC Total:		315.08
Vendor: 07628 - MENARDS, INC		
Fund: 111 - GENERAL		
JANITORIAL SUPP PARK	JANITORIAL SUPPLIES	9.77
DEPT SUPP PARK	DEPARTMENT SUPPLIES	33.10
JANITORIAL SUPP	JANITORIAL SUPPLIES	45.92
JANITORIAL SUPP PARK	JANITORIAL SUPPLIES	95.28
DEPT SUPP PARK	DEPARTMENT SUPPLIES	29.89
JANITORIAL SUPP PARK	JANITORIAL SUPPLIES	135.00
Fund 111 - GENERAL Total:		348.96
Fund: 213 - CEMETERY		
DEPT SUPP CEM	DEPARTMENT SUPPLIES	14.73
DEPT SUPP CEM	DEPARTMENT SUPPLIES	4.99
Fund 213 - CEMETERY Total:		19.72
Fund: 621 - ENVIRONMENTAL SERVICES		
SCRUB BRUSH AND POLE	DEPARTMENT SUPPLIES	37.96
Fund 621 - ENVIRONMENTAL SERVICES Total:		37.96
Fund: 631 - WASTEWATER		
DEPT SUP	DEPARTMENT SUPPLIES	16.50
DEPT SUP	DEPARTMENT SUPPLIES	25.98
Fund 631 - WASTEWATER Total:		42.48
Fund: 641 - WATER		
DEPT SUP	DEPARTMENT SUPPLIES	22.15

Expense Approval Report

Post Dates: 6/22/2021 - 7/6/2021

Description (Payable)	Account Name	Amount
DEPT SUP	DEPARTMENT SUPPLIES	464.40
Fund 641 - WATER Total:		486.55
Vendor 07628 - MENARDS, INC Total:		935.67
Vendor: 00844 - MIRACLE RECREATION EQUIPMENT		
Fund: 111 - GENERAL		
GROUND MAINT PARK	GROUNDS MAINTENANCE	798.83
Fund 111 - GENERAL Total:		798.83
Vendor 00844 - MIRACLE RECREATION EQUIPMENT Total:		798.83
Vendor: 00433 - MOBIUS COMMUNICATIONS COMPANY		
Fund: 631 - WASTEWATER		
EQUIPMENT	EQUIPMENT	5,104.10
EQUIPMENT	EQUIPMENT	240.00
Fund 631 - WASTEWATER Total:		5,344.10
Fund: 641 - WATER		
EQUIPMENT	EQUIPMENT	5,104.11
EQUIPMENT	EQUIPMENT	240.00
Fund 641 - WATER Total:		5,344.11
Vendor 00433 - MOBIUS COMMUNICATIONS COMPANY Total:		10,688.21
Vendor: 04082 - NE CHILD SUPPORT PAYMENT CENTER		
Fund: 713 - CASH & INVESTMENT POOL		
NE CHILD SUPPORT PYBLE	CHILD SUPPORT EE PAY	1,315.10
Fund 713 - CASH & INVESTMENT POOL Total:		1,315.10
Vendor 04082 - NE CHILD SUPPORT PAYMENT CENTER Total:		1,315.10
Vendor: 01358 - NE LAW ENFORCEMENT TRAINING CENTER		
Fund: 111 - GENERAL		
SCHOOLS & CONF-PD	SCHOOL & CONFERENCE	13.20
Fund 111 - GENERAL Total:		13.20
Vendor 01358 - NE LAW ENFORCEMENT TRAINING CENTER Total:		13.20
Vendor: 00253 - NEBRASKA RURAL WATER ASSOCIATION		
Fund: 631 - WASTEWATER		
MEMBERSHIPS	MEMBERSHIPS	137.50
Fund 631 - WASTEWATER Total:		137.50
Fund: 641 - WATER		
MEMBERSHIPS	MEMBERSHIPS	137.50
Fund 641 - WATER Total:		137.50
Vendor 00253 - NEBRASKA RURAL WATER ASSOCIATION Total:		275.00
Vendor: 00402 - NEBRASKA MACHINERY CO		
Fund: 641 - WATER		
EQUIP MAINT	EQUIPMENT MAINTENANCE	351.06
Fund 641 - WATER Total:		351.06
Vendor 00402 - NEBRASKA MACHINERY CO Total:		351.06
Vendor: 10257 - NEBRASKA MEMORIALS INC		
Fund: 213 - CEMETERY		
DEPT SUPP CEM	DEPARTMENT SUPPLIES	135.00
Fund 213 - CEMETERY Total:		135.00
Vendor 10257 - NEBRASKA MEMORIALS INC Total:		135.00
Vendor: 00578 - NEBRASKA PUBLIC POWER DISTRICT		
Fund: 631 - WASTEWATER		
ELECTRIC	ELECTRIC POWER	154.23
ELECTRIC	ELECTRIC POWER	11,053.21
Fund 631 - WASTEWATER Total:		11,207.44
Fund: 641 - WATER		
ELECTRIC	ELECTRIC POWER	6,463.07

Expense Approval Report

Post Dates: 6/22/2021 - 7/6/2021

Description (Payable)	Account Name	Amount
ELECTRIC	ELECTRIC POWER	3,849.38
Fund 641 - WATER Total:		10,312.45
Vendor 00578 - NEBRASKA PUBLIC POWER DISTRICT Total:		21,519.89
Vendor: 05409 - NEBRASKA STATE VOLUNTEER FIREFIGHTER'S ASSOCIATION		
Fund: 111 - GENERAL		
NSVFA MEMBERSHIP - MURPHY	MEMBERSHIPS	10.00
Fund 111 - GENERAL Total:		10.00
Vendor 05409 - NEBRASKA STATE VOLUNTEER FIREFIGHTER'S ASSOCIATION Total:		10.00
Vendor: 04198 - NEBRASKALAND TIRE, INC		
Fund: 111 - GENERAL		
VEH MAINT-PD	VEHICLE MAINTENANCE	15.48
VEH MAINT-PD	VEHICLE MAINTENANCE	193.95
VEH MAINT-PD	VEHICLE MAINTENANCE	193.95
VEH MAINT-PD	VEHICLE MAINTENANCE	679.68
Fund 111 - GENERAL Total:		1,083.06
Vendor 04198 - NEBRASKALAND TIRE, INC Total:		1,083.06
Vendor: 09509 - NEMNICH AUTOMOTIVE		
Fund: 212 - TRANSPORTATION		
REPAIR BUCKET TRUCK - REPLA...	VEHICLE MAINTENANCE	1,020.94
REPAIR PICKUP - REPL. VALVE B...	VEHICLE MAINTENANCE	1,543.35
Fund 212 - TRANSPORTATION Total:		2,564.29
Vendor 09509 - NEMNICH AUTOMOTIVE Total:		2,564.29
Vendor: 00139 - NORTHWEST PIPE FITTINGS, INC. OF SCOTTSBLUFF		
Fund: 111 - GENERAL		
GROUND MAINT PARK	GROUPS MAINTENANCE	21.56
GROUND MAINT PARK	GROUPS MAINTENANCE	5.48
GROUND MAINT PARK	GROUPS MAINTENANCE	54.74
Fund 111 - GENERAL Total:		81.78
Fund: 631 - WASTEWATER		
DEPT SUP	DEPARTMENT SUPPLIES	48.66
Fund 631 - WASTEWATER Total:		48.66
Fund: 641 - WATER		
DEPT SUP	DEPARTMENT SUPPLIES	506.48
Fund 641 - WATER Total:		506.48
Vendor 00139 - NORTHWEST PIPE FITTINGS, INC. OF SCOTTSBLUFF Total:		636.92
Vendor: 00285 - OREGON TRAIL PLUMBING, HEATING & COOLING INC		
Fund: 111 - GENERAL		
EQUIP MAINT REC	EQUIPMENT MAINTENANCE	201.00
Fund 111 - GENERAL Total:		201.00
Vendor 00285 - OREGON TRAIL PLUMBING, HEATING & COOLING INC Total:		201.00
Vendor: 05706 - P.F. PETTIBONE & CO		
Fund: 111 - GENERAL		
MINUTE BOOK - CITY COUNCIL	DEPARTMENT SUPPLIES	147.95
Fund 111 - GENERAL Total:		147.95
Vendor 05706 - P.F. PETTIBONE & CO Total:		147.95
Vendor: 00487 - PANHANDLE ENVIRONMENTAL SERVICES INC		
Fund: 631 - WASTEWATER		
CONTRACTUAL SVC	CONTRACTUAL SERVICES	95.00
Fund 631 - WASTEWATER Total:		95.00
Fund: 641 - WATER		
SAMPLES	SAMPLES	44.00
SAMPLES	SAMPLES	80.00

Expense Approval Report

Post Dates: 6/22/2021 - 7/6/2021

Description (Payable)	Account Name	Amount
SAMPLES	SAMPLES	80.00
Fund 641 - WATER Total:		204.00
Vendor 00487 - PANHANDLE ENVIRONMENTAL SERVICES INC Total:		299.00
Vendor: 00017 - PANHANDLE HUMANE SOCIETY		
Fund: 111 - GENERAL		
CONTRACTUAL	CONTRACTUAL SERVICES	5,383.65
Fund 111 - GENERAL Total:		5,383.65
Vendor 00017 - PANHANDLE HUMANE SOCIETY Total:		5,383.65
Vendor: 04494 - PAUL REED CONSTRUCTION & SUPPLY, INC		
Fund: 111 - GENERAL		
23 CLUB BALLPARK IMPROVEM... STRUCTURES		336,413.23
Fund 111 - GENERAL Total:		336,413.23
Vendor 04494 - PAUL REED CONSTRUCTION & SUPPLY, INC Total:		336,413.23
Vendor: 01276 - PLATTE VALLEY BANK		
Fund: 713 - CASH & INVESTMENT POOL		
HEALTH SAVINGS ACCOUNT	HSA EE PAYABLE	10,769.13
Fund 713 - CASH & INVESTMENT POOL Total:		10,769.13
Vendor 01276 - PLATTE VALLEY BANK Total:		10,769.13
Vendor: 10258 - POOLEQUIP LLC		
Fund: 111 - GENERAL		
EQUIP MAINT REC	EQUIPMENT MAINTENANCE	6,239.13
Fund 111 - GENERAL Total:		6,239.13
Vendor 10258 - POOLEQUIP LLC Total:		6,239.13
Vendor: 00266 - QUILL CORPORATION		
Fund: 111 - GENERAL		
DEPT SUPPL-PD	DEPARTMENT SUPPLIES	136.99
DEPT SUPPL-PD	DEPARTMENT SUPPLIES	12.98
Fund 111 - GENERAL Total:		149.97
Vendor 00266 - QUILL CORPORATION Total:		149.97
Vendor: 01502 - REAMS SPRINKLER SUPPLY CO.		
Fund: 111 - GENERAL		
GROUND MAINT PARK	GROUNDS MAINTENANCE	2,567.84
Fund 111 - GENERAL Total:		2,567.84
Vendor 01502 - REAMS SPRINKLER SUPPLY CO. Total:		2,567.84
Vendor: 04089 - REGIONAL CARE INC		
Fund: 812 - HEALTH INSURANCE		
FLEX FUNDING	FLEXIBLE BENFT EXPENSES	689.48
CLAIMS	CLAIMS EXPENSE	19,747.98
HEALTH INS. PREM. - JULY 2021	PREMIUM EXPENSE	42,968.76
FLEX FUNDING	FLEXIBLE BENFT EXPENSES	572.30
Fund 812 - HEALTH INSURANCE Total:		63,978.52
Vendor 04089 - REGIONAL CARE INC Total:		63,978.52
Vendor: 00798 - REGISTER OF DEEDS		
Fund: 213 - CEMETERY		
LEGAL	LEGAL FEES	10.00
LEGAL	LEGAL FEES	10.00
LEGAL	LEGAL FEES	10.00
LEGAL	LEGAL FEES	10.00
LEGAL	LEGAL FEES	10.00
LEGAL	LEGAL FEES	10.00
LEGAL	LEGAL FEES	10.00
LEGAL	LEGAL FEES	10.00
QUITCLAIM DEED	MISCELLANEOUS	10.00

Expense Approval Report

Post Dates: 6/22/2021 - 7/6/2021

Description (Payable)	Account Name	Amount
QUITCLAIM DEED	MISCELLANEOUS	10.00
Fund 213 - CEMETERY Total:		100.00
Vendor 00798 - REGISTER OF DEEDS Total:		100.00
Vendor: 08204 - RIVERSIDE ZOOLOGICAL FOUNDATION		
Fund: 111 - GENERAL		
CONTRACTUAL	CONTRACTUAL SERVICES	75,000.00
Fund 111 - GENERAL Total:		75,000.00
Vendor 08204 - RIVERSIDE ZOOLOGICAL FOUNDATION Total:		75,000.00
Vendor: 00366 - ROOSEVELT PUBLIC POWER DISTRICT		
Fund: 641 - WATER		
ELECTRIC POWER	ELECTRIC POWER	3,279.02
Fund 641 - WATER Total:		3,279.02
Vendor 00366 - ROOSEVELT PUBLIC POWER DISTRICT Total:		3,279.02
Vendor: 04311 - ROSE DREW, INC		
Fund: 111 - GENERAL		
Dep. Sup.	DEPARTMENT SUPPLIES	29.06
Fund 111 - GENERAL Total:		29.06
Vendor 04311 - ROSE DREW, INC Total:		29.06
Vendor: 09997 - RURAL HEALTH DEVELOPMENT, INC.		
Fund: 224 - ECONOMIC DEVELOPMENT		
ECONOMIC DEV	ECONOMIC DEVELOPMENT	6,383.33
Fund 224 - ECONOMIC DEVELOPMENT Total:		6,383.33
Vendor 09997 - RURAL HEALTH DEVELOPMENT, INC. Total:		6,383.33
Vendor: 00026 - S M E C		
Fund: 713 - CASH & INVESTMENT POOL		
EMPLOYEE DEDUCTION	SMEC EE PAYABLE	156.27
Fund 713 - CASH & INVESTMENT POOL Total:		156.27
Vendor 00026 - S M E C Total:		156.27
Vendor: 00841 - SCB COUNTY		
Fund: 111 - GENERAL		
DEPT CNTRCL SRVCS	CONTRACTUAL SERVICES	75.00
Fund 111 - GENERAL Total:		75.00
Vendor 00841 - SCB COUNTY Total:		75.00
Vendor: 02531 - SCB FIREFIGHTERS UNION LOCAL 1454		
Fund: 713 - CASH & INVESTMENT POOL		
FIRE EE DUES	FIRE UNION DUES EE PAY	280.00
Fund 713 - CASH & INVESTMENT POOL Total:		280.00
Vendor 02531 - SCB FIREFIGHTERS UNION LOCAL 1454 Total:		280.00
Vendor: 00273 - SCOTTSBLUFF POLICE OFFICERS ASSOCIATION		
Fund: 713 - CASH & INVESTMENT POOL		
POLICE EE DUES	POL UNION DUES EE PAY	975.00
Fund 713 - CASH & INVESTMENT POOL Total:		975.00
Vendor 00273 - SCOTTSBLUFF POLICE OFFICERS ASSOCIATION Total:		975.00
Vendor: 01271 - SCOTTSBLUFF SCREENPRINTING & EMBROIDERY, LLC		
Fund: 111 - GENERAL		
UNIFORMS-PD	UNIFORMS & CLOTHING	260.00
Fund 111 - GENERAL Total:		260.00
Vendor 01271 - SCOTTSBLUFF SCREENPRINTING & EMBROIDERY, LLC Total:		260.00
Vendor: 00786 - SHERWIN WILLIAMS		
Fund: 111 - GENERAL		
BLDG MAINT PARK PIONEER SH...	BUILDING MAINTENANCE	56.11

Expense Approval Report

Post Dates: 6/22/2021 - 7/6/2021

Description (Payable)	Account Name	Amount
BLDG MAINT PARK	BUILDING MAINTENANCE	76.74
Fund 111 - GENERAL Total:		132.85
Vendor 00786 - SHERWIN WILLIAMS Total:		132.85
Vendor: 01031 - SIMON CONTRACTORS		
Fund: 212 - TRANSPORTATION		
CONCRETE FOR STREET REPAIR	STREET MAINTENANCE	1,180.00
RECYCLED BASE GRAVEL	STREET REPAIR SUPPLIES	191.52
CONCRETE FOR STREET REPAIR	STREET MAINTENANCE	1,593.00
CONCRETE FOR STREET RREPAIR	STREET MAINTENANCE	1,291.50
CONCRETE FOR STREET REPAIR	STREET MAINTENANCE	1,230.00
RECYCLED BASE GRAVEL	STREET REPAIR SUPPLIES	444.16
Fund 212 - TRANSPORTATION Total:		5,930.18
Fund: 641 - WATER		
DEPT SUP	DEPARTMENT SUPPLIES	509.42
Fund 641 - WATER Total:		509.42
Vendor 01031 - SIMON CONTRACTORS Total:		6,439.60
Vendor: 00513 - SNELL SERVICES INC.		
Fund: 111 - GENERAL		
ELECTRICAL PARK	ELECTRICAL MAINTENANCE	876.89
ELECTRICAL PARKS	ELECTRICAL MAINTENANCE	198.00
Bldg. Main.	BUILDING MAINTENANCE	1,363.40
Fund 111 - GENERAL Total:		2,438.29
Vendor 00513 - SNELL SERVICES INC. Total:		2,438.29
Vendor: 09821 - STARR LEHL		
Fund: 224 - ECONOMIC DEVELOPMENT		
POSTCARDS - NEW IN TOWN	DEPARTMENT SUPPLIES	64.99
Fund 224 - ECONOMIC DEVELOPMENT Total:		64.99
Vendor 09821 - STARR LEHL Total:		64.99
Vendor: 00054 - STATE HEALTH LAB		
Fund: 641 - WATER		
SAMPLES	SAMPLES	128.00
Fund 641 - WATER Total:		128.00
Vendor 00054 - STATE HEALTH LAB Total:		128.00
Vendor: 01235 - STATE OF NE.		
Fund: 111 - GENERAL		
CONTRACTUAL-PD	CONTRACTUAL SERVICES	315.00
CONTRACTUAL-PD	CONTRACTUAL SERVICES	315.00
Fund 111 - GENERAL Total:		630.00
Vendor 01235 - STATE OF NE. Total:		630.00
Vendor: 09836 - THE MEAT SHOPPE INC		
Fund: 111 - GENERAL		
Rec. Brkfst.	MISCELLANEOUS	1,288.80
Fund 111 - GENERAL Total:		1,288.80
Vendor 09836 - THE MEAT SHOPPE INC Total:		1,288.80
Vendor: 01325 - THE PEAVEY CORP		
Fund: 111 - GENERAL		
INVEST SUPPL-PD	INVESTIGATIVE EXPENSES	35.00
INVEST SUPPL-PD	INVESTIGATIVE EXPENSES	70.00
INVEST SUPPL-PD	INVESTIGATIVE EXPENSES	213.50
Fund 111 - GENERAL Total:		318.50
Vendor 01325 - THE PEAVEY CORP Total:		318.50

Expense Approval Report

Post Dates: 6/22/2021 - 7/6/2021

Description (Payable)	Account Name	Amount
Vendor: 08002 - TOYOTA MOTOR CREDIT CORPORATION		
Fund: 218 - PUBLIC SAFETY		
HIDTA-CAR LEASE	DEPARTMENT SUPPLIES	343.53
Fund 218 - PUBLIC SAFETY Total:		343.53
Vendor 08002 - TOYOTA MOTOR CREDIT CORPORATION Total:		343.53
Vendor: 09865 - UNION BANK & TRUST		
Fund: 713 - CASH & INVESTMENT POOL		
RETIREMENT	REGULAR RETIRE EE PAY	8,394.03
RETIREMENT	REGULAR RETIRE EE PAY	8,030.92
RETIREMENT	DEFERRED COMP EE PAY	1,955.54
RETIREMENT	DEFERRED COMP EE PAY	990.00
RETIREMENT	DEFERRED COMP EE PAY	533.77
RETIREMENT	RETIRE FIRE EE PAYABLE	4,859.19
RETIREMENT	RETIRE FIRE EE PAYABLE	2,594.57
RETIREMENT	RETIRE POLICE EE PAY	6,022.02
RETIREMENT	RETIRE POLICE EE PAY	5,640.92
Fund 713 - CASH & INVESTMENT POOL Total:		39,020.96
Vendor 09865 - UNION BANK & TRUST Total:		39,020.96
Vendor: 08828 - US BANK		
Fund: 111 - GENERAL		
Dep. Sup.	DEPARTMENT SUPPLIES	97.04
DEPT SUPP REC	DEPARTMENT SUPPLIES	258.63
DEPT SUPP REC	UNIFORMS & CLOTHING	77.85
Prgmg.	PROGRAMMING	1.00
FUEL	OTHER FUEL	322.65
DEPT SUPPL-PD	DEPARTMENT SUPPLIES	377.68
SCHOOL & CONF REC	SCHOOL & CONFERENCE	160.00
SCHOOL & CONF REC	SCHOOL & CONFERENCE	160.00
SCHOOL & CONF REC	SCHOOL & CONFERENCE	391.00
SCHOOL & CONF REC	SCHOOL & CONFERENCE	224.00
DEPT SUPP HR	DEPARTMENT SUPPLIES	9.62
Prgmg.	PROGRAMMING	157.03
DEPT SUPP REC	DEPARTMENT SUPPLIES	352.23
OFFICE CHAIRS FOR DAYROOM	DEPARTMENT SUPPLIES	399.98
Prgmg.	PROGRAMMING	51.78
INVEST SUPPL-PD	INVESTIGATIVE EXPENSES	51.31
Equip. Main.	EQUIPMENT MAINTENANCE	128.00
CERTIFIED MAIL FIRE PREVENTI...	POSTAGE	29.45
DEPT SUPPL-PD	DEPARTMENT SUPPLIES	41.48
Dep. Sup.	DEPARTMENT SUPPLIES	29.14
Sbscrp.	SUBSCRIPTIONS	160.39
Coll.	COLLECTIONS	32.30
NFPA CERTIFIED PLANS EXAMIN...	MEMBERSHIPS	150.00
DEPT/INV SUPPL-PD	DEPARTMENT SUPPLIES	31.57
DEPT/INV SUPPL-PD	DEPARTMENT SUPPLIES	19.99
DEPT/INV SUPPL-PD	DEPARTMENT SUPPLIES	31.56
DEPT/INV SUPPL-PD	INVESTIGATIVE EXPENSES	74.94
Dep. Sup.	DEPARTMENT SUPPLIES	234.00
Rec. Brkfst.	MISCELLANEOUS	38.29
CRIMINAL BACKGROUND CHEC...	DEPARTMENT SUPPLIES	139.13
Rec. Brkfst.	MISCELLANEOUS	250.00
Rec. Brkfst.	MISCELLANEOUS	255.00
GAS/OIL PRE-MIX FOR SAWS	DEPARTMENT SUPPLIES	30.98
PROPANE TORCH	DEPARTMENT SUPPLIES	44.99
SCHOOLS & CONF-PD	SCHOOL & CONFERENCE	375.00
Fund 111 - GENERAL Total:		5,188.01
Fund: 224 - ECONOMIC DEVELOPMENT		
DEPT SUPP ED	DEPARTMENT SUPPLIES	16.00

Expense Approval Report

Post Dates: 6/22/2021 - 7/6/2021

Description (Payable)	Account Name	Amount
DEPT SUPP ED	DEPARTMENT SUPPLIES	29.82
Fund 631 - WASTEWATER		
DEPT SUP	DEPARTMENT SUPPLIES	102.95
SCHOOLS & CONF	SCHOOL & CONFERENCE	90.00
Fund 631 - WASTEWATER Total:		192.95
Fund 661 - STORMWATER		
DEPT SUP	DEPARTMENT SUPPLIES	7.49
DEPT SUP	DEPARTMENT SUPPLIES	1.59
DEPT SUP	DEPARTMENT SUPPLIES	7.50
CONTRACTUAL SVC	CONTRACTUAL SERVICES	119.88
Fund 661 - STORMWATER Total:		136.46
Vendor 08828 - US BANK Total:		5,563.24
Vendor: 01544 - VAN PELT FENCING CO, INC		
Fund: 111 - GENERAL		
GROUND MAINT PARK	GROUNDS MAINTENANCE	160.00
Fund 111 - GENERAL Total:		160.00
Vendor 01544 - VAN PELT FENCING CO, INC Total:		160.00
Vendor: 00022 - WALMART		
Fund: 111 - GENERAL		
DRYER SHEETS AND DRINKING ...	DEPARTMENT SUPPLIES	33.80
Dep. Sup.	DEPARTMENT SUPPLIES	32.67
DETERGENT/SOAP	DEPARTMENT SUPPLIES	74.30
Rec. Brkfst.	MISCELLANEOUS	100.43
CAR WASH SOAP	DEPARTMENT SUPPLIES	7.76
DEPT SUPP ADM/DS	DEPARTMENT SUPPLIES	63.81
DEPT SUPP ADM/DS	DEPARTMENT SUPPLIES	29.88
DRINKING WATER AND OFFICE ...	DEPARTMENT SUPPLIES	34.10
Fund 111 - GENERAL Total:		376.75
Fund: 621 - ENVIRONMENTAL SERVICES		
CLEANING AND BREAKROOM S...	DEPARTMENT SUPPLIES	93.58
CLEANING SUPPLIES	DEPARTMENT SUPPLIES	11.75
Fund 621 - ENVIRONMENTAL SERVICES Total:		105.33
Vendor 00022 - WALMART Total:		482.08
Vendor: 10104 - WEBER TYLER		
Fund: 111 - GENERAL		
SCHOOLS & CONF-PD	SCHOOL & CONFERENCE	65.00
Fund 111 - GENERAL Total:		65.00
Vendor 10104 - WEBER TYLER Total:		65.00
Vendor: 03674 - WELLS FARGO BANK, N.A.		
Fund: 713 - CASH & INVESTMENT POOL		
WAGE ATTACHMENT	WAGE ATTACHMENT EE PAY	96.47
Fund 713 - CASH & INVESTMENT POOL Total:		96.47
Vendor 03674 - WELLS FARGO BANK, N.A. Total:		96.47
Vendor: 06089 - WESTERN COOPERATIVE COMPANY		
Fund: 111 - GENERAL		
DEPT SUPP PARKS	DEPARTMENT SUPPLIES	192.31
GROUND MAINT PARK	GROUNDS MAINTENANCE	1,074.50
Fund 111 - GENERAL Total:		1,266.81
Vendor 06089 - WESTERN COOPERATIVE COMPANY Total:		1,266.81

Expense Approval Report

Post Dates: 6/22/2021 - 7/6/2021

Description (Payable)	Account Name	Amount
Vendor: 03709 - WYOMING CHILD SUPPORT ENFORCEMENT		
Fund: 713 - CASH & INVESTMENT POOL		
CHILD SUPPORT	CHILD SUPPORT EE PAY	738.08
Fund 713 - CASH & INVESTMENT POOL Total:		738.08
Vendor 03709 - WYOMING CHILD SUPPORT ENFORCEMENT Total:		738.08
Grand Total:		738,571.85

Report Summary

Fund Summary

Fund	Expense Amount	Payment Amount
111 - GENERAL	470,520.63	0.00
212 - TRANSPORTATION	19,506.52	0.00
213 - CEMETERY	428.05	0.00
218 - PUBLIC SAFETY	343.53	0.00
224 - ECONOMIC DEVELOPMENT	6,594.53	0.00
621 - ENVIRONMENTAL SERVICES	7,502.35	0.00
631 - WASTEWATER	17,125.26	0.00
641 - WATER	32,109.67	0.00
661 - STORMWATER	136.93	0.00
713 - CASH & INVESTMENT POOL	120,324.92	120,324.92
721 - GIS SERVICES	0.47	0.00
725 - CENTRAL GARAGE	0.47	0.00
812 - HEALTH INSURANCE	63,978.52	21,009.76
Grand Total:	738,571.85	141,334.68

Account Summary

Account Number	Account Name	Expense Amount	Payment Amount
111-52111-111	DEPARTMENT SUPPLIES	330.85	0.00
111-52111-112	DEPARTMENT SUPPLIES	9.62	0.00
111-52111-114	DEPARTMENT SUPPLIES	99.92	0.00
111-52111-115	DEPARTMENT SUPPLIES	147.95	0.00
111-52111-121	DEPARTMENT SUPPLIES	656.43	0.00
111-52111-141	DEPARTMENT SUPPLIES	850.34	0.00
111-52111-142	DEPARTMENT SUPPLIES	620.68	0.00
111-52111-151	DEPARTMENT SUPPLIES	3,376.29	0.00
111-52111-171	DEPARTMENT SUPPLIES	838.81	0.00
111-52111-172	DEPARTMENT SUPPLIES	1,373.37	0.00
111-52121-151	JANITORIAL SUPPLIES	151.24	0.00
111-52121-171	JANITORIAL SUPPLIES	801.70	0.00
111-52163-142	INVESTIGATIVE EXPENSES	444.75	0.00
111-52181-142	UNIFORMS & CLOTHING	260.00	0.00
111-52181-172	UNIFORMS & CLOTHING	77.85	0.00
111-52222-151	COLLECTIONS	270.55	0.00
111-52223-151	PROGRAMMING	786.94	0.00
111-52225-151	SUBSCRIPTIONS	160.39	0.00
111-52311-114	MEMBERSHIPS	1,200.00	0.00
111-52311-141	MEMBERSHIPS	160.00	0.00
111-52411-141	POSTAGE	29.45	0.00
111-52521-171	OTHER FUEL	322.65	0.00
111-52999-112	MISCELLANEOUS	2,367.84	0.00
111-53111-116	CONTRACTUAL SERVICES	2,516.00	0.00
111-53111-121	CONTRACTUAL SERVICES	75.00	0.00
111-53111-142	CONTRACTUAL SERVICES	7,072.65	0.00
111-53111-151	CONTRACTUAL SERVICES	265.00	0.00
111-53111-171	CONTRACTUAL SERVICES	225.00	0.00
111-53111-172	CONTRACTUAL SERVICES	75,000.00	0.00
111-53421-141	BUILDING MAINTENANCE	28.00	0.00
111-53421-142	BUILDING MAINTENANCE	32.00	0.00
111-53421-151	BUILDING MAINTENANCE	1,363.40	0.00
111-53421-171	BUILDING MAINTENANCE	221.06	0.00
111-53431-171	ELECTRICAL MAINTENAN...	1,117.14	0.00
111-53441-142	EQUIPMENT MAINTENAN...	245.32	0.00
111-53441-151	EQUIPMENT MAINTENAN...	128.00	0.00
111-53441-171	EQUIPMENT MAINTENAN...	1,568.58	0.00
111-53441-172	EQUIPMENT MAINTENAN...	6,538.88	0.00
111-53451-141	VEHICLE MAINTENANCE	2,215.43	0.00
111-53451-142	VEHICLE MAINTENANCE	1,190.02	0.00

Account Summary

Account Number	Account Name	Expense Amount	Payment Amount
111-53451-171	VEHICLE MAINTENANCE	15.00	0.00
111-53471-171	GROUNDS MAINTENANCE	5,229.34	0.00
111-53521-141	HEATING FUEL	7.42	0.00
111-53521-142	HEATING FUEL	7.43	0.00
111-53521-151	HEATING FUEL	2.17	0.00
111-53521-171	HEATING FUEL	15.19	0.00
111-53521-172	HEATING FUEL	3,219.60	0.00
111-53561-111	PHONE & INTERNET	3.29	0.00
111-53561-112	PHONE & INTERNET	0.94	0.00
111-53561-114	PHONE & INTERNET	0.47	0.00
111-53561-115	PHONE & INTERNET	0.47	0.00
111-53561-121	PHONE & INTERNET	2.35	0.00
111-53561-141	PHONE & INTERNET	3.29	0.00
111-53561-142	PHONE & INTERNET	1,358.40	0.00
111-53561-151	PHONE & INTERNET	5.64	0.00
111-53561-171	PHONE & INTERNET	2.35	0.00
111-53561-172	PHONE & INTERNET	2.35	0.00
111-53711-142	SCHOOL & CONFERENCE	621.70	0.00
111-53711-172	SCHOOL & CONFERENCE	935.00	0.00
111-53751-114	COMMUNITY DEVELOPM...	999.00	0.00
111-54311-171	STRUCTURES	342,950.13	0.00
212-52111-212	DEPARTMENT SUPPLIES	938.31	0.00
212-52171-212	STREET REPAIR SUPPLIES	6,667.85	0.00
212-52531-212	OIL & ANTIFREEZE	3,257.10	0.00
212-53111-212	CONTRACTUAL SERVICES	11.40	0.00
212-53441-212	EQUIPMENT MAINTENAN...	127.57	0.00
212-53451-212	VEHICLE MAINTENANCE	2,628.68	0.00
212-53491-212	STREET MAINTENANCE	5,869.50	0.00
212-53561-212	PHONE & INTERNET	6.11	0.00
213-52111-213	DEPARTMENT SUPPLIES	298.15	0.00
213-52999-213	MISCELLANEOUS	20.00	0.00
213-53211-213	LEGAL FEES	80.00	0.00
213-53441-213	EQUIPMENT MAINTENAN...	28.96	0.00
213-53561-213	PHONE & INTERNET	0.94	0.00
218-52111-142	DEPARTMENT SUPPLIES	343.53	0.00
224-52111-113	DEPARTMENT SUPPLIES	210.73	0.00
224-53561-113	PHONE & INTERNET	0.47	0.00
224-59111-114	ECONOMIC DEVELOPME...	6,383.33	0.00
621-52111-621	DEPARTMENT SUPPLIES	6,242.78	0.00
621-53111-621	CONTRACTUAL SERVICES	11.40	0.00
621-53421-621	BUILDING MAINTENANCE	965.00	0.00
621-53451-621	VEHICLE MAINTENANCE	281.28	0.00
621-53561-621	PHONE & INTERNET	1.89	0.00
631-52111-631	DEPARTMENT SUPPLIES	213.09	0.00
631-52311-631	MEMBERSHIPS	137.50	0.00
631-53111-631	CONTRACTUAL SERVICES	131.24	0.00
631-53531-631	ELECTRIC POWER	11,207.44	0.00
631-53561-631	PHONE & INTERNET	1.89	0.00
631-53711-631	SCHOOL & CONFERENCE	90.00	0.00
631-54411-631	EQUIPMENT	5,344.10	0.00
641-52111-641	DEPARTMENT SUPPLIES	1,998.03	0.00
641-52117-641	SAMPLES	494.00	0.00
641-52311-641	MEMBERSHIPS	137.50	0.00
641-52411-641	POSTAGE	976.68	0.00
641-52611-641	CHEMICALS	9,006.50	0.00
641-53111-641	CONTRACTUAL SERVICES	155.25	0.00
641-53441-641	EQUIPMENT MAINTENAN...	351.06	0.00
641-53521-641	HEATING FUEL	53.18	0.00

Account Summary

Account Number	Account Name	Expense Amount	Payment Amount
641-53531-641	ELECTRIC POWER	13,591.47	0.00
641-53561-641	PHONE & INTERNET	1.89	0.00
641-54411-641	EQUIPMENT	5,344.11	0.00
661-52111-661	DEPARTMENT SUPPLIES	16.58	0.00
661-53111-661	CONTRACTUAL SERVICES	119.88	0.00
661-53561-661	PHONE & INTERNET	0.47	0.00
713-21512	MEDICARE W/H EE PAYAB...	8,672.96	8,672.96
713-21513	FICA W/H EE PAYABLE	32,493.78	32,493.78
713-21514	FED W/H EE PAYABLE	25,784.42	25,784.42
713-21517	POL UNION DUES EE PAY	975.00	975.00
713-21518	FIRE UNION DUES EE PAY	280.00	280.00
713-21523	LIFE INS EE PAYABLE	22.75	22.75
713-21524	SMEC EE PAYABLE	156.27	156.27
713-21527	WAGE ATTACHMENT EE ...	96.47	96.47
713-21528	REGULAR RETIRE EE PAY	16,424.95	16,424.95
713-21529	DEFERRED COMP EE PAY	3,479.31	3,479.31
713-21531	RETIRE FIRE EE PAYABLE	7,453.76	7,453.76
713-21533	RETIRE POLICE EE PAY	11,662.94	11,662.94
713-21539	CHILD SUPPORT EE PAY	2,053.18	2,053.18
713-21541	HSA EE PAYABLE	10,769.13	10,769.13
721-53561-721	PHONE & INTERNET	0.47	0.00
725-53561-725	PHONE & INTERNET	0.47	0.00
812-53861-112	PREMIUM EXPENSE	42,968.76	0.00
812-53862-112	CLAIMS EXPENSE	19,747.98	19,747.98
812-53863-112	FLEXIBLE BENFT EXPENSES	1,261.78	1,261.78
Grand Total:		738,571.85	141,334.68

Project Account Summary

Project Account Key	Expense Amount	Payment Amount
None	663,091.39	141,334.68
2147853111	75,000.00	0.00
21852111142	343.53	0.00
6002052111	16.58	0.00
6002053111	119.88	0.00
6002053561	0.47	0.00
Grand Total:	738,571.85	141,334.68

UTILITY REFUND 7-6-21

Account #	Contact	Service Address	Refund Amount
070-4421-02	MARCUS A MATHEWS	1902 E 32ND ST SCOTTSBLUFF NE 69361	15.56
1			\$15.56

City of Scottsbluff, Nebraska

Tuesday, July 6, 2021

Regular Meeting

Item Pub. Hear.1

Council to conduct a public hearing set for this date at 6:00 p.m. to consider a Class C Liquor License for RSK Frontside, LLC d/b/a Frontside, 1001 Avenue I, Scottsbluff, NE.

Staff Contact: City Council

Agenda Statement

Item No.

For meeting of: July 6, 2021

AGENDA TITLE: Council to hold a public hearing as advertised for this date at 6:00 p.m. for a Class C Liquor License for RSK Frontside, LLC d/b/a Frontside, 1001 Avenue I, Scottsbluff, NE.

SUBMITTED BY DEPARTMENT/ORGANIZATION: Administration

PRESENTATION BY: Applicant

SUMMARY EXPLANATION:

BOARD/COMMISSION RECOMMENDATION:

STAFF RECOMMENDATION: Conduct the public hearing and consider a recommendation to the Nebraska Liquor Commission either approving or denying said application.

EXHIBITS

Resolution ☒ Ordinance ☐ Contract ☐ Minutes ☐ Plan/Map ☐

Other (specify) ☐ Application, Memorandums, Exhibits

Exhibit #1 – Application of RSK Frontside, LLC d/b/a Frontside.

Exhibit #2 – City Council Check List for Neb. Rev. Stat. §53-132 Cum Supp 2016

Exhibit #3 – Written Statement of Police Chief

Exhibit #4 – Written Statement of City Clerk

Exhibit #5 – Written Statement of Development Services

NOTIFICATION LIST: Yes ☒ No ☐ Further Instructions ☐

Sheryl Keller
1975 21st Street
Gering NE 69341

APPROVAL FOR SUBMITTAL: _____
City Manager

Rev 3/1/99CClerk



APPLICATION FOR LIQUOR LICENSE
CHECKLIST - RETAIL

NEBRASKA LIQUOR CONTROL COMMISSION
301 CENTENNIAL MALL SOUTH
PO BOX 95046
LINCOLN, NE 68509-5046
PHONE: (402) 471-2571
FAX: (402) 471-2814
Website: www.lcc.nebraska.gov

location
1000069047

RECEIVED		
APR 13 2021		
NEBRASKA LIQUOR CONTROL COMMISSION		
Hot List: YES/NO	New/Replacing #	088094
Class Type C	124240	Initial KF

Applicant name RSK Frontside, LLC

Trade name Frontside

Previous trade name _____

Contact email address smallcomputersolutions@gmail.com

Provide all the items requested. Failure to provide any item will cause this application to be returned or placed on hold. All documents must be legible. Any false statement or omission may result in the denial, suspension, cancellation or revocation of your license. If your operation depends on receiving a liquor license, the Nebraska Liquor Control Commission cautions you that if you purchase, remodel, start construction, spend or commit money that you do so at your own risk. Prior to submitting your application review the application carefully to ensure that all sections are complete, and that any omissions or errors have not been made. You may want to check with the city/village or county clerk, where you are making application, to see if any additional requirements must be met before submitting application to the Nebraska Liquor Control Commission.

Chum h x

12-31-2023

Original Birth Cert

Hot List

No fee submitted	
4-14-21 PAYMENT DATE Pay, Part	 2100005905
400 -	
Revised	

FORM 100
REV FEB 2017
PAGE 1

PAYPORT

NEBRASKA.GOV

PURCHASE RECEIPT**Nebraska Liquor Control Commission**

P.O. Box 95046

Lincoln NE 68509-5046

(402)471-4881

jackie.matulka@nebraska.gov

OTC Local Ref ID: 59686250

4/14/2021 08:14 AM

Status: **APPROVED**
Customer Name: Ryan Keller
Type: MasterCard
Credit Card Number: **** * 4746

Items	Quantity	TPE Order ID	Total Amount
Retail Liquor License (Class A, B, C, D, I, J, AB, AD, IB)	1	61998980	\$400.00
Applicant Name:: Sheryl Keller			
Trade Name (DBA):: RSK Frontside LLC			
Address:: 1001 Ave I			
City:: Scottsbluff			
State:: Ne			
Zip Code:: 69361			
Phone Number:: 3084367678			
Email Address:: sak4786@gmail.com			
Total remitted to the Nebraska Liquor Control Commission			\$400.00
Total Amount Charged			\$409.96

<https://otc.edc.nicusa.com/PublicReceipt.aspx?rc=eth>

1/1

1. X Fingerprints are required for each person as defined in new application guide, found on our website under "Licensing Tab" in "Guidelines/Brochures". See Form 147 for further information, this form **MUST** be included with your application.
2. X Enclose application fee of \$400 (nonrefundable), check made payable to the Nebraska Liquor Control Commission or you may pay online at PAYPORT
3. X Enclose the appropriate application forms:
 - Individual License (requires insert form 1)
 - Partnership License (requires insert form 2)
 - Corporate License (requires insert form 3a & 3c)
 - Limited Liability Company (LLC) (requires form 3b & 3c)
4. X If building is being leased send a copy of signed lease. Be sure the lease reads in the name of the individual(s), corporation or Limited Liability Company (LLC) making application. Lease term must run through the license year being applied for.
5. n/a If building is owned or being purchased send a copy of the deed or purchase agreement in the name of the applicant.
6. X If buying the business of a current liquor license holder:
 - a. Provide a copy of the purchase agreement from the seller (must read applicants name)
 - b. Provide a copy of alcohol inventory being purchased (must include brand names and container size)
 - c. Enclose a list of the assets being purchased (furniture, fixtures and equipment)
7. X If requesting to operate on current liquor license; enclose Temporary Operating Permit (TOP) (Form 125).
8. n/a Enclose a list of any inventory or property owned by other parties that are on the premises.
9. X For citizenship enclose U.S. birth certificate; U.S. passport or naturalization paper
 - a. For residency enclose proof of registered voter in Nebraska
 - b. If permanent resident include Employment Authorization Card or Permanent Resident Card
 - c. See guideline for further assistance
10. X Corporation or Limited Liability Company (LLC) must enclose a copy of articles of incorporation; as filed with the Secretary of State's Office.
11. X Submit a copy of your business plan.

I acknowledge that this application is not a guarantee that a liquor license will be issued to me, and that the average processing period is 60 days. Furthermore, I understand that all the information is truthful and I accept all responsibility for any false documents.

↓ Sheryl A. Kellu
Signature

4-1-21
Date

RECEIVED

**APPLICATION FOR LIQUOR LICENSE
RETAIL**

NEBRASKA LIQUOR CONTROL COMMISSION
301 CENTENNIAL MALL SOUTH
PO BOX 95046
LINCOLN, NE 68509-5046
PHONE: (402) 471-2571
FAX: (402) 471-2814
Website: www.lcc.nebraska.gov/

APR 13 2021

NEBRASKA LIQUOR
CONTROL COMMISSION

**CLASS OF LICENSE FOR WHICH APPLICATION IS MADE AND FEES
CHECK DESIRED CLASS**

RETAIL LICENSE(S)

Application Fee \$400 (nonrefundable)

- ☐ A BEER, ON SALE ONLY
☐ B BEER, OFF SALE ONLY
☒ C BEER, WINE, DISTILLED SPIRITS, ON AND OFF SALE
☐ D BEER, WINE, DISTILLED SPIRITS, OFF SALE ONLY
☐ I BEER, WINE, DISTILLED SPIRITS, ON SALE ONLY
☐ J LIMITED ALCOHOLIC LIQUOR, OFF SALE - MUST INCLUDE SUPPLEMENTAL FORM 120
☐ AB BEER, ON AND OFF SALE
☐ AD BEER ON SALE ONLY, BEER, WINE, DISTILLED SPIRITS OFF SALE
☐ IB BEER, WINE, DISTILLED SPIRITS ON SALE, BEER OFF SALE ONLY

☐ Class K Catering license (requires catering application form 106) \$100.00

Additional fees will be assessed at city/village or county level when license is issued

Class C license term runs from November 1 - October 31
All other licenses run from May 1 - April 30
Catering license (K) expires same as underlying retail license

CHECK TYPE OF LICENSE FOR WHICH YOU ARE APPLYING

- ☐ Individual License (requires insert 1 FORM 104)
☐ Partnership License (requires insert 2 FORM 105)
☐ Corporate License (requires insert 3a FORM 101 & 3c FORM 103)
☒ Limited Liability Company (LLC) (requires form 3b FORM 102 & 3c FORM 103)

**NAME OF ATTORNEY OR FIRM ASSISTING WITH APPLICATION (if applicable)
Commission will call this person with any questions we may have on this application**

Name Elizabeth Stobel

Phone number 308-632-3811

Firm Name Simmons Olsen Law Firm PC, LLO

FORM 100
REV FEB 2017
PAGE 3

PREMISES INFORMATIONTrade Name (doing business as) FrontsideStreet Address #1 1001 Avenue I

Street Address #2 _____

City ScottsbluffCounty Scotts BluffZip Code 69361Premises Telephone number 308-633-1320Business e-mail address smallcomputersolutions@gmail.com

Is this location inside the city/village corporate limits:

YES ☒NO ☐

Mailing address (where you want to receive mail from the Commission)

Name Sheryl KellerStreet Address #1 1205 M Street

Street Address #2 _____

City GeringState NEZip Code 69361**DESCRIPTION AND DIAGRAM OF THE STRUCTURE TO BE LICENSED****READ CAREFULLY**

In the space provided or on an attachment draw the area to be licensed. This should include storage areas, basement, outdoor area, sales areas and areas where consumption or sales of alcohol will take place. If only a portion of the building is to be covered by the license, you must still include dimensions (length x width) of the licensed area as well as the dimensions of the entire building. No blue prints please. Be sure to indicate the direction north and number of floors of the building.

**For on premises consumption liquor licenses minimum standards must be met by providing at least two restrooms

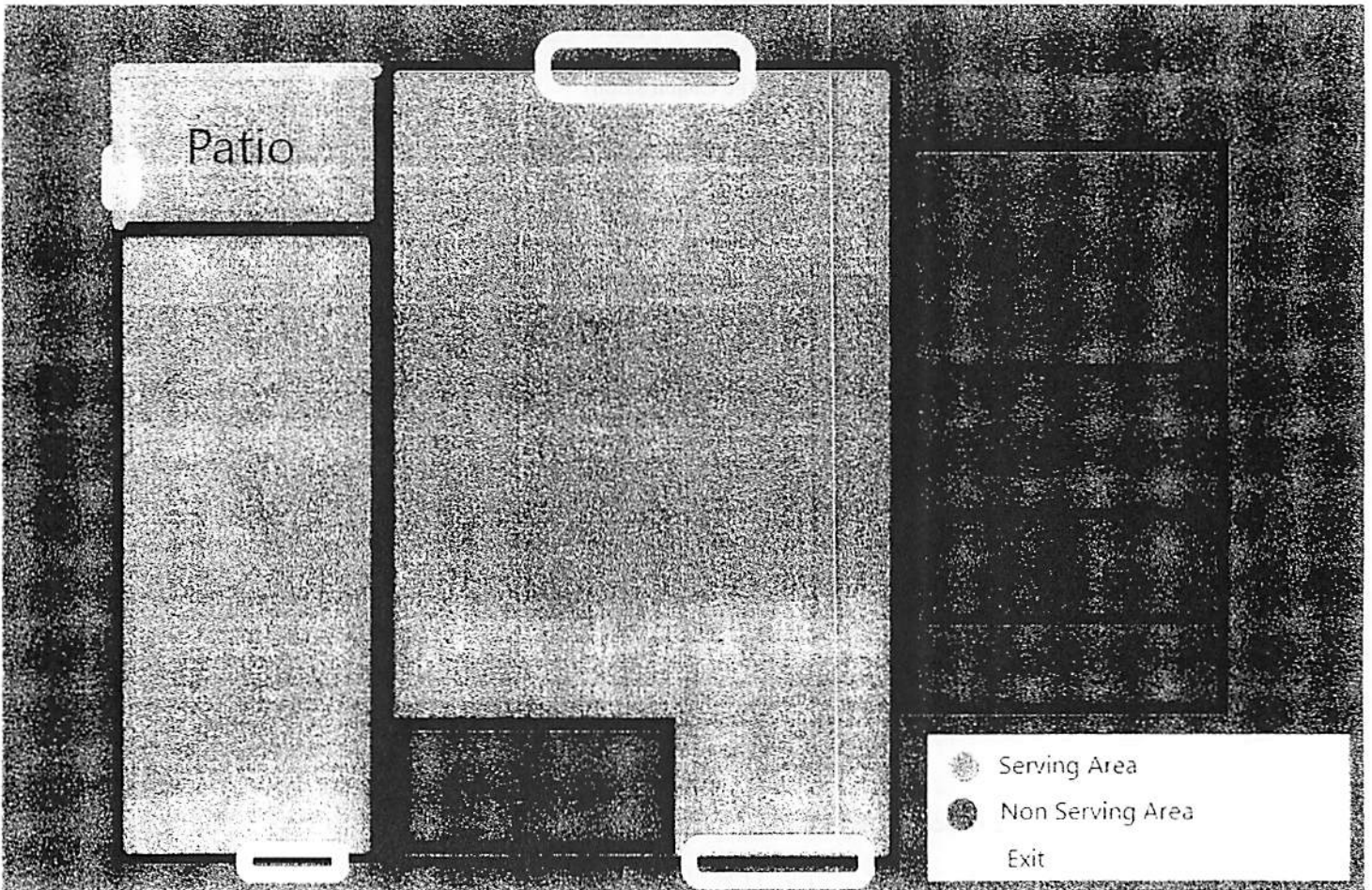
Building: length 95 x width 88 in feetIs there a basement? Yes ☐ No ☒

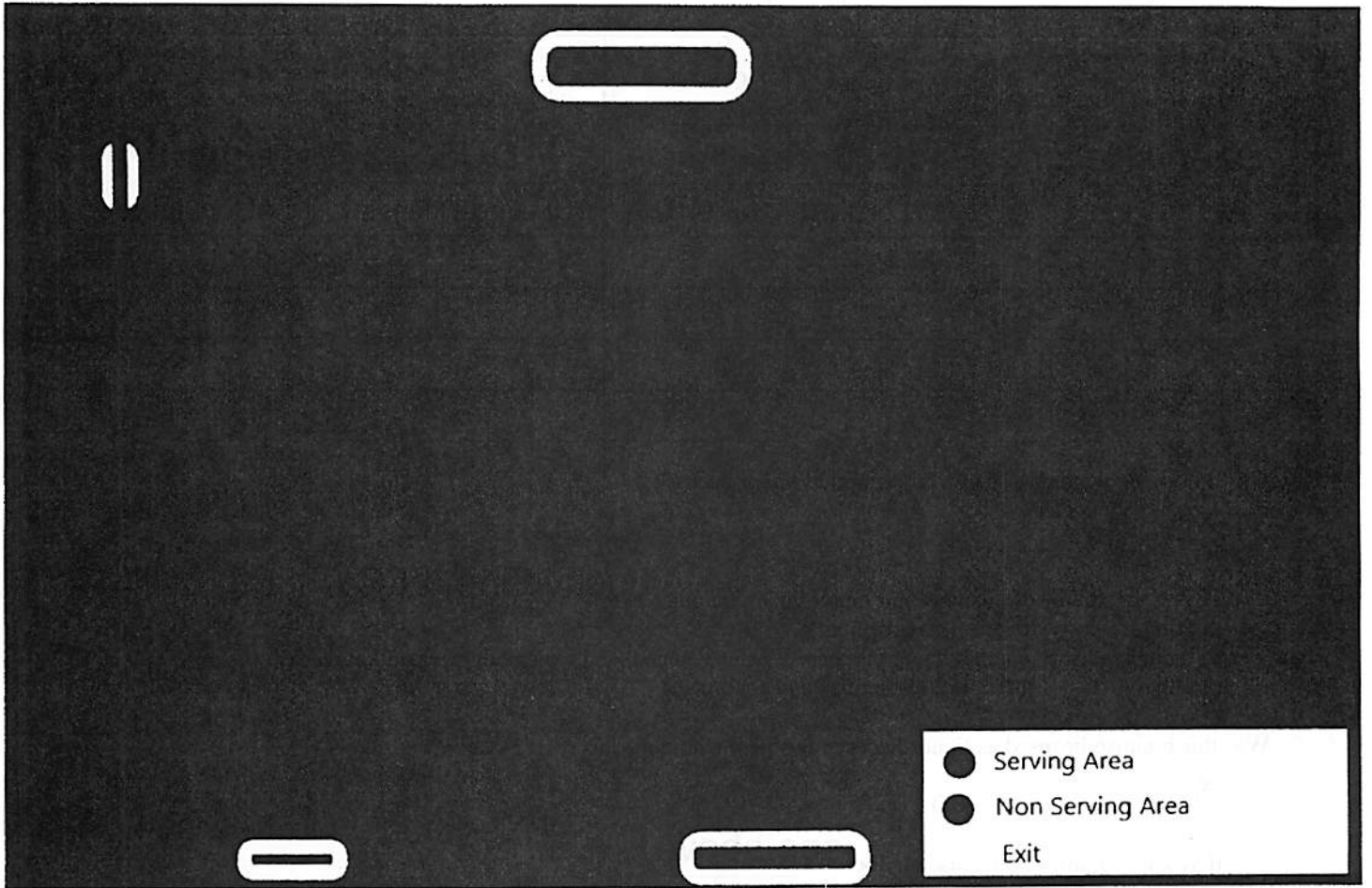
If yes, length _____ x width _____ in feet

Is there an outdoor area? Yes ☒ No ☐If yes, length 18 x width 24 in feet

PROVIDE DIAGRAM OF AREA TO BE LICENSED BELOW OR ATTACH SEPARATE SHEET

One story bldg approx 95 x 88 including outdoor
area approx 18 x 24





APPLICANT INFORMATION

1. READ CAREFULLY. ANSWER COMPLETELY AND ACCURATELY §53-125(5)

Has anyone who is a party to this application, or their spouse, EVER been convicted of or plead guilty to any charge. Charge means any charge alleging a felony, misdemeanor, violation of a federal or state law; a violation of a local law, ordinance or resolution. List the nature of the charge, where the charge occurred and the year and month of the conviction or plea. Also list any charges pending at the time of this application. If more than one party, please list charges by each individual's name. Include traffic violations. Commission must be notified of any arrests and/or convictions that may occur after the date of signing this application.

☒ YES ☐ NO

If yes, please explain below or attach a separate page

Name of Applicant	Date of Conviction (mm/yyyy)	Where Convicted (city & state)	Description of Charge	Disposition
Sheryl Keller	1978	Scottsbluff, NE	DUS	Resolved, Made Restitution
	1991 or 1992	Scotts Bluff County	DUI - First Offense	Convicted

2. Are you buying the business of a current retail liquor license?

☒ YES ☐ NO

If yes, give name of business and liquor license number Lucky One, LLC 088694

a) Submit a copy of the sales agreement

b) Include a list of alcohol being purchased, list the name brand, container size and how many

c) Submit a list of the furniture, fixtures and equipment

3. Was this premise licensed as liquor licensed business within the last two (2) years?

☒ YES ☐ NO

If yes, give name and license number see above.

4. Are you filing a temporary operating permit (TOP) to operate during the application process?

☒ YES ☐ NO

If yes:

a) Attach temporary operating permit (TOP) (Form 125)

b) TOP will only be accepted at a location that currently holds a valid liquor license.

5. Are you borrowing any money from any source, include family or friends, to establish and/or operate the business?

☒ YES ☐ NO

If yes, list the lender(s) Lucky One, LLC

6. Will any person or entity, other than applicant, be entitled to a share of the profits of this business?

☐ YES ☒ NO

If yes, explain. (all involved persons must be disclosed on application)

No silent partners

7. Will any of the furniture, fixtures and equipment to be used in this business be owned by others?

☐ YES ☒ NO

If yes, list such item(s) and the owner.

8. Is premises to be licensed within 150 feet of a church, school, hospital, home for the aged or indigent persons or for veterans, their wives, and children, or within 300 feet of a college or university campus?

☐ YES ☒ NO

If yes, provide name and address of such institution and where it is located in relation to the premises (Neb. Rev. Stat. §3-177(1))

Provide letter of support or opposition, see FORM 134 - church or FORM 135 - campus

9. Is anyone listed on this application a law enforcement officer?

☐ YES ☒ NO

If yes, list the person, the law enforcement agency involved and the person's exact duties.

10. List the primary bank and/or financial institution (branch if applicable) to be utilized by the business.

a) List the individual(s) who will be authorized to write checks and/or withdrawals on accounts at this institution.

Platte Valley Bank, Sheryl Keller and Ryan Keller

11. List all past and present liquor licenses held in Nebraska or any other state by any person named in this application. Include license holder name, location of license and license number. Also list reason for termination of any license(s) previously held.

Sheryl's Log Cabin, Inc., 1205 M Street, Gering, NE 69361; Current License #033114

12. List the alcohol related training and/or experience (when and where) of the person(s) making application. Those persons required are listed as followed:

- Individual: Applicant and spouse; spouse is exempt if they filed Form 116 – Affidavit of Non-Participation.
- Partnership: All partners and spouses, spouses are exempt if they filed Form 116 – Affidavit of Non-Participation.
- Limited Liability Company: All member of LLC, Manager and all spouses; spouses are exempt if they filed Form 116 – Affidavit of Non-Participation.
- Corporation: President, Stockholders holding 25% or more of shares, Manager and all spouses; spouses are exempt if they filed Form 116 – Affidavit of Non-Participation.

NLCC certified training program completed:

Applicant Name	Date (mm/yyyy)	Name of program (attach copy of course completion certificate)

List of NLCC certified training programs

Experience:

Applicant Name/Job Title	Date of Employment:	Name & Location of Business

13. If the property for which this license is sought is owned, submit a copy of the deed, or proof of ownership. If leased, submit a copy of the lease covering the entire license year. Documents must show title or lease held in name of applicant as owner or lessee in the individual(s) or corporate name for which the application is being filed.

X Lease: expiration date 12/31/23

Deed

Purchase Agreement

14. When do you intend to open for business? Within 10 days of TOP approval

15. What will be the main nature of business? Keno, Bar & Grill

16. What are the anticipated hours of operation? Sun-W 9 AM-11 PM; Th-Sat 9AM-1:00 AM

17. List the principal residence(s) for the past 10 years for all persons required to sign, including spouses.

RESIDENCES FOR THE PAST 10 YEARS, APPLICANT AND SPOUSE MUST COMPLETE					
APPLICANT: CITY & STATE	YEAR FROM TO		SPOUSE: CITY & STATE	YEAR FROM TO	
Gering, NE	1990	2021	n/a		

If necessary attach a separate sheet.

The undersigned applicant(s) hereby consent(s) to an investigation of his/her background and release present and future records of every kind and description including police records, tax records (State and Federal), and bank or lending institution records, and said applicant(s) and spouse(s) waive(s) any right or causes of action that said applicant(s) or spouse(s) may have against the Nebraska Liquor Control Commission, the Nebraska State Patrol, and any other individual disclosing or releasing said information. Any documents or records for the proposed business or for any partner or stockholder that are needed in furtherance of the application investigation of any other investigation shall be supplied immediately upon demand to the Nebraska Liquor Control Commission or the Nebraska State Patrol. The undersigned understand and acknowledge that any license issued, based on the information submitted in this application, is subject to cancellation if the information contained herein is incomplete, inaccurate or fraudulent.

Individual applicants agree to supervise in person the management and operation of the business and that they will operate the business authorized by the license for themselves and not as an agent for any other person or entity. Corporate applicants agree the approved manager will superintend in person the management and operation of the business. Partnership applicants agree one partner shall superintend the management and operation of the business. All applicants agree to operate the licensed business within all applicable laws, rules, regulations, and ordinances and to cooperate fully with any authorized agent of the Nebraska Liquor Control Commission.

Applicant Notification and Record Challenge: Your fingerprints will be used to check the criminal history records of the FBI. You have the opportunity to complete or challenge the accuracy of the information contained in FBI identification record. The procedures for obtaining a change, correction, or updating an FBI identification record are set forth in Title 28, CFR, 16.34.

Must be signed in the presence of a notary public by applicant(s) and spouse(s). See guideline for required signatures

Signature of Applicant

Sheryl Keller

Print Name

Sheryl A Keller

Signature of Applicant

SHERYL A. KELLER

Print Name

Signature of Spouse

n/a

Print Name

Signature of Spouse

Print Name

ACKNOWLEDGEMENT

State of Nebraska
County of Scotts Bluff

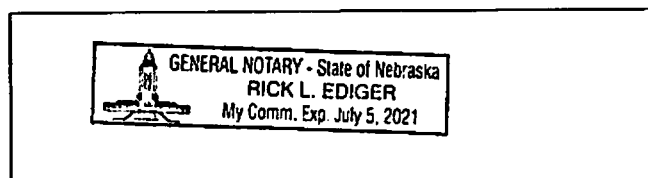
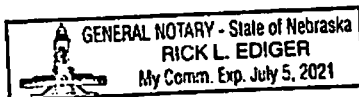
The foregoing instrument was acknowledged before me this

April 1st, 2021 by

Sheryl A. Keller
Name of person(s) acknowledged (individual(s) signing)

[Signature]

Notary Public signature



In compliance with the ADA, this application is available in other formats for persons with disabilities.
A ten day advance period is required in writing to produce the alternate format.

FORM 100
REV FEB 2017
PAGE 8

APPLICATION FOR LIQUOR LICENSE
LIMITED LIABILITY COMPANY (LLC)
INSERT - FORM 3b

NEBRASKA LIQUOR CONTROL COMMISSION
301 CENTENNIAL MALL SOUTH
PO BOX 95046
LINCOLN, NE 68509-5046
PHONE: (402) 471-2571
FAX: (402) 471-2814
Website: www.lee.nebraska.gov

Office Use

RECEIVED

APR 13 2021

NEBRASKA LIQUOR
CONTROL COMMISSION

All members including spouse(s), are required to adhere to the following requirements:

- 1) All members spouse(s) must be listed
- 2) Managing/Contact member and all members holding over 25% interest and their spouse(s) (if applicable) must submit fingerprints. See Form 147 for further information, this form MUST be included with your application.
- 3) Managing/Contact member and all members holding over 25 % shares of stock and their spouse (if applicable) must sign the signature page of the Application for License form 100 (even if a spousal affidavit has been submitted)

Attach copy of Articles of Organization (must show electronic stamp or barcode receipt by Secretary of States office)

Name of Registered Agent: Sheryl Keller

Name of Limited Liability Company that will hold license as listed on the Articles of Organization
RSK Frontside, LLC

LLC Address: 1001 Avenue I

City: Scottsbluff State: NE Zip Code: 69361

LLC Phone Number: 308-633-1320

LLC Fax Number

Name of Managing/Contact Member

Name and information of contact member must be listed on following page

Last Name: Keller First Name: Sheryl MI: A

Home Address: 1975 21st St. City: Gering

State: NE Zip Code: 69361 Home Phone Number: 308-436-7678

Sheryl A Keller

Signature of Managing/Contact Member

ACKNOWLEDGEMENT

State of Nebraska

County of Scottsbluff

The foregoing instrument was acknowledged before me this

by Sheryl A. Keller
name of person acknowledge

Date

Affix Seal

GENERAL NOTARY - State of Nebraska
RICK L. EDIGER
My Comm. Exp. July 5, 2021

List names of all members and their spouses (even if a spousal affidavit has been submitted)

Last Name: Keller First Name: Sheryl MI: A
Social Security Number: [REDACTED] Date of Birth: [REDACTED]
Spouse Full Name (indicate N/A if single): n/a
Spouse Social Security Number: _____ Date of Birth: _____
Percentage of member ownership 76%

Last Name: Keller First Name: Ryan MI: _____
Social Security Number: [REDACTED] Date of Birth: [REDACTED]
Spouse Full Name (indicate N/A if single): n/a
Spouse Social Security Number: _____ Date of Birth: _____
Percentage of member ownership 24%

Last Name: _____ First Name: _____ MI: _____
Social Security Number: _____ Date of Birth: _____
Spouse Full Name (indicate N/A if single): _____
Spouse Social Security Number: _____ Date of Birth: _____
Percentage of member ownership _____

Last Name: _____ First Name: _____ MI: _____
Social Security Number: _____ Date of Birth: _____
Spouse Full Name (indicate N/A if single): _____
Spouse Social Security Number: _____ Date of Birth: _____
Percentage of member ownership _____

List names of all members and their spouses (even if a spousal affidavit has been submitted)

Last Name: _____ First Name: _____ MI: _____

Social Security Number: _____ Date of Birth: _____

Spouse Full Name (indicate N/A if single): _____

Spouse Social Security Number: _____ Date of Birth: _____

Percentage of member ownership _____

Last Name: _____ First Name: _____ MI: _____

Social Security Number: _____ Date of Birth: _____

Spouse Full Name (indicate N/A if single): _____

Spouse Social Security Number: _____ Date of Birth: _____

Percentage of member ownership _____

Last Name: _____ First Name: _____ MI: _____

Social Security Number: _____ Date of Birth: _____

Spouse Full Name (indicate N/A if single): _____

Spouse Social Security Number: _____ Date of Birth: _____

Percentage of member ownership _____

Last Name: _____ First Name: _____ MI: _____

Social Security Number: _____ Date of Birth: _____

Spouse Full Name (indicate N/A if single): _____

Spouse Social Security Number: _____ Date of Birth: _____

Percentage of member ownership _____

Is the applying Limited Liability Company controlled by another corporation/company?

☐ YES

☒ NO

If yes, provide the following:

- 1) Name of corporation _____
- 2) Supply an organizational chart of the controlling corporation named above
- 3) Controlling corporation **MUST** be registered with the Nebraska Secretary of State, copy of articles must be submitted with application §53-126

Indicate the company's tax year with the IRS (Example January through December)

Starting Date: January 1 Ending Date: December 31

Is this a Non Profit Corporation?

☐ YES

☒ NO

If yes, provide the Federal ID #. _____

In compliance with the ADA, this corporation insert form 3a is available in other formats for persons with disabilities.
A ten day advance period is requested in writing to produce the alternate format.

FORM 102
REV JUNE 2015
Page 4 of 4

Nebraska Secretary of State

RSK FRONTSIDE, LLC

Wed Apr 14 14:08:23 2021

SOS Account Number

2104156575

Status

Active

Principal Office Address

No address on file

Registered Agent and Office Address

SHERYL KELLER

1205 M STREET

GERING, NE 69341-0000

Designated Office Address

1001 AVENUE I

SCOTTSBLUFF, NE 69361

Nature of Business

Not Available

Entity Type

Domestic LLC

Qualifying State: NE

Date Filed

Apr 08 2021

Next Report Due Date

Jan 01 2023

Filed Documents

Filed documents for RSK FRONTSIDE, LLC may be available for purchase and downloading by selecting the Purchase Now button. Your Nebraska.gov account will be charged the indicated amount for each item you view. If no Purchase Now button appears, please contact Secretary of State's office to request document(s).

Document	Date Filed	Price	
Certificate of Organization	Apr 08 2021	\$0.90 = 2 page(s) @ \$0.45 per page	Purchase Now

Good Standing Documents

- If you need your Certificate of Good Standing Apostilled or Authenticated for use in another country, you must contact the Nebraska Secretary of State's office directly for information and instructions. Documents obtained from this site cannot be Apostilled or Authenticated.

Online Certificate of Good Standing with Electronic Validation**\$6.50**

This certificate is available for immediate viewing/printing from your desktop. A Verification ID is provided on the certificate to validate authenticity online at the Secretary of State's website.

Purchase Now

CONSENT FOR USE OF DECEPTIVELY SIMILAR NAME

Robert B. Evnen, Secretary of State
P.O. Box 94608
Lincoln, NE 68509
(402) 471-4079
www.sos.ne.gov

Please file this consent with new business formation document or amendment to change business name where a name conflict exists for a trade name or an entity other than a business corporation.

CONSENT FOR USE OF DECEPTIVELY SIMILAR NAME

Consenting Entity: Frontside, LLC

Account Number of Entity Giving Consent: 10132380

Gives Consent To: Sheryl Keller

To Use the Name: RSK Frontside, LLC

By signing and submitting this form to the Nebraska Secretary of State, the undersigned hereby certifies that he or she has the requisite authority to execute this document. Consent form must be signed by an authorized representative of the consenting entity.


Signature

Andrew E. Clarkson, Member
Printed Name

Note: For Business Corporation, submit the Application for Use of Deceptively Similar Name found at:
http://www.sos.ne.gov/business/corp_serv/corp_form.html.

Revised 01/10/2019

**MANAGER APPLICATION
INSERT - FORM 3c**

NEBRASKA LIQUOR CONTROL COMMISSION
301 CENTENNIAL MALL SOUTH
PO BOX 95046
LINCOLN, NE 68509-5046
PHONE: (402) 471-2571
FAX: (402) 471-2814
Website: www.lcc.nebraska.gov

Office Use

RECEIVED

APR 13 2021

NEBRASKA LIQUOR
CONTROL COMMISSION

FORM MUST BE COMPLETELY FILLED OUT IN ORDER FOR APPLICATION TO BE PROCESSED

MANAGER MUST:

- Complete all sections of the application. Be sure it is signed by a **member or corporate officer**, corporate officer or member must be an individual on file with the Liquor Control Commission
- Fingerprints are required. See form 147 for further information, read form carefully to avoid delays in processing, this form **MUST** be included with your application.
- Provide a copy of one of the following: US birth certificate, naturalization papers or current US passport (even if you have provided this before)
- Be a registered voter in the State of Nebraska, include a copy of voter card or print document from Secretary of State website with application

Spouse who will not participate in the business, spouse must:

- Complete the Spousal Affidavit of Non Participation Insert (must be notarized). The non-participating spouse completes the top half; the manager completes the bottom half. **Be sure to complete both halves of this form.**
- Need not answer question #1 of the application

Spouse who will participate in the business, the spouse must:

- Sign the application
- Fingerprints are required. See form 147 for further information, read form carefully to avoid delays in processing, this form **MUST** be included with your application.
- Provide a copy of one of the following: birth certificate, naturalization papers or current US passport (even if you have provided this before)
- Be a registered voter in the state of Nebraska, include a copy of voter card with application
- Spousal Affidavit of Non Participation Insert **not** required

Form 103
Rev July 2018
Page 1 of 6

**MANAGER APPLICATION
INSERT - FORM 3c**

NEBRASKA LIQUOR CONTROL COMMISSION
301 CENTENNIAL MALL SOUTH
PO BOX 95046
LINCOLN, NE 68509-5046
PHONE: (402) 471-2571
FAX: (402) 471-2814
Website: www.lcc.nebraska.gov

Office Use

RECEIVED

APR 13 2021

NEBRASKA LIQUOR
CONTROL COMMISSION

MUST BE:

- ✓ Include copy of US birth certificate, naturalization paper or current US passport
- ✓ Nebraska resident. Include copy of voter registration card or print out document from Secretary of State website
- ✓ Fingerprinted. See form 147 for further information, read form carefully to avoid delays in processing, this form **MUST** be included with your application
- ✓ 21 years of age or older

Corporation/LLC information

Name of Corporation/LLC: RSK Frontside, LLC

Premise information

Liquor License Number: _____ Class Type _____ (if new application leave blank)

Premise Trade Name/DBA: Frontside

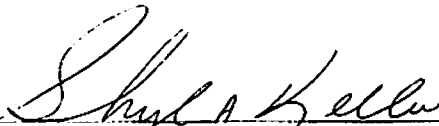
Premise Street Address: 1001 Avenue I

City: Scottsbluff County: Scotts Bluff Zip Code: 69361

Premise Phone Number: 308-633-1320

Premise Email address: smallcomputersolutions@gmail.com

The individual whose name is listed as a corporate officer or managing member as reported on insert form 3a or 3b or listed with the Commission. To see authorized officers or members search your license information [here](#).



SIGNATURE REQUIRED BY CORPORATE OFFICER / MANAGING MEMBER

(Faxed signatures are acceptable)

Manager's information must be completed below PLEASE PRINT CLEARLY

Last Name: Keller First Name: Sheryl MI: A
Home Address: 1975 21st Street
City: Gering County: Scotts Bluff Zip Code: 69364
Home Phone Number: 308-436-7678 69341-2337
Driver's License Number & State: [REDACTED]
Social Security Number: [REDACTED]
Date Of Birth: [REDACTED] Place Of Birth: Scottsbluff, NE
Email address: sak4686@gmail.com

Are you married? If yes, complete spouse's information (Even if a spousal affidavit has been submitted)

☐ YES

☒ NO

Spouse's information

Spouses Last Name: _____ First Name: _____ MI: _____
Social Security Number: _____
Driver's License Number & State: _____
Date Of Birth: _____ Place Of Birth: _____

APPLICANT & SPOUSE MUST LIST RESIDENCE(S) FOR THE PAST TEN (10) YEARS
APPLICANT SPOUSE

CITY & STATE	YEAR FROM	YEAR TO	CITY & STATE	YEAR FROM	YEAR TO
Gering, NE	1990	2021			

MANAGER'S LAST TWO EMPLOYERS

YEAR FROM TO		NAME OF EMPLOYER	NAME OF SUPERVISOR	TELEPHONE NUMBER
1983	2021	Sheryl's Log Cabin, Inc.	Self	308-436-4786

I. READ CAREFULLY. ANSWER COMPLETELY AND ACCURATELY.

Must be completed by both applicant and spouse, unless spouse has filed an affidavit of non-participation.

Has anyone who is a party to this application, or their spouse, EVER been convicted of or plead guilty to any charge. Charge means any charge alleging a felony, misdemeanor, violation of a federal or state law; a violation of a local law, ordinance or resolution. List the nature of the charge, where the charge occurred and the year and month of the conviction or plea, include traffic violations. Also list any charges pending at the time of this application. If more than one party, please list charges by each individual's name. Commission must be notified of any arrests and/or convictions that may occur after the date of signing this application.

☒ YES ☐ NO

If yes, please explain below or attach a separate page.

Name of Applicant	Date of Conviction (mm/yyyy)	Where Convicted (City & State)	Description of Charge	Disposition
Sheryl Keller	1978	Scotts Bluff County	Driving under Suspension	Resolved, Made Restitution
	1991 or 1992	Scotts Bluff County	DUI - 1st Offense	Convicted

2. Have you or your spouse ever been approved or made application for a liquor license in Nebraska or any other state?

☒ YES ☐ NO

IF YES, list the name of the premise(s):

Sheryl's Log Cabin, Inc.

3. Do you, as a manager, qualify under Nebraska Liquor Control Act (§53-131.01) and do you intend to supervise, in person, the management of the business?

☒ YES ☐ NO

4. List the alcohol related training and/or experience (when and where) of the person making application.

*NLCC Training Certificate Issued: _____ Name on Certificate: _____

Applicant Name	Date (mm/yyyy)	Name of program (attach copy of course completion certificate)

*For list of NLCC Certified Training Programs see training

Experience:

Applicant Name / Job Title	Date of Employment:	Name & Location of Business:

5. Have you enclosed form 147 regarding fingerprints?

☒ YES ☐ NO

March 30, 2021

Frontside Business Plan

The Frontside Bar and Grill has been a successful business for many years and we plan to keep that level of success going and improving on it by addressing a few key areas such as security and personnel. The core of the Frontside is great, by core I mean the service, food quality and the keno and skill game experience you get while there. That is not to say it can't be improved upon. I am aware of the condition and cleanliness of the building and surrounding area and I will address those concerns along with the expense required when the permanent license is in place.

I currently own and operate the Log Cabin Cafe and Lounge in Gering and have so for almost forty years. My nephew Ryan Keller has managed the Lounge for the last fifteen years in all that time we have never sold liquor to a minor. I make sure the employees know and understand the rules and regulations of alcohol sales. The Frontside has never had a liquor violation so by incorporating the Log Cabin's understanding of the rules and regulations into the current method of checking IDs at the Frontside I don't think we will have a problem in ensuring that underage drinking is strictly enforced.

I look forward to expanding on Frontside business for years into the future.

SUBLEASE

This Sublease is made effective on April 1, 2021, between Lucky One, LLC ("Lucky One") and RSK Frontside, LLC ("RSK").

Recitals:

a. Lucky One is the "Tenant" under a Lease Agreement with the County of Scotts Bluff, Nebraska (the "Landlord") which was effective on October 1, 2012, and which has been extended to December 31, 2023 (the "Lease"). A copy of the Lease (including the most recent Lease Extension Agreement is attached and made a part of this Sublease by reference.

b. RSK has entered into an agreement to purchase certain assets of Lucky One and Frontside, LLC pursuant to an Asset Purchase Agreement dated December 23, 2019 as amended effective April 1, 2021 (the "Purchase Agreement"). Pursuant to the Purchase Agreement, the parties have agreed to enter into this Sublease.

c. Lucky One leases the Premises (as defined in the Lease) to Sublessee according to the terms and conditions of this Sublease.

Agreement:

1. Term:

This Sublease shall be effective as of April 1, 2021 (the "Effective Date") and shall continue until December 31, 2023 (the "Term").

2. Rent:

RSK shall pay to Lucky One "Rent" in the same amount and at the same times as provided for in the Lease. RSK shall have the right to pay the Rent directly to the Landlord.

3. Rights and Obligations:

RSK shall have all rights of Lucky One under the Lease, and shall be responsible for all obligations of Lucky One under the Lease.

4. Insurance:

RSK shall carry insurance as required of the Tenant under the Lease. RSK agrees to indemnify and hold Lucky One harmless for any damage that may be caused to Lucky One by RSK, its agents or employees.

5. Lease in Effect:

Lucky One represents and warrants that the Lease is in effect and shall remain in effect for the Term. At the end of the Term, and as long as RSK is not in default under this Sublease, Lucky One agrees that it will not engage in activities to renew the Lease, unless requested by RSK. The purpose of this provision is for RSK to have the right to negotiate with the Landlord for a new lease in RSK's name.

6. Termination:

a. Lucky One shall have the right to terminate this Sublease upon a default by RSK which shall occur upon the happening of any of the following:

(1) Failure to pay Rent in a timely manner.

(2) RSK's insolvency, the filing of any bankruptcy proceedings by or against RSK, the appointment of a Receiver to take possession of any property of RSK, any assignment for the benefit of RSK's creditors, or the levying of execution upon the assets of RSK located on the Real Estate which is not discharged within 30 days after the levy.

(3) The failure of RSK to correct any other default in this Sublease within 30 days after written notice by Lucky One.

Upon a default, Lucky One may elect to reenter the Real Estate and RSK shall peaceably surrender the Real Estate to Lucky One. In addition, Lucky One shall have all legal remedies available to it, including the right to accelerate all rentals due or to become due under this Sublease, to recover rentals as they become due, or to relet the Real Estate or any parts of the Real Estate on terms as Lucky One in its sole judgment deems advisable. No reentry or taking possession of the Real Estate by Lucky One shall be construed as an election to terminate this Sublease unless a written notice of that intention is given to RSK.

b. In the event of a default by Lucky One, which default is not cured within 15 days of notice by RSK, RSK shall have all legal remedies available to it, to include the right to cure any default of Lucky One under the Lease, and to immediately require assignment of the Lease to RSK.

7. Miscellaneous:

a. In entering into this Sublease, Lucky One is relying upon RSK's financial status and experience. Accordingly, this Sublease shall not be assigned or subleased without the written consent of Lucky One.

b. This Sublease is binding upon and inures to the benefit of the parties and their respective successors and permitted assigns. Provided, no assignment of all or any portion of this Sublease shall relieve any party of its obligations under this Sublease.

c. No waiver of any breach of any provision of this Sublease will be deemed a waiver of any other breach of this Sublease. No extension of time for performance of any act will be deemed an extension of the time for performance of any other act.

d. This Sublease may be executed in one or more counterparts, each of which may be considered as an original.

e. This Sublease shall be construed according to the laws of Nebraska

f. This Sublease contains the entire agreement of the Parties, and may be amended only in writing signed by all parties.

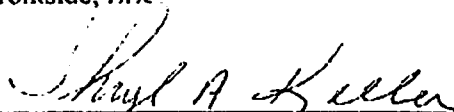
SUBLESSOR:

Lucky One, LLC

By: _____
Andrew E. Clarkson, President

SUBLESSEE:

RSK Frontside, LLC

By:  _____
Sheryl Keller, Member

No waiver of any breach of any provision of this Sublease will be deemed a waiver of any other breach of this Sublease. No extension of time for performance of any act will be deemed an extension of the time for performance of any other act.

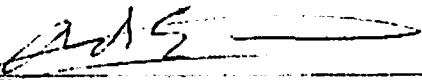
This Sublease may be executed in one or more counterparts, each of which may be considered as an original.

This Sublease shall be construed according to the laws of Nebraska

This Sublease contains the entire agreement of the Parties, and may be amended only in writing signed by all parties.

SUBLESSOR:

Lucky One, LLC

By: 

Andrew E. Clarkson, President

SUBLESSEE:

RSK Frontside, LLC

By: _____
Sheryl Keller, Member

CONSENT

This Consent is entered into on February 11, 2021, between Scotts Bluff County, Nebraska (the "County"), Lucky One, LLC ("Lucky One") and Small Computer Solutions, LLC ("SCS").

Recitals:

- a. On December 4, 2012, the County and Lucky One entered into a Keno Lottery Operator Agreement (the "Keno Agreement").
- b. Lucky One is in the process of selling its Keno business to SCS.
- c. The Keno Agreement provides, in part, that the Keno Agreement may not be assigned, transferred, or subcontracted by Lucky One without the prior express written consent of the County. The County has agreed that Lucky One may subcontract the Keno Agreement to SCS, according to the terms of this Consent.

Consent:

1. The County consents to Lucky One subcontracting the operation of the County's Keno Lottery to SCS. SCS agrees to be bound by the terms and conditions of the Keno Agreement. Lucky One agrees to continue to be liable for its obligations under the Keno Agreement until December 31, 2022 (the expiration of the Keno Agreement).
2. This Consent shall be effective upon the closing of the sale of Lucky One's Keno business to SCS.
3. Paragraph 25.b. of the Keno Agreement, concerning Notices is amended to change the address of the Contractor to:

Lucky One, LLC
4610 Cardinal Drive
Scottsbluff, NE 69361

Small Computer Solutions LLC
1585 Aspen Street
Gering, NE 69341
4. Except as otherwise provided for in this Consent, the terms of the Keno Agreement shall continue in effect and shall be binding on the parties.
5. This Consent may be executed in one or more counterparts, each of which may be considered as an original.

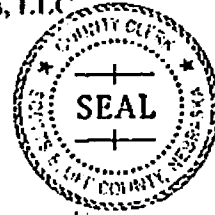
[Signatures to Follow]

**Signature Page to Consent
between
Scotts Bluff County, Lucky One, LLC and Small Computer Solutions, L.L.C**

Scotts Bluff County, Nebraska

By: *[Signature]*
Chair, Board of Commissioners

Attest: *[Signature]*
County Clerk



Lucky One, LLC

Small Computer Solutions, LLC

By: _____
Andrew E. Clarkson, President

By: *[Signature]*
Ryan Keller, President

**Signature Page to Consent
between
Scotts Bluff County, Lucky One, LLC and Small Computer Solutions, LLC**

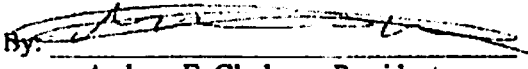
Scotts Bluff County, Nebraska

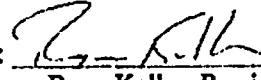
By: _____
Chair, Board of Commissioners

Attest: _____
County Clerk

Lucky One, LLC

Small Computer Solutions, LLC

By: 
Andrew E. Clarkson, President

By: 
Ryan Keller, President

LEASE EXTENSION AGREEMENT

This Lease Extension Agreement (this "Extension" is made on October __, 2018, between the County of Scotts Bluff, Nebraska (the "Landlord") and Lucky One, LLC (the "Tenant").

Recitals:

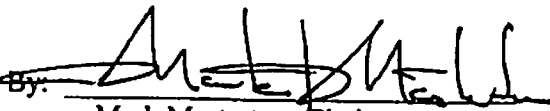
- a. In September 2012, the Landlord and the Tenant entered into a Lease (the "Lease") concerning property owned by the Landlord located at 1001 Avenue I, Scottsbluff, Nebraska.
- b. The Lease, as extended, expires on December 31, 2018. The parties now desire to extend the Lease further as provided for in this Extension.

Agreement:

1. The Landlord and the Tenant agree that the term of the Lease shall be extended for five years until December 31, 2023.
2. Except as modified by this Extension, the remaining terms of the Lease shall continue in effect.

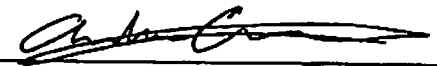
Landlord:

The County of Scottsbluff, Nebraska

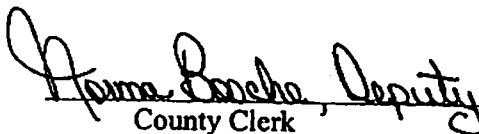
By: 
Mark Masterton, Chairperson
of the Board of Commissioners

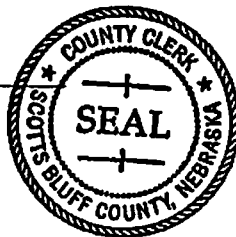
Tenant:

Lucky One, LLC

By: 
Andrew Clarkson,
Member/Manager

Attest:


County Clerk



LEASE AGREEMENT

THIS LEASE AGREEMENT hereinafter "AGREEMENT", made and entered into by and between SCOTTS BLUFF COUNTY, hereinafter "LANDLORD", whether one or more, and LUCKY ONE, LLC, hereinafter "TENANT", whether one or more;
WITNESSETH

1. DESCRIPTION OF REAL ESTATE.

LANDLORD leases to TENANT the following described real estate, to-wit:
1001 Avenue I, Scottsbluff, Nebraska. The legal description of the Premises and Premises is as follows:
Lot Threc (3), Block One (1), County Addition Replat, Situated in the Northwest Quarter of Section 26, Township 22 North, Range 55 West of the 6th P.M., Scotts Bluff County, Nebraska.

2. TERMS OF AGREEMENT.

This AGREEMENT shall commence on October 1, 2012 and end on December 31, 2013. (Second Term).

Following the Second Term the TENANT shall have the option to renew this Lease for an additional 5-year term under the same terms and conditions. In the event that TENANT desires to exercise its option, notice shall be given to the LANDLORD at least 60 days prior to the expiration of the Initial Term (the "Extended Term"). Provided, that during the Extended Term, either party may give the other party 60 days written notice to terminate the Lease.

3. PAYMENT OF RENT.

The rent for this AGREEMENT shall be payable as follows:

- A. The sum of \$1,000.00 on the tenth (10th) day of January, 2013.
- B. The sum of \$1,000.00 on the tenth (10th) day of each and every month thereafter for the term of this Lease Agreement and any extensions thereof.

4. RESPONSIBILITIES OF TENANT.

TENANT agrees to:

- A. Pay each installment of rent as the same becomes due.
 - B. Keep said premises continually in a neat, clean and respectable condition.
- TENANT agrees to provide all janitorial services for the premises on a daily basis.
- C. Permit LANDLORD or his agents at all reasonable times to enter into or

onto the premises and to examine the condition thereof and to make necessary major repairs.

D. Yield up the premises and all additions thereto at the termination of this Lease Agreement in good and tenantable repair, reasonable use and wear and damage by fire or other unavoidable casualties excepted.

E. The premises shall be used for the purpose of operating a tavern and restaurant and for related activities. TENANT shall have the exclusive right to sell and distribute all food and beverage items in the Premises, including all snack items and coffee.

F. TENANT further agrees to comply with all federal, state, and municipal laws, rules, and regulations in the operation of the business.

G. TENANT shall at TENANT's own expense obtain insurance for TENANT's improvements, alterations, fixtures, and contents, which provides for waiver of subrogation against LANDLORD's insurer. TENANT shall also carry a public liability insurance policy providing limits of \$500,000 naming LANDLORD as an additional insured and TENANT agrees to indemnify and hold LANDLORD harmless for any damage that may be caused to LANDLORD by TENANT, its agents or employees. If TENANT fails to obtain the required insurance and to pay the premiums charged, or to properly maintain and keep in force the insurance, LANDLORD shall have the right, at its sole option, to procure the insurance and pay the premiums charged. These amounts shall be deemed additional rent and shall be due and payable with the next installment of rent due from TENANT.

H. This Lease Agreement is subject to TENANT's being able to obtain a Class C Liquor License. In the event that TENANT is unable to obtain this liquor license, after a good-faith attempt to do so, this Lease Agreement shall be null and void. Upon execution of this Agreement, TENANT represents that it will make an application to obtain a Class C Liquor License from the Nebraska Liquor Control Commission.

5. RESPONSIBILITIES OF LANDLORD.

LANDLORD agrees to:

A. Peacefully allow TENANT to hold and enjoy the premises during the term of this Lease Agreement and any extensions thereof, without any interruption by LANDLORD or any person rightfully claiming under him or his agents. LANDLORD represents to TENANT that the premises are capable of being used for the purposes intended and that the electrical, water, sewer, gas, heating, cooling, and ventilation systems are capable of accommodating TENANT'S operation.

B. Make all necessary repairs to the premises located on the premises unless said repairs are occasioned by TENANT'S negligence or lack of care.

C. Assume responsibility for all maintenance and repairs, to maintain the

property at all times. Maintenance shall include the structure and roof of the premises, exterior sidewalk and paving, and the electrical, plumbing, heating and cooling systems. LANDLORD shall be responsible for all snow removal required for the parking areas adjoining the premises.

D. LANDLORD shall carry the property and casualty insurance for the Premises. LANDLORD shall pay the premiums for this insurance.

E. All utilities for the premises, including but not limited to water, sewer, sanitation, gas, electric, cable television, and any other utilities used by the TENANT, shall be paid by the LANDLORD.

6. NON-PAYMENT OF RENT.

If the rent reserved or any part thereof shall be unpaid for thirty (30) days after becoming due, whether formally demanded or not, or any covenant on the part of TENANT shall not be performed, or if TENANT shall become bankrupt, or abandon the property, then it shall be lawful for LANDLORD to re-enter at any time thereafter on the premises and thereupon this LEASE shall terminate, but without prejudice to the right of LANDLORD with respect to any privileges of TENANT's covenants herein contained.

7. DAMAGE TO PROPERTY.

In case the premises or a portion of the premises herein leased, or any part thereof, shall be damaged by fire or other unavoidable casualty, not due to the negligence of TENANT, so that the same should be rendered unfit for use and occupancy, then the rent hereby reserved or a just and proportionate share thereof shall be evaded until the premises have been duly repaired and restored by LANDLORD, or in the case that the premises shall be substantially destroyed, then at the election of LANDLORD the estate hereby created thereupon shall be terminated.

8. INCLUSIONS.

Expressly included in this AGREEMENT shall be the right of use of common bathrooms, which shall be maintained by LANDLORD, along with the right of use of common parking lot and right of ingress and egress for all employees and business invitees of TENANT. TENANT shall further have the right to install such signs on said premises, at the TENANT'S own cost, as the TENANT determines is necessary.

9. TERMINATION BY LANDLORD

LANDLORD shall have the right to terminate this Lease upon a default by TENANT which shall occur upon the happening of any of the following:

- a. Failure to pay rent within 30 days of the due date.
- b. TENANT's insolvency, the filing of any bankruptcy proceedings by or against TENANT, the appointment of a Receiver to take possession of any property of TENANT, any assignment for the benefit of TENANT's creditors, or the levying of execution upon the assets of TENANT located on the premises, which is not discharged within 30 days after the levy.
- c. The failure of TENANT to correct any other default in this Lease within 30 days after written notice by LANDLORD.
- d. Any violation of the liquor control laws including but not limited to TENANT's failure to maintain a valid liquor license.
- e. TENANT's failure to operate a peaceable establishment as defined by the Rules and Regulations provided by the Nebraska Liquor Control Commission.
- f. LANDLORD may, at its discretion, make performance evaluations from time to time to determine the TENANT's capability to continue the operation of its business under the terms and conditions set forth herein. In the event these performance evaluations reveal deficiencies then the LANDLORD shall give a written report to TENANT outlining said deficiencies and providing a reasonable timeframe for correction not to exceed 30 days unless otherwise agreed upon in writing by parties.

Upon a default, LANDLORD may elect to re-enter the premises and TENANT shall peaceably surrender the premises to LANDLORD. In addition, LANDLORD shall have all legal remedies available to it, including but not limited to the right to accelerate all rentals due or to become due under this Lease Agreement, to recover rentals as they become due, or to re-let the premises or any parts of the premises on terms as LANDLORD in its sole judgment deems advisable. NO re-entry or taking possession of the premises by LANDLORD shall be construed as an election to terminate this Lease Agreement unless a written notice of that intention is given to TENANT.

10. TERMINATION BY TENANT.

TENANT shall have the right to terminate this Lease upon a default by LANDLORD which shall occur upon the happening of any of the following:

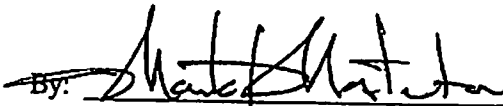
- a. LANDLORD's failure to contract the Keno operation or to operate a Keno lottery, or other form of legalized gambling, in the premises.
- b. The failure of LANDLORD to correct any other default in this Lease within 30

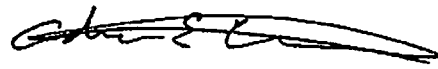
days after written notice by TENANT.

IN WITNESS WHEREOF, the parties have signed this AGREEMENT on the day, month and year set opposite their respective names.

The County of Scottsbluff, Nebraska

LUCKY ONE, LLC

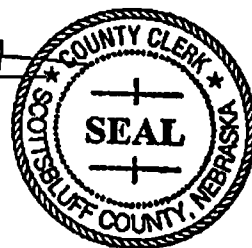
By: 
Mark Masterton, Chairperson

By: 

STATE OF NEBRASKA, SCOTTS BLUFF COUNTY SS:

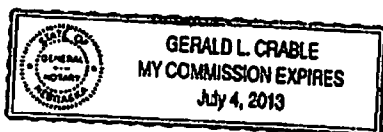
This Lease Agreement was acknowledged before me on the 17th day of September, 2012, by Mark Masterton, Chairperson of the Scotts Bluff County Board of Commissioners, for and on behalf of Scotts Bluff County, Nebraska.

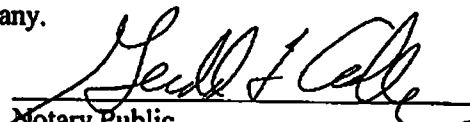

County Clerk



STATE OF NEBRASKA, SCOTTS BLUFF COUNTY SS:

This Lease Agreement was acknowledged before me on the 17th day of September, 2012, by Andrew E. Clark, Member of LUCKY ONE, LLC, a Nebraska limited liability company, for and on behalf of the Company.




Notary Public

CHECK LIST**Neb. Rev. Stat. §53-132 (Reissue 2016)**

Council should determine the propensity of whether or not to grant the liquor license that has been requested. In that regard, suitability and fitness and the following four criteria are most important:

- (2)(a) Applicant is fit, willing and able to provide the service proposed.
- (2)(b) Applicant can conform to all laws.
- (2)(c) Applicant has demonstrated that the type of management and control exercised over the licensed premises will be sufficient to ensure conformance with law.
- (2)(d) Issuance of the license is or will be required by the present or future public convenience and necessity.

In making its determination Council may also consider as the Nebraska Liquor Control Commission will consider, the following. The Council should not base its recommendation on any of the following criteria, but may chose to comment to the Commission about one or more of the criteria:

- (3)(b) Citizen's protest.
- (3)(c) Existing population/growth.
- (3)(d) The nature of the neighborhood around the location.
- (3)(e) Existence of other licenses.
- (3)(f) Existing motor vehicle and pedestrian traffic in the vicinity.
- (3)(g) Adequacy of existing law enforcement.
- (3)(h) Zoning restrictions.
- (3)(i) Sanitary conditions.
- (3)(j) Whether the type of business or activity proposed will be consistent with the public interest.

*OTHER COUNCIL CONCERNS



Memorandum

To: THE HONORABLE MAYOR AND MEMBERS OF THE CITY COUNCIL
From: Kevin Spencer, Chief of Police
Date: June 29, 2021
Re: Application for a Class C Liquor License Number C-124240, RSK Frontside, LLC dba: Frontside, 1001 Ave I, Scottsbluff, Scotts Bluff County, NE. 69361

AUTHORITY: The Scottsbluff Police Department reports specific information to the City Council whenever a liquor license application is presented. The information furnished by the Police Department conforms to Chapter 53, Reissue Revised Statutes of Nebraska 1943, and Section 53-132, which outlines the factors which the Commission may consider in granting a liquor license.

COMMENTARY

53-132: Section 2

(A) The applicant is fit, willing and able to properly provide the service proposed within the city where the premises described in the application are located:

The Scottsbluff Police Department conducted a background investigation on Sheryl Keller the owner of "Frontside" to determine her fitness to have and manage a liquor license. Sheryl reported a conviction for Driving Under Suspension in 1978, and Driving Under the Influence in 1991 or 1992, in Scotts Bluff County. The background investigation revealed no other convictions.

On Thursday, June 24, 2021 at 4:00 PM Sheryl appeared before the City of Scottsbluff Liquor License Investigatory Board. Sheryl explained to the board that she has owned the Log Cabin in Gering for 38 years, had a liquor license during that time, and has never had any type of compliance failure.

The applicant can conform to all provisions, requirements, rules and regulations provided for in the Nebraska Liquor Control Act:

Any operator must adhere to the existing laws while doing business in the community and adhere to acceptable business practices.

Sheryl explained that she strongly encourages all of her employees to card anyone who looks less than 35 years of age, adding that employees have access to a born-on calendar to assist them in determining a customers age. Sheryl explained that the Frontside has several cameras, including one inside the office where the overstock is kept and another on the outside of the office pointed at the door. Sheryl told the board that any employee found to have sold alcohol to a minor would be terminated. Sheryl further explained that she runs a very stringent operation and will be the one that orders and inventories all of the alcohol.

The applicant appears to have the ability and willingness to conform to language within the Nebraska Liquor Control Act.

- (B) The applicant has demonstrated that the type of management and control exercised over the licensed premises will be sufficient to ensure that the licensed business can conform to all provisions, requirements, rules and regulations provided for in the Nebraska Liquor Control Act:**

Sheryl Keller appears to have a good plan regarding the sell of alcohol and appears determined to provide services while conforming to all rules and regulations.

The Frontside is in a location that has been a restaurant bar for the past several years.

The applicant appears committed to complying with all provisions, requirements, rules and regulations provided for in the Nebraska Liquor Control Act.

- (C) The issuance of the license is or will be required by the present or future public convenience and necessity:**

The establishment opens at 9 AM every day closing at 11 PM Sunday through Wednesday, 12 AM Thursday and 1 AM Friday and Saturday.

Oversight and accountability will be a priority for the applicants as it relates to the sale of alcoholic beverages.

SPECIFIC ISSUES COMMISSION MAY CONSIDER

- (D) The existence of a citizen's protest made in accordance with Section 53-133:**

There have been no known citizen protests of this business.

- (E) The nature of the neighborhood or community of the location of the proposed licensed premises:**

The business is located at 1001 Ave I Scottsbluff, NE. It is a restaurant/bar that will attract customers when opened. Its location is easily accessible and convenient for customers. I would not anticipate any issues regarding location.

- (F) The existence or absence of other retail licenses or bottle club licenses with similar privilege within the neighborhood or community of the location or the proposed licensed premises.**

There are two other businesses in the area with liquor licenses.

- (G) The existing motor vehicle and pedestrian traffic flow in the vicinity of the proposed licensed premises:**

Although no recent traffic studies have been completed regarding motor vehicle traffic of the general area, the traffic flow is not of concern at this time nor is pedestrian traffic.

- (H) The adequacy of existing law enforcement:**

The Scottsbluff Police Department is authorized 33 full time officers in the department and handled approximately 17,073 calls for service in 2020. The number of liquor licenses within the jurisdictional boundaries of the Police Department, regardless of the class, continues to be a concern to the Police Department and even routine monitoring of their business practices is

difficult. Compliance checks continue to remain a concern to those businesses that sell alcohol to minors. The Nebraska State Patrol has assumed liquor law enforcement duties and their wide jurisdiction generally precludes any particular focus in the city.

(I) Whether the type of business or activity proposed to be operated in conjunction with the proposed license is and will be consistent with the public interest:

The Police Department would reserve making any statement which would indicate that the sale of alcohol is consistent with the public interest.

Adequate staffing and training, as well as close supervision of patrons are important. Cooperation with the Police Department by management will help to eliminate or diminish potential problems with violations.

EXHIBIT IV

Memo

Date: July 6, 2021

To: Honorable Mayor McKerrigan and Members of the City Council

From: Kimberley Wright, City Clerk

CC: Dustin Rief, City Manager

Re: RSK Frontside, LLC d/b/a Fronsides Class C License 124240

The city clerk is required by ordinance to report specific information to the city council whenever a liquor license application hearing is held.

Following are the existing licenses, their class, address and proximity to other licensed premises:

Class of License

Class A	Beer only, for consumption on premises
Class B	Beer only, for consumption off premises
Class C	Alcoholic liquors, for consumption on and off premises
Class D	Alcoholic liquors, including beer, for consumption off premises
Class I	Alcoholic liquors, for consumption on the premises
Class IB	Alcoholic liquors, for consumption on the premises and beer only for consumption off premises.
Class L	Craft Brewery (Brew Pub)
Class W	Wholesale beer
Class Z	Microdistillery
Catering	Alcohol permitted by licensee's retail license, sold or served at events covered by special designated licenses

Class A Licenses

Restaurants

Mast Enterprises, Inc. dba Arthur's Pizza	2203-07 Broadway
---	------------------

Total Class A Licenses 1

Class B Licenses

Convenience Stores

Total Class B Licenses 0

Class C Licenses

Restaurants

El Charrito Restaurant & Lounge, Inc .
Tangled Tumbleweed
Las VII Americas Tortilleria
Flyover Brewing Company (Catering)

802 21st Avenue
1823 Ave. A
1619 East Overland
1824 Broadway

Hotel/Motel

Holiday Inn Express

1821 Frontage Rd.

Taverns/Lounges

Hight's Tavern
Silver Saddle Lounge
Shots Bar and Grill
Bob's Garage & Bar
Lucky Keno LLC dba FrontSide
Racks Sports Bar, LLC (Catering)

20 West 18th Street
1901-B 21st Ave.
705 East Overland
1907 Broadway
1001 Avenue I
1402 East 20th St.- Suite B

Retail

Panhandle Cooperative Assn. (Catering)
Kelley's Liquor (Catering)

401 S. Beltline Hwy West
817 West 27th Street

Clubs

Elks BPO Lodge 1367 (Catering)

1614 1st Avenue

Bowling Alleys

TOTAL CLASS C LICENSES 14

Class D Licenses

Grocery Stores

Safeway of Western Nebraska
Panhandle Coop Assn.

601 Broadway
3302 Ave. B

Convenience Stores

East "O" Watering Hole
Scottsbluff Watering Hole
Big Bats
Git N Split
Cheema's Gas & Liquor
Route 26 Mart
Maverik Stores Inc.,
Walgreens
Western Travel Terminal
Essential Fuel

503 East Overland
121 W 27th Street
902 West Overland
506 West 27th Street
2002 Avenue I
1722 E 20th Street
920 West 36th St.,
205 West 27th Street
822 South Beltline Hwy W
2319 East Overland

Liquor Stores

Dermer's
Cigarette Chain

1311 E Overland Dr.
323 East Overland

Discount/Grocery Stores

Target (Catering)

1401 Frontage Rd.

Wal-Mart Supercenter #867
TOTAL CLASS D LICENSES

16

3322 Avenue I

CLASS I LICENSES

Restaurants

Rosita's
Applebees
Chili's Grill & Bar
Wonderful House Restaurant
Ole, LLC
San Pedro Mexican Restaurant
Sam & Louie's Pizzeria (Catering)
16TH Empire
Taco Town
Prime Cut
Goonies Sports Bar & Grill

1205 East Overland
2302 Frontage Rd.
826 West 36th St.
829 Ferdinand Plaza
1901 East 20th Street
23 West 27th St.
1522 Broadway
1605 Ave A
1007 West 27th St.
305 West 27th St.
1802 East 20th Place

Hotel/Motel

Hampton Inn & Suites
2627 Lodging dba Fairfield Inn & Suites

301 W Hwy 26
902 Wintercreek Dr.

TOTAL CLASS I LICENSES 13

CLASS IB LICENSES

Nightclub

Marez, LLC d/b/a Oasis

1722 Broadway

TOTAL CLASS IB LICENSES 1

Class L Licenses

Flyover Brewing Company

1824 Broadway

TOTAL CLASS L LICENSES 1

Class W Licenses

Wholesale

High Plains Budweiser

2810 Ave M

TOTAL CLASS W LICENSES 1

Class Z Licenses

Great Plains Distillery (Catering)

213 West Railway St.

TOTAL CLASS Z LICENSES 1

TOTAL LICENSES	
Class A	1
Class B	0
Class C	14
Class D	16
Class I	13
Class IB	1
Class L	1
Class W	1
Class Z	1
TOTAL LICENSES	48

Memo

Exhibit V

Date: June 24, 2021
To: Honorable Mayor and City Council
From: Staff, Development Services
CC: Dustin Rief
Re: Class "C" Liquor License Application
RSK Frontside LLC.
1001 Ave. I
Scottsbluff, NE 69361

Action:

RSK Frontside, LLC. has applied for a new liquor license in the name of Sheryl Keller.

The Development Services Department is required by Article 1, Chapter 11 of the Scottsbluff Municipal Code to report specific information to the Mayor and City Council whenever a liquor license application hearing is held. In accordance with that directive the following information is offered:

- (1) The property at 1001 Ave. I is situated in a C-3 (Heavy Commercial) zoning district where a restaurant, bar, and or tavern is allowed by right pursuant to the City's Zoning Ordinance, Chapter 25, of the City's Municipal Code of Ordinances. Also, retail sales are allowed in a C-3 zone.
- (2) There appears to be adequate off street parking although the lot is not marked making it difficult to count actual spaces.
- (3) The use of this property is consistent with the surrounding neighborhood, which is generally commercial in nature. A C-3 (Commercial) zone abuts to the south, east, and north. C-2 (Commercial) abuts to the west.
- (4) There are no churches, schools, or other similar institutions within 300 feet of the subject property.
- (5) The existing population of Scottsbluff is approximately 15,039.

City of Scottsbluff
Liquor License Holders Investigatory Board
Regular Meeting
June 24, 2021 - 4:00 p.m.

The City of Scottsbluff Liquor License Holders Investigatory Board met in a regular meeting on Thursday, June 24, 2021 at 4:00 p.m. in the Meeting Room of City Hall, 2525 Circle Drive, Scottsbluff. A notice of the meeting had been published on June 20, 2021 in the Star Herald, a newspaper published and of general circulation in the city. The notice stated the date, hour and place of the meeting, that the meeting would be open to the public. That anyone with a disability desiring reasonable accommodation to attend the meeting should contact the city clerk's office, and that an agenda of the meeting kept continuously current was available for public inspection at the office of the City Clerk in City Hall; provided, the committee could modify the agenda at the meeting if it determined that an emergency so required. A similar notice, together with a copy of the agenda, also had been delivered to each committee member.

1. Roll Call - The following Board Members were present: Dustin Rief, City Manager, Police Chief Kevin Spencer; Kim Wright, City Clerk, Libby Stobel, City Attorney, and Andrea Margheim, Flyover Brewery, Absent: Kelli Larson, Panhandle Prevention Coalition, Norman Coley, WNCC, Matt Huck, Scottsbluff Public Schools and Russ Knight, Chairman.
2. Open Meeting Act – Acting Chairman Spencer welcomed everyone in attendance and informed those in attendance that a copy of the Nebraska Open Meetings Act is posted on the west wall for the public's review.
3. Call Meeting to Order - The meeting was called to order and Wright recorded the proceedings.
4. There were no changes to the agenda.
5. Approve Minutes of the May 20, 2021 Regular Meeting – Motion by Stobel, second by Margheim, to approve the May 20, 2021 Minutes, motion passed unanimously.
6. New Liquor License Application.
 - a. Class C Application, RSK Frontside, LLC d/b/a Frontside, 1001 Avenue I, Scottsbluff, NE 69361; Sheryl A. Keller, Manager.

Ms. Keller was present and gave a brief history explaining she has held a Liquor License at her other business, the Log Cabin in Gering, since 1990. She added she has never had a compliance failure; the policy is to check every ID and if they do not have an ID, they are not served.

Concerning Frontside, she explained the overstock is kept in a locked room that has a camera and there is also a camera pointed at the door. She does all the inventory and ordering. She also added they have a wonderful point of sale system that inventories liquor bottles to make sure there is not an over pouring of alcohol in a drink and also keeps a total of the stock they have to use. She explained she has inherited a wonderful crew that is experienced in this type of work. They have born on calendars in the business and if an employee would sell to a minor, they would be terminated, no exceptions.

Police Chief Spencer asked about training. Ms. Keller stated she does all the training of her employees. Mr. Spencer commented he would like everyone to take the TIPS training offered by Rob Jackson with the State Patrol or Lanette Richards with Monument Prevention Coalition. Ms. Keller stated she would try to set something up before the City Council meeting on July 6th.

At the end of discussion, Legal Counsel Stobel explained she would not be able to participate in any voting; she is declaring a conflict of interest due to having participated in and reviewing the application that was sent to the Liquor Control Commission. Because there was not a quorum of committee members remaining, a recommendation could not be made regarding the Class C Liquor License for Frontside, LLC d/b/a Frontside. Police Chief Spencer did state, however, he will forward a memo to be included in the City Council packet explaining everything that was discussed at the meeting.

7. New Manager Application

- a. STL of Nebraska, Inc. d/b/a Target Store T - 0831, 1401 Frontage Road, Scottsbluff, NE – Naming Andrew R. Guenther as Manager.

Mr. Scott Marsh, Manager of Target Store T-0831 was present to answer questions on behalf of liquor license manager Andrew Guenther who resides in Omaha. Mr. Marsh started by explaining their system when they receive inventory. They have one person that checks in all the alcohol and all overstock is kept in a stockroom in the back that is under camera surveillance. Mr. Marsh also added, all alcohol that is purchased by guests has to be done up front with the checkers. The POS system they have in place stops the sale and a birthdate has to be put in to be able to continue. Mr. Marsh explained because of this, any person who purchases alcohol must present their ID at that time, as that is store policy. He also added the system will lock out an underage checker so they cannot make the sale.

He commented the store has not received a violation and he attributes that to setting clear expectations with employees when they are hired. If an employee would sell to a minor they would be terminated. He also mentioned the store has 58 cashiers. The employees are expected to take online training to become certified and all are certified at this time.

Committee Member Margheim moved, seconded by Police Chief Spencer to send a Positive Recommendation naming Andrew R. Guenther as the Liquor License Manager of STL of Nebraska, Inc. d/b/a Target Store T-0831, 1401 Frontage Road, Scottsbluff, NE. Motion passed unanimously.

8. Liquor License Compliance Issue:

- a. Board review and discussion of failed compliance check at Sam & Louie's Pizzeria.

Ms. Melissa Schnieder was present on behalf of Sam & Louie's Pizzeria to answer questions regarding their recent compliance check failure. Ms. Schneider explained the violation happened during one of their busiest shifts and she was in the restaurant when it occurred trying to fix a debit card machine problem. She reiterated that does not excuse the failure, but was trying to explain why it happened. She stated the employee did not check ID and was suspended because of her actions resulting in the violation. Ms. Schneider did explain, however, the server is a model employee who just got caught up in the moment. She did bring the employees certification to prove that she has gone through

alcohol server training and stated all employees have been communicated with to check ID's under every circumstance.

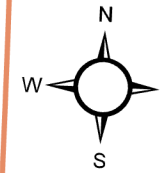
The meeting adjourned at 4:27 p.m.

Kevin Spencer, acting Chairman

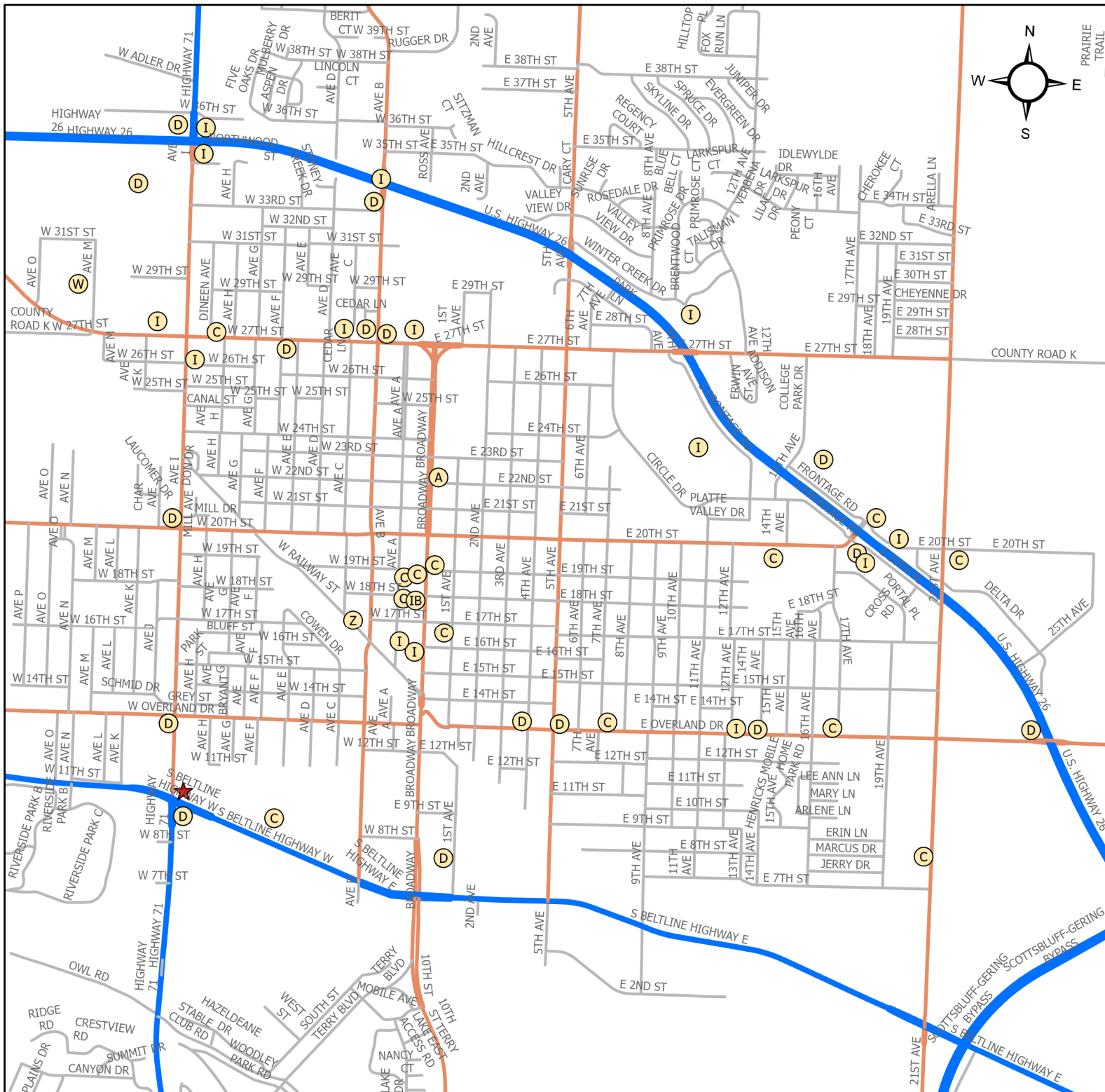
Kim Wright, Secretary

City of Scottsbluff

Liquor Licenses



- ★ Applicant
RSK Frontside, LLC d/b/a Frontside
Type C - 1001 Avenue I
 - Current Licensed Properties
 - Highway
 - Main Road
 - Residential/Rural
- | | |
|----------|---|
| Class A | Beer only, for consumption on premises |
| Class B | Beer only, for consumption off premises |
| Class C | Alcoholic liquors, for consumption on and off premises |
| Class D | Alcoholic liquors, including beer, for consumption off premises |
| Class I | Alcoholic liquors, for consumption on the premises |
| Class IB | Beer, Wine, Distilled Spirits on Sale, Beer off sale only |
| Class W | Wholesale beer |
| Catering | Alcohol permitted by licensee's retail license, sold or served at events covered by special designated licenses |



Taylor Stephens
City of Scottsbluff GIS
Created on July 1st, 2021
Coordinate System:
NAD 1983 StatePlane Nebraska FIPS 2600 Feet
Lambert Conformal Conic

The City makes no representation or warranty as to the accuracy, timeliness, or completeness, and in particular, its accuracy in labeling or displaying dimensions, contours, property boundaries, or placement or location of any map features thereon.

City of Scottsbluff, Nebraska

Tuesday, July 6, 2021

Regular Meeting

Item Pub. Hear.2

Council to discuss and consider action making a recommendation to the Nebraska Liquor Control Commission naming Sheryl A. Keller as the Liquor License Manager of RSK Frontside, LLC d/b/a Frontside, 1001 Avenue I, Scottsbluff, NE.

Staff Contact: City Council

City of Scottsbluff, Nebraska

Tuesday, July 6, 2021

Regular Meeting

Item Public Inp1

Council to discuss and consider action making a recommendation to the Nebraska Liquor Control Commission naming Andrew R Guenther as the Liquor License Manager of STL of Nebraska, Inc d/b/a Target Store T-0831, 1401 Frontage Road, Scottsbluff, NE.

Staff Contact: Kim Wright, City Clerk

MANAGER APPLICATION
INSERT - FORM 3c

NEBRASKA LIQUOR CONTROL COMMISSION
301 CENTENNIAL MALL SOUTH
PO BOX 95046
LINCOLN, NE 68509-5046
PHONE: (402) 471-2571
FAX: (402) 471-2814
Website: www.lcc.nebraska.gov

Office Use

RECEIVED

JUN 03 2021

NEBRASKA LIQUOR
CONTROL COMMISSION

FORM MUST BE COMPLETELY FILLED OUT IN ORDER FOR APPLICATION TO BE
PROCESSED

MANAGER MUST:

- Complete all sections of the application. Be sure it is signed by a member or corporate officer, corporate officer or member must be an individual on file with the Liquor Control Commission
- ✓ *Need Training* Fingerprints are required. See form 147 for further information, read form carefully to avoid delays in processing, this form **MUST** be included with your application.
- ✓ Provide a copy of one of the following: US birth certificate, naturalization papers or current US passport (even if you have provided this before)
- ✓ Be a registered voter in the State of Nebraska, include a copy of voter card or print document from Secretary of State website with application

Spouse who will not participate in the business, spouse must:

- ✓ Complete the Spousal Affidavit of Non Participation Insert (must be notarized). The non-participating spouse completes the top half; the manager completes the bottom half. **Be sure to complete both halves of this form.**
- Need not answer question #1 of the application

Spouse who will participate in the business, the spouse must:

- NA Sign the application
- Fingerprints are required. See form 147 for further information, read form carefully to avoid delays in processing, this form **MUST** be included with your application.
- Provide a copy of one of the following: birth certificate, naturalization papers or current US passport (even if you have provided this before)
- Be a registered voter in the state of Nebraska, include a copy of voter card with application
- Spousal Affidavit of Non Participation Insert **not** required



2100006224

Form 103
Rev July 2018
Page 1 of 6

**MANAGER APPLICATION
INSERT - FORM 3c**

NEBRASKA LIQUOR CONTROL COMMISSION
301 CENTENNIAL MALL SOUTH
PO BOX 95046
LINCOLN, NE 68509-5046
PHONE: (402) 471-2571
FAX: (402) 471-2814
Website: www.lee.nebraska.gov

Office Use

RECEIVED

JUN 03 2021

**NEBRASKA LIQUOR
CONTROL COMMISSION**

MUST BE:

- ✓ Include copy of US birth certificate, naturalization paper or current US passport
- ✓ Nebraska resident. Include copy of voter registration card or print out document from [Secretary of State website](#)
- ✓ Fingerprinted. See form 147 for further information, read form carefully to avoid delays in processing, this form **MUST** be included with your application
- ✓ 21 years of age or older

Corporation/LLC information

Name of Corporation/LLC: STL of Nebraska, Inc.

Premise information

Liquor License Number: 121846 Class Type DK (if new application leave blank)

Premise Trade Name/DBA: Target Store T-0831

Premise Street Address: 1401 Frontage Road

City: Scottsbluff County: Scotts Bluff Zip Code: 69361

Premise Phone Number: 308-632-6223

Premise Email address: Liquor.Licensing@target.com

The individual whose name is listed as a corporate officer or managing member as reported on insert form 3a or 3b or listed with the Commission. To see authorized officers or members search your license information [here](#).


SIGNATURE REQUIRED BY CORPORATE OFFICER / MANAGING MEMBER

(Faxed signatures are acceptable)

Manager's information must be completed below PLEASE PRINT CLEARLY

spouse

Last Name: Guenther First Name: Andrew MI: R

Home Address: 16011 Virginia St

City: Omaha County: Sarpy Zip Code: 68136 *1338*

Home Phone Number: 605-366-4223

Driver's License Number & State: [REDACTED]

Social Security Number: [REDACTED]

Date Of Birth: [REDACTED] Place Of Birth: Sioux City, IA

Email address: Liquor.Licensing@target.com

Are you married? If yes, complete spouse's information (Even if a spousal affidavit has been submitted)

☒ YES

☐ NO

Spouse's information

Spouses Last Name: Guenther First Name: Jill MI: M

Social Security Number: [REDACTED]

Driver's License Number & State: [REDACTED]

Date Of Birth: [REDACTED] Place Of Birth: Sioux Falls, SD

APPLICANT & SPOUSE MUST LIST RESIDENCE(S) FOR THE PAST TEN (10) YEARS
APPLICANT **SPOUSE**

CITY & STATE	YEAR FROM	YEAR TO	CITY & STATE	YEAR FROM	YEAR TO
Omaha, NE	2007	Present	Omaha, NE	2007	Present

Form 103
Rev July 2018
Page 3 of 6

MANAGER'S LAST TWO EMPLOYERS

YEAR FROM TO		NAME OF EMPLOYER	NAME OF SUPERVISOR	TELEPHONE NUMBER
1999	Present	Target Corporation	Steven Foster	402-573-2220
1998	1999	Hy-Vee	Greg Rager	N/A

1. READ CAREFULLY. ANSWER COMPLETELY AND ACCURATELY.

Must be completed by both applicant and spouse, unless spouse has filed an affidavit of non-participation.

Has anyone who is a party to this application, or their spouse, EVER been convicted of or plead guilty to any charge. Charge means any charge alleging a felony, misdemeanor, violation of a federal or state law; a violation of a local law, ordinance or resolution. List the nature of the charge, where the charge occurred and the year and month of the conviction or plea. include traffic violations. Also list any charges pending at the time of this application. If more than one party, please list charges by each individual's name. Commission must be notified of any arrests and or convictions that may occur after the date of signing this application.

☒ YES ☐ NO

If yes, please explain below or attach a separate page.

Name of Applicant	Date of Conviction (mm/yyyy)	Where Convicted (City & State)	Description of Charge	Disposition
Andrew Guenther	2018	Omaha, NE	Speeding	Attended STOP class
	2008	Minnesota	Speeding	
	2003	South Dakota	Speeding	

2. Have you or your spouse ever been approved or made application for a liquor license in Nebraska or any other state?

☐ YES ☒ NO

IF YES, list the name of the premise(s):

3. Do you, as a manager, qualify under Nebraska Liquor Control Act ([§53-131.01](#)) and do you intend to supervise, in person, the management of the business?

☒ YES ☐ NO

4

List the alcohol related training and/or experience (when and where) of the person making application.

*NLCC Training Certificate Issued: _____ Name on Certificate: _____

Applicant Name	Date (mm/yyyy)	Name of program (attach copy of course completion certificate)
Andrew Guenther		Target In-House required alcohol training

*For list of NLCC Certified Training Programs see training

Experience:

Applicant Name Job Title	Date of Employment:	Name & Location of Business:
Andrew Guenther/Store Director		Been in role at Target Store T-1777 since 4/2020

5. Have you enclosed form 147 regarding fingerprints?

☒ YES

☐ NO

PERSONAL OATH AND CONSENT OF INVESTIGATION

The above individual(s), being first duly sworn upon oath, deposes and states that the undersigned is the applicant and/or spouse of applicant who makes the above and foregoing application that said application has been read and that the contents thereof and all statements contained therein are true. If any false statement is made in any part of this application, the applicant(s) shall be deemed guilty of perjury and subject to penalties provided by law. (Sec §53-131.01) Nebraska Liquor Control Act.

The undersigned applicant hereby consents to an investigation of his/her background including all records of every kind and description including police records, tax records (State and Federal), and bank or lending institution records, and said applicant and spouse waive any rights or causes of action that said applicant or spouse may have against the Nebraska Liquor Control Commission and any other individual disclosing or releasing said information to the Nebraska Liquor Control Commission. If spouse has **NO** interest directly or indirectly, a spousal affidavit of non-participation may be attached.

The undersigned understand and acknowledge that any license issued, based on the information submitted in this application, is subject to cancellation if the information contained herein is incomplete, inaccurate, or fraudulent.

Applicant Notification and Record Challenge: Your fingerprints will be used to check the criminal history records of the FBI. You have the opportunity to complete or challenge the accuracy of the information contained in FBI identification record. The procedures for obtaining a change, correction, or updating an FBI identification record are set forth in Title 28, CFR, 16.34.


Signature of Manager Applicant


Signature of Spouse

ACKNOWLEDGEMENT

State of Nebraska

County of _____ The foregoing instrument was acknowledged before me this

_____ by _____
date NAME OF PERSON BEING ACKNOWLEDGED

State waiving Notary requirement due to COVID
Notary Public signature

Affix Seal

In compliance with the ADA, this application is available in other formats for persons with disabilities. A ten day advance period is required in writing to produce the alternate format.

Form 103
Rev July 2018
Page 6 of 6

Memo

To: Dustin Rief, City Manager
From: Kevin E Spencer, Chief of Police
CC: liquor file
Date: June 29, 2021
Re: Andrew R. Guenther manager application Class DK Liquor License Number DK-121846, STL of Nebraska, Inc. dba: Target Store T-0831. 1401 Frontage Rd Scottsbluff, NE 69361

The applicant, Andrew R. Guenther, was investigated for suitability as the manager of The Target Store liquor license. Nothing was discovered that would prohibit Andrew from holding a manager's position under the license. Andrew disclosed three speeding tickets in South Dakota 2003, Minnesota 2008, and Omaha, NE in 2018, nothing further was found

On June 24, 2021 Scott Marsh, the Scottsbluff Target Store Manager, appeared before the Liquor License Holders Investigatory Board to discuss this application. Scott explained Target's processes and policies regarding alcohol sales. Scott further explained that Target has one person in the state that is the manager for all of the Target store in the state. Scott explained that Target requires all of their employees over the age of 19 that can check out alcohol attend in house training. Scott said that only the registers at the front of the store can be used for alcohol sales and when the alcohol is scanned into the register the transaction is interrupted and requires the cashier to scan the customers driver's license.

On 06/29/2021 I called and talked to Andrew Guenther about his application. Andrew explained that he will eventually be the manager on all of the Nebraska Target Store liquor licenses. Andrew told me that the only reason for this was that the previous manager retired.

The Liquor License Holders Investigatory Board is recommending a positive recommendation to the Nebraska Liquor Commission.

Respectfully,


Kevin E. Spencer
Chief of Police

City of Scottsbluff, Nebraska

Tuesday, July 6, 2021

Regular Meeting

Item Public Inp2

Council to discuss and consider action on a Community Festival Permit to include food vendors and noise permit for the Downtown Scottsbluff Association's "Sidewalk Sales" on Broadway from 14th St. to 20th St. on July 15, 16, & 17, 2021 from 7:00 a.m. to 7:00 p.m.

Staff Contact: Kim Wright, City Clerk

**APPLICATION
COMMUNITY FESTIVAL, BUSINESS PROMOTIONAL EVENT, CARNIVAL
PERMIT**

To be filed with the city Clerk at least 14 days, but no more than one year before proposed event.

DOWNTOWN SCOTTSBLUFF ASSOCIATION

1. _____
(name of sponsoring organization)

1715 Broadway (street)	Scottsbluff (city)	NE (state)	(308) 637-4466 (telephone number)
---------------------------	-----------------------	---------------	--------------------------------------

Priscilla Sandoz (308) 637-4466
(chairperson responsible for event) (day telephone number)

2. _____
(name of co-sponsoring organization)

(street) (city) (state) (telephone number)

(contact person) (day telephone number)

3. Event Information

Sidewalk Sales

(name of event)

<u>July 15, 16, 17</u> (date(s) of event)	<u>All Day, Varies per Business</u> (time(s) of event)
--	---

Broadway between 14th and 20th Streets _____
(location of event)

4. Activity Information

Describe general activities including whether there will be any vendors, music, loudspeakers. Serving or selling of alcoholic beverages*, etc.)

Food, vendors, sidewalk displays and tables

*If alcoholic beverages will be sold or served, a special permit will be required. The applicant should contact the City Clerk for more information.

5. Street Closure

N/A
Please note any streets to be closed and the times required for closure

6. Flags/Banners/Signs

7. Carnivals - If event includes a carnival, the next sheet should be completed.

8. Have you provided for a public liability insurance policy naming the City as additional insured?

Yes X No

Community Festival/Business Promotion

\$200,000 for one person
\$500,000 for any one accident
\$ 50,000 for injuries to property

Street Carnival

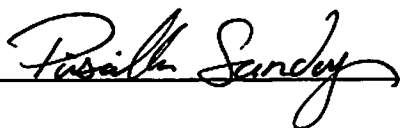
\$ 800,000 for one person
\$ 2,000,000 for any one accident
\$ 200,000 for injuries to property

9. Have you provided either a \$2,500.00 cash deposit or surety bond for clean up. (This will be returned after it is determined that no repairs or clean up is required by City).

Yes X No

I (We) agree to abide by all regulations as stated in the Scottsbluff Municipal code regulating this permit.

Dated: June 24, 2021

Signed: 

Downtown Scottsbluff Association
(name of sponsoring organization)

(signature of authorized representative of
sponsoring organization)

(name of co-sponsoring organization)

(signature of authorized representative of
co-sponsoring organization)



DOWNSCO-01

JSCHANAMAN

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

5/24/2021

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER J.G. Elliott Insurance Center 1110 Circle Drive Scottsbluff, NE 69361	CONTACT NAME: Jackline Schanaman PHONE (A/C, No, Ext): (308) 633-9708 E-MAIL ADDRESS: jschanaman@jgelliott.com FAX (A/C, No): INSURER(S) AFFORDING COVERAGE INSURER A: United States Liability Insurance Company INSURER B: INSURER C: INSURER D: INSURER E: INSURER F:
INSURED Downtown Scottsbluff Association P O Box 28 Scottsbluff, NE 69363	NAIC # 25895

COVERAGES

CERTIFICATE NUMBER:

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	☒ COMMERCIAL GENERAL LIABILITY ☐ CLAIMS-MADE ☒ OCCUR ☒ Addl Ins w/contract GEN'L AGGREGATE LIMIT APPLIES PER: ☒ POLICY ☐ PRO-JECT ☐ LOC OTHER:	X		NBP1559995A	6/2/2021	6/2/2022	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ Included GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ \$ \$
	AUTOMOBILE LIABILITY ☐ ANY AUTO OWNED AUTOS ONLY ☐ SCHEDULED AUTOS ☐ HIRED AUTOS ONLY ☐ NON-OWNED AUTOS ONLY						COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$ \$
	UMBRELLA LIAB ☐ OCCUR EXCESS LIAB ☐ CLAIMS-MADE DED ☐ RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$ \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/ MEMBER EXCLUDED? (Mandatory in NH) ☐ Y/N If yes, describe under DESCRIPTION OF OPERATIONS below	N/A					PER STATUTE ☐ OTH-ER ☐ E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CERTIFICATE HOLDER

CANCELLATION

City of Scottsbluff
2525 Circle Drive
Scottsbluff, NE 69361

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Jackie Schanaman

ACORD 25 (2016/03)

© 1988-2015 ACORD CORPORATION. All rights reserved.

The ACORD name and logo are registered marks of ACORD



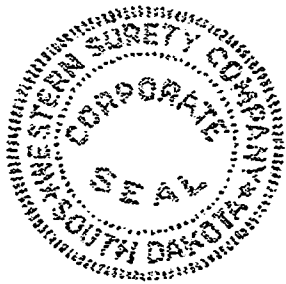
Western Surety Company

CONTINUATION CERTIFICATE

Western Surety Company hereby continues in force Bond No. 61320962 briefly described as CITY OF SCOTTSBLUFF,
for DOWNTOWN SCOTTSBLUFF ASSOCIATION, as Principal,
in the sum of \$ TWO THOUSAND FIVE HUNDRED AND NO/100 Dollars, for the term beginning May 21, 2021, and ending May 21, 2022, subject to all the covenants and conditions of the original bond referred to above.

This continuation is issued upon the express condition that the liability of Western Surety Company under said Bond and this and all continuations thereof shall not be cumulative and shall in no event exceed the total sum above written.

Dated this 19th day of May, 2021.



WESTERN SURETY COMPANY

By

Paul T. Bruflat, Vice President

THIS "Continuation Certificate" MUST BE FILED WITH THE ABOVE BOND.

Form 90-A-8-2012

Western Surety Company

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

That WESTERN SURETY COMPANY, a corporation organized and existing under the laws of the State of South Dakota, and authorized and licensed to do business in the States of Alabama, Alaska, Arizona, Arkansas, California, Colorado, Connecticut, Delaware, District of Columbia, Florida, Georgia, Hawaii, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Missouri, Montana, Nebraska, Nevada, New Hampshire, New Jersey, New Mexico, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Vermont, Virginia, Washington, West Virginia, Wisconsin, Wyoming, and the United States of America, does hereby make, constitute and appoint

Paul T. Bruffat of Sioux Falls,
State of South Dakota, its regularly elected Vice President,
as Attorney-in-Fact, with full power and authority hereby conferred upon him to sign, execute, acknowledge and deliver for and on its behalf as Surety and as its act and deed, the following bond:

One CITY OF SCOTTSBLUFF

bond with bond number 61320962

for DOWNTOWN SCOTTSBLUFF ASSOCIATION

as Principal in the penalty amount not to exceed: \$2,500.00

Western Surety Company further certifies that the following is a true and exact copy of Section 7 of the by-laws of Western Surety Company duly adopted and now in force, to-wit:

Section 7. All bonds, policies, undertakings, Powers of Attorney, or other obligations of the corporation shall be executed in the corporate name of the Company by the President, Secretary, any Assistant Secretary, Treasurer, or any Vice President, or by such other officers as the Board of Directors may authorize. The President, any Vice President, Secretary, any Assistant Secretary, or the Treasurer may appoint Attorneys-in-Fact or agents who shall have authority to issue bonds, policies, or undertakings in the name of the Company. The corporate seal is not necessary for the validity of any bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation. The signature of any such officer and the corporate seal may be printed by facsimile.

In Witness Whereof, the said WESTERN SURETY COMPANY has caused these presents to be executed by its Vice President Paul T. Bruffat with the corporate seal affixed this 19th day of May, 2021.

ATTEST

L. Nelson
L. Nelson, Assistant Secretary

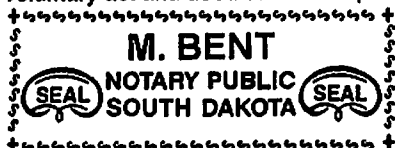
WESTERN SURETY COMPANY
By Paul T. Bruffat
Paul T. Bruffat, Vice President



STATE OF SOUTH DAKOTA }
COUNTY OF MINNEHAHA } ss

On this 19th day of May, 2021, before me, a Notary Public, personally appeared
Paul T. Bruffat and L. Nelson

who, being by me duly sworn, acknowledged that they signed the above Power of Attorney as Vice President and Assistant Secretary, respectively, of the said WESTERN SURETY COMPANY, and acknowledged said instrument to be the voluntary act and deed of said Corporation.



My Commission Expires March 2, 2026

M. Bent
Notary Public

To validate bond authenticity, go to www.cnasurety.com > Owner/Obligee Services > Validate Bond Coverage.

Form F1975-11-2020



City of Scottsbluff, Nebraska

Tuesday, July 6, 2021

Regular Meeting

Item Public Inp3

Council to discuss and consider action on four Special Designated Liquor Licenses for P.R.E.S. Inc. d/b/a Rosita's Restaurant to serve distilled spirits at the 18th Street Plaza for the Bands on Broadway Summer Series July 21, 29, August 5, & August 12, 2021 from 5:00-10:00 p.m.

Staff Contact: Kim Wright, City Clerk

**Special Designated License
Local Recommendation (Form 200)**

Applications must be entered on the portal after local approval – no exceptions
Late applications are non-refundable and will be rejected

P.R.E.S Inc DBA Rositas Restaurant

Retail Liquor License Name or *Non-Profit Organization (*Must include Form #201 as Page 2)

1205 East Overland Scottsbluff Ne, 69361

Retail Liquor License Address or Non-Profit Business Address

025711

Retail License Number or Non-Profit Federal ID #

Consecutive Dates only

Event Date(s):		<u>7/22/21</u>	<u>7/29/21</u>	<u>8/5/21</u>	<u>8/12/21</u>
Event Start Time(s):		<u>5:00pm</u>	<u>5:00pm</u>	<u>5:00pm</u>	<u>5:00pm</u>
Event End Time(s):		<u>10:00pm</u>	<u>10:00pm</u>	<u>10:00pm</u>	<u>10:00pm</u>

Alternate Date: _____

Alternate Location Building & Address: _____

Event Building Name: **Scottsbluff Down Town 18Th Street Plaza**

Event Street Address/City: **1801 Broadway Scottsbluff Ne, 69361**

Indoor area to be licensed in length & width: _____ X _____

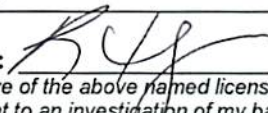
Outdoor area to be licensed in length & width: 300 X 145 (Diagram Form #109 must be attached)

Type of Event: **Bands on Broadway** Estimate # of attendees: **500**

Type of alcohol to be served: Beer _____ Wine _____ Distilled Spirits X
(If not marked, you will not be able to serve this type of alcohol)

Event Contact Name: **Rosemary Florez** Event Contact Phone Number: **308-641-0038**

Event Contact Email: **rosyflrz@gmail.com**

*Signature Authorized Representative:  Printed Name **Rosemary Florez**

I declare that I am the authorized representative of the above named license applicant and that the statements made on this application are true to the best of my knowledge and belief. I also consent to an investigation of my background including all records of every kind including police records. I agree to waive any rights or causes of action against the Nebraska Liquor Control Commission, the Nebraska State Patrol or any other individual releasing said information to the Liquor Control Commission or the Nebraska State Patrol. I further declare that the license applied for will not be used by any other person, group, organization or corporation for profit or not for profit and that the event will be supervised by persons directly responsible to the holder of this Special Designated License.

*Retail licensee – Must be signed by a member listed on permanent license

*Non-Profit Organization – Must be signed by a Corporate Officer

Local Governing Body completes below:

The local governing body for the City/Village of **Scottsbluff** **OR** County of _____ approves the issuance of a Special Designated License as requested above. (Only one should be written above)

Local Governing Body Authorized Signature

Date