



**CITY OF SCOTTSBLUFF
Scottsbluff City Hall Council Chambers
2525 Circle Drive, Scottsbluff, NE 69361
CITY COUNCIL AGENDA**

**Regular Meeting
August 3, 2026
6:00 PM**

- 1. Roll Call**
- 2. Pledge of Allegiance**
- 3. For public information, a copy of the Nebraska Open Meetings Act is available for review**
- 4. Notice of changes in the agenda by the city clerk** (Additions may not be made to this agenda less than 24 hours before the beginning of the meeting unless added under Item 5 of this agenda.)
- 5. Citizens with business not scheduled on the agenda** (As required by state law, no matter may be considered under this item unless council determines that the matter requires emergency action.)
- 6. Closed Session**
 - a) Council reserves the right to enter into closed session if deemed necessary if the item is on the agenda as per Section 84-1410 of the Nebraska Revised Statutes.
- 7. Consent Calendar (Items in the consent calendar are proposed for adoption by one action for all items unless any member of the council requests that an item be considered separately.)**
 - a) Council to approve the minutes of the July 20, 2026 Regular Meeting.
 - b) Council to set a public hearing for August 17, 2026 at 6:00 p.m. to receive a report from the LB840 Citizen Review Committee.
 - c) Council to acknowledge and take receipt of a liability claim from Julia Ellis, 2422 Avenue A, Scottsbluff, NE. Council will withdraw and take no action, forwarding the claim to the City's Insurance Carrier.
 - d) Council to approve a Change Order reducing the cost of the Avenue H Water Main Replacement Project by \$11,671.

- e) Council to consider and take action on claims of the City.

8. Public Hearings

- a) Council to conduct a public hearing set for this date at 6:00 p.m. to consider the Zoning Text Amendment to Chapter 25, Articles 2 and 3 regarding the definition of Micro Food Processing and permitting Micro Food Processing as a conditional use in the C-1 Central Business District.

9. Resolution & Ordinances

- a) Council to consider action on the first reading of the Ordinance defining Micro Food Processing to include a Conditional Use in the C-1 Central Business District for Micro Food Processing Non-Meat.
- b) Council to consider action on the second reading of the Ordinance relating to electric bicycles, electric scooters, minibikes, and golf car vehicles with regard to their definition, operation and regulation.
- c) Council to discuss and consider action on a Resolution extending the date for written notice of termination of participation in the League Association of Risk Management (LARM), consider the contribution credits for multi-year commitments and authorize the Mayor to sign the Resolution.

10. Bids & Awards

- a) Council to discuss and consider action on awarding the bid for the Lincoln Court Sanitary Sewer Extension to Hennings Construction for the amount of \$94,470.97.

11. Reports from Staff, Boards & Commissions

- a) Council to discuss and consider action on approving the Change Order increase for the 2026 Chip Seal Project in the amount of \$9,509.33.
- b) Council to discuss and consider action on the Termination Agreement of the Agreement for Service and Construction of New Landfill Agreement along with its Addendum and Termination of the Reserve Account Agreement and authorize the Mayor to sign the Agreement.

- 12. **Council reports (informational only):** This item is intended for Council Members to update and inform other Council Members of meetings attended since the last City Council meeting.

13. Adjournment