



**CITY OF SCOTTSBLUFF
Scottsbluff City Hall Council Chambers
2525 Circle Drive, Scottsbluff, NE 69361
CITY COUNCIL AGENDA**

**Regular Meeting
May 18, 2026
6:00 PM**

1. **Roll Call**
2. **Pledge of Allegiance**
3. **For public information, a copy of the Nebraska Open Meetings Act is available for review**
4. **Notice of changes in the agenda by the city clerk** (Additions may not be made to this agenda less than 24 hours before the beginning of the meeting unless added under Item 5 of this agenda.)
5. **Citizens with business not scheduled on the agenda** (As required by state law, no matter may be considered under this item unless council determines that the matter requires emergency action.)
6. **Closed Session**
 - a) Council reserves the right to enter into closed session if deemed necessary if the item is on the agenda as per Section 84-1410 of the Nebraska Revised Statutes.
7. **Consent Calendar (Items in the consent calendar are proposed for adoption by one action for all items unless any member of the council requests that an item be considered separately.)**
 - a) Council to approve the minutes of the May 4, 2026 Regular Meeting.
 - b) Council to excuse the absence of Council Member Stricker from the May 4, 2026 Regular Meeting.
 - c) Council to approve the appointment of Krista Baird, to the Business Improvement Board, to fill an unexpired term ending September 30, 2029.
 - d) Council to consider and take action on claims of the City.
8. **Claim Removed From Consent Calendar**

- a) Council to consider and take action on the claim to Intralinks in the amount of \$10,097.10.

9. Financial Report

- a) Council to receive the April 2026 Financial Report.

10. Public Hearings

- a) Council to convene as the Board of Equalization.
- b) Council to adjourn as the Board of Equalization and reconvene as the Scottsbluff City Council.

11. Resolution & Ordinances

- a) Council to consider action on the first reading of the Ordinance levying special assessments on the land and real estate upon which unsafe structures were located at 1216 and 1220 5th Avenue, resulting in their subsequent demolition.
- b) Council to consider action on the first reading of the Ordinance dealing with the number of apprentice plumbers that may assist master plumbers and journeyman plumbers.
- c) Council to consider action on the second reading of the Ordinance to Annex Two Tracts of Land situated in the Southwest Quarter of Section 18 and the Northwest Quarter of Section 19, Township 22 North, Range 54 West of the 6th P.M., commonly identified as 21st Avenue and County Road K Right-of-Way.
- d) Council to consider action on the second reading of the Ordinance to consider the Zoning Text Amendment to Chapter 25, Article 4 regarding Fences.
- e) Council to consider action on the second reading of the Ordinance to consider an amendment to the Municipal Code to create the Public Use District within the City's zoning jurisdiction.
- f) Council to consider action on the third reading of the Ordinance regarding the definition of fowl and to provide an exception for chickens in Chapter 2, Articles 2 and 3.
- g) Council to consider action on the third reading of the Ordinance to Annex a tract of land situated in the East Half of Section 10, Township 22 North, Range 55 West of the 6th P.M., Scotts Bluff County, Nebraska, commonly identified as 4500 and 4502 Avenue I.
- h) Council to discuss and consider action on a Resolution extending the obligation of funding for ambulance services for an additional four years, and authorize the Mayor to sign the Resolution.

12. Petitions, Communications, Public Input

- a) Council to discuss and consider action on a Community Festival Permit for Broadway Bar and Arcade, 1717 Broadway, Scottsbluff, NE for the Broadway Bar and Arcade Anniversary Car Show on May 23, 2026 from 8:00 a.m. to 3:30 p.m. Permit includes closing Broadway and between 18th and 17th Streets from 7:30 a.m.-4:00 p.m.

13. Reports from Staff, Boards & Commissions

- a) Council to discuss and consider action on approving and accepting the final report for the Scottsbluff Safe Streets for All (SS4A) Project.
- b) Council to discuss and consider action on the Agreement with M.C. Schaff & Associates, Inc. for Preliminary Engineering Services for Sanitary Sewer District No. 169, and authorize the Mayor to sign the Agreement.
- c) Council to receive the 2025 Annual Report from the Police Department.

- 14. Council reports (informational only):** This item is intended for Council Members to update and inform other Council Members of meetings attended since the last City Council meeting.

15. Adjournment