



**CITY OF SCOTTSBLUFF
Scottsbluff City Hall Council Chambers
2525 Circle Drive, Scottsbluff, NE 69361
CITY COUNCIL AGENDA**

**Regular Meeting
May 4, 2026
6:00 PM**

1. **Roll Call**
2. **Pledge of Allegiance**
3. **For public information, a copy of the Nebraska Open Meetings Act is available for review**
4. **Notice of changes in the agenda by the city clerk** (Additions may not be made to this agenda less than 24 hours before the beginning of the meeting unless added under Item 5 of this agenda.)
5. **Citizens with business not scheduled on the agenda** (As required by state law, no matter may be considered under this item unless council determines that the matter requires emergency action.)
6. **Closed Session**
 - a) Council reserves the right to enter into closed session if deemed necessary if the item is on the agenda as per Section 84-1410 of the Nebraska Revised Statutes.
7. **Consent Calendar (Items in the consent calendar are proposed for adoption by one action for all items unless any member of the council requests that an item be considered separately.)**
 - a) Council to approve the minutes of the April 20, 2026 Regular Meeting.
 - b) Council to set a public hearing for May 18, 2026 at 6:05 p.m. for the Board of Equalization to assess payments for the demolition of two dilapidated houses that were located at 1216 and 1220 5th Avenue, Scottsbluff, NE.
 - c) Council to consider action on the Resolution to terminate the Interlocal Cooperation Agreement with the Community Redevelopment Authority (CRA) to establish the Scottsbluff Aquatic Center Agency, and authorize the Mayor to sign the Resolution.
 - d) Council to consider and take action on claims of the City.

8. **Public Hearings**

- a) Council to conduct a public hearing set for this date at 6:00 p.m. concerning the sufficiency or validity of protests or objections to creation of Paving Improvement District No. 315 located in a parcel of land situated in the Northeast Quarter of Section 24, Township 22 North, Range 55 West of the 6th P.M.
- b) Council to conduct a public hearing set for this date at 6:00 p.m. concerning the sufficiency or validity of protests or objections to creation of Sanitary Sewer District No. 168 to be located in a parcel of land situated in the Northeast Quarter of the Northeast Quarter of Section 24, Township 22 North, Range 55 West of the 6th P.M.
- c) Council to conduct a public hearing set for this date at 6:00 p.m. concerning the sufficiency or validity of protests or objections to creation of Water District No. 106 to be located in a parcel of land situated in the Northeast Quarter of Section 24, Township 22 North, Range 55 West of the 6th P.M.
- d) Council to conduct a public hearing set for this date at 6:00 p.m. to consider the Zoning Text Amendment to Chapter 25, Article 4 regarding Fences.
- e) Council to conduct a public hearing set for this date at 6:00 p.m. to consider Ordinance Text Amendment to Chapter 4, Article 1 regarding Standard Codes, and Chapter 25, Article 2 regarding the Definition of Multi-Family Dwellings.
- f) Council to conduct a public hearing set for this date at 6:00 p.m. to consider an Amendment to the Municipal Code to create the Public Use District within the City's Zoning Jurisdiction.
- g) Council to conduct a public hearing set for this date at 6:00 p.m. to receive testimony from interested persons concerning the annexation of two tracts of land situated in the Southwest Quarter of Section 18 and Northwest Quarter of Section 19, Township 22 North, Range 54 West of the 6th P.M., Scotts Bluff County, Nebraska commonly identified as 21st Avenue and County Road K Right-of-Way.

9. **Resolution & Ordinances**

- a) Council to consider action on the first reading of the Ordinance to Annex Two Tracts of Land situated in the Southwest Quarter of Section 18 and the Northwest Quarter of Section 19, Township 22 North, Range 54 West of the 6th P.M., commonly identified as 21st Avenue and County Road K Right-of-Way.
- b) Council to consider action on the first reading of the Ordinance to consider the Zoning Text Amendment to Chapter 25, Article 4 regarding Fences.
- c) Council to consider action on the first reading of the Ordinance concerning the Ordinance Text Amendment to Chapter 4, Article 1 regarding Standard Codes, and Chapter 25, Article 2 regarding the Definition of Multi-Family Dwellings.

- d) Council to consider action on the first reading of the Ordinance to consider an amendment to the Municipal Code to create the Public Use District within the City's zoning jurisdiction.
- e) Council to consider action on the second reading of the Ordinance to Annex a tract of land situated in the East Half of Section 10, Township 22 North, Range 55 West of the 6th P.M., Scotts Bluff County, Nebraska, commonly identified as 4500 and 4502 Avenue I.
- f) Council to consider action on the third reading of the Ordinance to amend Chapter 2, Article 4 to provide for additional actions required for dangerous dogs, including a relocation procedure.
- g) Council to consider action on the Resolution adopting a vision zero policy and affirming the City's commitment to reducing fatal and serious injury crashes, and authorize the Mayor to sign the Resolution.

10. Petitions, Communications, Public Input

- a) Council to discuss and consider action on the Petition for Annexation from Sanitary Improvement District No. 8 to the City of Scottsbluff.
- b) Council introduction to Jay Sturdevant, Superintendent of Scotts Bluff National Monument.
- c) Council to discuss and consider action on a Special Designated Liquor License for NEXT Young Professionals to serve beer, wine, and distilled spirits during the Beer and Wine Fest at the 18th Street Plaza on June 6, 2026 from 3:00-6:00 p.m.
- d) Council to discuss and consider action on ten (10) Special Designated Liquor Licenses for BR Entertainment d/b/a Hight's Tavern to serve beer, wine, and distilled spirits at the Bands on Broadway Community Concert and Beer Garden Event at the 18th Street Plaza from 5:00 p.m. to 9:30 p.m. on 6/4/26; 6/11/26; 6/18/26; 6/25/26; 7/2/26; 7/9/26; 7/16/26; 7/23/26; 7/30/26 & 8/6/26.
- e) Council to discuss and consider action on ten (10) Special Designated Liquor Licenses for P.R.E.S., Inc. d/b/a Rosita's Restaurant to serve distilled spirits at the Bands on Broadway Community Concert and Beer Garden Event at the 18th Street Plaza from 5:00-9:00 p.m. on 6/4/26; 6/11/26; 6/18/26; 6/25/26; 7/2/26; 7/9/26; 7/16/26; 7/23/26; 7/30/26 & 8/6/26.
- f) Council to discuss and consider action on a Community Festival Permit for BDS3C, LLC d/b/a Flyover Brewing Company on June 12, 2026 from 4:00-9:00 p.m. for the Robidoux Rendezvous Registration Party and Street Dance to include vendor, noise permit and street closure of 19th Street from Broadway to alley from 10:00 a.m. to 11:00 p.m.
- g) Council to discuss and consider action on a Special Designated Liquor License for

BSD3C, LLC d/b/a Flyover Brewing Company to serve beer, wine, and distilled spirits at the Robidoux Rendezvous registration packet pickup, street dance and concert at 1824 Broadway on June 12, 2026 from 3:00 p.m. to 11:00 p.m.

- h) Mayor to read the Proclamation naming May 10-16, 2026 as “Police Week” and May 14, 2026 as “Police Officers’ Memorial Day” in the City of Scottsbluff.

11. Subdivisions & Public Improvements

- a) Council to discuss and consider action on an application for the creation of an Agriculture Estate Dwelling Site from Doug Shuey for property located at 181081 Highway 92, and authorize the Mayor to sign the Certificate.
- b) Council to discuss and consider action on the Expansion of an Existing Agriculture Estate Dwelling Site from Doug Shuey for property located at 181015 Highway 92, and authorize the Mayor to sign the Certificate.

12. Reports from Staff, Boards & Commissions

- a) Council to discuss and consider action on the KENO funding request from the Pharaohs of Western Nebraska for the 308 Rod Run Project.
- b) Council to receive a video presentation from Council Member Salomon on Gering High School’s Behind the Scenes 2026 Safe Driving ad.

13. Council reports (informational only): This item is intended for Council Members to update and inform other Council Members of meetings attended since the last City Council meeting.

14. Adjournment

City of Scottsbluff, Nebraska

Monday, May 4, 2026

Regular Meeting

Item 6.a

Council reserves the right to enter into closed session if deemed necessary if the item is on the agenda as per Section 84-1410 of the Nebraska Revised Statutes.

Staff Contact:

City of Scottsbluff, Nebraska
Monday, May 4, 2026
Regular Meeting

Item 7.a

Council to approve the minutes of the April 20, 2026 Regular Meeting.

Staff Contact: Kimberley Wright

Regular Meeting
April 20, 2026

The Scottsbluff City Council met in a regular meeting on April 20, 2026 at 6:00 p.m. in the Council Chambers of City Hall, 2525 Circle Drive, Scottsbluff. A notice of the meeting had been published on April 16, 2026 in the Star Herald, a newspaper published and of general circulation in the City. The notice stated the date, hour and place of the meeting, that the meeting would be open to the public, that anyone with a disability desiring reasonable accommodations to attend the Council meeting should contact the City Clerk's Office, and that an agenda of the meeting kept continuously current was available for public inspection at the office of the City Clerk in City Hall; provided, the City Council could modify the agenda at the meeting if it determined that an emergency so required. A similar notice, together with a copy of the agenda, also had been emailed to each council member, made available to radio stations KNEB, KMOR, KOAQ, and the Star Herald. The notice was also available on the City's website on April 17, 2026. Mayor Vidlak presided and City Clerk Wright recorded the proceedings. The meeting was called to order and The Pledge of Allegiance was recited. Mayor Vidlak welcomed everyone in attendance and encouraged all citizens to participate in the Council meeting asking those wishing to speak to come to the microphone and state their name and who they are representing for the record. Mayor Vidlak informed those in attendance that a copy of the Nebraska open meetings act is posted in the back of the room on the west wall for the public's review. The following Council Members were present: Betsy Vidlak, Jeanne McKerrigan, Matt Salomon, Jerry Stricker, and Scott Phillips. Also, present were City Manager Kevin Spencer and City Attorney Kent Hadenfeldt. Absent: None. Mayor Vidlak asked if there were any changes to the agenda. There was none. Mayor Vidlak asked if any citizens with business not scheduled on the agenda wished to include an item providing the City Council determines the item requires emergency action. There was none.

Moved by Council Member Stricker, seconded by Council Member Phillips,

- a) The minutes of the April 6, 2026 Regular Meeting be approved,
- b) The absence of Council Member McKerrigan from the April 6, 2026 Regular Meeting be excused,
- c) The appointment of Jacqueline Conrad, to the Planning Commission, to fill an unexpired term ending September 30, 2028 be approved,
- d) The appointment of Jaime Spath, to the Planning Commission, to fill an unexpired term ending September 30, 2028 be approved,
- e) The appointment of Cierra Garhart, to the Business Improvement Board, to fill an unexpired term ending September 30, 2027 be approved,
- f) The appointment of Linda King, to the Library Board, to fill an unexpired term ending September 30, 2026 be approved,
- g) A public hearing be set for May 4, 2026 at 6:00 p.m. concerning the sufficiency or validity of protest or objections to creation of Paving Improvement District No. 315 located in a parcel of land situated in the Northeast Quarter of Section 24, Township 22 North, Range 55 West of the 6th P.M.,
- h) A public hearing be set for May 4, 2026 at 6:00 p.m. concerning the sufficiency or validity of protests or objections to creation of Sanitary Sewer District No. 168 to be located in a parcel of land situated in the Northeast Quarter of the Northeast Quarter of Section 24, Township 22 North, Range 55 West of the 6th P.M.,
- i) A public hearing be set for May 4, 2026 at 6:00 p.m. concerning the sufficiency or validity of protests or objections to creation of Water District No. 106 to be located in a parcel of land

situated in the Northeast Quarter of Section 24, Township 22 North, Range 55 West of the 6th P.M.,

- j) A public hearing be set for May 4, 2026 at 6:00 p.m. to consider the Zoning Text Amendment to Chapter 25, Article 4 regarding Fences,
- k) A public hearing be set for May 4, 2026 to consider an Ordinance Text Amendment to Chapter 4, Article 1 regarding Standard Codes, and Chapter 25, Article 2 regarding the Definition of Multi-Family Dwellings,
- l) A public hearing be set for May 4, 2026 to consider an Amendment to the Municipal Code to create the Public Use District within the City's Zoning Jurisdiction,
- m) The Change Order Decrease in the amount of \$17,509.25 for the 28th & Ave. K Storm Drain Improvements, and authorizing the Mayor to sign the Change Order be approved,
- n) The claims, be approved and paid as provided by law out of the respective funds designated in the list of claims dated April 20, 2026, as on file with the City Clerk and submitted to the City Council, "YEAS," Phillips, Salomon, McKerrigan, Stricker, and Vidlak. "NAYS," None. Absent: None.

CLAIMS

ALLO COMMUNICATIONS,LLC,LOCAL TELEPHONE CHARGES,5045.75;ANDERSON-SHAW CONSTRUCTION, INC,CEMETERY OFFICE BUILDING,66025.36;AUTOZONE STORES, INC,DIESE ENGINE OIL,196.3;BEELINE SERVICE INC,TOW SERVICE-POL,2738;BENCHMARK GOVERNMENT SOLUTIONS LLC,SCHOOLS & CONF-POL,560.9;BLUFFS FACILITY SOLUTIONS,SUPP - HAND TOWELS, HD CLEANER, VINYLGLOVES,1697.63;BUSHSPENCER,IRONWORKSWELDING&FABAGREEMENT,20 0000;CAPITAL BUSINESS SYSTEMS INC.,COPIER SERVICE,82.62; CARR-TRUMBULLLUMBERCO,INC.,DEPT SUP,6.39; CELLCO PARTNERSHIP,TABLETS, IPADS, CELL PHONES, GRIDSMART FOR TRANS.,1531.24;CITY OF GERING,DISPOSAL FEES-SAN,43530.14; CITY OF SCB,PETTY CASH,60;CONTRACTORS MATERIALS INC., SUPP 14" DIAMOND BLADES, 1228.7; COPIER CONNECTION, CONT. SRVCS., 762.72; CORE& MAIN LP,DEPT SUP,1887.16;CREDIT BUREAU OF COUNCIL BLUFFS,MONTHLY MEM - MARCH 2026 & EMP SCREEN,65.75;CREDIT MANAGEMENT SERVICES INC.,WAGE ATTACHMENT,275.85;CRESCENT ELECT. SUPPLY COMP INC,EQUIP MAINT,112.95;CROELL INC,CONCRETE FOR STREET REPAIR,2978.5;DEMCO, INC,DEP. SUP.,285.78;DICKSON UNIGAGE INC,CALIBRATION OFPRESSUREDATA LOGGER - PREVENTION,200;DINGES FIRE COMPANY,WILDLAND NOZZELS - ENGINE 1 AND BRUSH 1,1710;EMPOWERING FAMILIES OF NEBRASKA INC,KENO,3300;FAT BOYS TIRE AND AUTO,VEH MAINT PARK,548.55;FIRST RESPONDER OUTFITTERS INC,UNIFORM PANTS,624.9;FLOYD'S TRUCK CENTER SCOTTSBLUFF,VEHICLE MAINTENANCE-SAN,12866.88;FRANCISCO'S BUMPER TO BUMPER INC,VEH MAINT-POL,3637.38; FRANKLIN SETH,EVID CASH-POL,80;FREMONT MOTOR COMPANY INC, NEW 2026 RAM 1T .FLATBED TRUCK, 120674.64; HAWKINS, INC., CHEMICALS, 4537.43; HD SUPPLY INC,DEPT SUP,362.62;HERITAGE LANDSCAPE SUPPLY GROUP INC,DEPT SUPP CEM,248.41;IDEAL LAUNDRY AND CLEANERS, INC.,JAN. SUP.,1123.82;

INDEPENDENT PLUMBING AND HEATING, INC,GROUND MAINT PARK,680.24; INFINITYCONSTRUCTION,INC.,FACILITY REPAIR,1325; INFO USA MARKETING,DEPT SUPP,720;INGRAM LIBRARY SERVICES INC,COLL.,1672.39; INLAND TRUCK PARTS & SERVICE, VEHICLE MAINTENANCE SAN, 7739.11; INTERNAL REVENUE SERVICE, WITHHOLDING, 79969.56; INTOXI METERS INC, CIP#6 DATA MASTER POL, 373; INTRALINKS, INC,PROF SERV - APRIL 2026,12687.34; INVENTIVE WIRELESS OF NE, LLC,INTERNET,25.95;JGELLIOTTCOINC,BONDKWRIGHT,875;JAREDKEMBEL,BUILDINGMAINT,2124.33;KITECAMI,TYLER TECH CONNECT CONFERENCE REIM, 831.43; KNOW HOW LLC, DEPARTMENT SUPPLIES SAN, 2576.34; LEGACY COOPERATIVE,DIESELFUELSAN,28042.09;LEXISNEXIS RISK DATA MANAGEMENT, CONSULTING-POL,206;M.C. SCHAFF & ASSOCIATES, INC,PROF SERV - MARCH 2026,3396;MACQUEEN EQUIPMENT INC,SEAT BELT REPLACEMENT - TOWER 1,2046.98;MADISONNATIONALLIFE,INSURANCE,3629.28;MARKETINGCONSULTANTS ,SMOKE ALARM MAGNETS - FIRE PREVENTION,266; MARQUEE BROADCASTING WEST INC,TRICITY SW PSA- MARCH 2026,900;MENARDS, INC,GROUND MAINT PARK,1343.9; MIDWEST CONNECT, LLC,UB FEES - MARCH 2026,6452.05; MUNIMETRIX SYSTEMS CORP,CONTRACTUAL,39.99;NE CHILD SUPPORT PAYMENT CENTER,NE CHILD SUPPORT PYBLE,1664; NE DEPT OF REVENUE,TAXES,19674.97; NE LAW ENFORCEMENT TRAINING CENTER,SCHOOLS & CONF-POL,142;NEBRASKA INTERACTIVE, LLC,DRIVERS LICENSE REQ,15;NEBRASKA PUBLIC POWER DISTRICT,ELECTRIC,46801.51;NEBRASKA RURAL RADIO ASSOCIATION,TRICITY SW PSA-MARCH 2026,500;NEBRASKALAND TIRE, INC,VEHICLE MAINT,2096.68;NMC GROUP INC,RENT - MACHINES,193.39;NORTHWEST PIPE FITTINGS, INC. OF SCOTTSBLUFF,GROUND MAINT PARK,5521.43;NPPD,NEW LIGHTS AT LACY PARK,4210;ONE CALL CONCEPTS, INC,CONTRACTUAL,136.65;OREGON TRAIL COMMUNITY FOUNDATION, INC,SPONSORSHIP NSAA CLASS B STATE GOLF BOYS-GIRLS,14000;ORIGINAL EQUIPMENT CORPORATION,REAR SUSPENSION REPAIR - TOWER 1,9106.86;PAIGE MANNING,PARKING LOT/GARDEN MAIN.- MARCH 2026,4775;PANHANDLE ENVIRONMENTAL SERVICES INC,CONTRACTUAL SVC,277; PARADISE PUMPERS LLC,CONTRACTUAL,775;PAUL REED CONSTRUCTION & SUPPLY, INC,GROUND MAINT PARK,208.63;PEACEFUL PRAIRIE NURSERY, INC,GROUND MAINT PARK,1472.52;PELCO CORP,ENGRAVING D OVERMAN AWARD,13.5; PIPE WORKS,REFUND LIC Z FRAUENDIENST,15;PLATTE VALLEY BANK, HEALTH SAVINGS ACCT, 18228.12; PODIUM AUTOMOTIVE GROUP, PREVENTATIVE MAINTENANCE - OIL CHANGE - UNIT 3,72.75; POMPS TIRE SERVICE INC,DEPARTMENT SUPPLIES-SAN,100;PT HOSE AND BEARING,DEPARTMENT SUPPLIES SAN, 184.57; QUILL CORPORATION, DEPT SUPPL POL, 488; RAILROAD MANAGEMENT CO III, LLC,RENT - LAND,458.76;RAPID FIRE PROTECTION IN,BLDG MAINT-POL,5280;REGIONAL CARE INC,CLAIMS,27846.99; REGIONAL WEST

MEDICAL CENTER, CONTRACTUAL POL, 105 ;REGISTER OF DEEDS, ORDINANCE 4367, 124; RICHARD CELLI,EQUIP MAINT PARK,52.17;S M E C,SMEC,75;SANDBERG IMPLEMENT,INC, EQUIP MAINT PARK, 171.12; SCB COUNTY TREASURER, EQUIPMENT, 3479.54; SCB FIREFIGHTERS UNION LOCAL 1454,FIRE EE DUES,280; SCB IBEW 1597 UNION DUES,SCB IBEW 1597 UNION DUES,406.32; SCOTTS BLUFF COUNTYCOURT,LEGALFEESPOL,552;SCOTTSBLUFFPOLICEOFFICERSASSOCIATION ,POLICE EE DUES,975;SEILER INSTRUMENT MFG. CO., INC,SOFTWARE - GIS,970; SHAGGY BUFFALO CARWASH LLC,VEH MAINT-POL,235;SHERIFF'S OFFICE,LEGAL FEES-POL,330.04; SHERWIN WILLIAMS,WHITE, YELLOW, RED, BLUE LATEX PAINT &PAINTBEADS,25170.6; SIMMONS OLSEN LAW FIRM, P.C., CONTRACTUAL, 15864.5; SIMON CONTRACTORS,CONCRETE FOR STREET REPAIR,17126.77;SOUNDSLEEPER SECURITY INC.,CONTRACTUAL-POL,28.95;THE PEAVEY CORP,INVEST SUPPL-POL, 441.09; TRANSWEST INC, 2026 FORD WHITE PICKUP, 100542.2; TYLER TECHNOLOGIES, INC, UB FEES (1/1/263/31/26), 9127.5; UNIONBANK & TRUST, RETIREMENT,58964.28; UNITED STATES WELDING,CONTRACTUAL SERVICES-SAN,163.68;US BANK,GO HWY ALLOC FUND PLEDGE 2023,52793.75;VERIZON COMMUNICATIONS INC,GPS SERVICE,127.6; W & R INC,ELECTRICAL,1645.51; WASH-IT LLC,EQUIP MAINT,104.75;WESTERN COOPERATIVE COMPANY,GRUND MAINT PARK,958.4;WESTERN COOPERATIVE COMPANY,GROUND MAINT PARK,321.14; WESTERN PATHOLOGY CONSULTANTS, INC,DRUG/DOT TESTING - MARCH 2026,280; WYOMING CHILD SUPPORT ENFORCEMENT,CHILD SUPPORT,738.08;YOUNG MEN'S CHRISTIAN ASSOCIATION OF SCOTTSBLUFF, NE,YMCA,1264;ZM LUMBER CO CAPITAL ONE TRADE CREDIT,DEPT SUPP PARK,495.03;

Concerning the claim removed from the Consent Calendar to Intralinks in the amount of \$12,687.34, Council Member Phillips informed this has been removed because he needs to declare a conflict of interest due to a financial share in the business and be excused from voting.

Council Member Salomon moved, seconded by Council Member McKerrigan to accept Council Member Phillips' conflict of interest regarding the claim to Intralinks in the amount of \$12,687.34 and excuse him from voting, "YEAS," Salomon, McKerrigan, Stricker, and Vidlak "NAYS," None. Abstain: Phillips.

City Manager Spencer explained the claim for Intralinks includes the services management contract, data backup, purchase of a laptop, software license, and hardware; everything is in order.

Council Member Stricker made a motion, seconded by Council Member Salomon to approve the claim from Intralinks in the amount of \$12,687.34, "YEAS," Stricker, Vidlak, Salomon, and McKerrigan. "NAYS," None. Absent: None. Abstain: Phillips.

Finance Director Lane Kizzire approached to present the March 2026 Financial Report. He explained Council has in front of them an amended report showing Budget to Actual Comparisons, stating there was a typo in the GIS column of the report; it should read \$120,669 instead of \$12,669, which was the number on the report included in the packet. He continued by stating we are at 50% of the fiscal year, meaning departments should be at or under 50%, which they are, with the exception of BID and Public Safety, however those departments are reliant on property taxes which should be disbursed

next month. Regarding the Mutual Fire Organization (MFO) he expects to receive funding this month and again in July or September. He continued with the Revenues vs. Expenditures report highlighting the General Fund that shows we have spent more than we have made, however projections indicate that to be expected; one reason is due to the transfer to the Cemetery Perpetual Care Fund.

Council Member McKerrigan made a motion to approve the March 2026 Financial Report. The motion was seconded by Council Member Phillips. "YEAS," McKerrigan, Phillips, Vidlak, Salomon, and Stricker. "NAYS," None. Absent: None.

Mayor Vidlak then asked those who would be speaking at the public hearing to stand so they could be sworn in. No one in attendance stood, so Mayor Vidlak continued by opening the public hearing at 6:07 p.m. in regards to the sufficiency or validity of protests or objections of Sanitary Sewer District No. 169 located in the East half of the Southwest Quarter of Section 19, Township 22 North, Range 54 West of the 6th P.M. at 6:07 p.m.

Legal Counsel Hadenfeldt started by explaining the owner of the Know How Addition, located on the east side of town, asked the City to put in a Sanitary Sewer Improvement Line. During the process, to expedite the project, also asked to waive the three readings of the Ordinance. However, per State Statute, to specifically assess the property, required notice was sent out after the Ordinance passed, which then started a thirty-day period where objections could be filed. Statute also states if more than 50% of the property owners object, then the Ordinance needs to be repealed. However, with this project there is only one property owner, who requested the Sanitary Improvement District, so that should not be an issue.

City Clerk Wright then added she has not received any objections to the Sanitary Sewer Improvement District and will keep a Certificate on file notating the same.

Mayor Vidlak closed the public hearing at 6:08 p.m.

Mr. Zac Karpf, President of Platte Valley Companies approached Council to present information regarding the proposal for a new Aquatics Center and Senior Center in Scottsbluff. This project aims to address the aging or closed aquatic facilities in the area and fill the void left by the closure of the Scottsbluff Senior Center in 2020.

Key highlights of the 2026 proposal include a new location of the former K-Mart site. The current building which sits on approximately 9 acres will be demolished and the site elevation will be raised around three feet. Also, the facility will include a Senior Center alongside the Aquatics Center and for those who want to continue to utilize the Westmoor Outdoor Pool it will remain open for those who enjoy the waterpark.

Funding and Operation for the \$20-\$25 million facility will include proposing an LB 357 Sales tax initiative for the construction. The 0.5% sales tax increase would be voted on in the general election in November sunsetting after 10 years or once the project is paid off. Operations, by law, cannot utilize LB357 funds, however would be funded through annual contributions from key project public and private partnerships and user fees through admissions and rentals. The facility will also be managed and staffed by the YMCA.

Mr. Conrad Bostron, CEO of the YMCA, came forward and explained there are two key partners which are the City of Scottsbluff and the YMCA, explaining they have a letter of intent to purchase the property if the sales tax initiative passes. In addition, the YMCA is willing to make a significant investment in the purchase of the property because their pool is aging and has structural issues.

Mr. Andrew Dick, Superintendent with Scottsbluff Public Schools, also came forward after a question from Council regarding the pool being of competition quality, stating the pool will be an eight-lane competition/lap pool that can be utilized by the Scottsbluff/Gering swim team to host meets and have practice sessions.

Mr. Jay Sturdevant, Superintendent of Scotts Bluff National Monument, was not in attendance; Council moved to the next item on the agenda and Mr. Spencer will contact him to be placed on a future agenda.

Ms. Brenda Leisy, Director of the Scotts Bluff Area Visitors Bureau, approached Council to present a Community Festival Permit for the National Tourism Week Proclamation reading on May 4th from 9-11:00 a.m. Ms. Leisy explained they would like to close Railway Street from Broadway to Avenue A for the event, adding the location will be at the Scottsbluff Elevator which will showcase a mural of a combine and truck in a wheat field painted on it. The inspiration for the mural came from a picture taken at the Preston farm, who are the owners of the elevator, that will honor agritourism and agriculture in Scotts Bluff County.

Council Member McKerrigan moved, seconded by Council Member Stricker to approve the Community Festival Permit for Scotts Bluff Area Visitors Bureau and The Creative Beet District for Monday, May 4, 2026 from 9-11:00 a.m. at 33 W. Railway Street, for the National Tourism Proclamation Reading to include closing Railway Street from Broadway to Avenue A. "YEAS," Vidlak, Phillips, Stricker, McKerrigan, and Salomon. "NAYS," None. Absent: None.

Ms. Amy Westphal, representing Bands on Broadway, was present to answer questions concerning a Community Festival Permit to block off four parking stalls on the east side of the 18th Street Plaza on 1st Avenue every Thursday night from June 4th to August 6th, 2026 from 12:00 p.m. to 12:00 a.m. for musician and vendor access. She explained they blocked off the same parking stalls last year and did not have any issues, as it is very helpful to have this blocked off so the bands can get into the back gates and get set up.

Council Member Stricker made a motion, seconded by Council Member Phillips to approve the Community Festival Permit for Bands on Broadway to block off parking stalls on the east side of the 18th Street Plaza on 1st Avenue every Thursday from June 4th to August 6th, 2026 from 12:00 p.m. to 12:00 a.m., to allow for musician and vendor access. "YEAS," Phillips, Salomon, McKerrigan, Stricker, and Vidlak. "NAYS," None. Absent: None.

Ms. Westphal then presented the Community Festival Permit for the Beef, Beans & Bluegrass Festival. She explained the permit entails closing the 1500-1900 blocks of Broadway, together with closing West 16th, 17th, and 18th Streets to Avenue A; East 16th Street to 1st Avenue; and East 17th Street to the alley from 7:00 a.m. to 8:30 p.m. In addition, it includes blocking the four parking stalls on the east side of the 18th Street Plaza on 1st Avenue from 3:00 p.m. to 12:00 a.m. for musician access. Furthermore, Ms. Westphal added the event is growing and last year over 10,000 people attended.

Council Member Stricker made a motion to approve the Community Festival Permit for the Beef, Beans & Bluegrass Festival on Saturday, August 22, 2026 from 10:00 a.m. to 10:00 p.m. at the 18th Street Plaza. Request includes vendor and noise permits, plus closing the 1500-1900 Blocks of Broadway, together with closing West 16th, 17th, and 18th Streets to Avenue A; East 16th Street to 1st Avenue; and East 17th Street to the alley from 7:00 a.m. to 8:30 p.m., in addition to blocking parking stalls on the east side of the 18th Street Plaza on 1st Avenue from 3:00 p.m. to 12:00 a.m. for musician access. The motion was seconded by Council Member Salomon, "YEAS," Salomon, McKerrigan, Stricker, Vidlak, and Phillips. "NAYS," None. Absent: None.

Mayor Vidlak read the Proclamation proclaiming April 24, 2026 as Arbor Day in the City of Scottsbluff. Parks Director Matt Carpenter also informed they will be having a tree planting demonstration on Wednesday with Lincoln Heights third graders downtown. After that they will go to the Midwest Theater for a showing of the Lorax movie.

Mr. Zach Glaubius, Development Services Director, came forward to explain the process of the City initiated Annexation of 21st Avenue and County Road K Right-of-Way. He stated the Planning

commission met on April 13, 2026 and made a positive recommendation on approval of the proposed annexation. The area consists of two tracts of land that is right of way for 21st Avenue and a small amount of right of way for County Road K, making the intersection of 21st and East 27th in City corporate limits. Each property owner affected received a letter regarding the annexation pursuant to state law and because it is City initiated the Resolution will set a public hearing for the next meeting instead of going straight to Ordinance.

Council Member Stricker moved, seconded by Council Member Phillips to approve Resolution No. 26-04-01 regarding the Proposed Annexation of Two Tracts of Land situated in the Southwest Quarter of Section 18 and the Northwest Quarter of Section 19, Township 22 North, Range 54 West of the 6th P.M., commonly identified as 21st Avenue and County Road K Right-of-Way, and set a public hearing for May 4, 2026 at 6:00 p.m. for the Proposed Annexation, “YEAS,” Salomon, McKerrigan, Stricker, Vidlak, and Phillips. “NAYS,” None. Absent: None.

RESOLUTION NO. 26-04-01

Be it resolved by the Mayor and City Council of the City of Scottsbluff, Nebraska:

1. The City Council is considering the annexation of two tracts of land situated in the Southwest Quarter of Section 18 and Northwest Quarter of Section 19, Township 22 North, Range 54 West of the Sixth Principal Meridian, Scotts Bluff County, Nebraska.
2. A public hearing on this matter will be held on the 4th day of May, 2026 at the hour of 6:00 p.m. in the City Council Chambers, to allow the City Council to receive testimony from interested persons and to consider this matter.
3. The boundaries of the land proposed for annexation are as follows:

A Tract of Land Situated in The Southwest Quarter of Section 18,
Township 22 North, Range 54 West of the 6th P.M., Scotts Bluff County,
Nebraska, More Particularly Described as Follows:

Beginning At the Intersection of The West Line of The Southwest Quarter Of Section 18, And the Easterly Extension of The South Right-Of-Way Line Of 34th Street, As Platted and Recorded in Deed Book 88, Page 140, In the Scotts Bluff County Register of Deeds Office; Thence Easterly on Said Easterly Extension Of the South Right-Of-Way Line Of 34th Street, To the Point Of Intersection With the East Right-Of-Way Line of Sugar Factory Road (21st Avenue), Said Right-Of-Way Line Being 33.00 Feet East of And Parallel with The West Line of Section 18; Thence Southerly on Said East Right-Of-Way Line Of Sugar Factory Road (21st Avenue), To the Point of Intersection with The Centerline Of the Enterprise Canal; Thence Westerly on The Centerline Of Said Canal, To the Point of Intersection with The West Line of The Southwest Quarter Of Section 18; Thence Northerly on Said West Line of The Southwest Quarter Of Section 18, To the Point of Beginning.

And

A Tract of Land Situated in The Southwest Quarter of Section 18 And The Northwest Quarter of Section 19, Township 22 North, Range 54 West of The 6th P.M., Scotts Bluff County, Nebraska, More Particularly Described As Follows:

Beginning At the Southwest Corner of Section 18, Thence Northerly on The West Line of The Southwest Quarter of Section 18, To the Point Of Intersection With the Easterly Extension of The North Line of Lot 1, Block 6, Indian Hills Addition, As Platted and Recorded in Deed Book 147, Page 37, In The Scotts Bluff County Register of Deeds Office; Thence Easterly on Said Easterly Extension of The North Line of Lot 1, To the Point of Intersection With The East Right-Of-Way Line of Sugar Factory Road (21st Avenue), Said Right-Of-Way Line Being 33.00 Feet East of And Parallel with The West Line Of Section 18; Thence Southerly on Said East Right-Of-Way Line of Sugar Factory Road (21st Avenue), To the Point of Intersection with The North Right-Of-Way Line of County Road K, Said Right-Of-Way Line Being 33.00 Feet North Of and Parallel with The South Line of Section 18; Thence Easterly On Said North Right-Of-Way Line of County Road K, To the Point of Intersection With The East Line of a Tract of Land as Described in Instrument 2000-5652; Thence Southerly on The East Line of Said Tract, And Southerly Extension Thereof, To the Point of Intersection with The South Right-Of-Way Line Of County Road K, Said Right-Of-Way Line Being 33.00 Feet South of And Parallel With The North Line of Section 19; Thence Westerly on Said South Right-Of-Way Line of County Road K, To the Point of Intersection with The East Right-Of-Way Line of Sugar Factory Road (21st Avenue), Said Right-Of-Way Line Being 33.00 Feet East of And Parallel with The West Line of Section 19; Thence Southerly On Said East Right-Of-Way Line of Sugar Factory Road (21st Avenue), To the Point of Intersection with The Easterly Extension of The South Line of a Tract of Land as Described in Miscellaneous Book 91, Page 357; Thence Westerly on Said Easterly Extension of The South Line of Said Tract, To the Point of Intersection with The West Line of The Northwest Quarter Of Section 19; Thence Northerly on Said West Line of The Northwest Quarter Of Section 19, To the Point of Beginning.

4. The City Council does hereby adopt the following plan of annexation pursuant to §16-117 R.R.S. This plan shall be available for public inspection in the office of the City Clerk:
 - a. It is estimated that there will be a minor cost of providing City services to the land herein question. The city currently provides certain services to the annexed land. The city will extend its police, fire, and street maintenance service to the annexed land.

- b. The extension of services to the land will be accomplished by the City providing street maintenance services immediately and as the annexed tracts consist of public right-of-way, no other services are necessary.
- c. A map drawn to scale delineating the land proposed for annexation, the current y boundaries of the City, the proposed boundaries of the City after the annexation, and a general land-use pattern in the land proposed for annexation is hereto attached.

A copy of this resolution will be available for public inspection in the office of the City Clerk.

PASSED AND APPROVED ON April 20, 2026

CITY OF SCOTTSBLUFF, NEBRASKA

By _____

Mayor

Attest:

City Clerk (Seal)

Regarding the Ordinance to Annex a tract of land situated in the East Half of Section 10, Township 22 North, Range 55 West of the 6th P.M., Scotts Bluff County Nebraska, commonly identified as 4500 and 4502 Avenue I, Development Services Director Glaubius explained the Planning Commission met on April 13, 2026 making a positive recommendation on the approval of the proposed annexation. In addition, the Development Services Department first presented the annexation to the Planning Commission as city-initiated because the department had only received a voluntary request letter from the Nebraska Department of Transportation prior to the meeting. On April 16, 2026, however, the department received the voluntary annexation request letter from The Board of Regents of the University of Nebraska. Mr. Glaubius informed all the buildings are currently receiving City utilities including water and sewer, so nothing will change there. The changes that will take place, however, will be with Fire, Police and Sanitation as those currently are not being implemented by the City.

Council then introduced the Ordinance to Annex a tract of land situated in the East half of Section 10, Township 22 North, Range 55 West of the 6th P.M., Scotts Bluff County, Nebraska, commonly identified as 4500 and 4502 Avenue I and was read by title on first reading: **AN ORDINANCE OF THE CITY OF SCOTTSBLUFF NEBRASKA, ANNEXING UNPLATTED REAL ESTATE DESCRIBED AS A TRACT OF LAND SITUATED IN THE EAST HALF OF SECTION 10, TOWNSHIP 22 NORTH, RANGE 55 WEST OF THE 6TH P.M., SCOTTS BLUFF COUNTY NEBRASKA, MORE PARTICULARLY DESCRIBED AS FOLLOWS, BEGINNING AT THE INTERSECTION OF THE WEST RIGHT OF WAY LINE OF STATE HIGHWAY NO. 71, AS DESCRIBED IN DEED BOOK 185, PAGE 194, AND THE NORTH RIGHT OF WAY LINE OF 42ND STREET, THENCE WESTERLY ON THE NORTH RIGHT OF WAY LINE OF 42ND STREET, TO THE POINT OF INTERSECTION WITH THE EAST LINE OF A TRACT OF**

LAND AS DESCRIBED IN INSTRUMENT 2008-1629, THENCE NORTHERLY ON THE EAST LINE OF SAID TRACT, TO THE NORTHEAST CORNER OF SAID TRACT, THENCE WESTERLY ON THE NORTH LINE OF SAID TRACT, TO THE NORTHWEST CORNER OF SAID TRACT, THENCE SOUTHERLY ON THE WEST LINE OF SAID TRACT, TO THE POINT OF INTERSECTION WITH THE NORTH RIGHT OF WAY LINE OF 42ND STREET, THENCE WESTERLY ON THE NORTH RIGHT OF WAY LINE OF 42ND STREET, TO THE SOUTHEAST CORNER OF BLOCK 1, PIEPER FAMILY SUBDIVISION, AS RECORDED IN INSTRUMENT 2025-1364, THENCE NORTHWESTERLY ON THE EASTERLY LINE OF SAID BLOCK 1, TO THE POINT OF INTERSECTION WITH THE WEST LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 10, THENCE NORTHERLY ON SAID WEST LINE OF THE SOUTHEAST QUARTER, TO THE SOUTHWEST CORNER OF BLOCK 12, FAIRWAY ESTATES SUBDIVISION, AS RECORDED IN DEED BOOK 147 PAGE 493, THENCE EASTERLY ON THE SOUTHERLY LINE OF SAID FAIRWAY ESTATES SUBDIVISION, TO THE POINT OF INTERSECTION WITH THE NORTHERLY RIGHT OF WAY LINE OF THE ENTERPRISE IRRIGATION DISTRICT CANAL, THENCE NORTHEASTERLY AND THEN SOUTHEASTERLY ON THE SOUTHERLY LINE OF SAID FAIRWAY ESTATES SUBDIVISION, AND ON SAID CANAL RIGHT OF WAY LINE, TO THE NORTHWEST CORNER OF BLOCK 1, GREENVIEW SUBDIVISION, AS REQUIRED IN DEED BOOK 202, PAGE 582, THENCE CONTINUING SOUTHEASTERLY ON THE SOUTHERLY LINE OF SAID BLOCK 1, GREENVIEW SUBDIVISION, AND ON SAID CANAL RIGHT OF WAY LINE, TO THE POINT OF INTERSECTION WITH THE WEST RIGHT OF WAY LINE OF BLUE JAY COURT AS PLATTED IN FAIRWAY ESTATES SUBDIVISION, THENCE SOUTHERLY ON THE WEST RIGHT OF WAY LINE OF BLUE JAY COURT, TO THE MOST SOUTHWESTERLY CORNER OF BLUE JAY COURT, THENCE EASTERLY ON THE SOUTH RIGHT OF WAY LINE OF BLUE JAY COURT, TO THE NORTHWEST CORNER OF BLOCK 2, GREENVIEW SUBDIVISION, AS RECORDED IN DEED BOOK 202, PAGE 582, THENCE SOUTHEASTERLY ON THE SOUTHERLY LINE OF SAID BLOCK 2, GREENVIEW SUBDIVISION AND ON THE NORTHERLY RIGHT OF WAY LINE OF THE ENTERPRISE IRRIGATION DISTRICT CANAL, TO THE POINT OF INTERSECTION WITH THE WEST RIGHT OF WAY LINE OF STATE HIGHWAY NO.71, AS DESCRIBED IN DEED BOOK 183, PAGE 745, THENCE SOUTHERLY ON THE WEST RIGHT OF WAY LINE OF STATE HIGHWAY NO. 71, TO THE POINT OF INTERSECTION WITH THE NORTH LINE OF A TRACT OF LAND AS DESCRIBED IN DEED BOOK 121, PAGE 448, THENCE EASTERLY ON THE NORTH LINE OF SAID TRACT, TO THE SOUTHEAST CORNER OF A TRACT OF LAND AS DESCRIBED IN DEED BOOK 185, PAGE 194, THENCE SOUTHERLY TO THE NORTHWEST CORNER OF A TRACT OF LAND AS ALSO DESCRIBED IN DEED BOOK 185, PAGE 194, THENCE CONTINUING SOUTHERLY ON THE WEST LINE OF SAID TRACT AND ON THE WEST RIGHT OF WAY LINE OF STATE HIGHWAY NO. 71, TO THE POINT OF BEGINNING, AMENDING SECTION 25-1-3.1 OF THE MUNICIPAL CODE, AND PROVIDING FOR PUBLICATION IN PAMPHLET FORM.

Council introduced the reading of the Ordinance to amend Chapter 6, Article 6 with regard to rates associated with labor of city employees, use of city equipment, and damaged meter equipment replacement costs and was read by title on second reading: **AN ORDINANCE OF THE CITY OF SCOTTSBLUFF, NEBRASKA AMENDING THE SCOTTSBLUFF MUNICIPAL CODE AT CHAPTER 6, ARTICLE 6, SECTION 34 TO PROVIDE FOR INFORMATION REGARDING RATES CHARGED FOR CITY EMPLOYEE LABOR, EQUIPMENT USE, THE COST TO REPAIR WATER METERS AND RADIO READS, TO PROVIDE FOR AN EFFECTIVE DATE, AND TO PROVIDE FOR PUBLICATION IN PAMPHLET FORM.**

Council Member Stricker moved that the statutory rule regarding the Ordinance to be read by title on three different days be suspended due to no comments from the public on the first or second reading of the Ordinance. Council Member Salomon seconded the motion. “YEAS,” Stricker, Vidlak, Salomon, Phillips, and McKerrigan. “NAYS,” None. Absent: None.

Council Member McKerrigan moved, seconded by Council Member Phillips to adopt Ordinance No. 4372 amending Chapter 6, Article 6 with regard to rates associated with labor of city employees, use of city equipment, and damaged meter equipment replacement costs, “YEAS,” McKerrigan, Phillips, Vidlak, Salomon, and Stricker. “NAYS,” None. Absent: None.

Council introduced the Ordinance regarding the definition of fowl and to provide an exception for chickens in Chapter 2, Articles 2 and 3 and was read by title on second reading: **AN ORDINANCE OF THE CITY OF SCOTTSBLUFF, NEBRASKA AMENDING THE SCOTTSBLUFF MUNICIPAL CODE AT CHAPTER 2, ARTICLES 2 AND 3, TO INCLUDE A DEFINITION FOR FOWL IN ARTICLE 2 AND TO PROVIDE AN EXCEPTION FOR CHICKENS UNDER ARTICLE 3, TO PROVIDE FOR AN EFFECTIVE DATE, AND TO PROVIDE FOR PUBLICATION IN PAMPHLET FORM.**

After the reading Ms. Theresa Briggs who lives at 722 W. 15th Street, Scottsbluff came forward with questions concerning the Ordinance. She explained where she lives her backyard size is not very large, however she has a big side yard and wondered if a chicken coop could be placed in that area. Also, she commented the eight-chicken maximum is not that many, however feels there needs to be a cap on the limit a person can have. Furthermore, she agrees with the verbiage of prohibiting roosters in town and also requiring an enclosed area with a run, stating having a specific set of rules to go to regarding chickens is very helpful.

Council Member Stricker then commented he is not excited with the draft of the Ordinance and would like to see a couple of areas addressed. One such is that the chickens need to be in an enclosure in a fenced back yard. Upon asking, he received many definitions of enclosure and finds it very confusing. Another concern is the fenced back yard with regards to the nesting box, coop structure, and run, together in an area that is protected by five sides from animals. He is wondering what the purpose of a fenced back yard is, and he received two answers, one being a secondary containment and the other being a privacy fence. If we want the secondary containment to be a fence than just say that. In his mind it does not have to be a fence at the property line, it can be a secondary containment around the perimeter of the run without enclosing the whole back yard. In addition, he stated he would like to see verbiage about feed and manure being enclosed in sealed containers to deter vermin and not using scrap or corrugated steel to be able to cobble something together for the covered enclosure. He would like to suggest the City utilize a one-time permit, based on a guiding principle, that could be revoked for cause or surrender.

Council introduced the Ordinance to amend Chapter 2, Article 4 to provide for additional actions required for dangerous dogs, including a relocation procedure and was read by title on second reading: **AN ORDINANCE OF THE CITY OF SCOTTSBLUFF, NEBRASKA AMENDING THE SCOTTSBLUFF MUNICIPAL CODE AT CHAPTER 2, ARTICLE 4, SECTION 3 TO PROVIDE FOR ADDITIONAL ACTIONS REQUIRED FOR DANGEROUS DOGS, INCLUDING A RELOCATION PROCEDURE, TO PROVIDE FOR AN EFFECTIVE DATE, AND TO PROVIDE FOR PUBLICATION IN PAMPHLET FORM.**

Council introduced the Ordinance conveying city-owned property in the Orchard Place Addition to Obit Robles for the Purpose of correcting a right-of-way-line and was read by title on third reading: **AN ORDINANCE AUTHORIZING THE CONVEYANCE OF THE SOUTHERN 22.5 FEET OF NORTH 134.5 FEET OF THE EAST 50 FEET OF LOT 1, BLOCK 1, ORCHARD PLACE ADDITION TO THE CITY OF SCOTTSBLUFF, SCOTTS BLUFF COUNTY, NEBRASKA.**

Legal Counsel Hadenfeldt reminded Council this Ordinance is for the correction of a right of way line down an alley. Because of the procedure with the statutes of conveyance, once the Ordinance gets passed, we have to publish for thirty days to see if a remonstrance is filed with City Clerk Wright. If one is filed, she will report to Council. If none is filed, he will prepare a quit claim deed, having Mayor Vidlak sign, for Mr. Robles to record with the Register of Deeds.

Council Member McKerrigan made a motion, seconded by Council Member Salomon to adopt Ordinance No. 4373 conveying city-owned property in the Orchard Place Addition to Obit Robles for the purpose of correcting a right-of-way line, "YEAS," Vidlak, Phillips, Stricker, McKerrigan, and Salomon. "NAYS," None. Absent: None.

Development Director Glaubius came forward to present the Preliminary and Final Plat of Block 1, Rise N Shine Addition. He explained at the January 12, 2026 Planning Commission meeting they made a positive recommendation on the approval of the plats. The current property is unplatted, thus the requirement for the plats. Furthermore, the property was rezoned to C-2 in December 2025.

Council Member Phillips moved, seconded by Council Member McKerrigan to approve the Preliminary Plat and Final Plat of Block 1, Rise N Shine Addition, and authorize the Mayor to sign Resolution No. 26-04-02, "YEAS," Phillips, Salomon, McKerrigan, Stricker, and Vidlak. "NAYS," None. Absent: None.

RESOLUTION NO. 26-04-02

BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF SCOTTSBLUFF, NEBRASKA:

WHEREAS, BE IT RESOLVED, the Preliminary Plat and Final Plat of Block 1, Rise N Shine Addition, situated in the East Half of the Northwest Quarter of Section 27, Township 22 North, Range 55 West of the Sixth P.M., Scotts Bluff County, Nebraska, and more particularly described in the Final Plat signed on the date of April 15, 2026, duly made, acknowledged and certified, is approved and the Mayor is authorized to sign the Final Plat on behalf of the City of Scottsbluff, Nebraska. Such Final Plat is ordered to be filed and recorded in the office of the Register of Deeds, Scotts Bluff County, Nebraska.

Passed and approved this 20th day of April, 2026.

Betsy Vidlak, Mayor

ATTEST:

City Clerk

Mr. Larry Martin, representing Scotts Bluff County CERT came forward to present a KENO funding request for radio communication equipment. He explained CERT takes on ten to eleven events

per year and the equipment will help them communicate with field teams when deployed, sometimes in areas where cell phones fail. They are asking for \$2,818.16 that will help purchase twenty-five chargers and five batteries to be able to use on radios they have acquired from different departments.

Council Member Stricker made a motion to approve the KENO funding request from Scotts Bluff County CERT for radio communication equipment. The motion was seconded by Council Member Phillips, “YEAS,” Salomon, McKerrigan, Stricker, Vidlak, and Phillips. “NAYS,” None. Absent: None.

Ms. Diane Reinhardt, with ESU 13, approached Council regarding a KENO funding request for the Build & Bloom Transition Summer Camp. She explained the funds requested of \$1,973.91 will be used for materials to build up to ten (10) standing flower boxes to be donated to two local non-profit organizations. The three-day camp will host special education students in grades 10-12 helping them to become confident, valuable citizens by participating in hands on education in carpentry and horticulture, in addition to teaching them the value of volunteerism and giving back to their community.

Council Member Stricker moved, seconded by Council Member Phillips to approve the KENO funding request from ESU 13 for the Build & Bloom Transition Summer Camp Project, “YEAS,” Stricker, Vidlak, Salomon, Phillips, and McKerrigan. “NAYS,” None. Absent: None.

Ms. Sharaya DeSersa, Economic Development Director approached Council regarding a letter supporting the redesignation of Opportunity Zone Census Tract 9537 in the City. She explained the letter expresses an intent to partner with Panhandle Area Development District (PADD) in the submission of an application to the Nebraska Department of Economic Development for the Opportunity Zone redesignation of Census Tract 9537.

Mr. Bryan Venable, Executive Director of PADD, came forward and explained the original Opportunity Zone program was designed to be phased out in 2028, however with the passage of The Big Beautiful Bill the program is now permanent. He added, Scottsbluff did receive an Opportunity Zone designation in 2018 and now because of some economic activity across the state the number of Opportunity Zones is greatly reduced. Because of this, there will only be 28 awarded, with nine of those being earmarked in our 3rd Legislative District. Mr. Venable informed PADD has completed the City’s application to be submitted for redesignation and the area, which has not changed since the first designation, starts at the City lagoons southwest of Highway 26 to 20th Street, then 5th Avenue to East Overland, East Overland to Broadway, Broadway down to the river and then following the river back past the City lagoons.

Council Member McKerrigan made a motion, seconded by Council Member Stricker to approve the letter supporting the redesignation of Opportunity Zone Census Tract 9537 in the City of Scottsbluff, and authorize the Mayor to sign the letter, “YEAS,” McKerrigan, Phillips, Vidlak, Salomon, and Stricker. “NAYS,” None. Absent: None.

Under Council Reports, City Manager Spencer introduced Linda King, who was appointed to the Library Board. Council Member Salomon updated on the Zoo, stating Slither Inn is coming along; they are trying to get new lizards that will be on exhibit. Senior Service Day for Gering High School is on Wednesday. The Zoo received funds from the Oregon Trail Grant that will go towards a pollinator garden. Also, the Easter egg hunt raised over \$10,000 and starting every Saturday citizens can participate in the bear encounter. They have also increased 240% in memberships and attendance is up. Mayor Vidlak stated she and Council Member Stricker attended an appreciation event for Scottsbluff Public School’s After School Program. In addition, she, along with City Manager Spencer attended the strategic planning event for the Scotts Bluff County Visitors Bureau.

Council Member Phillips moved to adjourn the meeting at 7:27 p.m. The motion was seconded by Council Member Salomon, “YEAS,” Vidlak, Phillips, Stricker, McKerrigan, and Salomon “NAYS,”

None. Absent: None.

Mayor

Attest:

City Clerk

City of Scottsbluff, Nebraska

Monday, May 4, 2026

Regular Meeting

Item 7.b

Council to set a public hearing for May 18, 2026 at 6:05 p.m. for the Board of Equalization to assess payments for the demolition of two dilapidated houses that were located at 1216 and 1220 5th Avenue, Scottsbluff, NE.

Staff Contact: Zachary Glaubius

City of Scottsbluff, Nebraska

Monday, May 4, 2026

Regular Meeting

Item 7.c

Council to consider action on the Resolution to terminate the Interlocal Cooperation Agreement with the Community Redevelopment Authority (CRA) to establish the Scottsbluff Aquatic Center Agency, and authorize the Mayor to sign the Resolution.

Staff Contact: Kevin E Spencer

RESOLUTION NO. 26-__ -__

BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF SCOTTSBLUFF, NEBRASKA:

Recitals:

a. The City of Scottsbluff, Nebraska (the "City"), previously entered into an Interlocal Cooperation Agreement with the Community Redevelopment Authority of Scottsbluff (the "CRA") in order to establish a separate legal entity known as the Scottsbluff Aquatic Center Agency (the "Agency"). The purpose of the Agency was to assist in the implementation of an additional municipal sales and use tax (the "Additional Sales Tax"), as required by Section 77-27,142(3)(a) of the Nebraska statutes.

b. The Additional Sales Tax was considered by the qualified electors of the City on November 8, 2022. The qualified electors of the City rejected the Additional Sales Tax.

c. As a result of the election, there is no longer any need to maintain the Agency. Pursuant to the Interlocal Cooperation Agreement, the City has the power to terminate the Agency at any time.

Resolved that:

1. The Agency shall be terminated immediately by this Resolution.
2. The Mayor and Clerk are authorized and directed to execute such documents and take such further actions as are necessary to carry out the purposes and intent of this Resolution and the Redevelopment Plan.
3. This Resolution shall become effective immediately upon its adoption.

PASSED and APPROVED on May __, 2026.

Betsy Vidlak, Mayor

ATTEST:

City Clerk (Seal)

City of Scottsbluff, Nebraska
Monday, May 4, 2026
Regular Meeting

Item 7.d

Council to consider and take action on claims of the City.

Staff Contact: Lane Kizzire



City of Scottsbluff, NE

Expense Approval Report

By Vendor Name

Post Dates 4/23/2026 - 5/4/2026

Description (Payable)	Account Name	Amount
Vendor: 10744 - 308 PLUMBING SOLUTIONS		
Fund: 111 - GENERAL		
BLDG MAINT PARK	BUILDING MAINTENANCE	980.00
		Fund 111 - GENERAL Total: 980.00
		Vendor 10744 - 308 PLUMBING SOLUTIONS Total: 980.00
Vendor: 00460 - ACCELERATED RECEIVABLES SOLUTIONS		
Fund: 713 - CASH & INVESTMENT POOL		
WAGE ATTACHMENT	WAGE ATTACHMENT EE PAY	183.65
		Fund 713 - CASH & INVESTMENT POOL Total: 183.65
		Vendor 00460 - ACCELERATED RECEIVABLES SOLUTIONS Total: 183.65
Vendor: 06891 - ANDERSON-SHAW CONSTRUCTION, INC		
Fund: 511 - CAPITAL PROJECTS FUND		
CEMETERY OFFICE BUILDING	STRUCTURES	75,708.47
		Fund 511 - CAPITAL PROJECTS FUND Total: 75,708.47
		Vendor 06891 - ANDERSON-SHAW CONSTRUCTION, INC Total: 75,708.47
Vendor: 10025 - ANDREW KELLEY		
Fund: 111 - GENERAL		
PER DIEM FOR FIRE SCHOOL	SCHOOL & CONFERENCE	123.00
		Fund 111 - GENERAL Total: 123.00
		Vendor 10025 - ANDREW KELLEY Total: 123.00
Vendor: 00295 - B & H INVESTMENTS, INC		
Fund: 111 - GENERAL		
DEPT SUPP/RENT-POL	DEPARTMENT SUPPLIES	81.00
DEPT SUPP/RENT-POL	RENT-MACHINES	15.00
DEPT SUPP ADMIN	DEPARTMENT SUPPLIES	24.00
BLDG MAINT-POL	BUILDING MAINTENANCE	17.00
BLDG MAINT-POL	BUILDING MAINTENANCE	17.00
DEPT SUPPL-POL	DEPARTMENT SUPPLIES	62.00
DEPT SUPP ADMIN	DEPARTMENT SUPPLIES	43.00
REVERSE OSMOSIS RENTAL	RENT-MACHINES	50.00
Dep. Sup.	DEPARTMENT SUPPLIES	109.50
		Fund 111 - GENERAL Total: 418.50
Fund: 212 - STREETS		
SUPP - WATER	DEPARTMENT SUPPLIES	52.50
SUPP - WATER	DEPARTMENT SUPPLIES	71.50
		Fund 212 - STREETS Total: 124.00
Fund: 621 - ENVIRONMENTAL SERVICES		
Contractual Services-SAN	CONTRACTUAL SERVICES	27.19
		Fund 621 - ENVIRONMENTAL SERVICES Total: 27.19
		Vendor 00295 - B & H INVESTMENTS, INC Total: 569.69
Vendor: 01599 - BENZEL PEST CONTROL		
Fund: 631 - WASTEWATER		
CONTRACTUAL SVC	CONTRACTUAL SERVICES	262.50
		Fund 631 - WASTEWATER Total: 262.50
Fund: 641 - WATER		
CONTRACTUAL SVC	CONTRACTUAL SERVICES	262.50
		Fund 641 - WATER Total: 262.50
		Vendor 01599 - BENZEL PEST CONTROL Total: 525.00

Expense Approval Report

Post Dates: 4/23/2026 - 5/4/2026

Description (Payable)	Account Name	Amount
Vendor: 09716 - BLACK HILLS GAS DISTRIBUTION LLC		
Fund: 111 - GENERAL		
Monthly Energy Bill	HEATING FUEL	350.41
Monthly Energy Bill	HEATING FUEL	148.83
Monthly Energy Bill	HEATING FUEL	148.83
Monthly Energy Bill	HEATING FUEL	59.30
Monthly Energy Bill	HEATING FUEL	162.01
Monthly Energy Bill	HEATING FUEL	397.21
Monthly Energy Bill	HEATING FUEL	182.37
		Fund 111 - GENERAL Total:
		1,448.96
Fund: 212 - STREETS		
Monthly Energy Bill	HEATING FUEL	593.36
		Fund 212 - STREETS Total:
		593.36
Fund: 621 - ENVIRONMENTAL SERVICES		
Monthly Energy Bill	HEATING FUEL	238.31
		Fund 621 - ENVIRONMENTAL SERVICES Total:
		238.31
Fund: 641 - WATER		
Monthly Energy Bill	HEATING FUEL	195.15
		Fund 641 - WATER Total:
		195.15
		Vendor 09716 - BLACK HILLS GAS DISTRIBUTION LLC Total:
		2,475.78
Vendor: 10743 - CAMACHO RAY		
Fund: 111 - GENERAL		
EVID CASH-POL	MISCELLANEOUS	25.75
		Fund 111 - GENERAL Total:
		25.75
		Vendor 10743 - CAMACHO RAY Total:
		25.75
Vendor: 00735 - CAPITAL BUSINESS SYSTEMS INC.		
Fund: 111 - GENERAL		
Cont. Srvc.	CONTRACTUAL SERVICES	190.59
EQUIP MAINT ADMIN	EQUIPMENT MAINTENANCE	311.59
CONTRACTUAL-POL	CONTRACTUAL SERVICES	123.60
		Fund 111 - GENERAL Total:
		625.78
		Vendor 00735 - CAPITAL BUSINESS SYSTEMS INC. Total:
		625.78
Vendor: 07911 - CELLCO PARTNERSHIP		
Fund: 111 - GENERAL		
CELL PHONE	PHONE & INTERNET	73.57
CELL PHONE	CELLULAR PHONE	39.92
APRIL CELLULAR DATA	CELLULAR PHONE	159.34
CELL PHONES-POL	PHONE & INTERNET	1,405.07
		Fund 111 - GENERAL Total:
		1,677.90
Fund: 213 - CEMETERY		
CELL PHONE	PHONE & INTERNET	39.92
		Fund 213 - CEMETERY Total:
		39.92
		Vendor 07911 - CELLCO PARTNERSHIP Total:
		1,717.82
Vendor: 10722 - CIPRIANO MIRANDA		
Fund: 621 - ENVIRONMENTAL SERVICES		
Department Supplies-SAN	DEPARTMENT SUPPLIES	520.00
		Fund 621 - ENVIRONMENTAL SERVICES Total:
		520.00
		Vendor 10722 - CIPRIANO MIRANDA Total:
		520.00
Vendor: 10746 - CITY OF CASPER		
Fund: 111 - GENERAL		
EVID CASH-POL	MISCELLANEOUS	40,000.00
		Fund 111 - GENERAL Total:
		40,000.00
		Vendor 10746 - CITY OF CASPER Total:
		40,000.00

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Description (Payable)	Account Name	Amount
Vendor: 10625 - CRASH DATA GROUP INC		
Fund: 218 - PUBLIC SAFETY		
PS CIP-POL	DEPARTMENT SUPPLIES	1,500.00
		Fund 218 - PUBLIC SAFETY Total:
		1,500.00
		Vendor 10625 - CRASH DATA GROUP INC Total:
		1,500.00
Vendor: 00404 - DAS STATE ACCOUNTING-CENTRAL FINANCE		
Fund: 111 - GENERAL		
Monthly Long Distance	PHONE & INTERNET	3.29
Monthly Long Distance	PHONE & INTERNET	0.94
Monthly Long Distance	PHONE & INTERNET	0.47
Monthly Long Distance	PHONE & INTERNET	0.47
Monthly Long Distance	PHONE & INTERNET	2.35
Monthly Long Distance	PHONE & INTERNET	3.29
Monthly Long Distance	PHONE & INTERNET	19.74
Monthly Long Distance	PHONE & INTERNET	5.64
Monthly Long Distance	PHONE & INTERNET	2.35
Monthly Long Distance	PHONE & INTERNET	2.35
		Fund 111 - GENERAL Total:
		40.89
Fund: 212 - STREETS		
Monthly Long Distance	PHONE & INTERNET	6.58
		Fund 212 - STREETS Total:
		6.58
Fund: 213 - CEMETERY		
Monthly Long Distance	PHONE & INTERNET	0.94
		Fund 213 - CEMETERY Total:
		0.94
Fund: 224 - ECONOMIC DEVELOPMENT		
Monthly Long Distance	PHONE & INTERNET	0.47
		Fund 224 - ECONOMIC DEVELOPMENT Total:
		0.47
Fund: 621 - ENVIRONMENTAL SERVICES		
Monthly Long Distance	PHONE & INTERNET	1.89
		Fund 621 - ENVIRONMENTAL SERVICES Total:
		1.89
Fund: 631 - WASTEWATER		
Monthly Long Distance	PHONE & INTERNET	2.12
		Fund 631 - WASTEWATER Total:
		2.12
Fund: 641 - WATER		
Monthly Long Distance	PHONE & INTERNET	1.89
		Fund 641 - WATER Total:
		1.89
Fund: 661 - STORMWATER		
Monthly Long Distance	PHONE & INTERNET	0.47
		Fund 661 - STORMWATER Total:
		0.47
Fund: 721 - GIS SERVICES		
Monthly Long Distance	PHONE & INTERNET	0.47
		Fund 721 - GIS SERVICES Total:
		0.47
		Vendor 00404 - DAS STATE ACCOUNTING-CENTRAL FINANCE Total:
		55.72
Vendor: 10473 - EJS SUPPLY LLC		
Fund: 621 - ENVIRONMENTAL SERVICES		
Department Supplies-SAN	DEPARTMENT SUPPLIES	3,672.00
		Fund 621 - ENVIRONMENTAL SERVICES Total:
		3,672.00
		Vendor 10473 - EJS SUPPLY LLC Total:
		3,672.00
Vendor: 03950 - ENERGY LABORATORIES, INC DEPT 6250		
Fund: 641 - WATER		
SAMPLES	SAMPLES	246.00
		Fund 641 - WATER Total:
		246.00
		Vendor 03950 - ENERGY LABORATORIES, INC DEPT 6250 Total:
		246.00

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Description (Payable)	Account Name	Amount
Vendor: 00548 - FEDERAL EXPRESS CORPORATION		
Fund: 641 - WATER		
POSTAGE	POSTAGE	61.60
POSTAGE	POSTAGE	61.15
		Fund 641 - WATER Total: 122.75
		Vendor 00548 - FEDERAL EXPRESS CORPORATION Total: 122.75
Vendor: 04174 - FERGUSON SIGNS, INC		
Fund: 215 - SPECIAL PROJECTS		
CONTRACTUAL	CONTRACTUAL SERVICES	6,491.00
		Fund 215 - SPECIAL PROJECTS Total: 6,491.00
		Vendor 04174 - FERGUSON SIGNS, INC Total: 6,491.00
Vendor: 03982 - FRIENDS OF THE MIDWEST THEATER		
Fund: 111 - GENERAL		
Special Events-REC	SPECIAL EVENTS	150.00
		Fund 111 - GENERAL Total: 150.00
		Vendor 03982 - FRIENDS OF THE MIDWEST THEATER Total: 150.00
Vendor: 05600 - GALLS PARENT HOLDINGS, LLC		
Fund: 111 - GENERAL		
EQUIP MAINT-POL	EQUIPMENT MAINTENANCE	16.67
		Fund 111 - GENERAL Total: 16.67
		Vendor 05600 - GALLS PARENT HOLDINGS, LLC Total: 16.67
Vendor: 10330 - GERING MULTIPURPOSE SENIOR CENTER		
Fund: 111 - GENERAL		
CONTRACTUAL	CONTRACTUAL SERVICES	1,000.00
		Fund 111 - GENERAL Total: 1,000.00
		Vendor 10330 - GERING MULTIPURPOSE SENIOR CENTER Total: 1,000.00
Vendor: 10745 - GLOWFORGE INC		
Fund: 111 - GENERAL		
C. Grnt.	SMALL CAPITAL	999.00
		Fund 111 - GENERAL Total: 999.00
		Vendor 10745 - GLOWFORGE INC Total: 999.00
Vendor: 10431 - GWIN SEAN		
Fund: 111 - GENERAL		
PER DIEM FOR FIRE SCHOOL	SCHOOL & CONFERENCE	123.00
		Fund 111 - GENERAL Total: 123.00
		Vendor 10431 - GWIN SEAN Total: 123.00
Vendor: 04371 - HAWKINS, INC.		
Fund: 641 - WATER		
CHEMICALS	CHEMICALS	4,392.02
		Fund 641 - WATER Total: 4,392.02
		Vendor 04371 - HAWKINS, INC. Total: 4,392.02
Vendor: 10439 - HD SUPPLY INC		
Fund: 641 - WATER		
DEPT SUP	DEPARTMENT SUPPLIES	24.34
		Fund 641 - WATER Total: 24.34
		Vendor 10439 - HD SUPPLY INC Total: 24.34
Vendor: 10732 - HINEBAUCH JARED		
Fund: 111 - GENERAL		
PER DIEM FOR FIRE ACADEMY	SCHOOL & CONFERENCE	791.00
		Fund 111 - GENERAL Total: 791.00
		Vendor 10732 - HINEBAUCH JARED Total: 791.00

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Description (Payable)	Account Name	Amount
Vendor: 08082 - IDEXX LABORATORIES, INC		
Fund: 631 - WASTEWATER		
DEPT SUP	DEPARTMENT SUPPLIES	590.59
		Fund 631 - WASTEWATER Total: 590.59
		Vendor 08082 - IDEXX LABORATORIES, INC Total: 590.59
Vendor: 02578 - INFINITY CONSTRUCTION, INC.		
Fund: 661 - STORMWATER		
28TH & AVE K STORM DRAIN -	STRUCTURES	38,869.75
		Fund 661 - STORMWATER Total: 38,869.75
		Vendor 02578 - INFINITY CONSTRUCTION, INC. Total: 38,869.75
Vendor: 08154 - INTERNAL REVENUE SERVICE		
Fund: 713 - CASH & INVESTMENT POOL		
WITHHOLDINGS	MEDICARE W/H EE PAYABLE	5,131.31
WITHHOLDINGS	MEDICARE W/H EE PAYABLE	5,131.31
WITHHOLDINGS	FICA W/H EE PAYABLE	19,141.16
WITHHOLDINGS	FICA W/H EE PAYABLE	19,141.16
WITHHOLDINGS	FED W/H EE PAYABLE	28,383.95
		Fund 713 - CASH & INVESTMENT POOL Total: 76,928.89
		Vendor 08154 - INTERNAL REVENUE SERVICE Total: 76,928.89
Vendor: 00534 - INT'L INST OF MUNC CLKS		
Fund: 111 - GENERAL		
MEMBERSHIP K WRIGHT	MEMBERSHIPS	195.00
		Fund 111 - GENERAL Total: 195.00
		Vendor 00534 - INT'L INST OF MUNC CLKS Total: 195.00
Vendor: 00192 - J G ELLIOTT CO INC		
Fund: 111 - GENERAL		
NOTARY BOND	BONDING	40.00
		Fund 111 - GENERAL Total: 40.00
		Vendor 00192 - J G ELLIOTT CO INC Total: 40.00
Vendor: 06131 - JOHN DEERE FINANCIAL		
Fund: 111 - GENERAL		
VEH MAINT PARK	VEHICLE MAINTENANCE	114.99
		Fund 111 - GENERAL Total: 114.99
Fund: 212 - STREETS		
CHAINSAW OIL	OIL & ANTIFREEZE	52.11
		Fund 212 - STREETS Total: 52.11
Fund: 215 - SPECIAL PROJECTS		
K9 DUKE-POL	DEPARTMENT SUPPLIES	14.99
		Fund 215 - SPECIAL PROJECTS Total: 14.99
Fund: 641 - WATER		
DEPT SUP	DEPARTMENT SUPPLIES	620.57
		Fund 641 - WATER Total: 620.57
		Vendor 06131 - JOHN DEERE FINANCIAL Total: 802.66
Vendor: 08067 - JOHN DEERE FINANCIAL		
Fund: 111 - GENERAL		
DEPT SUPP PARK	DEPARTMENT SUPPLIES	29.98
DEPT SUPP PARK	DEPARTMENT SUPPLIES	38.47
DEPT SUPP PARK	DEPARTMENT SUPPLIES	22.98
DEPT SUPP PARK	DEPARTMENT SUPPLIES	14.99
DEPT SUPP PARK	DEPARTMENT SUPPLIES	2.33
DEPT SUPP PARK	DEPARTMENT SUPPLIES	60.66
DEPT SUPP PARK	DEPARTMENT SUPPLIES	59.96
DEPT SUPP PARK	DEPARTMENT SUPPLIES	12.72
		Fund 111 - GENERAL Total: 242.09

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Description (Payable)	Account Name	Amount
Fund: 212 - STREETS		
SUPP - FITTINGS	DEPARTMENT SUPPLIES	6.99
BATTERY FOR NEW LEAF BLO	EQUIPMENT MAINTENANCE	299.99
		Fund 212 - STREETS Total: 306.98
Fund: 631 - WASTEWATER		
DEPT SUP	DEPARTMENT SUPPLIES	624.95
		Fund 631 - WASTEWATER Total: 624.95
Fund: 641 - WATER		
DEPT SUP	DEPARTMENT SUPPLIES	1,019.97
DEPT SUP	DEPARTMENT SUPPLIES	71.40
DEPT SUP	DEPARTMENT SUPPLIES	16.04
DEPT SUP	DEPARTMENT SUPPLIES	20.33
		Fund 641 - WATER Total: 1,127.74
		Vendor 08067 - JOHN DEERE FINANCIAL Total: 2,301.76
Vendor: 09819 - LAURUHN JESSE		
Fund: 111 - GENERAL		
PER DIEM FOR FIRE SCHOOL	SCHOOL & CONFERENCE	123.00
		Fund 111 - GENERAL Total: 123.00
		Vendor 09819 - LAURUHN JESSE Total: 123.00
Vendor: 09746 - LEAL NOHEMI		
Fund: 111 - GENERAL		
CONSULTING-POL	CONSULTING SERVICES	35.00
CONSULTING-POL	CONSULTING SERVICES	25.00
		Fund 111 - GENERAL Total: 60.00
		Vendor 09746 - LEAL NOHEMI Total: 60.00
Vendor: 00242 - M.C. SCHAFF & ASSOCIATES, INC		
Fund: 215 - SPECIAL PROJECTS		
SS4A ACTION PLAN	GRANT EXPENSE	30,500.00
		Fund 215 - SPECIAL PROJECTS Total: 30,500.00
Fund: 661 - STORMWATER		
28/AVE K SW IMPROVEMENT	ENGINEERING/DESIGN	7,595.00
		Fund 661 - STORMWATER Total: 7,595.00
		Vendor 00242 - M.C. SCHAFF & ASSOCIATES, INC Total: 38,095.00
Vendor: 05099 - MARKETING CONSULTANTS		
Fund: 621 - ENVIRONMENTAL SERVICES		
Uniforms & Clothing-SAN	UNIFORMS & CLOTHING	108.00
		Fund 621 - ENVIRONMENTAL SERVICES Total: 108.00
		Vendor 05099 - MARKETING CONSULTANTS Total: 108.00
Vendor: 08317 - MATHESON TRI-GAS INC		
Fund: 641 - WATER		
RENT MACHINES	RENT-MACHINES	52.83
		Fund 641 - WATER Total: 52.83
		Vendor 08317 - MATHESON TRI-GAS INC Total: 52.83
Vendor: 07628 - MENARDS, INC		
Fund: 111 - GENERAL		
DEPT SUPP PARK	DEPARTMENT SUPPLIES	19.99
DEPT SUPP PARK	DEPARTMENT SUPPLIES	68.94
Department Supplies-REC	DEPARTMENT SUPPLIES	7.74
DEPT SUPP PARK	DEPARTMENT SUPPLIES	25.10
DEPT SUPP PARK	DEPARTMENT SUPPLIES	16.44
Department Supplies-REC	DEPARTMENT SUPPLIES	16.75
DEPT SUPP ADMIN	DEPARTMENT SUPPLIES	4.99
Department Supplies-REC	DEPARTMENT SUPPLIES	113.95
Department Supplies-REC	DEPARTMENT SUPPLIES	9.94
DEPT SUPP PARK	DEPARTMENT SUPPLIES	22.47

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Description (Payable)	Account Name	Amount
Department Supplies-REC	DEPARTMENT SUPPLIES	37.83
		Fund 111 - GENERAL Total:
		344.14
Fund: 212 - STREETS		
SUPP - PLT FILTERS	DEPARTMENT SUPPLIES	39.84
SUPP - CLAMPS	DEPARTMENT SUPPLIES	5.94
SUPP - POLE BREAKER	DEPARTMENT SUPPLIES	16.98
SUPP - RATCHETX TIE DOWNS,	DEPARTMENT SUPPLIES	184.64
SUPP - WIRE PULL LUBE	DEPARTMENT SUPPLIES	9.49
SUPP - #12 BLACK ELECT. WIR	DEPARTMENT SUPPLIES	37.00
SUPP - FORMING STAKES	DEPARTMENT SUPPLIES	59.60
SUPP - POLE BREAKER, #12 EL	DEPARTMENT SUPPLIES	44.71
SUPP - BLACK IMPL SPRAY, HE	DEPARTMENT SUPPLIES	37.30
SUPP - VENT FILTER & PAD	DEPARTMENT SUPPLIES	21.97
SUPP - CLEANER, POLE BRKR,	DEPARTMENT SUPPLIES	20.97
SUPP - CLEANER, TRE SEAL	DEPARTMENT SUPPLIES	25.96
SUPP - NUTRL PAINT	DEPARTMENT SUPPLIES	38.98
SUPP - EAR PLUGS, LAP SIDIN	DEPARTMENT SUPPLIES	68.95
SUPP - BOLTS, PAINT ROLLERS	DEPARTMENT SUPPLIES	23.96
SUPP - WOOD SCREWS	DEPARTMENT SUPPLIES	2.19
SUPP - LEVEL, CABLE TIES	DEPARTMENT SUPPLIES	35.98
		Fund 212 - STREETS Total:
		674.46
Fund: 213 - CEMETERY		
DEPT SUPP CEM	DEPARTMENT SUPPLIES	65.73
		Fund 213 - CEMETERY Total:
		65.73
Fund: 621 - ENVIRONMENTAL SERVICES		
Department Supplies-SAN	DEPARTMENT SUPPLIES	20.45
DEPT SUP	DEPARTMENT SUPPLIES	8.97
		Fund 621 - ENVIRONMENTAL SERVICES Total:
		29.42
Fund: 631 - WASTEWATER		
DEPT SUP	DEPARTMENT SUPPLIES	8.97
DEPT SUP	DEPARTMENT SUPPLIES	114.01
		Fund 631 - WASTEWATER Total:
		122.98
Fund: 641 - WATER		
DEPT SUP	DEPARTMENT SUPPLIES	1.86
DEPT SUP	DEPARTMENT SUPPLIES	8.54
DEPT SUP	DEPARTMENT SUPPLIES	22.45
		Fund 641 - WATER Total:
		32.85
		Vendor 07628 - MENARDS, INC Total:
		1,269.58
Vendor: 04082 - NE CHILD SUPPORT PAYMENT CENTER		
Fund: 713 - CASH & INVESTMENT POOL		
NE CHILD SUPPORT PYBLE	CHILD SUPPORT EE PAY	1,664.00
		Fund 713 - CASH & INVESTMENT POOL Total:
		1,664.00
		Vendor 04082 - NE CHILD SUPPORT PAYMENT CENTER Total:
		1,664.00
Vendor: 02509 - NE MOSQUITO & VECTOR CONTROL ASSN.		
Fund: 212 - STREETS		
2 MEN ATTEND MOSQUITO W	SCHOOL & CONFERENCE	115.00
		Fund 212 - STREETS Total:
		115.00
		Vendor 02509 - NE MOSQUITO & VECTOR CONTROL ASSN. Total:
		115.00
Vendor: 00578 - NEBRASKA PUBLIC POWER DISTRICT		
Fund: 631 - WASTEWATER		
ELECTRIC	ELECTRIC POWER	13,545.80
ELECTRIC	ELECTRIC POWER	172.84
		Fund 631 - WASTEWATER Total:
		13,718.64
Fund: 641 - WATER		
ELECTRIC	ELECTRIC POWER	4,743.20

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Description (Payable)	Account Name	Amount
ELECTRIC	ELECTRIC POWER	4,537.14
		Fund 641 - WATER Total: 9,280.34
		Vendor 00578 - NEBRASKA PUBLIC POWER DISTRICT Total: 22,998.98
Vendor: 07651 - NORTH PLATTE NATURAL RESOURCE DIST		
Fund: 111 - GENERAL		
GROUND MAINT PARK	GROUNDS MAINTENANCE	72.00
		Fund 111 - GENERAL Total: 72.00
		Vendor 07651 - NORTH PLATTE NATURAL RESOURCE DIST Total: 72.00
Vendor: 10231 - NPPD		
Fund: 213 - CEMETERY		
TEMP SERV CONNECT FEE	ELECTRICITY	384.73
		Fund 213 - CEMETERY Total: 384.73
		Vendor 10231 - NPPD Total: 384.73
Vendor: 00187 - PANHANDLE CONCRETE PRODUCTS, INC		
Fund: 212 - STREETS		
10 DETECTION WARNING PLA	STREET MAINTENANCE	1,750.00
		Fund 212 - STREETS Total: 1,750.00
		Vendor 00187 - PANHANDLE CONCRETE PRODUCTS, INC Total: 1,750.00
Vendor: 00487 - PANHANDLE ENVIRONMENTAL SERVICES INC		
Fund: 641 - WATER		
SAMPLES	SAMPLES	120.00
SAMPLES	SAMPLES	120.00
		Fund 641 - WATER Total: 240.00
		Vendor 00487 - PANHANDLE ENVIRONMENTAL SERVICES INC Total: 240.00
Vendor: 00017 - PANHANDLE HUMANE SOCIETY		
Fund: 111 - GENERAL		
CONTRACTUAL	CONTRACTUAL SERVICES	6,300.56
		Fund 111 - GENERAL Total: 6,300.56
		Vendor 00017 - PANHANDLE HUMANE SOCIETY Total: 6,300.56
Vendor: 04494 - PAUL REED CONSTRUCTION & SUPPLY, INC		
Fund: 111 - GENERAL		
GROUND MAINT PARK	GROUNDS MAINTENANCE	5,460.00
GROUND MAINT PARK	GROUNDS MAINTENANCE	111.75
GROUND MAINT PARK	GROUNDS MAINTENANCE	110.75
GROUND MAINT PARK	GROUNDS MAINTENANCE	1,260.00
		Fund 111 - GENERAL Total: 6,942.50
		Vendor 04494 - PAUL REED CONSTRUCTION & SUPPLY, INC Total: 6,942.50
Vendor: 03779 - PAUL W. ESSMAN		
Fund: 111 - GENERAL		
CONTRACTUAL	CONTRACTUAL SERVICES	23,000.00
		Fund 111 - GENERAL Total: 23,000.00
		Vendor 03779 - PAUL W. ESSMAN Total: 23,000.00
Vendor: 00081 - PIONEER ANIMAL CLINIC, LLC		
Fund: 215 - SPECIAL PROJECTS		
K9 DUKE-POL	DEPARTMENT SUPPLIES	835.98
		Fund 215 - SPECIAL PROJECTS Total: 835.98
		Vendor 00081 - PIONEER ANIMAL CLINIC, LLC Total: 835.98
Vendor: 01276 - PLATTE VALLEY BANK		
Fund: 713 - CASH & INVESTMENT POOL		
HEALTH SAVINGS ACCT	HSA EE PAYABLE	11,293.12
HEALTH SAVINGS ACCT	HSA ER PAYABLE	6,935.00
		Fund 713 - CASH & INVESTMENT POOL Total: 18,228.12
		Vendor 01276 - PLATTE VALLEY BANK Total: 18,228.12

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Description (Payable)	Account Name	Amount
Vendor: 10597 - PODIUM AUTOMOTIVE GROUP		
Fund: 111 - GENERAL		
VEH MAINT PARK	VEHICLE MAINTENANCE	3,160.38
		Fund 111 - GENERAL Total:
		3,160.38
		Vendor 10597 - PODIUM AUTOMOTIVE GROUP Total:
		3,160.38
Vendor: 09744 - PT HOSE AND BEARING		
Fund: 631 - WASTEWATER		
EQUIP MAINT	EQUIPMENT MAINTENANCE	22.57
		Fund 631 - WASTEWATER Total:
		22.57
		Vendor 09744 - PT HOSE AND BEARING Total:
		22.57
Vendor: 00266 - QUILL CORPORATION		
Fund: 111 - GENERAL		
CREDIT FOR DAMAGED PAPER	DEPARTMENT SUPPLIES	-46.13
DEPT SUPP ADMIN	DEPARTMENT SUPPLIES	265.50
		Fund 111 - GENERAL Total:
		219.37
		Vendor 00266 - QUILL CORPORATION Total:
		219.37
Vendor: 10241 - R & R REPAIR		
Fund: 621 - ENVIRONMENTAL SERVICES		
Equipment Maintenance-SAN	EQUIPMENT MAINTENANCE	188.50
		Fund 621 - ENVIRONMENTAL SERVICES Total:
		188.50
		Vendor 10241 - R & R REPAIR Total:
		188.50
Vendor: 04089 - REGIONAL CARE INC		
Fund: 812 - HEALTH INSURANCE		
CLAIMS	CLAIMS EXPENSE	23,516.30
FLEX FUNDING	FLEXIBLE BENFT EXPENSES	290.60
FLEX FUNDING	FLEXIBLE BENFT EXPENSES	290.60
		Fund 812 - HEALTH INSURANCE Total:
		24,097.50
		Vendor 04089 - REGIONAL CARE INC Total:
		24,097.50
Vendor: 00364 - REGIONAL WEST MEDICAL CENTER		
Fund: 111 - GENERAL		
CONTRACTUAL-POL	CONTRACTUAL SERVICES	105.00
		Fund 111 - GENERAL Total:
		105.00
		Vendor 00364 - REGIONAL WEST MEDICAL CENTER Total:
		105.00
Vendor: 10532 - RELENTLESS LLC		
Fund: 111 - GENERAL		
SCHOOLS & CONF-POL	SCHOOL & CONFERENCE	2,996.00
		Fund 111 - GENERAL Total:
		2,996.00
		Vendor 10532 - RELENTLESS LLC Total:
		2,996.00
Vendor: 10235 - RUSSEL'S AUTOMOTIVE		
Fund: 111 - GENERAL		
VEH MAINT-POL	VEHICLE MAINTENANCE	20.00
VEH MAINT-POL	VEHICLE MAINTENANCE	114.40
VEH MAINT-POL	VEHICLE MAINTENANCE	1,805.44
VEH MAINT-POL	VEHICLE MAINTENANCE	20.00
VEH MAINT-POL	VEHICLE MAINTENANCE	371.29
VEH MAINT-POL	VEHICLE MAINTENANCE	133.35
VEH MAINT-POL	VEHICLE MAINTENANCE	94.40
VEH MAINT-POL	VEHICLE MAINTENANCE	91.25
VEH MAINT-POL	VEHICLE MAINTENANCE	496.19
		Fund 111 - GENERAL Total:
		3,146.32
		Vendor 10235 - RUSSEL'S AUTOMOTIVE Total:
		3,146.32

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Description (Payable)	Account Name	Amount
Vendor: 00026 - S M E C		
Fund: 713 - CASH & INVESTMENT POOL		
EMPLOYEE DEDUCTION	SMEC EE PAYABLE	75.00
		Fund 713 - CASH & INVESTMENT POOL Total:
		75.00
		Vendor 00026 - S M E C Total:
		75.00
Vendor: 10196 - SAYLER SCREENPRINTING		
Fund: 111 - GENERAL		
UNIFORMS-POL	UNIFORMS & CLOTHING	127.00
		Fund 111 - GENERAL Total:
		127.00
		Vendor 10196 - SAYLER SCREENPRINTING Total:
		127.00
Vendor: 02531 - SCB FIREFIGHTERS UNION LOCAL 1454		
Fund: 713 - CASH & INVESTMENT POOL		
FIRE EE DUES	FIRE UNION DUES EE PAY	280.00
		Fund 713 - CASH & INVESTMENT POOL Total:
		280.00
		Vendor 02531 - SCB FIREFIGHTERS UNION LOCAL 1454 Total:
		280.00
Vendor: 10167 - SCB IBEW 1597 UNION DUES		
Fund: 713 - CASH & INVESTMENT POOL		
SCB IBEW 1597 UNION DUES	IBEW UNION DUES EE PAY	406.32
		Fund 713 - CASH & INVESTMENT POOL Total:
		406.32
		Vendor 10167 - SCB IBEW 1597 UNION DUES Total:
		406.32
Vendor: 00047 - SCOTTS BLUFF COUNTY ROADS DEPT		
Fund: 212 - STREETS		
REIMB COUNTY	GRANT	137,500.00
		Fund 212 - STREETS Total:
		137,500.00
		Vendor 00047 - SCOTTS BLUFF COUNTY ROADS DEPT Total:
		137,500.00
Vendor: 00111 - SCOTTSBLUFF BODY & PAINT		
Fund: 111 - GENERAL		
VEH MAINT-POL	VEHICLE MAINTENANCE	2,143.90
		Fund 111 - GENERAL Total:
		2,143.90
		Vendor 00111 - SCOTTSBLUFF BODY & PAINT Total:
		2,143.90
Vendor: 00273 - SCOTTSBLUFF POLICE OFFICERS ASSOCIATION		
Fund: 713 - CASH & INVESTMENT POOL		
POLICE EE DUES	POL UNION DUES EE PAY	975.00
		Fund 713 - CASH & INVESTMENT POOL Total:
		975.00
		Vendor 00273 - SCOTTSBLUFF POLICE OFFICERS ASSOCIATION Total:
		975.00
Vendor: 01031 - SIMON CONTRACTORS		
Fund: 212 - STREETS		
CONCRETE FOR STREET REPAI	STREET MAINTENANCE	1,006.50
RECYCLED CONCRETE BASE	STREET REPAIR SUPPLIES	308.97
CONCRETE FOR STREET REPAI	STREET MAINTENANCE	1,006.50
		Fund 212 - STREETS Total:
		2,321.97
		Vendor 01031 - SIMON CONTRACTORS Total:
		2,321.97
Vendor: 10339 - SITTNER JOE		
Fund: 111 - GENERAL		
PER DIEM FOR FIRE SCHOOL	SCHOOL & CONFERENCE	123.00
		Fund 111 - GENERAL Total:
		123.00
		Vendor 10339 - SITTNER JOE Total:
		123.00
Vendor: 10559 - SPECIAL INVESTIGATIONS CHRISTENSEN DEAN		
Fund: 111 - GENERAL		
EVID CASH-POL	MISCELLANEOUS	400.00
		Fund 111 - GENERAL Total:
		400.00
		Vendor 10559 - SPECIAL INVESTIGATIONS CHRISTENSEN DEAN Total:
		400.00

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Description (Payable)	Account Name	Amount
Vendor: 00054 - STATE HEALTH LAB		
Fund: 641 - WATER		
SAMPLES	SAMPLES	707.00
		Fund 641 - WATER Total:
		707.00
		Vendor 00054 - STATE HEALTH LAB Total:
		707.00
Vendor: 01235 - STATE OF NE.		
Fund: 111 - GENERAL		
CONTRACTUAL-POL	CONTRACTUAL SERVICES	525.00
		Fund 111 - GENERAL Total:
		525.00
		Vendor 01235 - STATE OF NE. Total:
		525.00
Vendor: 10638 - TECHLINE SPORTS LIGHTING		
Fund: 511 - CAPITAL PROJECTS FUND		
LACY PARK LIGHTING FINAL	STRUCTURES	48,781.20
		Fund 511 - CAPITAL PROJECTS FUND Total:
		48,781.20
		Vendor 10638 - TECHLINE SPORTS LIGHTING Total:
		48,781.20
Vendor: 01325 - THE PEAVEY CORP		
Fund: 111 - GENERAL		
INVEST SUPPL-POL	INVESTIGATIVE EXPENSES	41.38
		Fund 111 - GENERAL Total:
		41.38
		Vendor 01325 - THE PEAVEY CORP Total:
		41.38
Vendor: 10383 - U AND U TRUCKING LLC		
Fund: 621 - ENVIRONMENTAL SERVICES		
Contractual Services-SAN	CONTRACTUAL SERVICES	1,102.00
Contractual Services-SAN	CONTRACTUAL SERVICES	1,252.30
		Fund 621 - ENVIRONMENTAL SERVICES Total:
		2,354.30
		Vendor 10383 - U AND U TRUCKING LLC Total:
		2,354.30
Vendor: 09865 - UNION BANK & TRUST		
Fund: 111 - GENERAL		
DEFERRED COMP PLAN 3-31-	CONTRACTUAL SERVICES	174.00
GENERAL CITY EMPLOYEE PEN	CONTRACTUAL SERVICES	1,076.01
POLICE OFFICERS PENSION PL	CONTRACTUAL SERVICES	734.01
FIREFIGHTERS PENSION PLAN	CONTRACTUAL SERVICES	638.01
		Fund 111 - GENERAL Total:
		2,622.03
Fund: 713 - CASH & INVESTMENT POOL		
RETIREMENT	REGULAR RETIRE EE PAY	10,702.59
RETIREMENT	REGULAR RETIRE EE PAY	11,451.61
RETIREMENT	DEFERRED COMP EE PAY	483.61
RETIREMENT	DEFERRED COMP EE PAY	950.00
RETIREMENT	DEFERRED COMP EE PAY	2,059.76
RETIREMENT	RETIRE FIRE EE PAYABLE	6,694.68
RETIREMENT	RETIRE FIRE EE PAYABLE	5,363.60
RETIREMENT	RETIRE POLICE EE PAY	9,984.91
RETIREMENT	RETIRE POLICE EE PAY	9,425.98
		Fund 713 - CASH & INVESTMENT POOL Total:
		57,116.74
		Vendor 09865 - UNION BANK & TRUST Total:
		59,738.77
Vendor: 08828 - US BANK		
Fund: 111 - GENERAL		
LIFEPAK DEFIBRILLATOR MOU	DEPARTMENT SUPPLIES	1,339.98
SHOP SUPPLIES - TOOLS FOR T	DEPARTMENT SUPPLIES	107.76
SHOP SUPPLIES - ELECTRICAL	DEPARTMENT SUPPLIES	26.75
Coll.	COLLECTIONS	29.19
Coll.	COLLECTIONS	132.27
Coll.	COLLECTIONS	69.44
Prgmg.	PROGRAMMING	50.44
GASOLINE-POL	GASOLINE	51.27
DEPT SUPPL-POL	DEPARTMENT SUPPLIES	34.18

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Description (Payable)	Account Name	Amount
MEMBERSHIP	MEMBERSHIPS	420.00
DEPT. SUPPLIES-DS	DEPARTMENT SUPPLIES	76.82
GASOLINE-POL	GASOLINE	46.11
SCHOOLS & CONF-POL	SCHOOL & CONFERENCE	4.35
Prgmg.	PROGRAMMING	1.92
Prgmg.	PROGRAMMING	48.82
Prgmg.	PROGRAMMING	5.35
Prgmg.	PROGRAMMING	15.52
A/V Sup.	AUDIOVISUAL SUPPLIES	9.97
STATION SUPPLIES - DETERGE	DEPARTMENT SUPPLIES	41.66
UNIFORMS-POL	UNIFORMS & CLOTHING	96.27
DEPT SUPP PARK	DEPARTMENT SUPPLIES	25.95
DEPT SUPP PARK	DEPARTMENT SUPPLIES	33.98
SCHOOLS & CONF-POL	SCHOOL & CONFERENCE	496.12
BLDG MAINT-POL	BUILDING MAINTENANCE	14.34
Dep. Sup.	DEPARTMENT SUPPLIES	39.51
Prgmg.	PROGRAMMING	133.21
Prgmg.	PROGRAMMING	23.76
2025 RECOGNITIN BREAKFAST	MISCELLANEOUS	598.50
POSTAGE-POL	POSTAGE	23.00
Coll.	COLLECTIONS	6.39
A/V Sup.	AUDIOVISUAL SUPPLIES	28.99
Coll.	COLLECTIONS	26.00
SCHOOL & CONF HR C KITE	SCHOOL & CONFERENCE	443.55
GASOLINE-POL	GASOLINE	43.92
Dep. Sup.	DEPARTMENT SUPPLIES	80.75
NEWSPAPER SUBSCRIPTION-	SUBSCRIPTIONS	42.99
DEPT SUPP PARK	DEPARTMENT SUPPLIES	12.98
DEPT. SUPPLIES-DS	DEPARTMENT SUPPLIES	107.26
SCHOOL & CONF HR C KITE LA	SCHOOL & CONFERENCE	212.36
POSTAGE-POL	POSTAGE	121.98
VEH MAINT PARK	VEHICLE MAINTENANCE	17.00
POSTAGE-POL	POSTAGE	26.55
POSTAGE-POL	POSTAGE	11.60
BOOKS-DS	BOOKS	144.00
MEMBERSHIP-POL	MEMBERSHIPS	220.00
POSTAGE-POL	POSTAGE	12.16
POSTAGE-POL	POSTAGE	20.70
UNIFORM HATS	UNIFORMS & CLOTHING	504.00
SCHOOL & CONF HR C KITE LA	SCHOOL & CONFERENCE	592.96
DIESEL FUEL TRAVEL TO LINC	OTHER FUEL	95.68
BOOKS-DS	BOOKS	201.57
BOOKS-DS	BOOKS	61.99
HAZMAT SUPPLIES - PLUG N D	DEPARTMENT SUPPLIES	54.87
DEPT. SUPPLIES-DS	DEPARTMENT SUPPLIES	355.65
BOOKS-DS	BOOKS	99.75
CONSULTING-POL	CONSULTING SERVICES	114.00
DEPT. SUPPLIES-DS	DEPARTMENT SUPPLIES	48.96
DIESEL FUEL TRAVEL TO LINC	OTHER FUEL	113.68
Prgmg.	PROGRAMMING	22.99
DEPT SUPP HR CIVIL SERVICE	DEPARTMENT SUPPLIES	16.92
POSTAGE-POL	POSTAGE	57.00
Dep. Sup.	DEPARTMENT SUPPLIES	23.80
Prgmg.	PROGRAMMING	62.26
Coll.	COLLECTIONS	139.87
Coll.	COLLECTIONS	17.95
STATION SUPPLIES - BODY WA	DEPARTMENT SUPPLIES	72.77
Prgmg.	PROGRAMMING	50.66
Coll.	COLLECTIONS	8.88
Coll.	COLLECTIONS	12.99

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Description (Payable)	Account Name	Amount
FIRE PREVENTION CASE FOR D	DEPARTMENT SUPPLIES	86.93
HOTEL FOR EOD SCHOOL - GL	SCHOOL & CONFERENCE	630.00
DIESEL FUEL TRAVEL FROM LI	OTHER FUEL	107.84
DEPT SUPPL-POL	DEPARTMENT SUPPLIES	65.56
EMPLOYEE APPRCIATION BRE	MISCELLANEOUS	598.50
Department Supplies-REC	DEPARTMENT SUPPLIES	10.08
SCHOOLS & CONF-POL	SCHOOL & CONFERENCE	630.00
DEPT SUPP PARK	DEPARTMENT SUPPLIES	19.99
DEPT SUPP HR	DEPARTMENT SUPPLIES	179.99
DEPT SUPP NOTARY L KIZZIRE	DEPARTMENT SUPPLIES	32.50
Department Supplies-REC	DEPARTMENT SUPPLIES	-10.08
POSTAGE-POL	POSTAGE	33.35
EQUIP MAINT-POL	EQUIPMENT MAINTENANCE	9.97
DEPT SUPP PARK	DEPARTMENT SUPPLIES	55.96
Department Supplies-REC	DEPARTMENT SUPPLIES	198.99
GASOLINE-POL	GASOLINE	57.81
SCHOOLS & CONF-POL	SCHOOL & CONFERENCE	795.00
SCHOOLS & CONF-POL	SCHOOL & CONFERENCE	795.00
SCHOOLS & CONF-POL	SCHOOL & CONFERENCE	795.00
Prgmg.	PROGRAMMING	28.15
Coll.	COLLECTIONS	-12.49
SCHOOL & CONF HR C KITE LA	SCHOOL & CONFERENCE	-150.00
Fund 111 - GENERAL Total:		13,262.87
Fund: 212 - STREETS		
MILWAUKEE LEAF BLOWER	DEPARTMENT SUPPLIES	349.00
POSTAGE - MAIL PACKAGE TO	POSTAGE	21.94
SUPP - SERRATED FLANGE HE	DEPARTMENT SUPPLIES	34.65
SUPP - CALCULATOR, BATT, TP	DEPARTMENT SUPPLIES	196.32
Fund 212 - STREETS Total:		601.91
Fund: 213 - CEMETERY		
DEPT SUPP CEM	DEPARTMENT SUPPLIES	111.98
Fund 213 - CEMETERY Total:		111.98
Fund: 215 - SPECIAL PROJECTS		
K9 DUKE-DEPT SUPPL	DEPARTMENT SUPPLIES	56.58
Fund 215 - SPECIAL PROJECTS Total:		56.58
Fund: 224 - ECONOMIC DEVELOPMENT		
DEPT SUPP ED	DEPARTMENT SUPPLIES	124.94
SCHOOL & CONF ED	SCHOOL & CONFERENCE	125.00
Fund 224 - ECONOMIC DEVELOPMENT Total:		249.94
Fund: 621 - ENVIRONMENTAL SERVICES		
Department Supplies-SAN	DEPARTMENT SUPPLIES	40.56
Fund 621 - ENVIRONMENTAL SERVICES Total:		40.56
Fund: 631 - WASTEWATER		
EQUIP MAINT	EQUIPMENT MAINTENANCE	832.92
UNIFORM & CLOTHING	UNIFORMS & CLOTHING	74.90
Fund 631 - WASTEWATER Total:		907.82
Fund: 641 - WATER		
SCHOOLS & CONF	SCHOOL & CONFERENCE	995.00
ELECTRIC POWER	ELECTRIC POWER	1,817.28
DEPT SUP	DEPARTMENT SUPPLIES	68.46
DEPT SUP	DEPARTMENT SUPPLIES	249.68
DEPT SUP	DEPARTMENT SUPPLIES	212.92
DEPT SUP	DEPARTMENT SUPPLIES	74.75
Fund 641 - WATER Total:		3,418.09
Fund: 661 - STORMWATER		
NFSMA MEMBERSHIP	MEMBERSHIPS	35.00

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Description (Payable)	Account Name	Amount
EDUCATION SUPPLIES-SW	DEPARTMENT SUPPLIES	37.43
		Fund 661 - STORMWATER Total: <u>72.43</u>
		Vendor 08828 - US BANK Total: <u>18,722.18</u>
Vendor: 00262 - WESTERN NE COMMUNITY COLLEGE		
Fund: 111 - GENERAL		
SCHOOLS & CONF-POL	SCHOOL & CONFERENCE	30.00
		Fund 111 - GENERAL Total: <u>30.00</u>
		Vendor 00262 - WESTERN NE COMMUNITY COLLEGE Total: <u>30.00</u>
Vendor: 02378 - WESTERN SURETY COMPANY		
Fund: 111 - GENERAL		
LIABILITY INS	LIABILITY INSURANCE	950.00
		Fund 111 - GENERAL Total: <u>950.00</u>
		Vendor 02378 - WESTERN SURETY COMPANY Total: <u>950.00</u>
Vendor: 10039 - WILSON ZECHARIAH		
Fund: 111 - GENERAL		
Contractual Services-REC	CONTRACTUAL SERVICES	700.00
		Fund 111 - GENERAL Total: <u>700.00</u>
		Vendor 10039 - WILSON ZECHARIAH Total: <u>700.00</u>
Vendor: 03709 - WYOMING CHILD SUPPORT ENFORCEMENT		
Fund: 713 - CASH & INVESTMENT POOL		
CHILD SUPPORT	CHILD SUPPORT EE PAY	738.08
		Fund 713 - CASH & INVESTMENT POOL Total: <u>738.08</u>
		Vendor 03709 - WYOMING CHILD SUPPORT ENFORCEMENT Total: <u>738.08</u>
Vendor: 07239 - WYOMING FIRST AID & SAFETY SUPPLY, LLC		
Fund: 111 - GENERAL		
DEPT SUPP PARK	DEPARTMENT SUPPLIES	77.45
		Fund 111 - GENERAL Total: <u>77.45</u>
Fund: 212 - STREETS		
FIRST AID KIT SUPP - BANDAG	DEPARTMENT SUPPLIES	162.87
		Fund 212 - STREETS Total: <u>162.87</u>
Fund: 621 - ENVIRONMENTAL SERVICES		
Department Supplies-SAN	DEPARTMENT SUPPLIES	117.09
		Fund 621 - ENVIRONMENTAL SERVICES Total: <u>117.09</u>
		Vendor 07239 - WYOMING FIRST AID & SAFETY SUPPLY, LLC Total: <u>357.41</u>
Vendor: 03379 - ZM LUMBER CO CAPITAL ONE TRADE CREDIT		
Fund: 111 - GENERAL		
MISC	MISCELLANEOUS	10.00
		Fund 111 - GENERAL Total: <u>10.00</u>
Fund: 212 - STREETS		
SUPP - 2 X 6 HEM FIR (4)	DEPARTMENT SUPPLIES	87.56
		Fund 212 - STREETS Total: <u>87.56</u>
		Vendor 03379 - ZM LUMBER CO CAPITAL ONE TRADE CREDIT Total: <u>97.56</u>
		Grand Total: <u><u>697,038.08</u></u>

Report Summary

Fund Summary

Fund	Expense Amount	Payment Amount
111 - GENERAL	116,494.43	0.00
212 - STREETS	144,296.80	0.00
213 - CEMETERY	603.30	0.00
215 - SPECIAL PROJECTS	37,898.55	0.00
218 - PUBLIC SAFETY	1,500.00	0.00
224 - ECONOMIC DEVELOPMENT	250.41	0.00
511 - CAPITAL PROJECTS FUND	124,489.67	0.00
621 - ENVIRONMENTAL SERVICES	7,297.26	0.00
631 - WASTEWATER	16,252.17	0.00
641 - WATER	20,724.07	0.00
661 - STORMWATER	46,537.65	0.00
713 - CASH & INVESTMENT POOL	156,595.80	156,595.80
721 - GIS SERVICES	0.47	0.00
812 - HEALTH INSURANCE	24,097.50	24,097.50
Grand Total:	697,038.08	180,693.30

Account Summary

Account Number	Account Name	Expense Amount	Payment Amount
111-52111-111	DEPARTMENT SUPPLIES	323.86	0.00
111-52111-112	DEPARTMENT SUPPLIES	196.91	0.00
111-52111-121	DEPARTMENT SUPPLIES	588.69	0.00
111-52111-141	DEPARTMENT SUPPLIES	1,730.72	0.00
111-52111-142	DEPARTMENT SUPPLIES	242.74	0.00
111-52111-151	DEPARTMENT SUPPLIES	253.56	0.00
111-52111-171	DEPARTMENT SUPPLIES	621.34	0.00
111-52111-172	DEPARTMENT SUPPLIES	385.20	0.00
111-52134-172	SPECIAL EVENTS	150.00	0.00
111-52163-142	INVESTIGATIVE EXPENSE	41.38	0.00
111-52181-141	UNIFORMS & CLOTHING	504.00	0.00
111-52181-142	UNIFORMS & CLOTHING	223.27	0.00
111-52221-151	AUDIOVISUAL SUPPLIES	38.96	0.00
111-52222-121	BOOKS	507.31	0.00
111-52222-151	COLLECTIONS	430.49	0.00
111-52223-151	PROGRAMMING	443.08	0.00
111-52225-112	SUBSCRIPTIONS	42.99	0.00
111-52311-112	MEMBERSHIPS	420.00	0.00
111-52311-115	MEMBERSHIPS	195.00	0.00
111-52311-142	MEMBERSHIPS	220.00	0.00
111-52411-142	POSTAGE	306.34	0.00
111-52511-142	GASOLINE	199.11	0.00
111-52521-141	OTHER FUEL	317.20	0.00
111-52999-112	MISCELLANEOUS	1,197.00	0.00
111-52999-142	MISCELLANEOUS	40,425.75	0.00
111-52999-171	MISCELLANEOUS	10.00	0.00
111-53111-112	CONTRACTUAL SERVICES	1,250.01	0.00
111-53111-114	CONTRACTUAL SERVICES	23,000.00	0.00
111-53111-141	CONTRACTUAL SERVICES	638.01	0.00
111-53111-142	CONTRACTUAL SERVICES	7,788.17	0.00
111-53111-151	CONTRACTUAL SERVICES	190.59	0.00
111-53111-172	CONTRACTUAL SERVICES	1,700.00	0.00
111-53121-142	CONSULTING SERVICES	174.00	0.00
111-53421-141	BUILDING MAINTENANC	17.00	0.00
111-53421-142	BUILDING MAINTENANC	31.34	0.00
111-53421-171	BUILDING MAINTENANC	980.00	0.00
111-53441-111	EQUIPMENT MAINTENA	311.59	0.00
111-53441-142	EQUIPMENT MAINTENA	26.64	0.00
111-53451-142	VEHICLE MAINTENANCE	5,290.22	0.00

Account Summary

Account Number	Account Name	Expense Amount	Payment Amount
111-53451-171	VEHICLE MAINTENANCE	3,292.37	0.00
111-53471-171	GROUNDS MAINTENAN	7,014.50	0.00
111-53521-111	HEATING FUEL	350.41	0.00
111-53521-141	HEATING FUEL	148.83	0.00
111-53521-142	HEATING FUEL	208.13	0.00
111-53521-151	HEATING FUEL	162.01	0.00
111-53521-171	HEATING FUEL	397.21	0.00
111-53521-172	HEATING FUEL	182.37	0.00
111-53561-111	PHONE & INTERNET	3.29	0.00
111-53561-112	PHONE & INTERNET	0.94	0.00
111-53561-114	PHONE & INTERNET	0.47	0.00
111-53561-115	PHONE & INTERNET	0.47	0.00
111-53561-121	PHONE & INTERNET	2.35	0.00
111-53561-141	PHONE & INTERNET	3.29	0.00
111-53561-142	PHONE & INTERNET	1,424.81	0.00
111-53561-151	PHONE & INTERNET	5.64	0.00
111-53561-171	PHONE & INTERNET	2.35	0.00
111-53561-172	PHONE & INTERNET	75.92	0.00
111-53571-141	CELLULAR PHONE	159.34	0.00
111-53571-171	CELLULAR PHONE	39.92	0.00
111-53631-142	RENT-MACHINES	15.00	0.00
111-53631-171	RENT-MACHINES	50.00	0.00
111-53711-112	SCHOOL & CONFERENCE	1,098.87	0.00
111-53711-141	SCHOOL & CONFERENCE	1,913.00	0.00
111-53711-142	SCHOOL & CONFERENCE	6,541.47	0.00
111-53811-111	BONDING	40.00	0.00
111-53831-111	LIABILITY INSURANCE	950.00	0.00
111-54111-151	SMALL CAPITAL	999.00	0.00
212-43105-000	GRANT	137,500.00	0.00
212-52111-212	DEPARTMENT SUPPLIES	1,635.85	0.00
212-52171-212	STREET REPAIR SUPPLIES	308.97	0.00
212-52411-212	POSTAGE	21.94	0.00
212-52531-212	OIL & ANTIFREEZE	52.11	0.00
212-53441-212	EQUIPMENT MAINTENA	299.99	0.00
212-53491-212	STREET MAINTENANCE	3,763.00	0.00
212-53521-212	HEATING FUEL	593.36	0.00
212-53561-212	PHONE & INTERNET	6.58	0.00
212-53711-212	SCHOOL & CONFERENCE	115.00	0.00
213-52111-213	DEPARTMENT SUPPLIES	177.71	0.00
213-53511-213	ELECTRICITY	384.73	0.00
213-53561-213	PHONE & INTERNET	40.86	0.00
215-52111-142	DEPARTMENT SUPPLIES	907.55	0.00
215-53111-171	CONTRACTUAL SERVICES	6,491.00	0.00
215-54991-111	GRANT EXPENSE	30,500.00	0.00
218-52111-142	DEPARTMENT SUPPLIES	1,500.00	0.00
224-52111-113	DEPARTMENT SUPPLIES	124.94	0.00
224-53561-113	PHONE & INTERNET	0.47	0.00
224-53711-113	SCHOOL & CONFERENCE	125.00	0.00
511-54311-171	STRUCTURES	48,781.20	0.00
511-54311-213	STRUCTURES	75,708.47	0.00
621-52111-621	DEPARTMENT SUPPLIES	4,379.07	0.00
621-52181-621	UNIFORMS & CLOTHING	108.00	0.00
621-53111-621	CONTRACTUAL SERVICES	2,381.49	0.00
621-53441-621	EQUIPMENT MAINTENA	188.50	0.00
621-53521-621	HEATING FUEL	238.31	0.00
621-53561-621	PHONE & INTERNET	1.89	0.00
631-52111-631	DEPARTMENT SUPPLIES	1,338.52	0.00
631-52181-631	UNIFORMS & CLOTHING	74.90	0.00

Account Summary

Account Number	Account Name	Expense Amount	Payment Amount
631-53111-631	CONTRACTUAL SERVICES	262.50	0.00
631-53441-631	EQUIPMENT MAINTENA	855.49	0.00
631-53531-631	ELECTRIC POWER	13,718.64	0.00
631-53561-631	PHONE & INTERNET	2.12	0.00
641-52111-641	DEPARTMENT SUPPLIES	2,411.31	0.00
641-52117-641	SAMPLES	1,193.00	0.00
641-52411-641	POSTAGE	122.75	0.00
641-52611-641	CHEMICALS	4,392.02	0.00
641-53111-641	CONTRACTUAL SERVICES	262.50	0.00
641-53521-641	HEATING FUEL	195.15	0.00
641-53531-641	ELECTRIC POWER	11,097.62	0.00
641-53561-641	PHONE & INTERNET	1.89	0.00
641-53631-641	RENT-MACHINES	52.83	0.00
641-53711-641	SCHOOL & CONFERENCE	995.00	0.00
661-52111-661	DEPARTMENT SUPPLIES	37.43	0.00
661-52311-661	MEMBERSHIPS	35.00	0.00
661-53561-661	PHONE & INTERNET	0.47	0.00
661-54212-661	ENGINEERING/DESIGN	7,595.00	0.00
661-54311-661	STRUCTURES	38,869.75	0.00
713-21512	MEDICARE W/H EE PAYA	10,262.62	10,262.62
713-21513	FICA W/H EE PAYABLE	38,282.32	38,282.32
713-21514	FED W/H EE PAYABLE	28,383.95	28,383.95
713-21517	POL UNION DUES EE PAY	975.00	975.00
713-21518	FIRE UNION DUES EE PA	280.00	280.00
713-21519	IBEW UNION DUES EE PA	406.32	406.32
713-21524	SMEC EE PAYABLE	75.00	75.00
713-21527	WAGE ATTACHMENT EE	183.65	183.65
713-21528	REGULAR RETIRE EE PAY	22,154.20	22,154.20
713-21529	DEFERRED COMP EE PAY	3,493.37	3,493.37
713-21531	RETIRE FIRE EE PAYABLE	12,058.28	12,058.28
713-21533	RETIRE POLICE EE PAY	19,410.89	19,410.89
713-21539	CHILD SUPPORT EE PAY	2,402.08	2,402.08
713-21541	HSA EE PAYABLE	11,293.12	11,293.12
713-21741	HSA ER PAYABLE	6,935.00	6,935.00
721-53561-721	PHONE & INTERNET	0.47	0.00
812-53862-112	CLAIMS EXPENSE	23,516.30	23,516.30
812-53863-112	FLEXIBLE BENFT EXPENS	581.20	581.20
	Grand Total:	697,038.08	180,693.30

Project Account Summary

Project Account Key	Expense Amount	Payment Amount
None	624,205.31	180,693.30
11115154111	999.00	0.00
1420152999142	40,425.75	0.00
2122152111	907.55	0.00
2152554991	30,500.00	0.00
6002053561	0.47	0.00
	Grand Total:	697,038.08

UTILITY REFUNDS 5-4-26

Account #	Contact	Service Address	Refund Amount
020-4791-10	SPIRIT HUGHES	1806 AVE H SCOTTSBLUFF NE 69361	37.59
025-1760-06	HANNAH LIND	2214 W 19TH ST SCOTTSBLUFF NE 69361	22.06
080-2653-02	MAGNET SOLUTION - LODDIEE MER	1406 3RD AVE SCOTTSBLUFF NE 69361	67.97
045-5691-02	SCHAFFER FARMS	240217 CR M SCOTTSBLUFF NE 69361	5.88
010-4874-01	LARRY WILSON	2606 AVE F SCOTTSBLUFF NE 69361	8.36
			\$141.86

City of Scottsbluff, Nebraska

Monday, May 4, 2026

Regular Meeting

Item 8.a

Council to conduct a public hearing set for this date at 6:00 p.m. concerning the sufficiency or validity of protests or objections to creation of Paving Improvement District No. 315 located in a parcel of land situated in the Northeast Quarter of Section 24, Township 22 North, Range 55 West of the 6th P.M.

Staff Contact: Zachary Glaubius

City of Scottsbluff, Nebraska

Monday, May 4, 2026

Regular Meeting

Item 8.b

Council to conduct a public hearing set for this date at 6:00 p.m. concerning the sufficiency or validity of protests or objections to creation of Sanitary Sewer District No. 168 to be located in a parcel of land situated in the Northeast Quarter of the Northeast Quarter of Section 24, Township 22 North, Range 55 West of the 6th P.M.

Staff Contact: Zachary Glaubius

City of Scottsbluff, Nebraska

Monday, May 4, 2026

Regular Meeting

Item 8.c

Council to conduct a public hearing set for this date at 6:00 p.m. concerning the sufficiency or validity of protests or objections to creation of Water District No. 106 to be located in a parcel of land situated in the Northeast Quarter of Section 24, Township 22 North, Range 55 West of the 6th P.M.

Staff Contact: Zachary Glaubius

City of Scottsbluff, Nebraska

Monday, May 4, 2026

Regular Meeting

Item 8.d

Council to conduct a public hearing set for this date at 6:00 p.m. to consider the Zoning Text Amendment to Chapter 25, Article 4 regarding Fences.

Staff Contact: Zachary Glaubius

Agenda Statement

Item No.DS26-16

For Meeting of: 5-4-2026

AGENDA TITLE: Council to consider action on the first reading of the Ordinance amending Chapter 25 Article 4 regarding Fences.

SUBMITTED BY DEPARTMENT/ORGANIZATION: Development Services

PRESENTATION BY: Zachary Glaubius, Development Services Director

SUMMARY EXPLANATION: At the April 13, 2026 Planning Commission meeting, the Planning Commission made a positive recommendation on the approval the ordinance regarding a text change to Chapter 25 Article 4. The text change revises Article 4 which covers fence regulations. Notable changes are listed in the staff report.

BOARD/COMMISSION/STAFF RECOMMENDATION: Positive for approval
Does this item require the expenditure of funds? yes no
Are funds budgeted? yes no

If no, comments: _____
Estimated Amount _____
Amount Budgeted _____
Department _____
Account Description _____

Approval of funds available _____
City Finance Director

EXHIBITS

Resolution Ordinance Contract Minutes Plan/Map

Other (specify) _____

- Exhibit 1:** Planning Commission Agenda Packet Section
- Staff Report by Development Services Director
- Exhibit 2:** Zoning Text Amendment Ordinance

NOTIFICATION LIST: Yes No Further Instructions
Please list names and addresses required for notification.

APPROVAL FOR SUBMITTAL: _____
City Manager

Rev: 12/14/ City Clerk

City of Scottsbluff Planning Commission

Development Services Staff Report – Zachary Glaubius

Prepared on: March 31, 2026

For Hearing of: April 13, 2026



I. GENERAL INFORMATION

- A. Current fence code has been largely unchanged since the 1970s.

II. STAFF COMMENTS

- A. Staff reviewed the fence code of other similar sized first-class cities in Nebraska while working on an update to Chapter 25 Article 4.
- B. Reasons for the update include:
 - i. An increase in the installation of sheet metal fences in residential areas.
 - ii. Common complaints about the odd 42” maximum fence height in the front yard
 - iii. Simplify administration and interpretation of fence code.
- C. Changes include:
 - i. Replacing fence classes with open and closed fences as well as listed acceptable materials.
 - ii. Exempting rural zoning districts from fence permits (A, AR, R-1B)
 - iii. Changing 42” maximum fence height to 48” maximum fence height in the front yard.
 - iv. Requiring open fences in the front yard for better visibility.
 - v. Prohibits fences constructed of railroad ties, salvage, and sheet metal in residential districts, but will allow sheet metal fences in commercial and industrial districts
 - vi. Reorganizes site triangle requirements for streets and alleys into a single section
 - vii. Prohibits fences in public right-of-way, except for permitted sidewalk cafes
 - viii. Prohibits obstruction of vision similar to landscaping article.
 - ix. Adds section regarding prohibiting fences from obstructing the flow of water
 - x. Declares dilapidated fences as nuisances to provide an enforcement mechanism
 - xi. Adds a section listing other relevant sections of code pertaining to fences.

III. STAFF RECCOMENDATION

- A. Staff recommends the Planning Commission make a positive recommendation to City Council on the adoption of the revised Chapter 25 Article 4 regarding fences.

City of Scottsbluff, Nebraska

Monday, May 4, 2026

Regular Meeting

Item 8.e

Council to conduct a public hearing set for this date at 6:00 p.m. to consider Ordinance Text Amendment to Chapter 4, Article 1 regarding Standard Codes, and Chapter 25, Article 2 regarding the Definition of Multi-Family Dwellings.

Staff Contact: Zachary Glaubius

Agenda Statement

Item No.DS26-17

For Meeting of: 5-4-2026

AGENDA TITLE: Council to consider action on the first reading of the Ordinance regarding the Ordinance Text Amendment to Chapter 4 Article 1, regarding Standards Codes, and Chapter 25 article 2 regarding the definition of Multi-Family Dwellings.

SUBMITTED BY DEPARTMENT/ORGANIZATION: Development Services

PRESENTATION BY: Zachary Glaubius, Development Services Director

SUMMARY EXPLANATION: At the April 13, 2026 Planning Commission meeting, the Planning Commission made a positive recommendation on the approval the ordinance regarding a text amendment to Chapter 4 Article 1 to add a reference to the 2018 IEBC and Chapter 25 Article 2 amending the definition of multi-family dwellings to include three dwelling unit buildings.

BOARD/COMMISSION/STAFF RECOMMENDATION: Positive for approval
Does this item require the expenditure of funds? _____yes _____no
Are funds budgeted? _____yes _____no

If no, comments: _____
Estimated Amount _____
Amount Budgeted _____
Department _____
Account Description _____

Approval of funds available _____
City Finance Director

EXHIBITS

Resolution Ordinance Contract Minutes Plan/Map

Other (specify) _____
Exhibit 1: Planning Commission Agenda Packet Section
• Staff Report by Development Services Director
Exhibit 2: Zoning Text Amendment Ordinance

NOTIFICATION LIST: Yes No Further Instructions
Please list names and addresses required for notification.

APPROVAL FOR SUBMITTAL: _____
Rev: 12/14/ City Clerk

City Manager

City of Scottsbluff Planning Commission

Development Services Staff Report – Zachary Glaubius

Prepared on: March 30, 2026

For Hearing of: April 13, 2026



I. GENERAL INFORMATION

- A. Per state statute 71-6406, a city may enact, administer, or enforce a local building code as long as the City adopts the state building code or a code that conforms generally with the state building code. If a city does not adopt a code within 2 years after an update to the state building code, the state building code shall apply in the city.
- B. The State of Nebraska adopted the 2018 edition of the International Existing Building Code, except Section 809, in 2020.
- C. The City of Scottsbluff updated to the International Building Code and International Residential Code 2018 versions in 2020 under 4-1-2.
- D. Per the IBC, a multi-family residential unit is three or more units.
- E. The current definition in code for a multi-family dwelling under 25-2-39 is four or more units.

II. STAFF COMMENTS

- A. No reference to the 2018 version of the International Building Code is in city code.
- B. Since we are already enforcing it per state statute, the revision to 4-1-2 is simply mirroring state statute and provides a better reference.
- C. The revisions to 25-2-39 will align zoning code with the IBC and also clarify what a three unit constitutes as per city code.

III. STAFF RECOMMENDATION

- A. Staff recommends the Planning Commission make a positive recommendation to City Council on the adoption of the revised 4-1-2 and 25-2-39 regarding the International Existing Building Code and definition of multi-family dwelling.

City of Scottsbluff, Nebraska

Monday, May 4, 2026

Regular Meeting

Item 8.f

Council to conduct a public hearing set for this date at 6:00 p.m. to consider an Amendment to the Municipal Code to create the Public Use District within the City's Zoning Jurisdiction.

Staff Contact: Zachary Glaubius

Agenda Statement

Item No.DS26-18

For Meeting of: 5-4-2026

AGENDA TITLE: Council to consider action on the first reading of the Ordinance to consider an amendment to the Municipal Code to create the Public Use District within the City’s zoning jurisdiction.

SUBMITTED BY DEPARTMENT/ORGANIZATION: Development Services

PRESENTATION BY: Zachary Glaubius, Development Services Director

SUMMARY EXPLANATION: At the April 13, 2026 the Planning Commission made a positive recommendation on approval of the amendment to the City zoning map rezoning multiple properties to the newly created P Public Use District.

BOARD/COMMISSION/STAFF RECOMMENDATION: Positive recommendation by Planning Commission

Does this item require the expenditure of funds? _____yes ___x__no
Are funds budgeted? _____yes ___x__no

EXHIBITS

Resolution Ordinance Contract Minutes Plan/Map
 Other (specify)

- Exhibit 1:** Planning Commission Agenda Packet Section
- Rezone Application
 - Staff Report by Development Services Director
- Exhibit 2:** Updated Zoning Map
- Exhibit 3:** Ordinance and associated Exhibit A

NOTIFICATION LIST: Yes No Further Instructions
 Please list names and addresses required for notification.

APPROVAL FOR SUBMITTAL: _____
City Manager

City of Scottsbluff Planning Commission

Development Services Staff Report – Zachary Glaubius

Prepared on: April 7, 2026 For Hearing of: April 13, 2026



I. GENERAL INFORMATION

- A. **Applicant:** City of Scottsbluff Development Services Department
- B. **Property Owners:** See Exhibit A
- C. **Proposal:** Rezone properties listed on Exhibit A to the newly created P Public Use District
- D. **Legal Description:** See Exhibit A
- E. **Location:** See Exhibit A
- F. **Existing Zoning & Land Use:** See Exhibit A

Size of Rezone: 865.97 acres

II. BACKGROUND INFORMATION

- A. **General Neighborhood/Area Land Uses and Zoning:**
 - 1. See Exhibit A
- B. **Relevant History**
 - 1. The P Public Use Zone was adopted by City Council at the April 6, 2026 meeting.

III. ANALYSIS

- A. Properties proposed to be rezoned to the P Public Use Zone are all owned by a governmental entity.
- B. Performance Standards Changes are shown below:

<u>District</u>	<u>Min. Lot Size</u>	<u>Min. Lot Width</u>	<u>Front Setback</u>	<u>Rear Setback</u>	<u>Interior Side Setback</u>	<u>Side Street Setback</u>	<u>Maximum Height</u>
P	NA	NA	25 ft	15 ft	5 ft	12.5 ft	70 ft
A	NA	NA	50 ft	50 ft	50 ft	20 ft	70 ft
AR	5 acres	NA	50 ft	50 ft	20 ft	15 ft	70 ft
R-1	NA	100 ft	25 ft	20 ft	5 ft	15 ft	35 ft
R-1A	NA	70 ft	25 ft	15 ft	5 ft	12.5 ft	35 ft
R-4	7,000 sq ft	70 ft	25 ft	15 ft	5 ft	12.5 ft	35 ft
O-P	7,000 sq ft	70	25 ft	15 ft	5 ft	12.5 ft	70 ft
C-2	NA	NA	NA	NA	NA	12.5 ft	35 ft
C-3	NA	NA	NA	NA	NA	12.5 ft	35 ft

IV. STAFF COMMENTS

- A.** The rezone is jurisdiction-wide.
- B.** The majority of properties rezoned are either R-1A Medium Density Residential or A Agricultural.
 - a.** Exceptions are:
 - i.** R-1 District: Parcels 010229388 and 010294732.
 - 1.** Fairview Cemetery and WNCC Campus
 - ii.** R-4 District: Parcel 010301526
 - 1.** ESU 13 Campus
 - iii.** C-2 District: Parcels 010001138, 010305157, and part of 010305149.
 - 1.** These are city-owned land behind the former Albertsons, 23 Club Complex, and part of the National Guard property.
 - iv.** C-3 District: Parcel 010303294
 - 1.** City-owned retention pond
 - v.** O-P District: Parcels 010336095, 010356932, 010299424, 010355618, and 010299432.
 - 1.** Harms Center, SBPS Education Center, and city-owned retention pond.
 - vi.** AR District: Parcels 01001608 and 010001609
 - 1.** Southwestern point of Riverside Park
- C.** Most properties will see minimal changes or a relaxation of standards with the rezone.
 - a.** These include properties in the A, AR, R-1A, R-1, R-4, and O-P Districts.
- D.** Properties in the C-2 and C-3 District will see stricter performance standards.
 - a.** These properties are limited to city-owned vacant property, city-owned retention pond, a park, and part of the National Guard property.
 - b.** The addition of building setback standards will little impact to these properties.

V. FINDINGS OF FACT

- A. Findings of Fact to Recommend Its Approval May Include:**
 - 1.** The rezone would not be injurious to adjacent properties as P Public Use District is predominantly similar to the underlying zoning districts.
 - 2.** No special hazards or problems will be created from this rezone as the only permitted use is premises owned by any governmental entity and is in some form of public use.
- B. Findings of Fact to Not Recommend Approval May Include:**
 - 1.** None.

VI. STAFF RECCOMENDATION

- A.** Staff recommends Planning Commission make a positive recommendation on approval of the rezone of Parcels listed on Exhibit A from their current zoning district to the P Public Use District.



Proposed Public Use Zone



Taylor Stephens
City of Scottsbluff GIS
Created on 4/15/2026
Coordinate System:

NAD 1983 (2011) StatePlane Nebraska FIPS 2600 Feet
Lambert Conformal Conic

The City makes no representation or warranty as to the accuracy, timeliness, or completeness, and in particular, its accuracy in labeling or displaying dimensions, contours, property boundaries, or placement or location of any map features thereon.

- Street Centerlines**
- Highway
 - Main Road
 - Residential/Rural
 - Public Use Zone

- City Zoning**
- (A) Agriculture
 - (AR) Agriculture Residential
 - (C-1) Central Business District

- Legend**
- (C-2) Neighborhood Commercial
 - (C-3) Heavy Commercial
 - (M-1) Light Manufacturing & Industrial

- (M-2) Heavy Manufacturing and Industrial
- (O-P) Office and Professional
- (PBC) Planned Business Center

- (R-1) Single Family
- (R-1A) Single Family Medium Density
- (R-1B) Rural Residential Estate

- (R-4) Heavy Density Multiple Family
- (R-6) Mobile Home



City of Scottsbluff, Nebraska

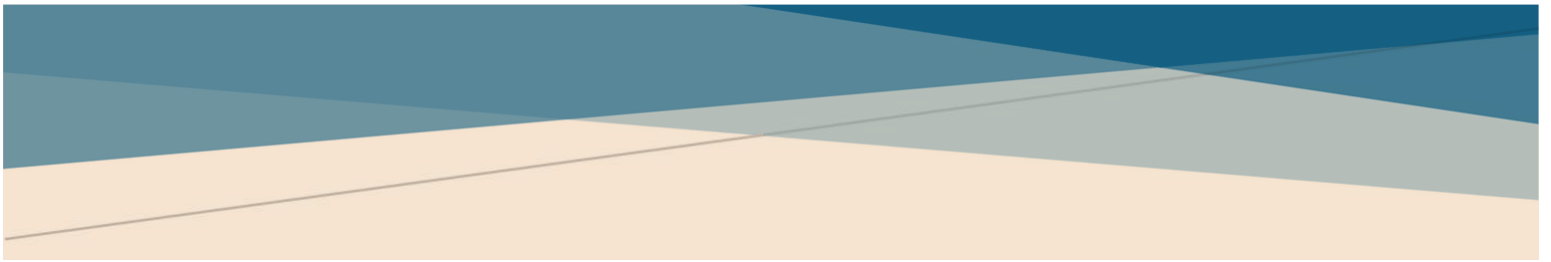
Monday, May 4, 2026

Regular Meeting

Item 8.g

Council to conduct a public hearing set for this date at 6:00 p.m. to receive testimony from interested persons concerning the annexation of two tracts of land situated in the Southwest Quarter of Section 18 and Northwest Quarter of Section 19, Township 22 North, Range 54 West of the 6th P.M., Scotts Bluff County, Nebraska commonly identified as 21st Avenue and County Road K Right-of-Way.

Staff Contact: Zachary Glaubius



2026 ANNEXATION PLAN

21st Avenue & County Road K Right-of-Way

City of Scottsbluff Development Services Department

Zachary Glaubius, Development Services Director

Maps by Taylor Stephens and Zoe Frank



Table of Contents

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Justification	8
Appendix I	9
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Overview

This plan includes an overview of the proposed annexation area and discusses the justification and impact of the annexation.

The proposed area includes the 21st Avenue/Sugar Factory Road right-of-way on Parcels 010001265, 010343407, 010337830, 010024069, 010024182, 010000431, and 010237089. Additionally, the proposed area includes the right-of-way of County Road K of 010024069 and 010024182.



Area Information	
Area	Approximately 1.45 acres
Parcel IDs	Portions of 010001265, 010343407, 010337830, 010024069, 010024182, 010000431, and 010237089.
Assessed Valuation	\$0
Uses:	County Road Right-of-Way
Zoning	R-1A Single-Family Residential, A Agricultural, and O&P Office and Professional
Current Jurisdictions	City of Scottsbluff (ETJ) Scottsbluff Public Schools Scottsbluff Rural Fire District Scotts Bluff County Sheriff

Legal Description

A TRACT OF LAND SITUATED IN THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 22 NORTH, RANGE 54 WEST OF THE 6TH P.M., SCOTTS BLUFF COUNTY, NEBRASKA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE WEST LINE OF THE SOUTHWEST QUARTER OF SECTION 18, AND THE EASTERLY EXTENSION OF THE SOUTH RIGHT-OF-WAY LINE OF 34TH STREET, AS PLATTED AND RECORDED IN DEED BOOK 88, PAGE 140, IN THE SCOTTS BLUFF COUNTY REGISTER OF DEEDS OFFICE; THENCE EASTERLY ON SAID EASTERLY EXTENSION OF THE SOUTH RIGHT-OF-WAY LINE OF 34TH STREET, TO THE POINT OF INTERSECTION WITH THE EAST RIGHT-OF-WAY LINE OF SUGAR FACTORY ROAD (21ST AVENUE), SAID RIGHT-OF-WAY LINE BEING 33.00 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 18; THENCE SOUTHERLY ON SAID EAST RIGHT-OF-WAY LINE OF SUGAR FACTORY ROAD (21ST AVENUE), TO THE POINT OF INTERSECTION WITH THE CENTERLINE OF THE ENTERPRISE CANAL; THENCE WESTERLY ON THE CENTERLINE OF SAID CANAL, TO THE POINT OF INTERSECTION WITH THE WEST LINE OF THE SOUTHWEST QUARTER OF SECTION 18; THENCE NORTHERLY ON SAID WEST LINE OF THE SOUTHWEST QUARTER OF SECTION 18, TO THE POINT OF BEGINNING.

A TRACT OF LAND SITUATED IN THE SOUTHWEST QUARTER OF SECTION 18 AND THE NORTHWEST QUARTER OF SECTION 19, TOWNSHIP 22 NORTH, RANGE 54 WEST OF THE 6TH P.M., SCOTTS BLUFF COUNTY, NEBRASKA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SECTION 18, THENCE NORTHERLY ON THE WEST LINE OF THE SOUTHWEST QUARTER OF SECTION 18, TO THE POINT OF INTERSECTION WITH THE EASTERLY EXTENSION OF THE NORTH LINE OF LOT 1, BLOCK 6, INDIAN HILLS ADDITION, AS PLATTED AND RECORDED IN DEED BOOK 147, PAGE 37, IN THE SCOTTS BLUFF COUNTY REGISTER OF DEEDS OFFICE; THENCE EASTERLY ON SAID EASTERLY EXTENSION OF THE NORTH LINE OF LOT 1, TO THE POINT OF INTERSECTION WITH THE EAST RIGHT-OF-WAY LINE OF SUGAR FACTORY ROAD (21ST AVENUE), SAID RIGHT-OF-WAY LINE BEING 33.00 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 18; THENCE SOUTHERLY ON SAID EAST RIGHT-OF-WAY LINE OF SUGAR FACTORY ROAD (21ST AVENUE), TO THE POINT OF INTERSECTION WITH THE NORTH RIGHT-OF-WAY LINE OF COUNTY ROAD K, SAID RIGHT-OF-WAY LINE BEING 33.00 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SECTION 18; THENCE EASTERLY ON SAID NORTH RIGHT-OF-WAY LINE OF COUNTY ROAD K, TO THE POINT OF INTERSECTION

WITH THE EAST LINE OF A TRACT OF LAND AS DESCRIBED IN INSTRUMENT 2000-5652; THENCE SOUTHERLY ON THE EAST LINE OF SAID TRACT, AND SOUTHERLY EXTENSION THEREOF, TO THE POINT OF INTERSECTION WITH THE SOUTH RIGHT-OF-WAY LINE OF COUNTY ROAD K, SAID RIGHT-OF-WAY LINE BEING 33.00 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SECTION 19; THENCE WESTERLY ON SAID SOUTH RIGHT-OF-WAY LINE OF COUNTY ROAD K, TO THE POINT OF INTERSECTION WITH THE EAST RIGHT-OF-WAY LINE OF SUGAR FACTORY ROAD (21ST AVENUE), SAID RIGHT-OF-WAY LINE BEING 33.00 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 19; THENCE SOUTHERLY ON SAID EAST RIGHT-OF-WAY LINE OF SUGAR FACTORY ROAD (21ST AVENUE), TO THE POINT OF INTERSECTION WITH THE EASTERLY EXTENSION OF THE SOUTH LINE OF A TRACT OF LAND AS DESCRIBED IN MISCELLANEOUS BOOK 91, PAGE 357; THENCE WESTERLY ON SAID EASTERLY EXTENSION OF THE SOUTH LINE OF SAID TRACT, TO THE POINT OF INTERSECTION WITH THE WEST LINE OF THE NORTHWEST QUARTER OF SECTION 19; THENCE NORTHERLY ON SAID WEST LINE OF THE NORTHWEST QUARTER OF SECTION 19, TO THE POINT OF BEGINNING.

Costs and Revenues

Summary

The table below shows the costs and revenues to the City associated with the annexation area.

Costs	Revenues
\$0	\$0

Costs

Water/Wastewater

The annexation is limited to land currently designated as right-of-way for County maintained portions of 21st Avenue/Sugar Factory Road and County Road K. No utility extensions are necessary.

Streets

Annexation of the proposed area will add to street operations and maintenance costs. Currently, this portion of 21st Avenue/Sugar Factory Road is maintained by Scotts Bluff County. Additionally, the addition of the County Road K would change from County maintenance to City owned and maintained.

Sanitation Services

No sanitation services are necessary for the land proposed for annexation.

Police and Fire Services

Provision of Police and Fire Protection to these properties are not expected to exert any increase on the Emergency Services resources of the City. Police already enforce the northbound lane of 21st Avenue. Over the last 7.5 years, only three traffic accidents occurred on the northbound lane.

Electrical Services

Operations and maintenance costs for electrical services would be generally offset by user fees.

Revenues

If the proposed area is annexed, the projected annual revenue will be \$0 due to all property in the annexed area being public road right-of-way.

Impact on Annexed Property Owners

Annexation will have minimal impact on the character of this area and on the property owners. The purpose of the annexation is to simplify the corporate limits and the right-of-way ownership of 21st Avenue and the intersection of 21st Avenue/Sugar Factory Road and E. 27th Street/County Road K. No physical character changes of land will occur as it will remain a public road.

Affected property owners include Scotts Bluff County, Loren & Sandra Gutwein, The James D. Massey Jr. Living Trust, Allen & Valerie Wilder, Jerry & Brenda Darnell, Bruner Bunch, LLC, and Frank Properties, LLC. As the remaining portions of these properties will remain outside of corporate limits with this annexation, no addresses will change.

In regards to zoning, there will not be any changes at the time of annexation. As the land is a public road, the underlying zoning district is irrelevant.

Instead of splitting maintenance and improvements to the road and intersection between the City and County, the City will become fully responsible upon annexation. City staff have been in communication with the county staff regarding the proposed change of responsibility.

Police service jurisdiction will change from Scotts Bluff County Sheriff to Scottsbluff Police Department.

Fire service jurisdiction will change from Scottsbluff Rural Fire District to Scottsbluff Fire Department.

Justification

The 2016 Comprehensive Plan does not provide an annexation plan. However, as can be ascertained from this plan, the proposed annexation provides the City the opportunity to fully control and own 21st Avenue and the intersection of 21st Avenue & E. 27th Street, which will allow the City to make improvements to the entire roadway. Per Nebraska Revised Statute 18-1716.01 which states “Any city or village annexing property contiguous to or abutting upon any part of a county road shall be deemed to have annexed, without further action, all of the contiguous or abutting road at the time of such annexation...”. As can be observed from the annexation date map in Appendix II, the piecemeal annexation of the adjoining subdivisions results in a unique corporate limit where the City owns both lanes in some parts and only the southbound lane in other parts.

Additionally, the unique corporate limit complicates lane mileage calculations. Based off of the NDOT Lane Mile Report/City Annexation Guidelines, if an area has been annexed since September 2, 1977, any roads abutting the annexation are considered inside the corporate limits. However, for annexations prior to September 2, 1977, if the corporate limit was the centerline of an existing street, the City only receives credit for half of the width of the street.

This annexation will establish that 21st Avenue from the northern boundary of Parcel 010029656 to the existing northern corporate limit line and the entire intersection of 21st Avenue and E. 27th Street are within, owned, and maintained by the City of Scottsbluff.

Appendix I

Map of Proposed Area for Annexation

Map of Current Corporate Limits

Map of Proposed Corporate Limits

Map of Zoning Districts of Proposed Area for Annexation and Vicinity

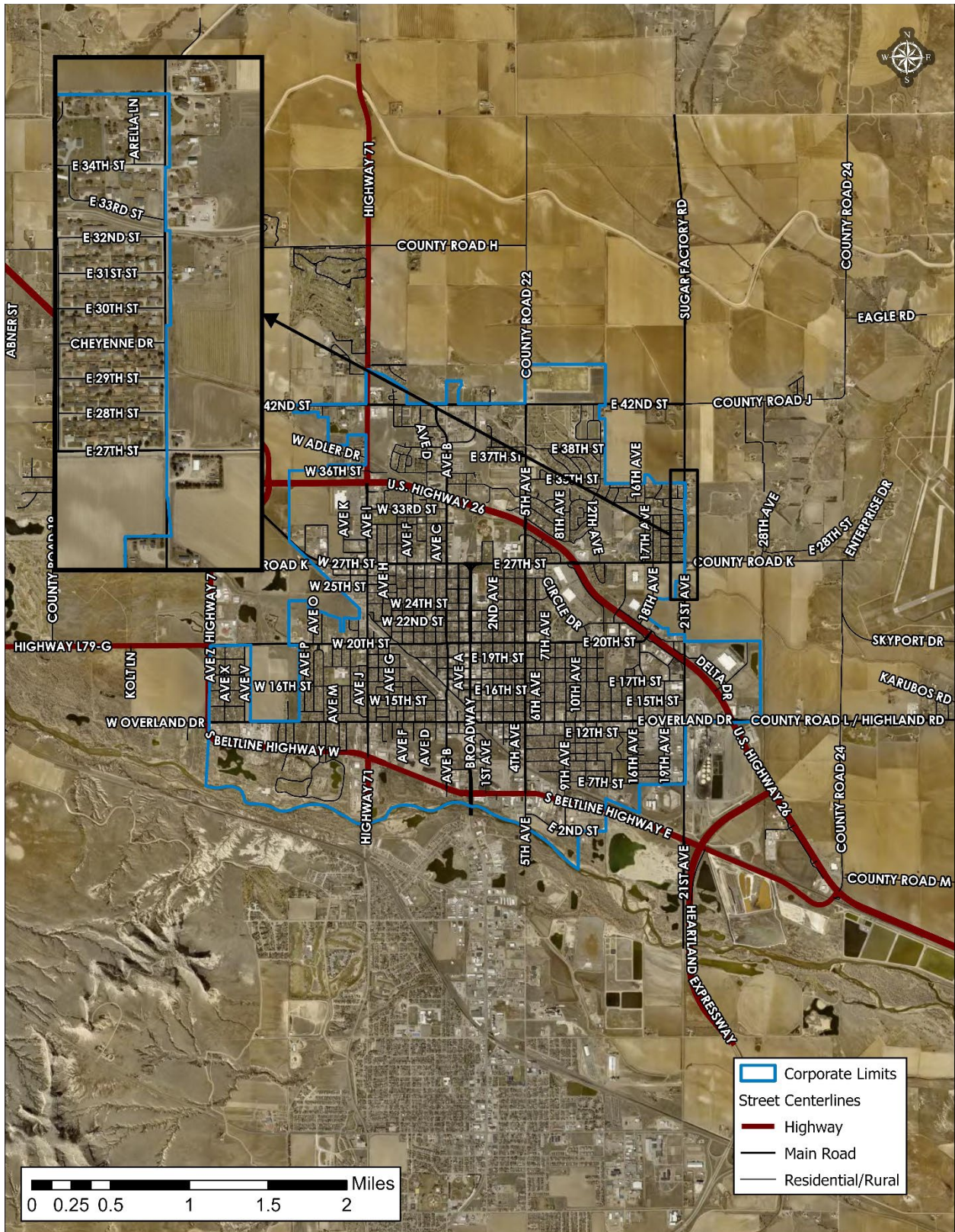
Map of City Utilities in Proposed Area for Annexation

Map of Current Fire District Boundaries of Proposed Area for Annexation

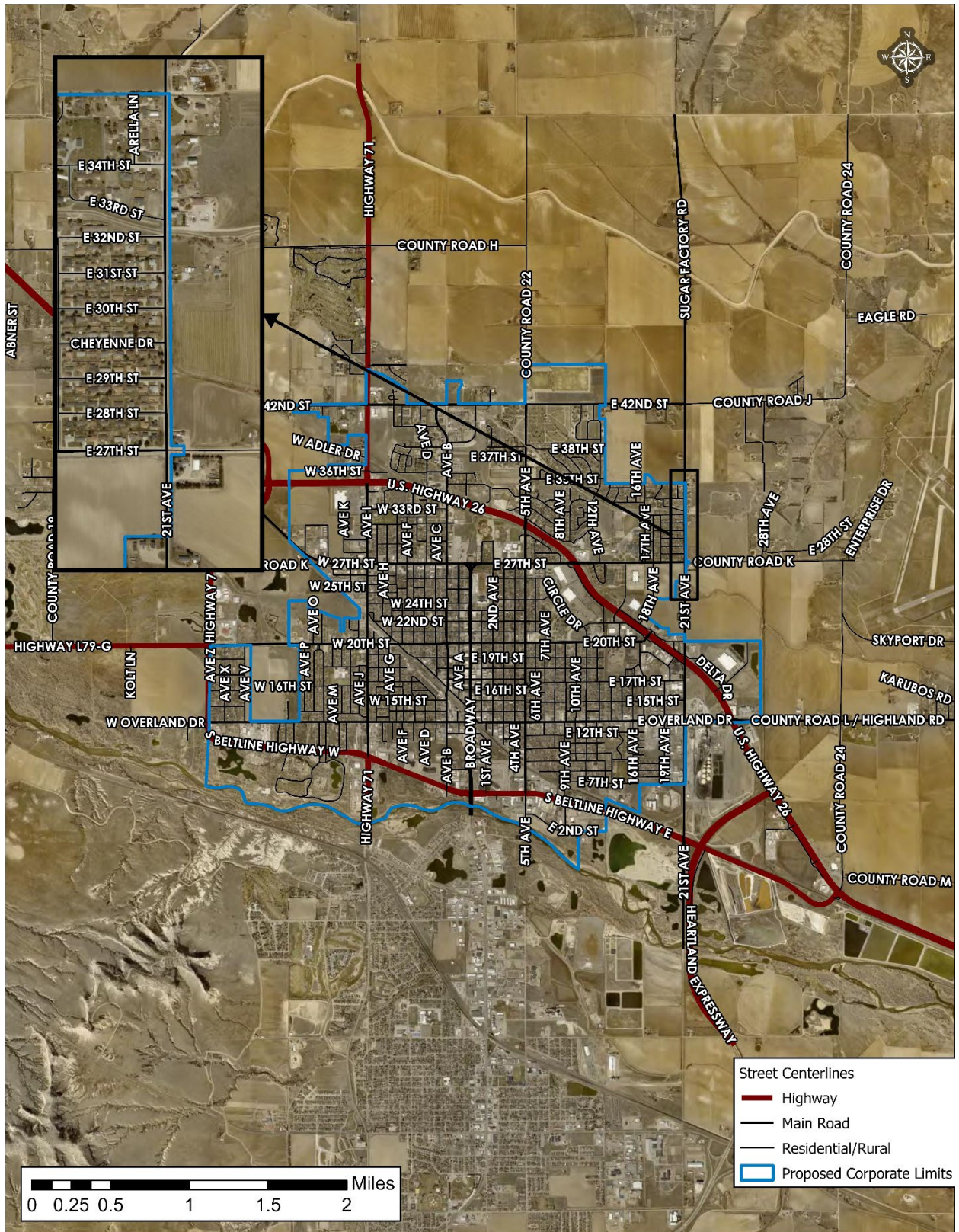
Map of Proposed Fire District Boundaries of Proposed Area for Annexation



Map of Proposed Area for Annexation



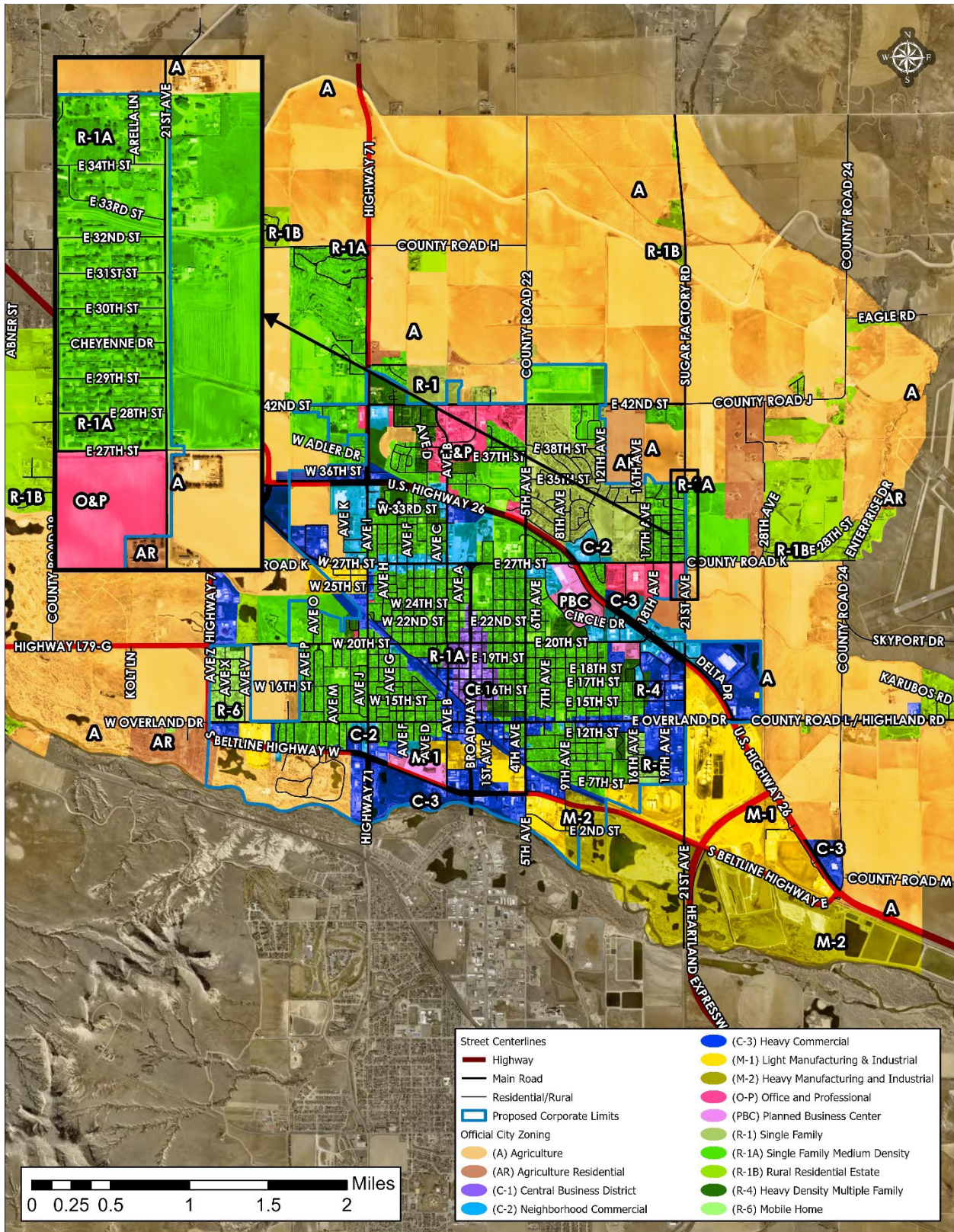
Map of Current Corporate Limits



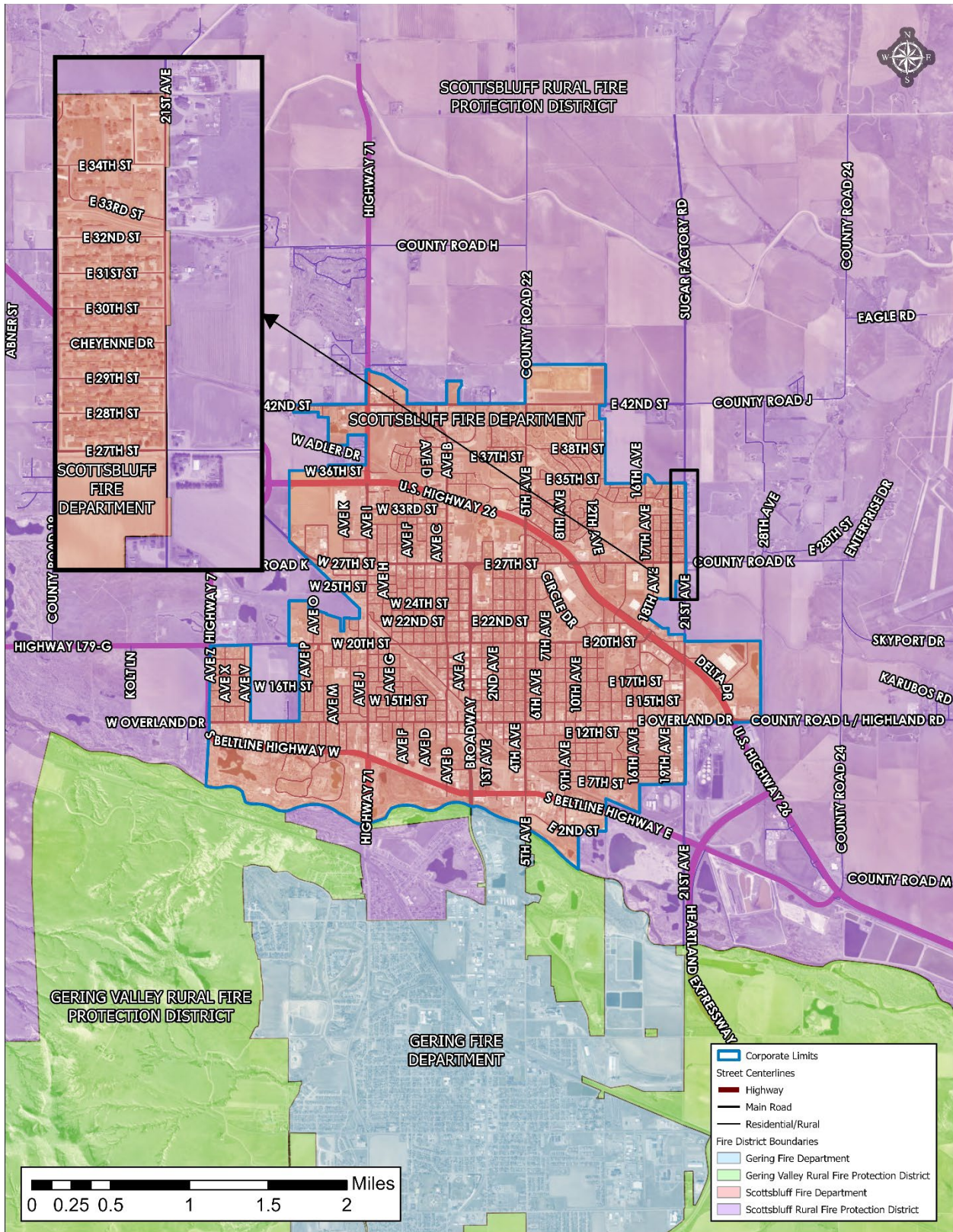
Map of Proposed Corporate Limits



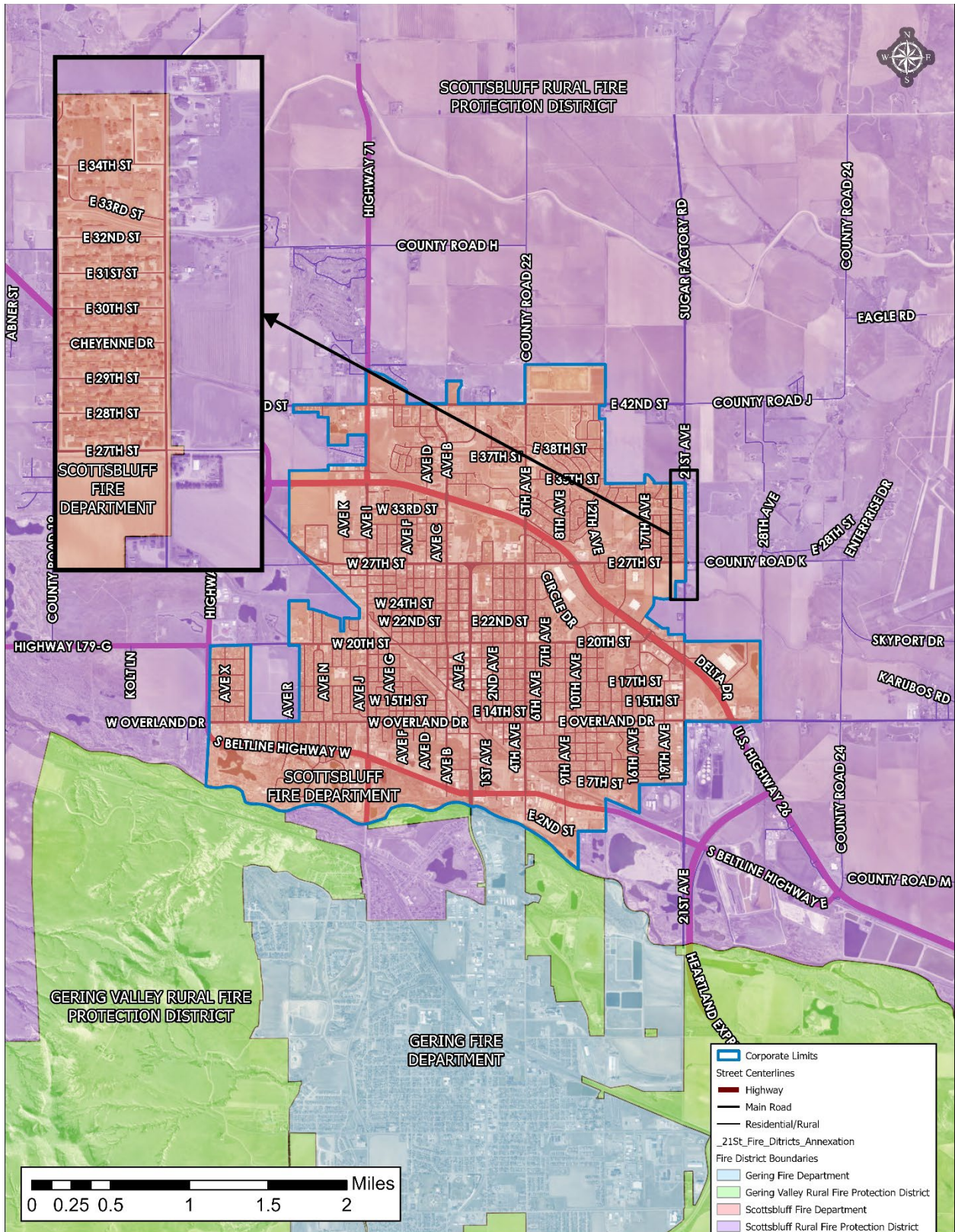
Map of Past Annexations in Vicinity of Proposed Area for Annexation



Map of Zoning Districts of Proposed Area for Annexation and Vicinity



Map of Current Fire District Boundaries of Proposed Area for Annexation



Map of Proposed Fire District Boundaries of Proposed Area for Annexation

Appendix II

Scotts Bluff County Real Estate Breakdown Reports

- 010001265
- 010343407 (partial annexation)
- 010337830 (partial annexation)
- 010024069 (partial annexation)
- 010024182 (partial annexation)
- 010000431 (partial annexation)
- 010237089 (partial annexation)

SCOTTS BLUFF COUNTY
Real Estate Breakdown Report

Parcel ID 010001265	Legal SUGAR FACTORY ROW 18-22-54 (0.75) S-T-R: 18-22-54	Card File 010001265
Owner ROAD IN GABLE HEIGHTS ROW 1825 10TH ST GERING, NE 69341-2444		Situs

County Area 4501 AREA 1 ACREAGES	Class Code 02-11-00-03-00-04 Exempt	Value	Previous	Current
Neighborhood 9999 MISC TABLE	State GEO 1675-18-0-00000-000-0023	Buildings	0	0
Location / Group 99 99 EXEMPT	Cadastral 1675-18-326-023	Improvement	0	0
Valuation / Group 0 N/A	Book / Page /	Land / Lots	0	0
District 68 32F	Sale Date	Total EXEMPT	0	0
School 79-0032	Sale Amount 0			

SCOTTS BLUFF COUNTY
Real Estate Breakdown Report

Parcel ID 010343407	Legal PT SW 18-22-54 (63.01) S-T-R: 18-22-54 Acres: 63.010	Situs
Owner GUTWEIN/LORAN & SANDRA 90691 SUGAR FACTORY RD SCOTTSBLUFF, NE 69361-7406		

County Area 1 AREA 1 AGLAND	Class Code 01-05-00-03-00-09	Value	Previous	Current
Neighborhood 1 AREA 1 AGLAND	State GEO 1675-18-0-00000-000-0026	Buildings	0	0
Location / Group 10 10 RURAL AG	Cadastral 1675-18-326-015	Improvement	2,655	2,655
Valuation / Group 0 N/A	Book / Page /	Land / Lots	84,650	88,045
District 68 32F	Sale Date	Total	87,305	90,700
School 79-0032	Sale Amount 0			

Permit No.	Type	Description	Date Open	Date Closed	Amount
PTMY-RB	03 New-Const	ADDED LOAF SHED	04/07/2017	04/07/2017	0

Soil	Use	LCG/LVG	Soil Description	LVG Description	Spot Code	Acres	Value/Acre	Assessed	Sub	Market/Acre	Market	Sub
1575	IRRG	4A	DIX-BAYARD COMPLEX 6-20%	4A	N	0.100	2,100	210	0			
1712	IRRG	1A	OTERO-BAYARD FINE SANDY L	1A	N	4.730	3,200	15,135	0			
1713	IRRG	2A	OTERO-BAYARD FINE SANDY L	2A	N	14.930	2,600	38,820	0			
5675	IRRG	2A	YOCKEY LOAM, OCC FLOODED	2A	N	5.420	2,600	14,090	0			
						25.180		68,255				
1575	GRAS	4G	DIX-BAYARD COMPLEX 6-20%	4G	N	14.390	525	7,555	0			
1713	GRAS	4G1	OTERO-BAYARD FINE SANDY L	4G1	N	1.860	525	975	0			
5675	GRAS	2G	YOCKEY LOAM, OCC FLOODED	2G	N	0.450	605	270	0			
5864	GRAS	4G1	TRIPP FINE SANDY LOAM 0-1	4G1	N	0.420	525	220	0			
5873	GRAS	4G1	TRIPP VERY FINE SANDY LOA	4G1	N	11.790	525	6,190	0			
5875	GRAS	4G1	TRIPP VERY FINE SANDY LOA	4G1	N	6.820	525	3,580	0			
						35.730		18,790				
801	801	801	SITE	801 FARMSITE	N	0.250	4,000	1,000	0			
1600	CANAL	1600	CANALS	CANALS	N	1.300	0	0	0			
1500	ROAD	1500	ROADS	1500 ROAD	N	0.550	0	0	0			

Land Total 63.010 88,045

Milestone	Owner Name	Building	Other	Land	Total	Exempt	Taxable
2022-09-15 09:25:53 AM	GUTWEIN/LORAN & SANDRA	0	2,110	58,473	60,583	0	60,583

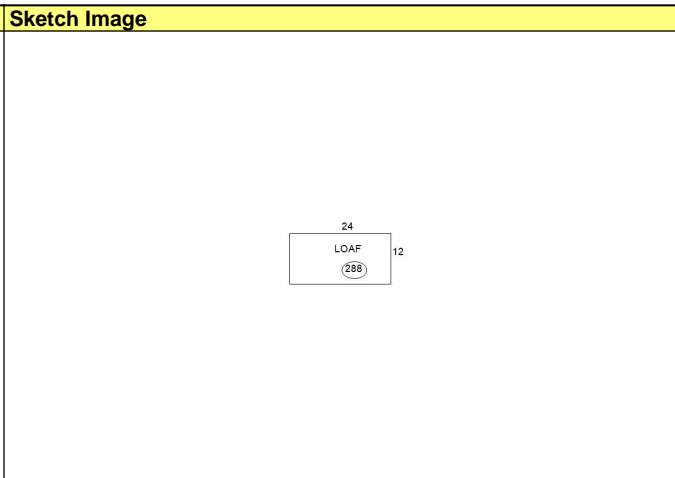
Year	Statement	District	Building	Other	Land	Total	Exempt	Taxable	Total Tax	Penalty Tax
2025	6906	68	0	2,655	84,650	87,305	0	87,305	911.20	0
2024	6830	68	0	2,655	74,825	77,480	0	77,480	835.26	0
2023	6871	68	0	2,655	66,790	69,445	0	69,445	1,158.10	0
2022	6821	68	0	2,110	58,473	60,583	0	60,583	1,107.92	0
2021	6813	68	0	2,110	61,189	63,299	0	63,299	1,176.66	0
2020	6775	68	0	2,110	61,189	63,299	0	63,299	1,185.24	0
2019	6722	68	0	1,535	128,373	129,908	0	129,908	2,427.40	0
2018	6668	68	0	1,535	128,373	129,908	0	129,908	2,448.46	0
2017	6643	68	0	0	129,614	129,614	0	129,614	2,451.48	0

SCOTTS BLUFF COUNTY
Real Estate Breakdown Report

Parcel ID		010343407		Owner	GUTWEIN/LORAN & SANDRA			Legal	PT SW 18-22-54 (63.01)		
Year	Statement	District	Building	Other	Land	Total	Exempt	Taxable	Total Tax	Penalty Tax	
2016	6772	68	0	0	129,614	129,614	0	129,614	2,477.30	0	
2015	6729	68	0	0	128,407	128,407	0	128,407	2,434.46	0	
2014	6712	68	0	0	123,814	123,814	0	123,814	2,181.26	0	
2013	6701	68	0	0	120,835	120,835	0	120,835	2,162.08	0	
2012	103434	68	0	0	120,835	120,835	0	120,835	2,155.00	0	
2011	9227	68	0	0	120,835	120,835	0	120,835	2,169.30	0	
2010	9949	68	0	0	120,835	120,835	0	120,835	2,154.72	0	
2009	10444	68	0	0	120,835	120,835	0	120,835	2,140.58	0	
2008	11874	68	0	0	120,835	120,835	0	120,835	2,042.84	0	

Parcel ID 010343407 (15867)
 Cadastral ID 1675-18-326-015
 PAD Class Code 01-05-00-03-00-09
 State GEO 1675-18-0-00000-000-0026
Owner
 GUTWEIN/LORAN & SANDRA
 90691 SUGAR FACTORY RD
 SCOTTSBLUFF, NE 69361-7406
Situs

Neighborhood 1 - AREA 1 AGLAND
District 68 - 32F
Legal
 PT SW 18-22-54 (63.01)



Property Valuation

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Residential Information

Type	
Quality	.00 -
Condition	.00 -
Base/Total	0 / 0
Area of Slab	0
Area of Crawl	0
Fixture/Roughin	0 / 0
Bed/Bathroom	0 / 0.0
Basement Area	0

Marshall & Swift Cost Approach (06/2025)

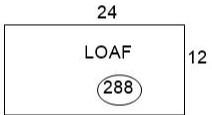
Year/Effective Age	0/0
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Review Information

08/25/2021	Desktop	JW	PTMY
04/15/2020	Entered	PTMYF	
05/21/2019	Inspect	JEM	TVI
04/07/2017	Entered	PV	PTMY
04/01/2017	Entered	PTMYF	
10/04/2016	Entered	LO	
04/23/2009	Inspect	CHS	Entered

Parcel ID 010343407 (15867)
 Cadastral ID 1675-18-326-015
 PAD Class Code 01-05-00-03-00-09
 State GEO 1675-18-0-00000-000-0026
Owner
 GUTWEIN/LORAN & SANDRA
 90691 SUGAR FACTORY RD
 SCOTTSBLUFF, NE 69361-7406
Situs

Neighborhood 1 - AREA 1 AGLAND
District 68 - 32F
Legal
 PT SW 18-22-54 (63.01)



Seq	Description	Class	Qual	Cond	Year	Eff Age	Dimensions	Floor	Roofing	Total Units
1	LOAF - Loafing Shed Building Components	P	3.00	3.00	2014	12				288

SCOTTS BLUFF COUNTY
Real Estate Breakdown Report

Parcel ID 010337830	Legal PT SW 18-22-54 (39.66) S-T-R: 18-22-54 Acres: 39.660	Situs
Owner MASSEY JR LIVING TRUST/THE JAMES D 230975 CR J SCOTTSBLUFF, NE 69361		

County Area 1 AREA 1 AGLAND	Class Code 02-05-05-03-00-09	Value	Previous	Current
Neighborhood 1 AREA 1 AGLAND	State GEO 1675-18-0-00000-000-0004	Buildings 0	0	0
Location / Group 10 10 RURAL AG	Cadastral 1675-18-326-015	Improvement 0	0	0
Valuation / Group 0 N/A	Book / Page /	Land / Lots 96,620	100,110	
District 68 32F	Sale Date	Total 96,620	100,110	
School 79-0032	Sale Amount 0	Market Land 96,620	100,110	

Date Added Notes

12/01/2015 NOT ELIGIBLE FOR SV FOR 2002 29.97AC TO 3RD WINTER CREEK EST SUB~FOR 04~

Soil	Use	LCG/LVG	Soil Description	LVG Description	Spot	Code	Acres	Value/Acre	Assessed	Sub	Market/Acre	Market	Sub
1575	IRRG	4A	DIX-BAYARD COMPLEX 6-20%	4A	N		0.020	2,100	40	0	2,100	40	0
1712	IRRG	1A	OTERO-BAYARD FINE SANDY L	1A	N		10.240	3,200	32,770	0	3,200	32,770	0
1713	IRRG	2A	OTERO-BAYARD FINE SANDY L	2A	N		15.330	2,600	39,860	0	2,600	39,860	0
5675	IRRG	2A	YOCKEY LOAM, OCC FLOODED	2A	N		0.860	2,600	2,235	0	2,600	2,235	0
5874	IRRG	1A	TRIPP VERY FINE SANDY LAO	1A	N		6.310	3,200	20,190	0	3,200	20,190	0
5875	IRRG	2A	TRIPP VERY FINE SANDY LOA	2A	N		1.120	2,600	2,910	0	2,600	2,910	0
5877	IRRG	4A1	TRIPP VERY FINE SANDY LOA	4A1	N		0.100	2,200	220	0	2,200	220	0
							33.980		98,225			98,225	
1575	GRAS	4G	DIX-BAYARD COMPLEX 6-20%	4G	N		0.180	525	95	0	525	95	0
1712	GRAS	4G1	OTERO-BAYARD FINE SANDY L	4G1	N		0.580	525	305	0	525	305	0
1713	GRAS	4G1	OTERO-BAYARD FINE SANDY L	4G1	N		0.570	525	300	0	525	300	0
5675	GRAS	2G	YOCKEY LOAM, OCC FLOODED	2G	N		0.140	605	85	0	605	85	0
5874	GRAS	4G1	TRIPP VERY FINE SANDY LAO	4G1	N		1.530	525	805	0	525	805	0
5875	GRAS	4G1	TRIPP VERY FINE SANDY LOA	4G1	N		0.310	525	165	0	525	165	0
5877	GRAS	4G1	TRIPP VERY FINE SANDY LOA	4G1	N		0.250	525	130	0	525	130	0
							3.560		1,885			1,885	
1600	CANAL	1600	CANALS	CANALS	N		0.710	0	0	0	0	0	0
1500	ROAD	1500	ROADS	1500 ROAD	N		1.410	0	0	0	0	0	0
							Land Total	39.660		100,110		100,110	

Sale Date	Book	Page	Extend	Ownership History	Amount
07/30/2010	2010	4021		PRAIRIE WINDS LAND CO	0
04/13/1998	215	598		GABLE/LILLIAN T	269,500

Milestone	Owner Name	Building	Other	Land	Total	Exempt	Taxable
2022-09-15 09:25:53 AM	MASSEY JR LIVING TRUST/THE JAMES D	0	0	67,435	67,435	0	67,435

SCOTTS BLUFF COUNTY
Real Estate Breakdown Report

Parcel ID 010337830			Owner MASSEY JR LIVING TRUST/THE JAMES D					Legal PT SW 18-22-54 (39.66)			
Year	Statement	District	Building	Other	Land	Total	Exempt	Taxable	Total Tax	Penalty Tax	
2025	11581	68	0	0	96,620	96,620	0	96,620	1,007.46	0	
2024	11529	68	0	0	85,005	85,005	0	85,005	920.16	0	
2023	11557	68	0	0	74,415	74,415	0	74,415	1,240.22	0	
2022	11532	68	0	0	67,435	67,435	0	67,435	1,232.58	0	
2021	11475	68	0	0	71,151	71,151	0	71,151	1,321.96	0	
2020	11443	68	0	0	71,151	71,151	0	71,151	1,331.64	0	
2019	11390	68	0	0	62,323	62,323	0	62,323	1,164.38	0	
2018	11333	68	0	0	62,323	62,323	0	62,323	1,174.52	0	
2017	11311	68	0	0	63,598	63,598	0	63,598	1,202.88	0	
2016	11368	68	0	0	63,598	63,598	0	63,598	1,215.56	0	
2015	11319	68	0	0	62,211	62,211	0	62,211	1,179.46	0	
2014	11284	68	0	0	56,208	56,208	0	56,208	990.22	0	
2013	11248	68	0	0	40,283	40,283	0	40,283	720.78	0	
2012	103378	68	0	0	35,819	35,819	0	35,819	638.80	0	
2011	18883	68	0	0	31,525	31,525	0	31,525	565.96	0	
2010	8612	68	0	0	28,543	28,543	0	28,543	508.98	0	
2009	9033	68	0	0	25,892	25,892	0	25,892	458.68	0	
2008	9795	68	0	0	23,712	23,712	0	23,712	400.88	0	

Parcel ID 010337830 (15681) Cadastral ID 1675-18-326-015 PAD Class Code 02-05-05-03-00-09 State GEO 1675-18-0-00000-000-0004 Owner MASSEY JR LIVING TRUST/THE JAMES D 230975 CR J SCOTTSBLUFF, NE 69361 Situs Neighborhood 1 - AREA 1 AGLAND District 68 - 32F Legal PT SW 18-22-54 (39.66)	Primary Image	Sketch Image
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Property Valuation	Residential Information	Marshall & Swift Cost Approach (06/2025)
THIS SECTION INTENTIONALLY LEFT BLANK	Type Quality .00 - Condition .00 - Base/Total 0 / 0 Area of Slab 0 Area of Crawl 0 Fixture/Roughin 0 / 0 Bed/Bathroom 0 / 0.0 Basement Area 0	Year/Effective Age 0/0
Review Information		
04/15/2020 Entered PTMYF 04/01/2017 Entered PTMYF 10/04/2016 Entered LO 04/27/2009 Entered CHS 04/23/2009 Inspect CHS		

Date Added Notes

12/01/2015 NOT ELIGIBLE FOR SV FOR 2002 29.97AC TO 3RD WINTER CREEK EST SUB~FOR 04~

SCOTTS BLUFF COUNTY
Real Estate Breakdown Report

Parcel ID 010024069 Owner WILDER/ALLEN & VALERIE 230018 COUNTY ROAD K SCOTTSBLUFF, NE 69361-7500	Legal PT SW SW 18-22-54 (.41) S-T-R: 18-22-54 Acres: 0.410	Situs 230018 CR K SCOTTSBLUFF, NE 69361
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County Area 4501 AREA 1 ACREAGES Neighborhood 4501 AREA 1 4500 LAND PARCELS Location / Group 82 82 RUR RES N/SUB (4500) Valuation / Group 0 N/A District 68 32F School 79-0032	Class Code 01-01-05-03-00-02 State GEO 1675-18-0-00000-000-0007 Cadastral 1675-18-351-003 Book / Page / Sale Date Sale Amount 0	Value Buildings 187,745 Improvement 4,715 Land / Lots 20,000 Total 212,460	Previous 187,745 4,715 20,000 212,460	Current 187,745 4,715 20,000 212,460
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Date Added Notes
12/01/2015 1675-18-0-00000-000-0007~

Permit No.	Type	Description	Date Open	Date Closed	Amount
RBPTMY	03 New-Const	NEW CPWW	02/03/2017	02/03/2017	0

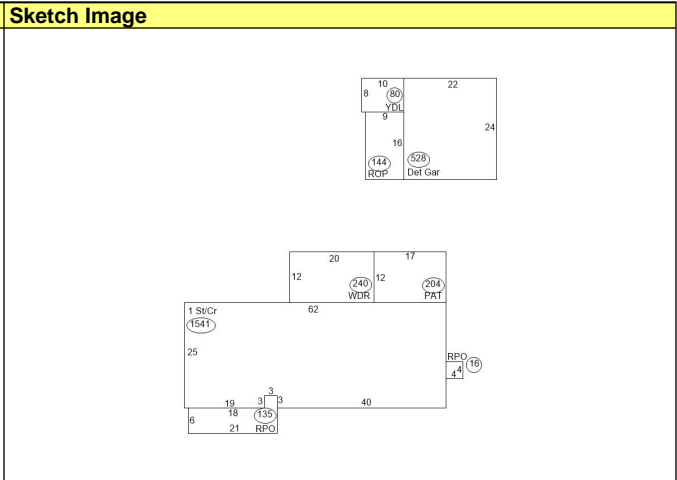
Soil	Use	LCG/LVG	Soil Description	LVG Description	Spot	Code	Acres	Value/Acre	Assessed	Sub	Market/Acre	Market	Sub
800	HOME	800	HOME	800 HOMESITE	N		0.250	20,000	20,000	0			
1500	ROAD	1500	ROADS	1500ROAD	N		0.160	0	0	0			
Land Total							0.410		20,000				

Sale Date	Book	Page	Extend	Ownership History	Amount
10/02/2000	2000	5652		REIFSCHNEIDER/IRENE	87,500

Milestone	Owner Name	Building	Other	Land	Total	Exempt	Taxable
2022-09-15 09:25:53 AM	WILDER/ALLEN & VALERIE	101,479	4,007	13,000	118,486	111,847	6,639

Year	Statement	District	Building	Other	Land	Total	Exempt	Taxable	Total Tax	Penalty Tax
2025	19984	68	187,745	4,715	20,000	212,460	211,580	880	0.00	0
2024	19998	68	173,840	4,365	20,000	198,205	193,840	4,365	0.00	0
2023	19983	68	162,465	4,365	13,000	179,830	179,830	0	0.00	0
2022	19963	68	101,479	4,007	13,000	118,486	115,091	3,395	0.00	0
2021	19978	68	94,840	4,007	13,000	111,847	111,847	0	0.00	0
2020	19930	68	86,218	4,007	13,000	103,225	103,225	0	0.00	0
2019	19864	68	83,707	4,007	27,558	115,272	115,272	0	0.00	0
2018	19800	68	78,231	3,745	27,558	109,534	109,534	0	0.00	0
2017	19803	68	78,231	0	27,558	105,789	105,789	0	0.00	0
2016	19888	68	78,231	0	27,558	105,789	105,789	0	0.00	0
2015	19858	68	74,506	0	27,558	102,064	102,064	0	0.00	0
2014	19771	68	74,506	0	27,558	102,064	102,064	0	0.00	0
2013	19737	68	74,506	0	27,558	102,064	102,064	0	0.00	0
2012	100240	68	74,506	0	27,558	102,064	0	102,064	1,820.22	0
2011	11945	68	79,268	0	22,333	101,601	0	101,601	1,824.00	0
2010	12953	68	77,485	0	22,333	99,818	0	99,818	1,779.96	0
2009	13666	68	81,933	0	22,333	104,266	0	104,266	1,847.08	0
2008	16532	68	73,106	0	22,333	95,439	0	95,439	1,613.50	0

Parcel ID 010024069 (11703)
 Cadastral ID 1675-18-351-003
 PAD Class Code 01-01-05-03-00-02
 State GEO 1675-18-0-00000-000-0007
Owner
 WILDER/ALLEN & VALERIE
 230018 COUNTY ROAD K
 SCOTTSBLUFF, NE 69361-7500
Situs
 230018 CR K SCOTTSBLUFF NE 69361
Neighborhood 4501 - AREA 1 4500 LAND PARCELS
District 68 - 32F
Legal
 PT SW SW 18-22-54 (.41)



Property Valuation			
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Review Information			
08/02/2021	Desktop	JW	PTMY
04/15/2020	Entered	PTMYF	
04/01/2017	Entered	PTMYF	
02/03/2017	Entered	PV	PTMY
10/14/2010	Inspect	KW	Entered

Residential Information	
Type	Single-family Residence
Quality	3.00 - Average
Condition	3.00 - Average
Architecture	RNCH - RANCH STYLE
Base/Total	1,541 / 1,541
Style	100 % - One Story
Exterior Wall	100 % - Frame, Stucco
Heating/Cooling	100 % - Warmed & Cooled Air
Roof Cover	Wood Shake
Area of Slab	0
Area of Crawl	1,541
Fixture/Roughin	8 / 0
Bed/Bathroom	2 / 2.0
Basement Area	0

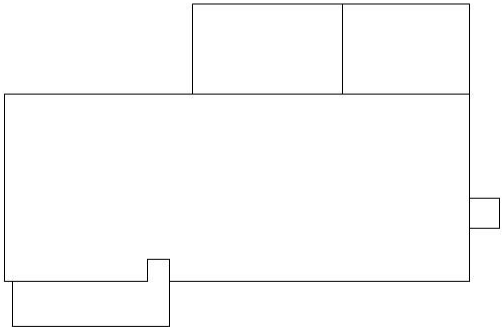
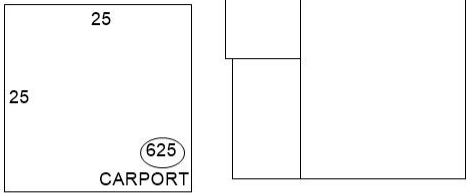
Marshall & Swift Cost Approach (06/2025)	
Year/Effective Age	1958/57

Code Description	Quality	Year	Dimensions	Units	PD, FD
706 Detached Garage(SF)	3.00	0		528 sqft	0.00% / 0.00%
Approximate value after 32.00% physical, 0.00% functional and 0.00% economic depreciation is 16,020					

Code	Description	Cost Source	Size	Year In	Units	Depreciation
FLOOR	Floor Allowance	MS Residential	1541	0	1,541	0.00%
RPO	Raised Slab Porch	MS Residential	135	0	135	0.00%
PAT	Patio	MS Residential	204	0	204	0.00%
WDR	Wood Deck with Roof	MS Residential	240	0	240	0.00%
YDL	Yard Shed Low	MS Residential	80	0	80	0.00%
RPO	Raised Slab Porch	MS Residential	16	0	16	0.00%
ROP	Roofed Open Patio	MS Residential	144	0	144	0.00%

Date Added Notes
 12/01/2015 1675-18-0-00000-000-0007~

Parcel ID 010024069 (11703)
 Cadastral ID 1675-18-351-003
 PAD Class Code 01-01-05-03-00-02
 State GEO 1675-18-0-00000-000-0007
Owner
 WILDER/ALLEN & VALERIE
 230018 COUNTY ROAD K
 SCOTTSBLUFF, NE 69361-7500
Situs
 230018 CR K SCOTTSBLUFF NE 69361
Neighborhood 4501 - AREA 1 4500 LAND PARCELS
District 68 - 32F
Legal
 PT SW SW 18-22-54 (.41)



Seq	Description	Class	Qual	Cond	Year	Eff Age	Dimensions	Floor	Roofing	Total Units
1	CPMWW - Carport metal with walls Building Components	0	3.00	3.00	2014	12	25 x 25 x 0			625

SCOTTS BLUFF COUNTY
Real Estate Breakdown Report

Parcel ID 010024182	Legal N 270' OF W 400' OF NW 19-22-54 (2.48) S-T-R: 19-22-54 Acres: 2.480	Situs 100037 SUGAR FACTORY RD SCOTTSBLUFF, NE 69361
Owner DARNELL/JERRY & BRENDA 50075 LEISURE LN SCOTTSBLUFF, NE 69361-5505		

County Area 4501 AREA 1 ACREAGES	Class Code 01-01-05-03-00-05	Value	Previous	Current
Neighborhood 4501 AREA 1 4500 LAND PARCELS	State GEO 1675-19-0-00000-000-0004	Buildings	167,725	167,725
Location / Group 82 82 RUR RES N/SUB (4500)	Cadastral 1675-19-200-001	Improvement	7,180	7,180
Valuation / Group 0 N/A	Book / Page 2020 / 03419	Land / Lots	23,880	23,880
District 68 32F	Sale Date 07/24/2020	Total	198,785	198,785
School 79-0032	Sale Amount 225,000	Market Land	23,880	23,880

Date Added Notes
 03/22/2017 Form 521 Electronic - Adjustment (Book: 2017 Page: 00097 Ext: Sale Date: 01/04/2017) Adjustment: 0.00 Reason: PARTIAL INTEREST. PARCEL WASN'T IN TRUST AS OF WHEN IT WAS TRANSFERED
 03/22/2017 Form 521 Electronic - Adjustment (Book: 2017 Page: 00098 Ext: Sale Date: 01/04/2017) Adjustment: 0.00 Reason: PARTIAL INTEREST
 12/01/2015 1675-19-0-00000-000-0004~

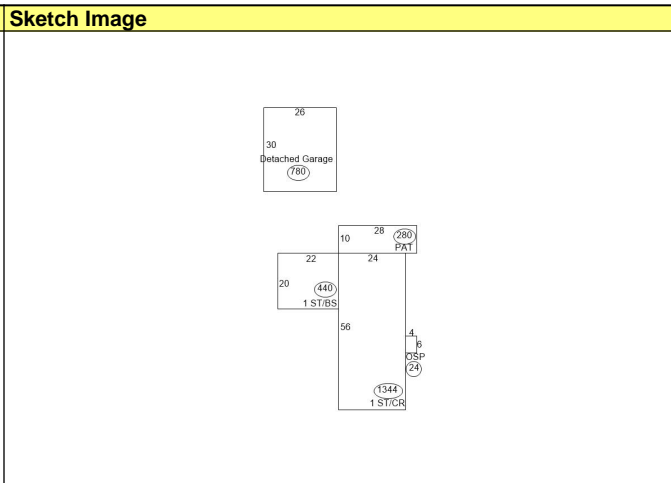
Soil	Use	LCG/LVG	Soil Description	LVG Description	Spot Code	Acres	Value/Acre	Assessed	Sub	Market/Acre	Market	Sub
800	HOME	800	HOME	800 HOMESITE	N	1.000	20,000	20,000	0	20,000	20,000	10
801	801	801	SITE	801 FARMSITE	N	0.970	4,000	3,880	0	4,000	3,880	10
1500	ROAD	1500	ROADS	1500ROAD	N	0.510	0	0	0	0	0	0
Land Total						2.480		23,880			23,880	

Sale Date	Book	Page	Extend	Ownership History	Amount
01/04/2017	2017	00098		QUINDT LIVING TRUST/WILBERT L	0
01/04/2017	2017	00097		QUINDT/WILBERT D & RUBY	0
				QUINDT/WILBERT D & RUBY	0

Milestone	Owner Name	Building	Other	Land	Total	Exempt	Taxable
2022-09-15 09:25:53 AM	DARNELL/JERRY & BRENDA	126,539	4,925	15,425	146,889	0	146,889

Year	Statement	District	Building	Other	Land	Total	Exempt	Taxable	Total Tax	Penalty Tax
2025	3905	68	167,725	7,180	23,880	198,785	0	198,785	2,120.04	0
2024	3862	68	155,300	6,650	23,880	185,830	0	185,830	2,043.96	0
2023	3882	68	145,140	6,650	15,425	167,215	0	167,215	2,824.02	0
2022	3884	68	126,539	4,925	15,425	146,889	0	146,889	2,716.12	0
2021	3878	68	118,261	4,925	15,425	138,611	0	138,611	2,605.16	0
2020	3852	68	107,510	4,925	15,425	127,860	0	127,860	2,419.08	0
2019	14336	68	94,992	27,773	16,500	139,265	0	139,265	2,630.92	0
2018	14257	68	90,469	26,450	16,500	133,419	0	133,419	2,537.44	0
2017	14256	68	85,348	26,450	16,500	128,298	0	128,298	2,449.18	0
2016	14317	68	82,862	26,450	16,500	125,812	0	125,812	2,404.62	0
2015	14278	68	80,449	25,680	16,500	122,629	0	122,629	2,324.92	0
2014	14242	68	72,477	23,135	16,500	112,112	0	112,112	1,975.12	0
2013	14230	68	70,366	22,461	16,500	109,327	0	109,327	1,956.18	0
2012	100241	68	70,366	22,461	16,500	109,327	0	109,327	1,949.76	0
2011	12093	68	74,877	19,534	16,500	110,911	0	110,911	1,991.14	0
2010	13110	68	76,721	19,609	16,500	112,830	0	112,830	2,011.98	0
2009	13827	68	83,186	19,465	16,500	119,151	0	119,151	2,110.76	0
2008	16715	68	77,558	16,666	16,500	110,724	0	110,724	1,871.92	0

Parcel ID 010024182 (17043)
 Cadastral ID 1675-19-200-001
 PAD Class Code 01-01-05-03-00-05
 State GEO 1675-19-0-00000-000-0004
Owner
 DARNELL/JERRY & BRENDA
 50075 LEISURE LN
 SCOTTSBLUFF, NE 69361-5505
Situs
 100037 SUGAR FACTORY RD SCOTTSBLUFF NE 69361
Neighborhood 4501 - AREA 1 4500 LAND PARCELS
District 68 - 32F
Legal
 N 270' OF W 400' OF NW 19-22-54 (2.48)



Property Valuation

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Residential Information

Type Single-family Residence
Quality 3.00 - Average
Condition 3.00 - Average
Architecture BUNG - BUNGALOW HOUSE
Base/Total 1,784 / 1,784
Style 100 % - One Story
Exterior Wall 80 % - Frame, Stucco
 20 % - Veneer, Stone
Heating/Cooling 100 % - Warmed & Cooled Air
Roof Cover Composition Shingle
Area of Slab 0
Area of Crawl 1,344
Fixture/Roughin 8 / 0
Bed/Bathroom 2 / 2.0
Basement Area 440

Marshall & Swift Cost Approach (06/2025)

Year/Effective Age 1910/116

Review Information

08/02/2021	Desktop	JW	PTMY
04/15/2020	Entered	PTMYF	
05/22/2019	Inspect	JEM	TVI
04/01/2017	Entered	PTMYF	
11/01/2016	Inspect	AS	PTMY
04/27/2009	Entered	CHS	
04/23/2009	Inspect	CHS	

Code	Description	Quality	Year	Dimensions	Units	PD, FD
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706	Detached Garage(SF)	3.00	0	26.00 x 30.00	780 sqft	0.00% / 0.00%
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Code	Description	Cost Source	Size	Year In	Units	Depreciation
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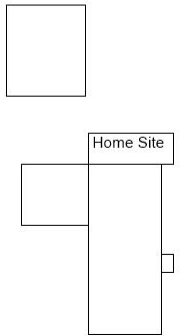
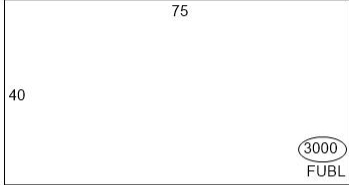
FLOOR	Floor Allowance	MS Residential	1784	0	1,784	0.00%
S1FP	Single 1-Story Fireplace	MS Residential	1	0	1	0.00%
PAT	Patio	MS Residential	280	0	280	0.00%
OSP	Open Slab Porch	MS Residential	24	0	24	0.00%

Date Added Notes

03/22/2017 Form 521 Electronic - Adjustment (Book: 2017 Page: 00097 Ext: Sale Date: 01/04/2017) Adjustment: 0.00 Reason: PARTIAL INTEREST. PARCEL WASN'T IN TRUST AS OF WHEN IT WAS TRANSFERED
 03/22/2017 Form 521 Electronic - Adjustment (Book: 2017 Page: 00098 Ext: Sale Date: 01/04/2017) Adjustment: 0.00 Reason: PARTIAL INTEREST
 12/01/2015 1675-19-0-00000-000-0004~

Parcel ID 010024182 (17043)
 Cadastral ID 1675-19-200-001
 PAD Class Code 01-01-05-03-00-05
 State GEO 1675-19-0-00000-000-0004
Owner
 DARNELL/JERRY & BRENDA
 50075 LEISURE LN
 SCOTTSBLUFF, NE 69361-5505
Situs
 100037 SUGAR FACTORY RD SCOTTSBLUFF NE 69361
Neighborhood 4501 - AREA 1 4500 LAND PARCELS
District 68 - 32F
Legal
 N 270' OF W 400' OF NW 19-22-54 (2.48)

12
10 (120)
3 FLOOR OPER.



Seq	Description	Class	Qual	Cond	Year	Eff Age	Dimensions	Floor	Roofing	Total Units
1	FUBL - Farm Utility Building Building Components	D	3.00	3.00	1979	47	75 x 40 x 14	Concrete	Metal	3,000
3	PHBR - Poultry House, Floor Op, Breeder Building Components	D	1.00	1.00	1979	47	12 x 10 x 6	Plank	Asphalt-Shingles	120

SCOTTS BLUFF COUNTY
Real Estate Breakdown Report

Parcel ID 010000431	Legal PT NW (N WCC)19-22-54 (64.93) S-T-R: 19-22-54 Acres: 64.930	Parent / Land ID 010024166
Owner FRANK PROPERTIES LLC PO BOX 2395 SCOTTSBLUFF, NE 69363-2395		Situs

County Area 1 AREA 1 AGLAND	Class Code 02-05-05-03-00-09	Value	Previous	Current
Neighborhood 1 AREA 1 AGLAND	State GEO 1675-19-0-00000-000-0025	Buildings	0	0
Location / Group 10 10 RURAL AG	Cadastral 1675-19-200-006	Improvement	0	0
Valuation / Group 0 N/A	Book / Page 2021 / 02862	Land / Lots	151,730	157,525
District 68 32F	Sale Date 05/25/2021	Total	151,730	157,525
School 79-0032	Sale Amount 245,000	Market Land	151,730	157,525

Soil	Use	LCG/LVG	Soil Description	LVG Description	Spot Code	Acres	Value/Acre	Assessed	Sub	Market/Acre	Market	Sub
1180	IRRG	2A	LAS ANIMAS FINE SANDY LOA	2A	N	1.170	2,600	3,040	0	2,600	3,040	0
5675	IRRG	2A	YOCKEY LOAM, OCC FLOODED	2A	N	29.640	2,600	77,065	0	2,600	77,065	0
5874	IRRG	1A	TRIPP VERY FINE SANDY LAO	1A	N	16.300	3,200	52,160	0	3,200	52,160	0
5875	IRRG	2A	TRIPP VERY FINE SANDY LOA	2A	N	3.220	2,600	8,370	0	2,600	8,370	0
5877	IRRG	4A1	TRIPP VERY FINE SANDY LOA	4A1	N	6.760	2,200	14,870	0	2,200	14,870	0
						57.090		155,505			155,505	
1180	GRAS	3G	LAS ANIMAS FINE SANDY LOA	3G	N	0.130	550	70	0	550	70	0
5675	GRAS	2G	YOCKEY LOAM, OCC FLOODED	2G	N	1.880	605	1,135	0	605	1,135	0
5874	GRAS	4G1	TRIPP VERY FINE SANDY LAO	4G1	N	0.620	525	325	0	525	325	0
5875	GRAS	4G1	TRIPP VERY FINE SANDY LOA	4G1	N	0.460	525	240	0	525	240	0
5877	GRAS	4G1	TRIPP VERY FINE SANDY LOA	4G1	N	0.480	525	250	0	525	250	0
						3.570		2,020			2,020	
1600	CANAL	1600	CANALS	CANALS	N	2.090	0	0	0	0	0	0
1500	ROAD	1500	ROADS	1500 ROAD	N	2.180	0	0	0	0	0	0
						Land Total	64.930			157,525		157,525

Sale Date	Book	Page	Extend	Ownership History	Amount
06/11/2018	2018	02628		QUINDT LIVING TRUST/WILBERT L	142,500
06/11/2018	2018	02611		HILZER REVOCABLE TRUST/EDWARD M	23,742
06/11/2018	2018	02610		QUINDT III/FRED D	23,742

Milestone	Owner Name	Building	Other	Land	Total	Exempt	Taxable
2022-09-15 09:25:53 AM	FRANK PROPERTIES LLC	0	0	106,029	106,029	0	106,029

Year	Statement	District	Building	Other	Land	Total	Exempt	Taxable	Total Tax	Penalty Tax
2025	5527	68	0	0	151,730	151,730	0	151,730	1,582.10	0
2024	5467	68	0	0	133,400	133,400	0	133,400	1,444.66	0
2023	5502	68	0	0	116,540	116,540	0	116,540	1,942.28	0
2022	5478	68	0	0	106,029	106,029	0	106,029	1,938.00	0
2021	5485	68	0	0	112,056	112,056	0	112,056	2,081.96	0
2020	7746	68	0	0	112,056	112,056	0	112,056	2,097.18	0
2019	7790	68	0	0	147,018	147,018	0	147,018	2,746.76	0

SCOTTS BLUFF COUNTY
Real Estate Breakdown Report

Parcel ID	010000431		Owner	FRANK PROPERTIES LLC			Legal	PT NW (N WCC)19-22-54 (64.93)		
Year	Statement	District	Building	Other	Land	Total	Exempt	Taxable	Total Tax	Penalty Tax
2018	14255	68	0	0	147,018	147,018	0	147,018	2,770.64	0

SCOTTS BLUFF COUNTY
Real Estate Breakdown Report

Parcel ID 010237089	Legal N 350' OF PT N 1/2 NE 24-22-55 UNPLATTED LANDS (7.12) S-T-R: 24-22-55 Acres: 7.120	Situs
Owner BRUNER BUNCH LLC 3302 VERBENA PL SCOTTSBLUFF, NE 69361		

County Area 1 AREA 1 AGLAND	Class Code 02-05-05-01-03-06	Value	Previous	Current
Neighborhood 1 AREA 1 AGLAND	State GEO 1673-24-0-09260-000-0091	Buildings	0	0
Location / Group 15 15 SCOTTSBLUFF	Cadastral 1673-24-101-006	Improvement	0	0
Valuation / Group 0 N/A	Book / Page 2023 / 04525	Land / Lots	22,070	22,785
District 71 SCOTTSBLUFF	Sale Date 11/17/2023	Total	22,070	22,785
School 79-0032	Sale Amount 2,000,000			

Date Added Notes
12/01/2015 1673-24-0-09260-000-0047~

Soil	Use	LCG/LVG	Soil Description	LVG Description	Spot Code	Acres	Value/Acre	Assessed	Sub	Market/Acre	Market	Sub
5873	IRRG	1A	TRIPP VERY FINE SANDY LOA	1A	N	3.120	3,200	9,985	0			
5874	IRRG	1A	TRIPP VERY FINE SANDY LAO	1A	N	4.000	3,200	12,800	0			
						7.120		22,785				
						Land Total	7.120			22,785		

Sale Date	Book	Page	Extend	Ownership History	Amount
12/14/2016	2016	06935		QUINDT LIVING TRUST/WILBERT L QUINDT/FRED	0 0

Milestone	Owner Name	Building	Other	Land	Total	Exempt	Taxable
2022-09-15 09:25:53 AM	QUINDT LIVING TRUST/WILBERT L	0	0	22,921	22,921	0	22,921

Year	Statement	District	Building	Other	Land	Total	Exempt	Taxable	Total Tax	Penalty Tax
2025	2224	71	0	0	22,070	22,070	0	22,070	260.78	0
2024	2210	71	0	0	19,400	19,400	0	19,400	240.54	0
2023	14531	71	0	0	25,175	25,175	0	25,175	461.02	0
2022	14482	71	0	0	22,921	22,921	0	22,921	459.28	0
2021	14432	71	0	0	24,127	24,127	0	24,127	490.74	0
2020	14408	71	0	0	24,127	24,127	0	24,127	494.00	0
2019	14331	71	0	0	27,274	27,274	0	27,274	557.56	0
2018	14260	71	0	0	27,274	27,274	0	27,274	562.00	0
2017	14244	71	0	0	28,061	28,061	0	28,061	580.14	0
2016	14304	71	0	0	28,061	28,061	0	28,061	585.72	0
2015	14263	71	0	0	27,536	27,536	0	27,536	570.50	0
2014	14228	71	0	0	24,966	24,966	0	24,966	483.78	0
2013	14225	71	0	0	18,956	18,956	0	18,956	372.54	0
2012	102370	71	0	0	17,407	17,407	0	17,407	341.08	0
2011	7994	71	0	0	13,617	13,617	0	13,617	268.42	0
2010	8618	71	0	0	12,188	12,188	0	12,188	238.78	0
2009	9039	71	0	0	10,937	10,937	0	10,937	212.78	0
2008	9801	71	0	0	10,615	10,615	0	10,615	197.92	0

Parcel ID 010237089 (15945) Cadastral ID 1673-24-101-006 PAD Class Code 02-05-05-01-03-06 State GEO 1673-24-0-09260-000-0091 Owner BRUNER BUNCH LLC 3302 VERBENA PL SCOTTSBLUFF, NE 69361 Situs Neighborhood 1 - AREA 1 AGLAND District 71 - SCOTTSBLUFF Legal N 350' OF PT N 1/2 NE 24-22-55 UNPLATTED LANDS (7.12)	Primary Image	Sketch Image
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Property Valuation	Residential Information	Marshall & Swift Cost Approach (06/2025)
THIS SECTION INTENTIONALLY LEFT BLANK	Type Quality .00 - Condition .00 - Base/Total 0 / 0 Area of Slab 0 Area of Crawl 0 Fixture/Roughin 0 / 0 Bed/Bathroom 0 / 0.0 Basement Area 0	Year/Effective Age 0/0
Review Information		
04/15/2020 Entered PTMYF 04/01/2017 Entered PTMYF 10/04/2016 Entered LO 03/03/2015 Inspect KCS PTMY		

Date Added Notes

12/01/2015 1673-24-0-09260-000-0047~

Appendix III

Relevant Nebraska Revised State Statutes

- §16-117
- §16-118
- §16-119
- §16-120
- §18-1716.01

16-117. Annexation; powers; procedure; hearing.

(1) Except as provided in sections 13-1111 to 13-1120 and 16-130 and subject to this section, the mayor and city council of a city of the first class may by ordinance at any time include within the corporate limits of such city any contiguous or adjacent lands, lots, tracts, streets, or highways as are urban or suburban in character and in such direction as may be deemed proper. Such grant of power shall not be construed as conferring power upon the mayor and city council to extend the limits of a city of the first class over any agricultural lands which are rural in character.

(2) The invalidity of the annexation of any tract of land in one ordinance shall not affect the validity of the remaining tracts of land which are annexed by the ordinance and which otherwise conform to state law.

(3) The city council proposing to annex land under the authority of this section shall first adopt both a resolution stating that the city is proposing the annexation of the land and a plan for extending city services to the land. The resolution shall state:

(a) The time, date, and location of the public hearing required by subsection (5) of this section;

(b) A description of the boundaries of the land proposed for annexation; and

(c) That the plan of the city for the extension of city services to the land proposed for annexation is available for inspection during regular business hours in the office of the city clerk.

(4) The plan adopted by the city council shall contain sufficient detail to provide a reasonable person with a full and complete understanding of the proposal for extending city services to the land proposed for annexation. The plan shall (a) state the estimated cost impact of providing the services to such land, (b) state the method by which the city plans to finance the extension of services to the land and how any services already provided to the land will be maintained, (c) include a timetable for extending services to the land proposed for annexation, and (d) include a map drawn to scale clearly delineating the land proposed for annexation, the current boundaries of the city, the proposed boundaries of the city after the annexation, and the general land-use pattern in the land proposed for annexation.

(5) A public hearing on the proposed annexation shall be held within sixty days following the adoption of the resolution proposing to annex land to allow the city council to receive testimony from interested persons. The city council may recess the hearing, for good cause, to a time and date specified at the hearing.

(6) A copy of the resolution providing for the public hearing shall be published in a legal newspaper in or of general circulation in the city at least once not less than ten days preceding the date of the public hearing. A map drawn to scale delineating the land proposed for annexation shall be published with the resolution. A copy of the resolution providing for the public hearing shall be sent by first-class mail following its passage to the school board of any school district in the land proposed for annexation.

(7) Any owner of property contiguous or adjacent to a city of the first class may by petition request that such property be included within the corporate limits of such city. The mayor and city council may include such property within the corporate limits of the city without complying with subsections (3) through (6) of this section.

(8) Notwithstanding the requirements of this section, the mayor and city council are not required to approve any petition requesting annexation or any resolution or ordinance proposing to annex land pursuant to this section.

Source: Laws 1967, c. 64, § 1, p. 213; Laws 1989, LB 421, § 1; Laws 2007, LB11, § 1; Laws 2009, LB495, § 3; Laws 2016, LB704, § 7.

Annotations

1. Character of land

2. Statute of limitations

3. Miscellaneous

1. Character of land

The use of land for agricultural purposes is not dispositive of the character of the land, nor does it mean it is rural in character. It is the nature of its location as well as its use which determines whether it is rural or urban in character. *Swedlund v. City of Hastings*, 243 Neb. 607, 501 N.W.2d 302 (1993).

A city of the first class may annex land contiguous to its corporate limits which is urban or suburban, including segments of highway, as determined by the characteristic of the land adjacent to that being annexed. *Piester v. City of North Platte*, 198 Neb. 220, 252 N.W.2d 159 (1977).

Under this section, a city of the first class may annex contiguous urban or suburban lands which are not agricultural lands rural in character. *Webber v. City of Scottsbluff*, 187 Neb. 282, 188 N.W.2d 814 (1971).

Agricultural lands which are urban not rural in character may be annexed. *Voss v. City of Grand Island*, 186 Neb. 232, 182 N.W.2d 427 (1970).

Section does not require legislative body to conduct trial-type evidentiary hearing or make express finding on character of land. *Meyer v. City of Grand*

Island, 184 Neb. 657, 171 N.W.2d 242 (1969).

Words "as are urban or suburban in character" used in this section are not so vague and indefinite as to violate due process clause of the Constitution. Plumfield Nurseries, Inc. v. Dodge County, 184 Neb. 346, 167 N.W.2d 560 (1969).

The character of a segment of an interstate highway sought to be annexed by a city of the first class is determined by the characteristic of the land immediately adjacent to the segment sought to be annexed. Adam v. City of Hastings, 12 Neb. App. 98, 668 N.W.2d 272 (2003).

2. Statute of limitations

An action to enjoin a school district or part thereof, consequent upon annexation of territory by a city of the first class, is barred by the statute of limitations unless brought within one year from effective date of annexation ordinance. School Dist. No. 127 of Lincoln County v. Simpson, 191 Neb. 164, 214 N.W.2d 251 (1974).

3. Miscellaneous

So long as a substantial part of the connecting boundary touches the corporate limits, an annexation will not be void simply because parts of the connecting side do not touch the city or because portions of the annexed territory are narrower than the rest. County of Sarpy v. City of Papillion, 277 Neb. 829, 765 N.W.2d 456 (2009).

The valid part of an annexation ordinance may be carried into effect if what remains after the invalid part is eliminated contains the essential elements of a complete ordinance. County of Sarpy v. City of Papillion, 277 Neb. 829, 765 N.W.2d 456 (2009).

A city of the first class must adopt a specified annexation resolution and plan for extending services before annexing land. City of Elkhorn v. City of Omaha, 272 Neb. 867, 725 N.W.2d 792 (2007).

A city of the first class has no power to annex territory which is not contiguous or adjacent. Doolittle v. County of Lincoln, 191 Neb. 159, 214 N.W.2d 248 (1974).

City could not annex strategic air command base where its sole purpose was to increase city's revenue. United States v. City of Bellevue, 474 F.2d 473 (8th Cir. 1973).

United States had no standing to contest validity of city's annexation of alleged agricultural lands not owned and in which it had no interest, though but for such annexation lands of United States would not be lands contiguous to city, subject to annexation as such. United States v. City of Bellevue, 334 F.Supp. 881 (D. Neb. 1971).

16-118. Annexation of land; deemed contiguous; when; effect.

For purposes of sections 16-117 and 16-130:

(1) Lands, lots, tracts, streets, or highways shall be deemed contiguous although a stream, embankment, strip, or parcel of land not more than two hundred feet wide lies between the same and the corporate limits; and

(2) In counties in which at least three cities of the first class are located, lands, lots, tracts, streets, or highways shall be deemed contiguous although property owned by the federal government lies between the same and the corporate limits, so long as the lands, lots, tracts, streets, or highways sought to be annexed are adjacent to or contiguous with the property owned by the federal government. The annexation of any lands, lots, tracts, streets, or highways described in this subdivision shall not result in any change in the service area of any electric utility without the express agreement of the electric utility serving the area comprising such annexed lands, lots, tracts, streets, or highways at the time of annexation, except that at such time following the annexation of the lands, lots, tracts, streets, or highways as the city lawfully annexes sufficient intervening area so as to directly connect the lands, lots, tracts, streets, or highways to the primary area of the city, such lands, lots, tracts, streets, or highways shall, solely for the purposes of section 70-1008, be treated as if they had been annexed by the city on the date upon which the intervening area had been formally annexed.

Source: Laws 1967, c. 64, § 2, p. 214; Laws 2019, LB194, § 2; Laws 2021, LB9, § 1.

Annotations

Although this section states that lands, lots, tracts, streets, or highways shall be deemed contiguous although a stream, embankment, strip, or parcel of land not more than 200 feet wide lies between the same and corporate limits, this section implies a situation where a strip of land is located parallel to the city limits. *Johnson v. City of Hastings*, 241 Neb. 291, 488 N.W.2d 20 (1992).

A city of the first class may annex land contiguous to its corporate limits which is urban or suburban, including segments of highway, as determined by the characteristic of the land adjacent to that being annexed. *Piester v. City of North Platte*, 198 Neb. 220, 252 N.W.2d 159 (1977).

An action to enjoin a school district or part thereof, consequent upon annexation of territory by a city of the first class, is barred by the statute of limitations unless brought within one year from effective date of annexation ordinance. *School Dist. No. 127 of Lincoln County v. Simpson*, 191 Neb. 164, 214 N.W.2d 251 (1974).

Territory purportedly annexed was not contiguous or adjacent as it was separated from city boundary by river over two hundred feet wide. *Doolittle v. County of Lincoln*, 191 Neb. 159, 214 N.W.2d 248 (1974).

The character of a segment of an interstate highway sought to be annexed by a city of the first class is determined by the characteristic of the land immediately adjacent to the segment sought to be annexed. *Adam v. City of Hastings*, 12 Neb. App. 98, 668 N.W.2d 272 (2003).

16-119. Annexation; extraterritorial property use; continuation.

Any extraterritorial zoning regulations, property use regulations, or other laws, codes, rules, or regulations imposed upon any annexed lands by a city of the first class before such annexation shall continue in full force and effect until otherwise changed.

Source: Laws 1967, c. 64, § 3, p. 214; Laws 2016, LB704, § 8; Laws 2019, LB194, § 3.

16-120. Annexation; inhabitants; services; when.

The inhabitants of territories annexed by a city of the first class shall receive substantially the services of other inhabitants of such city as soon as practicable. Adequate plans and necessary city council action to furnish such services shall be adopted not later than one year after the date of annexation, and such inhabitants shall be subject to the ordinances and regulations of such city, except that the one-year period shall be tolled pending final court decision in any court action to contest such annexation.

Source: Laws 1967, c. 64, § 4, p. 214; Laws 1989, LB 421, § 2; Laws 2016, LB704, § 9.

Annotations

This section requires a city to furnish city services to newly annexed areas within 1 year after annexation. *In re Application of City of Grand Island*, 247 Neb. 446, 527 N.W.2d 864 (1995).

Requirement of this section that benefits of annexation be furnished as soon as practicable after annexation meets requirements of due process. *Plumfield Nurseries, Inc. v. Dodge County*, 184 Neb. 346, 167 N.W.2d 560 (1969).

Where not impossible for city to provide services within one year, action contesting annexation on ground of such alleged inability was premature. *United States v. City of Bellevue*, 334 F.Supp. 881 (D. Neb. 1971).

18-1716.01. Annexation; property contiguous to or abutting county road; effect.

Any city or village annexing property contiguous to or abutting upon any part of a county road shall be deemed to have annexed, without further action, all of the contiguous or abutting road at the time of such annexation, except that this section shall not apply to county roads separating counties.

Source: Laws 1977, LB 173, § 1; Laws 1993, LB 631, § 1.

City of Scottsbluff, Nebraska

Monday, May 4, 2026

Regular Meeting

Item 9.a

Council to consider action on the first reading of the Ordinance to Annex Two Tracts of Land situated in the Southwest Quarter of Section 18 and the Northwest Quarter of Section 19, Township 22 North, Range 54 West of the 6th P.M., commonly identified as 21st Avenue and County Road K Right-of-Way.

Staff Contact: Zachary Glaubius

ORDINANCE NO. _____

AN ORDINANCE ANNEXING TWO TRACTS OF LAND SITUATED IN THE SOUTHWEST QUARTER OF SECTION 18 AND THE NORTHWEST QUARTER OF SECTION 19 IN TOWNSHIP 22 NORTH, RANGE 54 WEST OF THE 6TH P.M., SCOTTS BLUFF COUNTY, NEBRASKA AND PROVIDING FOR PUBLICATION IN PAMPHLET FORM.

BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF SCOTTSBLUFF, NEBRASKA:

Section 1. The following described real estate is found and declared to be contiguous and adjacent to the corporate limits of the City of Scottsbluff, Nebraska (“City”), to be urban or suburban in character, and not to be agricultural land which is rural in character:

A Tract of Land Situated in The Southwest Quarter of Section 18,
Township 22 North, Range 54 West of the 6th P.M., Scotts Bluff County,
Nebraska, More Particularly Described as Follows:

Beginning At the Intersection of The West Line of The Southwest Quarter Of Section 18, And the Easterly Extension of The South Right-Of-Way Line Of 34th Street, As Platted and Recorded in Deed Book 88, Page 140, In the Scotts Bluff County Register of Deeds Office; Thence Easterly on Said Easterly Extension Of the South Right-Of-Way Line Of 34th Street, To the Point Of Intersection With the East Right-Of-Way Line of Sugar Factory Road (21st Avenue), Said Right-Of-Way Line Being 33.00 Feet East of And Parallel with The West Line of Section 18; Thence Southerly on Said East Right-Of-Way Line Of Sugar Factory Road (21st Avenue), To the Point of Intersection with The Centerline Of the Enterprise Canal; Thence Westerly on The Centerline Of Said Canal, To the Point of Intersection with The West Line of The Southwest Quarter Of Section 18; Thence Northerly on Said West Line of The Southwest Quarter Of Section 18, To the Point of Beginning.

And

A Tract of Land Situated in The Southwest Quarter of Section 18 And The Northwest Quarter of Section 19, Township 22 North, Range 54 West of The 6th P.M., Scotts Bluff County, Nebraska, More Particularly Described As Follows:

Beginning At the Southwest Corner of Section 18, Thence Northerly on The West Line of The Southwest Quarter of Section 18, To the Point Of Intersection With the Easterly Extension of The North Line of Lot 1, Block 6, Indian Hills Addition, As Platted and Recorded in Deed Book 147, Page 37, In The Scotts Bluff County Register of Deeds Office; Thence Easterly on Said Easterly Extension of The North Line of Lot 1, To the Point of Intersection With The East Right-Of-Way Line of Sugar Factory Road (21st Avenue), Said Right-Of-Way Line Being 33.00 Feet East of And Parallel with The West Line Of Section 18; Thence Southerly on Said East Right-Of-Way Line of Sugar Factory Road (21st Avenue), To the Point of Intersection with The North Right-Of-Way Line of County Road K, Said Right-Of-Way Line Being 33.00 Feet North Of and Parallel with The South Line of Section 18; Thence Easterly On Said North Right-Of-Way Line of County Road K, To the Point of Intersection With The East Line of a Tract of Land as Described in Instrument 2000-5652; Thence Southerly on The East Line of Said Tract, And Southerly Extension Thereof, To the Point of Intersection with The South Right-Of-Way Line Of County Road K, Said Right-Of-Way Line Being 33.00 Feet South of And Parallel With The North Line of Section 19; Thence Westerly on Said South Right-Of-Way Line of County Road K, To the Point of Intersection with The East Right-Of-Way Line of Sugar Factory Road (21st Avenue), Said Right-Of-Way Line Being

33.00 Feet East of And Parallel with The West Line of Section 19; Thence Southerly On Said East Right-Of-Way Line of Sugar Factory Road (21st Avenue), To the Point of Intersection with The Easterly Extension of The South Line of a Tract of Land as Described in Miscellaneous Book 91, Page 357; Thence Westerly on Said Easterly Extension of The South Line of Said Tract, To the Point of Intersection with The West Line of The Northwest Quarter Of Section 19; Thence Northerly on Said West Line of The Northwest Quarter Of Section 19, To the Point of Beginning (“real estate”).

Section 2. The real estate described above is annexed to and included within the corporate limits of the City, and hereafter shall be and remain a part of the City for all purposes whatsoever as of the effective date of this Ordinance.

Section 3. Any map describing the corporate limits of the City is amended to provide for the addition of the real estate to the corporate limits of the City.

Section 4. The inhabitants of the real estate described above shall be entitled to all the rights and privileges, and subject to all the laws, ordinances, rules and regulations of the City. Such inhabitants shall receive substantially the benefits of other inhabitants of lands within the City as soon as practical, and adequate plans and necessary City Council action, if any, to furnish such benefits as police, fire, snow removal, sanitation and water service shall be adopted as provided in Section 16-120 R.R.S. (Reissue 2022).

Section 5. All ordinances, parts of ordinances, resolutions and policies of the City in conflict with this Ordinance are repealed.

Section 6. This Ordinance shall become effective upon its passage, approval and publication shall be in pamphlet form.

PASSED AND APPROVED on June ____, 2026.

Betsy Vidlak, Mayor

ATTEST:

Kimberley Wright, City Clerk (Seal)

Approved as to form:

City Attorney

City of Scottsbluff, Nebraska

Monday, May 4, 2026

Regular Meeting

Item 9.b

Council to consider action on the first reading of the Ordinance to consider the Zoning Text Amendment to Chapter 25, Article 4 regarding Fences.

Staff Contact: Zachary Glaubius

ORDINANCE NO. _____

AN ORDINANCE OF THE CITY OF SCOTTSBLUFF, NEBRASKA AMENDING AND REVISING THE SCOTTSBLUFF MUNICIPAL CODE AT CHAPTER 25, ARTICLE 4, DEALING WITH FENCES AND WALLS, TO CLARIFY MATERIALS AND SIMPLIFY THE FENCING REQUIREMENT WITHIN THE CITY OF SCOTTSBLUFF, AND TO REPEAL AND REVISE RELATED CODE SECTIONS AT CHAPTER 25, ARTICLE 2, SECTIONS 44 AND 45, SECTION 25, ARTICLE 7, SECTION 12 AND CHAPTER 25, ARTICLE 22, SECTION 6 OF THE SCOTTSBLUFF MUNICIPAL CODE, TO PROVIDE FOR AN EFFECTIVE DATE, AND TO PROVIDE FOR PUBLICATION IN PAMPHLET FORM.

BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF SCOTTSBLUFF, NEBRASKA:

1. Section 1. Chapter 25, Article 4, of the Scottsbluff Municipal Code is now amended and revised to provide as follows:

“§ 25-4-1 INTENT.

The regulations in this article govern the type, location, and construction of fences, walls, and hedges.

§25-4-2 DEFINITIONS.

- a. OPEN FENCE: A fence where the design of the fence has more than fifty percent (50%) of the surface area open.
- b. CLOSED FENCE: A fence where the design of the fence has more than fifty percent (50%) of the surface area closed.
- c. CURB SIDEWALK: A sidewalk built adjoining the curb of a public street.
- d. FENCE HEIGHT: The height of a fence measured from the average grade of the ground, measured within eighteen (18) inches on either side of the fence.

§25-4-3 APPLICABILITY.

- (A) The regulations contained in this article shall apply to all fences with a height above grade of thirty (30) inches and over.
- (B) A permit to erected a fence is required in all districts, except A, AR, and R-1B.

§25-4-4 RESIDENTIAL FENCES.

Fences constructed within residential districts, excluding R-1B, or on land used for residential purposes in the O-P district are subject to the following provisions:

- (A) Construction Requirements

- a. Front.
 - i. All fences constructed in front yard building setbacks shall not exceed forty-eight (48) inches in height.
 - ii. All fences constructed in front yard building setbacks shall be constructed as an open fence.
- b. Street Side.
 - iii. All fences constructed in the street side yard building setback shall not exceed seventy-two (72) inches, except;
 - iv. A closed fence exceeding forty-eight (48) inches shall not be constructed adjoining a curb sidewalk.
 - v. All fences constructed in the street side yard building setback may be constructed as a closed fence.
- c. Interior Side and Rear.
 - vi. All fences constructed outside of a front or street side yard building setback shall not exceed seventy-two (72) inches.
 - vii. All fences constructed outside of a front or street side yard building setback may be constructed as a closed fence.

(B) Material Requirements

- a. Fences shall be constructed of wood, chain-link, PVC/resin, stone or masonry materials, or ornamental metals only.
- b. Fences shall not be constructed of railroad ties, salvage, or sheet metal.
- c. Barbed wire and/or electrified fences are not permitted within the corporate limits of the city and are defined as any fence that includes in its material barbs, blades, razors, electric current or other features specifically designed to injure or abrade an individual or animal who attempts to negotiate the fence.

§25-4-5 COMMERCIAL, PUBLIC, AND INDUSTRIAL FENCES.

Fences constructed within commercial, public, and industrial districts are subject to following provisions:

(A) Construction Requirements

- a. Front and Street Side.
 - i. All fences constructed in the front and street side yard building setbacks shall not exceed forty-eight (48) inches.

- ii. If no front or street side yard building setback is present, all fences constructed shall not exceed ninety-six (96) inches.

b. Interior Side and Rear.

- i. All fences constructed outside a front or street side yard building setback shall not exceed ninety-six (96) inches.

(B) Material Requirements

- a. Fences shall not be constructed of railroad ties or salvage.
- b. Barbed wire and electrified fences are not permitted within the corporate limits of the city. Except barbed wire may be used in the construction of fencing in an industrial district provided that the bottom strand of the barbed wire shall be at least eighty-four (84) inches above ground level and said fence complies with the provisions of 20-5-31.

§25-4-6 SIGHT TRIANGLE; STREETS; ALLEYS.

(A) Notwithstanding any other provisions of this article to the contrary, no fence exceeding thirty-six (36) inches in height, measured from the average grade of the ground, measured within eighteen (18) inches on either side of the fence, may be built within the sight triangle as defined in the subsections below.

a. Streets.

- i. A triangular area bounded on two sides by the intersecting street right-of-way lines and on the third side by a line connecting points on each right-of-way line which are twenty (20) feet from their intersection.

b. Alleys.

- i. A triangular area bounded on two sides by the intersecting right-of-way lines of the alley and adjoining side street and on the third side by a line connecting points on each right-of-way line which are located at the

distance from their intersection which are ten (10) feet from their intersection.

§25-4-7 FENCES IN RIGHT-OF-WAY.

No fences are allowed in the public right-of-way, except when allowed with a permit under the provisions of Chapter 20 of the Municipal Code.

§25-4-8 OBSTRUCTION OF VISION; PROHIBITED.

Anything in this article to the contrary notwithstanding, no fence may be constructed or maintained if it will obstruct the view from or to any driveway approach, street, alley, or sidewalk.

§25-4-9 FENCES ON RETAINING WALLS.

If a fence is constructed on the top of a retaining wall, the height of the fence is measured from the ground on the low side of the retaining wall; A retaining wall must be adequately designed, constructed, and drained to withstand any lateral pressure to which it is subject.

§25-4-10 EFFECTS ON DRAINAGE.

In all districts, fences shall be constructed and maintained so as to avoid limiting or obstructing the flow of water in natural drainage course or drainageways created within easements.

§25-4-11 UTILITY EASEMENTS; FENCES ON.

(A) In all Districts, a fence erected on a tract of land subject to an easement for the construction, maintenance, operations, or replacement of any water, sanitary or storm sewer, gas line, electric power, telephone, or other utility poles, or other cables or lines shall be designed and constructed to be readily removable, as determined by the Development Services Director, to permit the use of the easement. Such fences shall be

subject to removal by request whenever necessary to permit access. The cost of removal or replacement shall be the responsibility of the owner of the fence.

(B) Permission by the Development Services Director to construct a fence on land that is subject to an easement shall not bind, and shall be without prejudice to the rights of, owners of easements other than the City.

§25-4-12 FENCE; DILAPIDATED; DUTY TO REPAIR OR REMOVE.

Fences must be kept in repair. The Development Services Director or his/her designee may order any dilapidated fence repaired or removed.

§25-4-13 FENCE; VIOLATIONS; NUISANCE.

Any fence constructed or maintained in a violation of any of the provisions of this article is hereby declared to be a nuisance.

§25-4-14 OTHER PROVISIONS PERTAINING TO FENCES.

(A) Fences in Mobile Home Parks: 25-9-9

(B) Fences in Planned Unit Developments: 25-7-34

(C) Off-Street Parking Lot Fences: 25-5-13

(D) Prohibition of Barbed Wire Fences: 20-5-31

(E) Refuse Collection Point Screening: 25-22-11

(F) Retaining Walls and Fences in Right-of-Way: 20-4-2 through 20-4-6

(G) Satellite Earth Station Fences: 25-21-3

(H) Screen Fences: 25-22-7

(I) Wind Energy Conversion System Fences: 4-8-6 and 4-8-7

(J) Wireless Communication Tower Fences: 25-24-6.”

2. Section 2. Chapter 25, Article 2 Sections 44 and 45 of the Scottsbluff Municipal Code are now repealed.

3. Section 3. Chapter 25, Article 7, Section 7 of the Scottsbluff Municipal Code is amended to provide as follows:

“§25-7-12 WALLS AND FENCES.

The general development standards in Article 4 of this chapter for fences, walls, and hedges as shall apply to fences, walls, and hedges in planned unit developments, providing the Planning Commission may require additional walls and fences if it determines that such walls or fences are necessary to protect adjacent properties or occupants of the planned unit development.”

4. Section 4. Chapter 25, Article 22, Section 6 of the Scottsbluff Municipal Code is amended to provide as follows:

“§25-22-6 STREET YARD LANDSCAPE PROVISIONS.

(A) Depth of street yard landscape area. Landscaping shall be required adjacent to each street property line and shall extend from the right-of-way to a minimum depth inward of ten feet on private property for all land uses and zoning classifications. Provided however, that this requirement shall not be applicable land that is used for single-family or two-family residential uses.

(1) Street yard landscaping depth may be reduced to not less than five feet in order to meet off-street parking requirements.

(B) Location of street trees. All trees and shrubs planted in the street yard landscape area shall meet the spacing and location requirements of this chapter and those of Chapter 20, Article 7 of the Municipal Code.

(C) Repealed.”

5. Section 5. Any prior code sections at Chapter 25, Article 4, Chapter 25, Article 2, Sections 44 and 45, Chapter 25, Article 7, Section 12, and Chapter 25, Article 22, Section 6, and

all other ordinances and parts of ordinances in conflict with this Ordinance are repealed. However, this Ordinance shall not be construed to affect any rights, liabilities, duties, or causes of action, either criminal or civil, existing or actions pending at the time this Ordinance has become effective.

6. This Ordinance shall become effective upon its passage, approval and publication. Publication shall be in pamphlet form.

PASSED AND APPROVED ON _____, 2026.

Betsy Vidlak, Mayor

Attest:

Kimberley Wright, City Clerk

Approved as to form:

City Attorney

City of Scottsbluff, Nebraska

Monday, May 4, 2026

Regular Meeting

Item 9.c

Council to consider action on the first reading of the Ordinance concerning the Ordinance Text Amendment to Chapter 4, Article 1 regarding Standard Codes, and Chapter 25, Article 2 regarding the Definition of Multi-Family Dwellings.

Staff Contact: Zachary Glaubius

ORDINANCE NO. _____

AN ORDINANCE OF THE CITY OF SCOTTSBLUFF, NEBRASKA AMENDING AND REVISING THE SCOTTSBLUFF MUNICIPAL CODE AT CHAPTER 4, ARTICLE 1, SECTION 2 DEALING WITH THE ADOPTION OF STANDARD CODES AND UPDATING THE CODE COMPLY WITH STATE STATUTE REGARDING THE INTERNATIONAL EXISTING BUILDING CODE, AS WELL AS CHAPTER 25, ARTICLE 2, SECTION 39 REGARDING DEFINITIONS IN THE CODE TO DEFINE MULTIPLE FAMILY DWELLING, TO PROVIDE FOR AN EFFECTIVE DATE, AND TO PROVIDE FOR PUBLICATION IN PAMPHLET FORM.

BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF SCOTTSBLUFF, NEBRASKA:

1. Section 1. Chapter 4, Article 1, Section 2, of the Scottsbluff Municipal Code is now amended and revised to provide as follows:

“§ 4-1-2 STANDARD CODES; ADOPTED; EXCEPTIONS.

(A) The following standard building codes are adopted for the purposes of establishing rules and regulations for the construction, alteration, removal, demolition, equipment, use, occupancy, location, and maintenance of buildings and structures, including permits and penalties:

(1) The International Building Code, 2018 Edition, published by the International Code Council. Reference to "International Building Code" throughout this code shall mean this code;

(2) The International Residential Code 1 & 2 Family Dwellings, 2018 Edition, including Appendix F, published by the International Code Council. Reference to the "International Residential Code" throughout this code shall mean this code;

(3) The International Energy Conservation Code, 2018 Edition, adopted by the Nebraska Legislature as the "Nebraska Energy Code"; and

(4) The International Existing Building Code, 2018 Edition, except section 809, adopted by the Nebraska Legislature.

(B) The International Building Code, International Residential Code 1 & 2 Family Dwellings, and the International Energy Conservation Code, 2018 Edition, are described collectively as "the Building Code". Except for those portions specifically excluded or modified by this or other sections of this code, the Building Code is adopted in this section by reference and shall be controlling with respect to the construction of all buildings and structures within the corporate limits of the city and within the area with respect to which the city has exercised its zoning jurisdiction under Chapter 25 of this code. One copy of each code shall be on file in the City Clerk's office.”

2. Section 2. Chapter 25, Article 2 Sections 39 of the Scottsbluff Municipal Code is now amended to provide as follows:

“§ 25-2-39 DWELLING; MULTIPLE-FAMILY.

DWELLING; MULTIPLE-FAMILY. A building, or a part thereof, designed for occupancy under one roof by three or more families living independently of each other.”

3. Section 3. Any prior code sections at Chapter 4, Article 1, Section 2, and Chapter 25, Article 2, Section 39, and all and all other ordinances and parts of ordinances in conflict with this Ordinance are repealed. However, this Ordinance shall not be construed to affect any rights, liabilities, duties, or causes of action, either criminal or civil, existing or actions pending at the time this Ordinance has become effective.

4. This Ordinance shall become effective upon its passage, approval and publication. Publication shall be in pamphlet form.

PASSED AND APPROVED ON _____, 2026.

Betsy Vidlak, Mayor

Attest:

Kimberley Wright, City Clerk

Approved as to form:

City Attorney

City of Scottsbluff, Nebraska

Monday, May 4, 2026

Regular Meeting

Item 9.d

Council to consider action on the first reading of the Ordinance to consider an amendment to the Municipal Code to create the Public Use District within the City's zoning jurisdiction.

Staff Contact: Zachary Glaubius

ORDINANCE NO. _____

AN ORDINANCE DEALING WITH ZONING, AMENDING SECTION 25-1-4 BY UPDATING THE OFFICIAL ZONING DISTRICT MAP TO SET FORTH VARIOUS PARCELS, LOCATED THROUGHOUT THE ZONING JURISDICTION OF THE CITY OF SCOTTSBLUFF WHICH ARE NOW DESIGNATED IN THE NEW PUBLIC USE DISTRICT, THE PROPERTIES ARE LOCATED IN VARIOUS ZONING DISTRICTS, A COPY OF THE VARIOUS PROPERTIES ALONG WITH THEIR SCOTTS BLUFF COUNTY ASSESSOR IDENTIFACATION NUMBER, ADDRESS AND LEGAL DESCRIPTION IS ATTACHED TO THIS ORDINANCE MARKED AS EXHIBIT “A” AND INCORPORATED IN THIS ORDINANCE BY REFERENCE, ALL OF THE PROPERTIES ON EXHIBIT “A” WILL NOW BE INCLUDED IN THE PUBLIC USE DISTRICT (P) AND THE ZOING MAP SHALL BE AMENDED, REPEALING PRIOR SECTION 25-1-4, PROVIDING FOR AN EFFECTIVE DATE AND PROVIDING FOR PUBLICATION IN PAMPHLET FORM.

BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF SCOTTSBLUFF, NEBRASKA:

1. Section 1. Chapter 25, 1-4 of the Scottsbluff Municipal Code is now amended to provide as follows:

“§ 25-1-4, Zones: location maps. The boundaries of the zoning districts created in this chapter are shown on the zoning district map which is made part of this municipal code. The zoning district map and all information shown thereon shall have the same force and effect as if fully set forth and described herein. The official zoning district map shall be identified by the signature of the Mayor, attested by the City Clerk under the following statement:

This is to certify that this is the official zoning district map described in §25-1-4 of the Scottsbluff Municipal Code, passed this _____ day of _____, 2026.”

2. Section 2. Previously existing Section 25-1-4 and all other Ordinances and parts of Ordinances in conflict with this Ordinance are repealed. Provided, this Ordinance shall not be construed to affect any rights, liabilities, duties, or causes of action, either criminal or civil, existing or actions pending at the time this Ordinance has become effective.

3. This Ordinance shall become effective upon its passage, approval and publication. Publication shall be in pamphlet form.

PASSED AND APPROVED ON _____, 2026.

Betsy Vidlak, Mayor

Attest:

Kimberley Wright, City Clerk

Approved as to form:

City Attorney

City of Scottsbluff

Exhibit A



Parcel ID	Address	Legal Description	Owner	Acreage	Present Zoning District
10000068	-	TR SE NE 19-22-54 (2.81)	Airport Authority of Scotts Bluff County	2.81	A
10000272	908 HILLTOP ESTATE PL	TR C, BLK 7, HILLTOP ESTATES SUB	City of Scottsbluff	0.32	R-1A
10001138	-	LT 2, BLK 2, WEBBER MANOR FOURTH ADD (3.88)	City of Scottsbluff	3.88	C-2
10001608	-	ACCR ATT TO GL 5 (1.2)	City of Scottsbluff	1.20	AR
10001609	-	ACCR ATT TO GL 8 (1.84)	City of Scottsbluff	1.84	AR
10026029	-	PT SE 10-22-55 (102.62)	Board of Regents of the University of Nebraska	102.18	R-1A
10026045	4502 AVE I	PT SE (S OF CANAL) 10-22-55 (19.44)	Board of Regents of the University of Nebraska	19.44	R-1A
10027831	-	PT SE (S OF DITCH) 14-22-55 UNPLATTED LANDS (4.45)	City of Scottsbluff	3.65	R-1A
10027874	1102 W 42ND ST	PT NE NE, 15-22-55 UNPLATTED LANDS	State of Nebraska	22.61	R-1A
10042431	-	PT S1/2 NW (N OF CANAL) 10-22-55	Board of Regents of the University of Nebraska	74.76	A
10051295	4505 5TH AVE	PT S1/2 SW 12-22-55 UNPLATTED LANDS (79.10)	City of Scottsbluff	80.29	R-1A
10110127	1918 W SOUTH BELTLINE HWY	PT TL 14 AND ACCR SOUTH OF BELTLINE UNPLATTED LANDS (33.00)	City of Scottsbluff	57.35	A
10130241	-	LTS 1-12 BLK 1, LTS 1-12 BLK 4, LTS 1-6 BLK 5, LTS 1-6 BLK 6 IMPERIAL FIRST ADD AMENDED	City of Scottsbluff	8.77	R-1A
10229388	4109 5TH AVE	PT N 1/2 NW 13-22-55 UNPLATTED LANDS (46.09)	City of Scottsbluff	45.10	R-1
10230807	400 E 20TH ST	ALL BLK 1, SIXTH ADD	City of Scottsbluff	2.82	R-1A
10232346	-	LT 2, BLK 1, NORTHWOOD ADD REPLAT	City of Scottsbluff	1.00	R-1A

10234624	801 W 31ST ST	BLK 2, NORTHWOOD ADD	City of Scottsbluff	8.38	R-1A
10268898	-	BLK 3, LACY PARK SUB	City of Scottsbluff	3.35	A
10294732	1601 E 27TH ST	BLK 1A SCOTTS BLUFF COUNTY COLLEGE TRACTS REPLAT (64.14)	Western Nebraska Community College	65.09	R-1
10299424	-	UNIT 1 WNCC/ESU#13 TECHNOLOGY CENTER CONDOMINIUM REPLAT	Western Nebraska Community College	0.60	O&P
10299432	-	BLK 4, SYKES ADD	City of Scottsbluff	3.14	O&P
10301526	4215 AVE I	PT SW SW (600'X600') 11-22-55 (8.26) UNPLATTED LANDS	Educational Unit 13	8.27	R-4
10301534	4201 5TH AVE	N 100'OF S 193'OF E 100'OF W 163'OF SW SW 12-22-55 UNPLATTED LANDS (.26)	Nebraska Public Power District	0.23	R-1A
10301542	-	TR IN SW SW 12-22-55 UNPLATTED LANDS (.44)	City of Scottsbluff	0.44	R-1A
10301593	1600 W SOUTH BELTLINE HWY	PT ACCR GOVT LTS 1-3, 27-22-55 UNPLATTED LANDS (PARK & ZOO)	City of Scottsbluff	109.31	A
10303294	-	PT SW SW, 15-22-55 UNPLATTED LANDS CEDARVIEW ROAD(UN VACATED/DEDICATED)	City of Scottsbluff	1.30	C-3
10303561	1615 20TH ST	BLK 1-2, CLEVELAND ADD	City of Scottsbluff	18.98	R-1A
10303596	-	LTS 11-13, BLK 3, WESTMOOR 5TH ADD	City of Scottsbluff	1.16	R-1A
10303618	1914 AVE I	BLK 1, WESTMOOR 6TH ADD	City of Scottsbluff	2.07	R-1A
10303626	-	LT 1, BLK 1, WESTMOOR 7TH ADD	City of Scottsbluff	1.20	R-1A
10303669	1722 AVE K	WESTMOOR SCHOOL ADD	Scottsbluff School District	9.18	R-1A
10303987	-	LT 10A, BLK 3, MCKINLEY FOURTH ADD	Scotts Bluff County	0.04	R-1
10304347	-	PT E1/2 SW, PT W1/2 SW (N ENT CAN) 10-22-55 (12.38)	Board of Regents of the University of Nebraska	12.39	A
10304355	4500 AVE I	PT E1/2 SE, 10-22-55 (3.28)	State of Nebraska	3.28	R-1A
10304363	-	PT E1/2 SE 10-22-55	State of Nebraska	5.07	R-1A
10304401	-	PT S1/2 SW, UNPLATTED LANDS (.23)	City of Scottsbluff	0.23	R-1A
10304460	1102 W 42ND ST	PT NE NE,15-22-55 UNPLATTED LANDS	State of Nebraska	5.51	R-1A
10305122	-	LT 1, BLK 1, NORTHWOOD ADD	City of Scottsbluff	0.20	R-1A
10305149	2810 1ST AVE	W 151.5' OF S 900' EX S 300', WILLIAM FRANK PARK ADD	State of Nebraska	1.95	R-1A
10305157	2912 1ST AVE	E 300' & VACATED 1ST AVE N OF 29TH ST & W 151.5' EX S 900', WILLIAM FRANK PARK ADD	City of Scottsbluff	12.92	C-2

10305165	313 E 27TH ST	BLK 1B, FRANK SCHOOL ADD REPLAT	Scottsbluff School District	26.24	R-1A
10305262	1809 3RD AVE	ALL BLK 2, FIFTH ADD AMENDED	City of Scottsbluff	2.07	R-1A
10305335	2212 AVE C	BLK 3A, SECOND LINCOLN HEIGHTS ADD	Scottsbluff School District	2.04	R-1A
10305408	2401 BROADWAY	HIGH SCHOOL TR	Scottsbluff School District	20.95	R-1A
10305416	-	LTS 1-6, BLK 1, & LTS 1-3, BLK 2, REPLAT OF BLK 41, NORTH SCOTTSBLUFF ADD	Scottsbluff School District	2.31	R-1A
10305424	-	LTS 15-16, BLK 1, COOKS ADD	City of Scottsbluff	0.42	R-1A
10305580	240071 HIGHLAND RD	BLK 1, LACY PARK SUB	City of Scottsbluff	18.84	A
10306056	-	ROW IN SW 10-22-55 (4.28)	Enterprise Canal	4.28	A
10336095	2620 COLLEGE PARK DR	BLK 1A, SYKES ADD	Western Nebraska Community College	7.31	O&P
10339884	-	PT N1/2, 17-22-54 (23.91)	Scotts Bluff County	23.33	A
10344144	1306 9TH AVE	PT TL 5, TL 9, 24-22-55 UNPLATTED LANDS	Scottsbluff School District	2.27	R-1A
10344152	2005 5TH AVE	LONGFELLOW SCHOOL ADD	Scottsbluff School District	4.11	R-1A
10355618	2617 COLLEGE PK	BLK 2A, SYKES ADD	Scottsbluff School District	12.44	O&P
10356932	-	WNCC/ESU#13 TECHNOLOGY CENTER CONDOMINIUM REPLAT	Western Nebraska Community College	5.61	O&P
010229345 (Partial)	-	PT N 1/2, 17-22-54	Airport Authority of Scotts Bluff County	31.44	A

City of Scottsbluff, Nebraska

Monday, May 4, 2026

Regular Meeting

Item 9.e

Council to consider action on the second reading of the Ordinance to Annex a tract of land situated in the East Half of Section 10, Township 22 North, Range 55 West of the 6th P.M., Scotts Bluff County, Nebraska, commonly identified as 4500 and 4502 Avenue I.

Staff Contact: Zachary Glaubius

ORDINANCE NO. _____

AN ORDINANCE OF THE CITY OF SCOTTSBLUFF NEBRASKA, ANNEXING UNPLATTED REAL ESTATE DESCRIBED AS A TRACT OF LAND SITUATED IN THE EAST HALF OF SECTION 10, TOWNSHIP 22 NORTH, RANGE 55 WEST OF THE 6TH P.M., SCOTTS BLUFF COUNTY, NEBRASKA, MORE PARTICULARLY DESCRIBED AS FOLLOWS, BEGINNING AT THE INTERSECTION OF THE WEST RIGHT OF WAY LINE OF STATE HIGHWAY NO. 71, AS DESCRIBED IN DEED BOOK 185, PAGE 194, AND THE NORTH RIGHT OF WAY LINE OF 42ND STREET, THENCE WESTERLY ON THE NORTH RIGHT OF WAY LINE OF 42ND STREET, TO THE POINT OF INTERSECTION WITH THE EAST LINE OF A TRACT OF LAND AS DESCRIBED IN INSTRUMENT 2008-1629, THENCE NORTHERLY ON THE EAST LINE OF SAID TRACT, TO THE NORTHEAST CORNER OF SAID TRACT, THENCE WESTERLY ON THE NORTH LINE OF SAID TRACT, TO THE NORTHWEST CORNER OF SAID TRACT, THENCE SOUTHERLY ON THE WEST LINE OF SAID TRACT, TO THE POINT OF INTERSECTION WITH THE NORTH RIGHT OF WAY LINE OF 42ND STREET, THENCE WESTERLY ON THE NORTH RIGHT OF WAY LINE OF 42ND STREET, TO THE SOUTHEAST CORNER OF BLOCK 1, PIEPER FAMILY SUBDIVISION, AS RECORDED IN INSTRUMENT 2025-1364, THENCE NORTHWESTERLY ON THE EASTERLY LINE OF SAID BLOCK 1, TO THE POINT OF INTERSECTION WITH THE WEST LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 10, THENCE NORTHERLY ON SAID WEST LINE OF THE SOUTHEAST QUARTER, TO THE SOUTHWEST CORNER OF BLOCK 12, FAIRWAY ESTATES SUBDIVISION, AS RECORDED IN DEED BOOK 147, PAGE 493, THENCE EASTERLY ON THE SOUTHERLY LINE OF SAID FAIRWAY ESTATES SUBDIVISION, TO THE POINT OF INTERSECTION WITH THE NORTHERLY RIGHT OF WAY LINE OF THE ENTERPRISE IRRIGATION DISTRICT CANAL, THENCE NORTHEASTERLY AND THEN SOUTHEASTERLY ON THE SOUTHERLY LINE OF SAID FAIRWAY ESTATES SUBDIVISION, AND ON SAID CANAL RIGHT OF WAY LINE, TO THE NORTHWEST CORNER OF BLOCK 1, GREENVIEW SUBDIVISION, AS RECORDED IN DEED BOOK 202, PAGE 582, THENCE CONTINUING SOUTHEASTERLY ON THE SOUTHERLY LINE OF SAID BLOCK 1, GREENVIEW SUBDIVISION, AND ON SAID CANAL RIGHT OF WAY LINE, TO THE POINT OF INTERSECTION WITH THE WEST RIGHT OF WAY LINE OF BLUE JAY COURT AS PLATTED IN FAIRWAY ESTATES SUBDIVISION, THENCE SOUTHERLY ON THE WEST RIGHT OF WAY LINE OF BLUE JAY COURT, TO THE MOST SOUTHWESTERLY CORNER OF BLUE JAY COURT, THENCE EASTERLY ON THE SOUTH RIGHT OF WAY LINE OF BLUE JAY COURT, TO THE NORTHWEST CORNER OF BLOCK 2, GREENVIEW SUBDIVISION, AS RECORDED IN DEED BOOK 202, PAGE 582, THENCE SOUTHEASTERLY ON THE SOUTHERLY LINE OF SAID BLOCK 2, GREENVIEW SUBDIVISION, AND ON THE NORTHERLY RIGHT OF WAY LINE OF THE ENTERPRISE IRRIGATION DISTRICT CANAL, TO THE POINT OF INTERSECTION WITH THE WEST RIGHT OF WAY LINE OF STATE HIGHWAY NO. 71, AS DESCRIBED IN DEED BOOK 183, PAGE 745, THENCE SOUTHERLY ON THE WEST RIGHT OF WAY LINE OF STATE HIGHWAY NO. 71, TO THE POINT OF INTERSECTION WITH THE NORTH LINE OF A TRACT OF LAND AS DESCRIBED IN DEED BOOK 121, PAGE 448, THENCE EASTERLY ON THE NORTH LINE OF SAID TRACT, TO THE SOUTHEAST CORNER OF A TRACT OF LAND AS DESCRIBED IN DEED BOOK 185, PAGE 194, THENCE SOUTHERLY TO THE NORTHWEST CORNER OF A TRACT OF LAND AS ALSO DESCRIBED IN DEED BOOK 185, PAGE 194, THENCE CONTINUING SOUTHERLY ON THE WEST LINE OF SAID TRACT AND ON THE WEST RIGHT OF WAY LINE OF STATE HIGHWAY NO. 71, TO THE POINT OF BEGINNING. AMENDING SECTION 25-1-3.1 OF THE MUNICIPAL CODE, AND PROVIDING FOR PUBLICATION IN PAMPHLET FORM.

BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF SCOTTSBLUFF, NEBRASKA:

SECTION 1. Nebraska Department of Transportation and The Board of Regents of the University of Nebraska (“Owners”) have requested that the following described real property (the “Real Estate”) be included within the corporate limits of the City of Scottsbluff.

A Tract of Land Situated in The East Half of Section 10, Township 22 North, Range 55 West of the 6th P.M., Scotts Bluff County, Nebraska, More Particularly Described as Follows:

Beginning At the Intersection of The West Right of Way Line of State Highway No. 71, As Described in Deed Book 185, Page 194, And the North Right Of Way Line Of 42nd Street, Thence Westerly on The North Right of Way Line Of 42nd Street, To the Point of Intersection with The East Line of a Tract of Land As Described in Instrument 2008-1629, Thence Northerly on The East Line Of Said Tract, To the Northeast Corner of Said Tract, Thence Westerly on The North Line of Said Tract, To the Northwest Corner of Said Tract, Thence Southerly On the West Line of Said Tract, To the Point of Intersection With The North Right of Way Line Of 42nd Street, Thence Westerly on The North Right Of Way Line Of 42nd Street, To the Southeast Corner of Block 1, Pieper Family Subdivision, As Recorded in Instrument 2025-1364, Thence Northwesterly On the Easterly Line of Said Block 1, To the Point Of Intersection With the West Line of The Southeast Quarter of Said Section 10, Thence Northerly on Said West Line of The Southeast Quarter, To The Southwest Corner of Block 12, Fairway Estates Subdivision, As Recorded In Deed Book 147, Page 493, Thence Easterly on The Southerly Line of Said Fairway Estates Subdivision, To the Point of Intersection with The Northerly Right Of Way Line of The Enterprise Irrigation District Canal, Thence Northeasterly And Then Southeasterly on The Southerly Line of Said Fairway Estates Subdivision, And on Said Canal Right of Way Line, To The Northwest Corner of Block 1, Greenview Subdivision, As Recorded in Deed Book 202, Page 582, Thence Continuing Southeasterly on The Southerly Line Of Said Block 1, Greenview Subdivision, And on Said Canal Right of Way Line, To The Point of Intersection with The West Right of Way Line of Blue Jay Court As Platted in Fairway Estates Subdivision, Thence Southerly on The West Right of Way Line of Blue Jay Court, To the Most Southwesterly Corner Of Blue Jay Court, Thence Easterly on The South Right of Way Line of Blue Jay Court, To the Northwest Corner of Block 2, Greenview Subdivision, As Recorded In Deed Book 202, Page 582, Thence Southeasterly on The Southerly Line of Said Block 2, Greenview Subdivision, And on The Northerly Right Of Way Line of The Enterprise Irrigation District Canal, To the Point Of Intersection With the West Right of Way Line of State Highway No. 71, As Described In Deed Book 183, Page 745, Thence Southerly on The West Right Of Way Line of State Highway No. 71, To the Point of Intersection with The North Line Of a Tract of Land as Described in Deed Book 121, Page 448, Thence Easterly On the North Line of Said Tract, To the Southeast Corner of a Tract Of Land as Described in Deed Book 185, Page 194, Thence Southerly to The Northwest Corner of a Tract of Land as Also Described in Deed Book 185, Page 194, Thence Continuing Southerly on The West Line of Said Tract And On The West Right of Way Line of State Highway No. 71, To the Point Of Beginning.

SECTION 2. The Real Estate is contiguous or adjacent to the existing corporate limits of the City of Scottsbluff, is urban or suburban in character, and does not constitute agricultural land which is rural in character.

SECTION 3. The Real Estate is annexed to and included within the corporate limits of the City of Scottsbluff as of the effective date of this Ordinance.

SECTION 4. The description and jurisdiction as provided for in Section 14-1-1 and 25-1-3.1 of the Scottsbluff Municipal Code is amended to provide for the addition of the Real Estate to the corporate limits of the City of Scottsbluff.

SECTION 5. The Owners have requested annexation pursuant to §18-3301 and §16-117 of the Nebraska Revised Statutes and have waived the requirements of §16-120 of the Nebraska Revised Statutes which would otherwise require the City of Scottsbluff to provide to their Real Estate substantially the same services as are provided to other inhabitants of the City.

SECTION 6. Section 25-1-31.1 of the Municipal Code is now amended and all ordinances, parts of ordinances, resolutions, and policies of the City of Scottsbluff in conflict with this Ordinance are repealed.

SECTION 7. This Ordinance shall be in full force and effect from and after its approval, passage, and publication shall be in pamphlet form.

PASSED AND APPROVED this ____ day of May, 2026.

Betsy Vidlak, Mayor

Attest: _____
Kimberley Wright, City Clerk

Approved as to Form and Legality:

City Attorney

City of Scottsbluff, Nebraska

Monday, May 4, 2026

Regular Meeting

Item 9.f

Council to consider action on the third reading of the Ordinance to amend Chapter 2, Article 4 to provide for additional actions required for dangerous dogs, including a relocation procedure.

Staff Contact: Kevin E Spencer

ORDINANCE NO. _____

AN ORDINANCE OF THE CITY OF SCOTTSBLUFF, NEBRASKA AMENDING THE SCOTTSBLUFF MUNICIPAL CODE AT CHAPTER 2, ARTICLE 4, SECTION 3 TO PROVIDE FOR ADDITIONAL ACTIONS REQUIRED FOR DANGEROUS DOGS, INCLUDING A RELOCATION PROCEDURE, TO PROVIDE FOR AN EFFECTIVE DATE, AND TO PROVIDE FOR PUBLICATION IN PAMPHLET FORM.

BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF SCOTTSBLUFF, NEBRASKA:

1. Section 1. Chapter 2, Article 4, Section 3 of the Scottsbluff Municipal Code is now amended to provide as follows:

“§ 2-4-3 DANGEROUS DOGS; ACTIONS REQUIRED; COSTS; LIMITATIONS ON TRANSPORT; PERMANENT RELOCATION; PROCEDURE.

(1) No owner of a dangerous dog shall permit the dog to go beyond the property of the owner unless the dog is restrained securely by a chain or leash.

(2) Except as provided in subsection (3) of this section, or for a reasonable veterinary purpose, no owner of a dangerous dog shall transport such dog or permit such dog to be transported to another county, city or village in this state.

(3) An owner of a dog that has been deemed a dangerous dog may transport such dog or permit such dog to be transported to another county, city or village in this state, including the City, for the purpose of permanent relocation of the owner if the owner has obtained written permission prior to such relocation from the animal control authority of the county, city, or village in which the owner resides and from the county, city, or village in which the owner will reside. Each animal control authority may grant such permission based upon a reasonable evaluation of both the owner and the dog, including if the owner has complied with the laws of this state and in the county, city, or village in which he or she resides, with regard to dangerous dogs after the dog was declared dangerous. An animal control authority shall not grant permission under the subsection, if the county, city, or village has an ordinance or resolution prohibiting the relocation of dangerous dogs. After the permanent relocation, the animal control authority of the county, city, or village in which the owner resides, shall monitor the owner and such dog for a period of at least 30 days, not to exceed 90 days, to ensure the owner’s compliance with the laws of the state and such county, city, or village with regard to dangerous dogs. Nothing in this section shall permit the rescindment of the declaration of dangerous dog.”

2. Section 2. Any prior code sections at Chapter 2, Article 4, Section 3, and all other ordinances and parts of ordinances in conflict with this Ordinance are repealed. However, this Ordinance shall not be construed to affect any rights, liabilities, duties, or causes of action, either criminal or civil, existing or actions pending at the time this Ordinance has become effective.

3. This Ordinance shall become effective upon its passage, approval and publication. Publication shall be in pamphlet form.

PASSED AND APPROVED ON _____, 2026.

Betsy Vidlak, Mayor

Attest:

Kimberley Wright, City Clerk

Approved as to form:

City Attorney

City of Scottsbluff, Nebraska

Monday, May 4, 2026

Regular Meeting

Item 9.g

Council to consider action on the Resolution adopting a vision zero policy and affirming the City's commitment to reducing fatal and serious injury crashes, and authorize the Mayor to sign the Resolution.

Staff Contact: Kevin E Spencer

RESOLUTION NO. _____

A RESOLUTION ADOPTING A VISION ZERO POLICY AND AFFIRMING THE CITY'S COMMITMENT TO REDUCING FATAL AND SERIOUS INJURY CRASHES

WHEREAS, the life and health of all persons living and traveling within the City of Scottsbluff are our utmost priority, and no one should die or be seriously injured while traveling on our city streets; and

WHEREAS, Vision Zero is the concept that traffic deaths and serious injuries on our roadways are unacceptable; and

WHEREAS, Vision Zero is a data-driven collaborative approach aimed at eliminating all traffic fatalities and severe injuries suffered by all road users while supporting safe, accessible, and equitable mobility for all users of the transportation system; and

WHEREAS, thirteen people lost their lives to traffic crashes within the corporate limits of the City of Scottsbluff between 2014-2025, and traffic crashes remain a leading cause of death nationwide; and

WHEREAS, improving safety for all users — including people walking, bicycling, driving, and using transit supports public health, economic vitality, and overall quality of life; and

WHEREAS, Vision Zero resolutions have been adopted by many jurisdictions across the United States to guide coordinated safety efforts and investments;

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Scottsbluff, State of Nebraska, that:

The City of Scottsbluff hereby adopts a Vision Zero goal that no loss of life or serious injury is acceptable on its transportation system.

The City establishes a target to reduce traffic fatalities and serious injuries by 50 percent by 2031 and to eliminate traffic fatalities and serious injuries by 2036 on its transportation system.

The City commits to implementing a **Safe System approach**, emphasizing safer speeds, safer streets, safer people, safer vehicles, and post-crash care.

The City will utilize data-driven decision-making, interdepartmental coordination, and community engagement to prioritize and implement safety improvements.

The City supports the implementation of the Scottsbluff Safety Action Plan and will pursue funding, partnerships, and policies necessary to achieve these goals.

The City Clerk shall certify the adoption of this Resolution, which shall take effect immediately upon passage.

PASSED AND APPROVED ON _____, 2026

ATTEST:

Betsy Vidlak, Mayor

Kimberley Wright, City Clerk

City of Scottsbluff, Nebraska

Monday, May 4, 2026

Regular Meeting

Item 10.a

Council to discuss and consider action on the Petition for Annexation from Sanitary Improvement District No. 8 to the City of Scottsbluff.

Staff Contact: Kevin E Spencer

PETITION FOR ANNEXATION

WHEREAS, on February 19, 2026 at 6:00 p.m. the Board of Trustees of Sanitary Improvement District No. 8 conducted a special meeting concerning the issue of submitting a petition for annexation of the property within the boundaries of the Sanitary Improvement District No. 8 to the City of Scottsbluff.

WHEREAS, notice was given to all property owners and residents of Sanitary Improvement District No. 8 by letter, first-class postage pre-paid, on December 31, 2025 of a special meeting to be held on February 3, 2026.

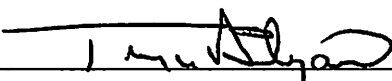
WHEREAS, the meeting was held pursuant to said notice on February 3, 2026 at 6:00 p.m. at the Scotts Bluff Country Club, 5014 Avenue I, Scottsbluff, Nebraska. At such meeting the residents and property owners within Sanitary Improvement District No. 8 were given an opportunity to comment both in favor and against the proposition concerning the petition for annexation.

A notice of the February 19, 2026 special meeting of the Board of Trustees of Sanitary Improvement District No. 8 was published in the Star Herald, a publication of general circulation within the district on February 12, 2026.

Attached hereto as Exhibit A is a copy of the Resolution adopted at the meeting on February 19, 2026.

WHEREFORE, based upon the proceedings conducted by Sanitary Improvement District No. 8 and the Resolution adopted by the Board of Trustees on February 19, 2026, request is made of the City of Scottsbluff, Nebraska to annex the properties within the boundaries of Sanitary Improvement District No. 8.

Dated: 2/19/26


Chairman

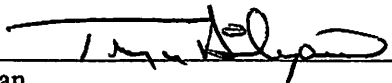
**RESOLUTION
1-2026**

BE IT RESOLVED BY THE BOARD OF TRUSTEES OF SANITARY IMPROVEMENT DISTRICT NO. 8 OF SCOTTS BLUFF COUNTY, NEBRASKA, AS FOLLOWS:


Section 1: Pursuant to Neb. Rev. Stat. §31-781 et seq. Sanitary Improvement District No. 8 requests annexation of it's lands and properties by the City of Scottsbluff, Nebraska;

Section 2: The Board Chairman is directed to submit a Petition for Annexation to the City of Scottsbluff before March 1, 2026 and to perform and direct all other requirements in support of the Petition.

This Resolution is adopted this 19th day of February, 2026.



Chairman



Clerk

City of Scottsbluff, Nebraska
Monday, May 4, 2026
Regular Meeting

Item 10.b

Council introduction to Jay Sturdevant, Superintendent of Scotts Bluff National Monument.

Staff Contact: Kevin E Spencer

City of Scottsbluff, Nebraska

Monday, May 4, 2026

Regular Meeting

Item 10.c

Council to discuss and consider action on a Special Designated Liquor License for NEXT Young Professionals to serve beer, wine, and distilled spirits during the Beer and Wine Fest at the 18th Street Plaza on June 6, 2026 from 3:00-6:00 p.m.

Staff Contact: Kimberley Wright

SDL – LOCAL RECOMMENDATION

NEBRASKA LIQUOR CONTROL COMMISSION
301 CENTENNIAL MALL SOUTH
PO BOX 95046
LINCOLN, NE 68509-5046
PHONE: (402) 471-2571
FAX: (402) 471-2814
EMAIL: lcc.sdl.licensing@nebraska.gov
WEBSITE: www.lcc.nebraska.gov

27-3842195 NEXT Young Professionals

License # _____ Licensee Name/Non-Profit Organization _____

Event location name: 18th Street Plaza

Event address/location: 1801 Broadway, Scottsbluff, NE, 69361

Event Type: Beer and Wine Fest

Event date(s): June 6, 2026 _____

Event start time(s): 3:00 p.m. _____

Event end time(s): 10:00 p.m. _____

Indoor area to be licensed in length & width: _____ X _____

Outdoor area to be licensed in length & width: 255' X 160' (Must submit a diagram)

Estimated number of attendees: 150

Alternate dates/times: N/A

Alternate location name/location: N/A

Type of alcohol to be served: Beer Wine Distilled Spirits

Event contact name: Delanie Bruce Event contact phone number: [REDACTED]

Event contact Email: [REDACTED]

*Signature Authorized Representative: 

Local Governing Body completes below:

The local governing body for the City of _____ **OR** County of _____ approves the issuance of a Special Designated License as requested above.

Local Governing Body Authorized Signature

Date

Non-Profit Organization Affidavit

NEBRASKA LIQUOR CONTROL COMMISSION
301 CENTENNIAL MALL SOUTH
PO BOX 95046
LINCOLN, NE 68509-5046
PHONE: (402) 471-2571
FAX: (402) 471-2814
EMAIL: lcc.frontdesk@nebraska.gov
WEBSITE: www.lcc.nebraska.gov

Affidavit of Non-Profit Status

I HEREBY DECLARE THAT THE CORPORATION MAKING APPLICATION FOR A LIQUOR LICENSE UNDER THE NEBRASKA LIQUOR CONTROL ACT IS EITHER A MUNICIPAL CORPORATION, A FINE ARTS MUSEUM INCORPORATED AS A NONPROFIT CORPORATION, A RELIGIOUS NONPROFIT CORPORATION WHICH HAS BEEN EXEMPTED FROM THE PAYMENT OF FEDERAL INCOME TAXES, A POLITICAL ORGANIZATION WHICH HAS BEEN EXEMPTED FROM THE PAYMENT OF FEDERAL INCOME TAXES, OR ANY OTHER NONPROFIT CORPORATION, THE PURPOSE OF WHICH IS FRATERNAL, CHARITABLE, OR PUBLIC SERVICE AND WHICH HAS BEEN EXEMPTED FROM THE PAYMENT OF FEDERAL INCOME TAXES AS PER §53-124.11(1).

AS SIGNATORY I CONSENT TO THE RELEASE OF ANY DOCUMENTS SUPPORTING THIS DECLARATION AND ANY DOCUMENTS SUPPORTING THIS DECLARATION WILL BE PROVIDED TO THE NEBRASKA LIQUOR CONTROL COMMISSION, THE NEBRASKA STATE PATROL OR ANY AGENT OF THE LIQUOR CONTROL COMMISSION IMMEDIATELY UPON DEMAND. I ALSO CONSENT TO THE INVESTIGATION OF THIS CORPORATE ENTITY TO DETERMINE IT'S NONPROFIT STATUS.

I AGREE TO WAIVE ANY RIGHTS OR CAUSES OF ACTION AGAINST THE NEBRASKA LIQUOR CONTROL COMMISSION, THE NEBRASKA STATE PATROL OR ANY PARTY RELEASING INFORMATION TO THE AFOREMENTIONED PARTIES.

Next Young Professionals

NAME OF CORPORATION



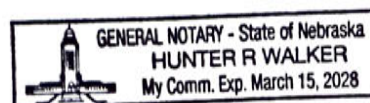
FEDERAL ID NUMBER

SIGNATURE OF TITLE OF CORPORATE OFFICERS

THE ABOVE INDIVIDUAL STATES THAT THE STATEMENT ABOVE IS TRUE AND CORRECT: IF ANY FALSE STATEMENT IS MADE ON THIS APPLICATION, THE APPLICANT SHALL BE DEEMED GUILTY OF PERJURY AND SUBJECT TO PENALTIES PROVIDED BY LAW. (SEC. §53-131.01) NEBRASKA LIQUOR CONTROL ACT

SUBSCRIBED IN MY PRESENCE AND SWORN TO BEFORE ME THIS 6th DAY OF April, 2026.

NOTARY PUBLIC SIGNATURE & SEAL



OUTDOOR AREA DIAGRAM

HOW AREA WILL BE PATROLLED There will be security at the event

- IF APPLICABLE, OUTDOOR AREA MUST BE CONNECTED TO INDOOR AREA IF INDOOR AREA IS TO LICENSED
- MEASUREMENT OF OUTER WALLS OF AREA TO BE LICENSED MUST INCLUDED LENGTH & WIDTH IN FEET
- DOUBLE FENCING IS REQUIRED FOR ALL NON-PROFIT ORGANIZATIONS UNLESS FORM #140 IS FILED WITH THIS FORM AND IS APPROVED BY THE COMMISSION
- RETAILER LIQUOR LICENSE HOLDERS ARE NOT REQUIRED TO DOUBLE FENCE, ALTHOUGH MEASURES NEED TO BE TAKEN TO SECURE THE AREA

DIAGRAM OF PROPOSED AREA:



REQUEST FOR EXEMPTION WAIVER OF DOUBLE FENCING RULE

RULES AND REGULATIONS CHAPTER 2 - 013 SPECIAL DESIGNATED LICENSES

<https://lcc.nebraska.gov/sites/lcc.nebraska.gov/files/doc/013%20SPECIAL%20DESIGNATED%20LICENSES%20RULES%20%26%20REGS.pdf>

WHY DOUBLE FENCING IS NOT AVAILABLE Established fences already on the property

TYPE OF FENCING TO BE USED Built-in Metal Fence

HEIGHT OF FENCING TO BE USED 6 feet

HOW AREA WILL BE PATROLLED Volunteer security

NUMBER OF SECURITY PERSONNEL Minimum of 4

EXPECTED NUMBER OF ATTENDEES [REDACTED] 150

PLEASE DRAW DIAGRAM WITH MEASUREMENTS SHOWING THE METHODS OF FENCING OR MATERIALS BEING USED



City of Scottsbluff, Nebraska

Monday, May 4, 2026

Regular Meeting

Item 10.d

Council to discuss and consider action on ten (10) Special Designated Liquor Licenses for BR Entertainment d/b/a Hight's Tavern to serve beer, wine, and distilled spirits at the Bands on Broadway Community Concert and Beer Garden Event at the 18th Street Plaza from 5:00 p.m. to 9:30 p.m. on 6/4/26; 6/11/26; 6/18/26; 6/25/26; 7/2/26; 7/9/26; 7/16/26; 7/23/26; 7/30/26 & 8/6/26.

Staff Contact: Kimberley Wright

SDL – LOCAL RECOMMENDATION

NEBRASKA LIQUOR CONTROL COMMISSION
301 CENTENNIAL MALL SOUTH
PO BOX 95046
LINCOLN, NE 68509-5046
PHONE: (402) 471-2571
FAX: (402) 471-2814
EMAIL: lcc.sdl.licensing@nebraska.gov
WEBSITE: www.lcc.nebraska.gov

125088

BR Entertainment-Hight's Tavern

License #

Licensee Name/Non-Profit Organization

Event location name: Bands on Broadway-18th Street Plaza

Event address/location: 18th Street Plaza, 1801 Braodway, Scottsbluff, NE 69361

Event Type: Community

Event date(s): 6-11-26

Event start time(s): 5:00pm

Event end time(s): 9:30pm

Indoor area to be licensed in length & width: _____ X _____

Outdoor area to be licensed in length & width: 662 X 415 (Must submit a diagram)

Estimated number of attendees: 500

Alternate dates/times: N/A

Alternate location name/location: N/A

Type of alcohol to be served: Beer Wine Distilled Spirits

Event contact name: Juanita Rodriguez Event contact phone number: [REDACTED]

Event contact Email: [REDACTED]

*Signature Authorized Representative: *[Handwritten Signature]*

Local Governing Body completes below:

The local governing body for the City of _____ **OR** _____
County of _____ approves the issuance of a Special Designated License as
requested above.

Local Governing Body Authorized Signature

Date

SDL – OUTDOOR AREA DIAGRAM

NEBRASKA LIQUOR CONTROL COMMISSION
301 CENTENNIAL MALL SOUTH
PO BOX 95046
LINCOLN, NE 68509-5046
PHONE: (402) 471-2571
FAX: (402) 471-2814
EMAIL: lcc.sdl.licensing@nebraska.gov
WEBSITE: www.lcc.nebraska.gov

- IF APPLICABLE, OUTDOOR AREA MUST BE CONNECTED TO INDOOR AREA IF INDOOR AREA IS LICENSED
- MEASUREMENT OF OUTER WALLS OF AREA TO BE LICENSED MUST INCLUDED LENGTH & WIDTH IN FEET

HOW AREA WILL BE PATROLLED: Bartenders, Wristbands, Exit manned by vendors

DIAGRAM OF PROPOSED AREA:

Fenced in 6ft metal around Plaza
662' x 415' 18th Street Plaza

Horse Trailer 6' x 10'



SDL – LOCAL RECOMMENDATION

NEBRASKA LIQUOR CONTROL COMMISSION
301 CENTENNIAL MALL SOUTH
PO BOX 95046
LINCOLN, NE 68509-5046
PHONE: (402) 471-2571
FAX: (402) 471-2814
EMAIL: lcc.sdl.licensing@nebraska.gov
WEBSITE: www.lcc.nebraska.gov

125088

BR Entertainment-Hight's Tavern

License #

Licensee Name/Non-Profit Organization

Event location name: Bands on Broadway-18th Street Plaza

Event address/location: 18th Street Plaza, 1801 Braodway, Scottsbluff, NE 69361

Event Type: Community

Event date(s): 10-11-26

Event start time(s): 5:00pm

Event end time(s): 9:30pm

Indoor area to be licensed in length & width: _____ X _____

Outdoor area to be licensed in length & width: 662 X 415 (Must submit a diagram)

Estimated number of attendees: 500

Alternate dates/times: N/A

Alternate location name/location: N/A

Type of alcohol to be served: Beer Wine Distilled Spirits

Event contact name: Juanita Rodriguez Event contact phone number: [REDACTED]

Event contact Email: [REDACTED]

*Signature Authorized Representative: *Ba. Rodriguez*

Local Governing Body completes below:

The local governing body for the City of _____ **OR** _____
County of _____ approves the issuance of a Special Designated License as
requested above.

Local Governing Body Authorized Signature

Date

SDL – LOCAL RECOMMENDATION

NEBRASKA LIQUOR CONTROL COMMISSION
301 CENTENNIAL MALL SOUTH
PO BOX 95046
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125088

BR Entertainment-Hight's Tavern

License #

Licensee Name/Non-Profit Organization

Event location name: Bands on Broadway-18th Street Plaza

Event address/location: 18th Street Plaza, 1801 Braodway, Scottsbluff, NE 69361

Event Type: Community

Event date(s): 6-18-26

Event start time(s): 5:00pm

Event end time(s): 9:30pm

Indoor area to be licensed in length & width: _____ X _____

Outdoor area to be licensed in length & width: 662 X 415 (Must submit a diagram)

Estimated number of attendees: 500

Alternate dates/times: N/A

Alternate location name/location: N/A

Type of alcohol to be served: Beer Wine Distilled Spirits

Event contact name: Juanita Rodriguez Event contact phone number: [REDACTED]

Event contact Email: [REDACTED]

*Signature Authorized Representative: 

Local Governing Body completes below:

The local governing body for the City of _____ **OR** _____
County of _____ approves the issuance of a Special Designated License as
requested above.

Local Governing Body Authorized Signature

Date

SDL – LOCAL RECOMMENDATION

NEBRASKA LIQUOR CONTROL COMMISSION
301 CENTENNIAL MALL SOUTH
PO BOX 95046
LINCOLN, NE 68509-5046
PHONE: (402) 471-2571
FAX: (402) 471-2814
EMAIL: lcc.sdl.licensing@nebraska.gov
WEBSITE: www.lcc.nebraska.gov

125088

BR Entertainment-Hight's Tavern

License #

Licensee Name/Non-Profit Organization

Event location name: Bands on Broadway-18th Street Plaza

Event address/location: 18th Street Plaza, 1801 Braodway, Scottsbluff, NE 69361

Event Type: Community

Event date(s): 6-25-26

5:00pm

Event start time(s):

9:30pm

Event end time(s):

Indoor area to be licensed in length & width: _____ X _____

Outdoor area to be licensed in length & width: 662 X 415 (Must submit a diagram)

Estimated number of attendees: 500

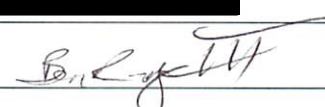
Alternate dates/times: N/A

Alternate location name/location: N/A

Type of alcohol to be served: Beer Wine Distilled Spirits

Event contact name: Juanita Rodriguez Event contact phone number: [REDACTED]

Event contact Email: [REDACTED]

*Signature Authorized Representative: 

Local Governing Body completes below:

The local governing body for the City of _____ **OR** _____
County of _____ approves the issuance of a Special Designated License as
requested above.

Local Governing Body Authorized Signature

Date

SDL – LOCAL RECOMMENDATION

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BR Entertainment-Hight's Tavern

License #

Licensee Name/Non-Profit Organization

Event location name: Bands on Broadway-18th Street Plaza

Event address/location: 18th Street Plaza, 1801 Braodway, Scottsbluff, NE 69361

Event Type: Community

Event date(s): 7-2-26

5:00pm

Event start time(s):

9:30pm

Event end time(s):

Indoor area to be licensed in length & width: _____ X _____

Outdoor area to be licensed in length & width: 662 X 415 (Must submit a diagram)

Estimated number of attendees: 500

Alternate dates/times: N/A

Alternate location name/location: N/A

Type of alcohol to be served: Beer Wine Distilled Spirits

Event contact name: Juanita Rodriguez Event contact phone number: [REDACTED]

Event contact Email: [REDACTED]

*Signature Authorized Representative: *Ben Rodriguez*

Local Governing Body completes below:

The local governing body for the City of _____ **OR** _____
County of _____ approves the issuance of a Special Designated License as
requested above.

Local Governing Body Authorized Signature

Date

SDL – LOCAL RECOMMENDATION

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BR Entertainment-Hight's Tavern

License #

Licensee Name/Non-Profit Organization

Event location name: Bands on Broadway-18th Street Plaza

Event address/location: 18th Street Plaza, 1801 Braodway, Scottsbluff, NE 69361

Event Type: Community

Event date(s):

7-9-26

Event start time(s):

5:00pm

Event end time(s):

9:30pm

Indoor area to be licensed in length & width: _____ X _____

Outdoor area to be licensed in length & width: 662 X 415 (Must submit a diagram)

Estimated number of attendees: 500

Alternate dates/times: N/A

Alternate location name/location: N/A

Type of alcohol to be served: Beer Wine Distilled Spirits

Event contact name: Juanita Rodriguez Event contact phone number: [REDACTED]

Event contact Email: [REDACTED]

*Signature Authorized Representative: *Ben Ledgley*

Local Governing Body completes below:

The local governing body for the City of _____ **OR** _____
County of _____ approves the issuance of a Special Designated License as
requested above.

Local Governing Body Authorized Signature

Date

SDL – LOCAL RECOMMENDATION

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BR Entertainment-Hight's Tavern

License #

Licensee Name/Non-Profit Organization

Event location name: Bands on Broadway-18th Street Plaza

Event address/location: 18th Street Plaza, 1801 Braodway, Scottsbluff, NE 69361

Event Type: Community

Event date(s): 7-16-26

Event start time(s): 5:00pm

Event end time(s): 9:30pm

Indoor area to be licensed in length & width: _____ X _____

Outdoor area to be licensed in length & width: 662 X 415 (Must submit a diagram)

Estimated number of attendees: 500

Alternate dates/times: N/A

Alternate location name/location: N/A

Type of alcohol to be served: Beer Wine Distilled Spirits

Event contact name: Juanita Rodriguez Event contact phone number: [REDACTED]

Event contact Email: [REDACTED]

*Signature Authorized Representative: *[Handwritten Signature]*

Local Governing Body completes below:

The local governing body for the City of _____ **OR** _____
County of _____ approves the issuance of a Special Designated License as
requested above.

Local Governing Body Authorized Signature

Date

SDL – LOCAL RECOMMENDATION

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125088

BR Entertainment-Hight's Tavern

License #

Licensee Name/Non-Profit Organization

Event location name: Bands on Broadway-18th Street Plaza

Event address/location: 18th Street Plaza, 1801 Braodway, Scottsbluff, NE 69361

Event Type: Community

Event date(s): 7-23-26

5:00pm

Event start time(s):

9:30pm

Event end time(s):

Indoor area to be licensed in length & width: _____ X _____

Outdoor area to be licensed in length & width: 662 X 415 (Must submit a diagram)

Estimated number of attendees: 500

Alternate dates/times: N/A

Alternate location name/location: N/A

Type of alcohol to be served: Beer Wine Distilled Spirits

Event contact name: Juanita Rodriguez Event contact phone number: [REDACTED]

Event contact Email: [REDACTED]

*Signature Authorized Representative: *[Handwritten Signature]*

Local Governing Body completes below:

The local governing body for the City of _____ **OR** County of _____ approves the issuance of a Special Designated License as requested above.

Local Governing Body Authorized Signature

Date

SDL – LOCAL RECOMMENDATION

NEBRASKA LIQUOR CONTROL COMMISSION
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125088

BR Entertainment-Hight's Tavern

License #

Licensee Name/Non-Profit Organization

Event location name: Bands on Broadway-18th Street Plaza

Event address/location: 18th Street Plaza, 1801 Braodway, Scottsbluff, NE 69361

Event Type: Community

Event date(s): 7-30-24

Event start time(s): 5:00pm

Event end time(s): 9:30pm

Indoor area to be licensed in length & width: _____ X _____

Outdoor area to be licensed in length & width: 662 X 415 (Must submit a diagram)

Estimated number of attendees: 500

Alternate dates/times: N/A

Alternate location name/location: N/A

Type of alcohol to be served: Beer Wine Distilled Spirits

Event contact name: Juanita Rodriguez Event contact phone number: [REDACTED]

Event contact Email: [REDACTED]

*Signature Authorized Representative: *J. Rodriguez*

Local Governing Body completes below:

The local governing body for the City of _____ **OR** County of _____ approves the issuance of a Special Designated License as requested above.

Local Governing Body Authorized Signature

Date

SDL – LOCAL RECOMMENDATION

NEBRASKA LIQUOR CONTROL COMMISSION
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BR Entertainment-Hight's Tavern

License #

Licensee Name/Non-Profit Organization

Event location name: Bands on Broadway-18th Street Plaza

Event address/location: 18th Street Plaza, 1801 Braodway, Scottsbluff, NE 69361

Event Type: Community

Event date(s): 8-6-26

Event start time(s): 5:00pm

Event end time(s): 9:30pm

Indoor area to be licensed in length & width: _____ X _____

Outdoor area to be licensed in length & width: 662 X 415 (Must submit a diagram)

Estimated number of attendees: 500

Alternate dates/times: N/A

Alternate location name/location: N/A

Type of alcohol to be served: Beer Wine Distilled Spirits

Event contact name: Juanita Rodriguez Event contact phone number: [REDACTED]

Event contact Email: [REDACTED]

*Signature Authorized Representative: *[Handwritten Signature]*

Local Governing Body completes below:

The local governing body for the City of _____ **OR** County of _____ approves the issuance of a Special Designated License as requested above.

Local Governing Body Authorized Signature

Date

City of Scottsbluff, Nebraska

Monday, May 4, 2026

Regular Meeting

Item 10.e

Council to discuss and consider action on ten (10) Special Designated Liquor Licenses for P.R.E.S., Inc. d/b/a Rosita's Restaurant to serve distilled spirits at the Bands on Broadway Community Concert and Beer Garden Event at the 18th Street Plaza from 5:00-9:00 p.m. on 6/4/26; 6/11/26; 6/18/26; 6/25/26; 7/2/26; 7/9/26; 7/16/26; 7/23/26; 7/30/26 & 8/6/26.

Staff Contact: Kimberley Wright

SDL - LOCAL RECOMMENDATION

NEBRASKA LIQUOR CONTROL COMMISSION
301 CENTENNIAL MALL SOUTH
PO BOX 95046
LINCOLN, NE 68509-5046
PHONE: (402) 471-2571
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EMAIL: lcc.sdl.licensing@nebraska.gov
WEBSITE: www.lcc.nebraska.gov

025711 License # P.R.E.S Inc DDA Rosita's Restaurant Licensee Name/Non-Profit Organization

Event location name: 18th Street Downtown Plaza

Event address/location: 1800 Broadway Scottsbluff, NE 69361

Event Type: Live Music

Event date(s): 6/4/26

Event start time(s): 5:00 PM

Event end time(s): 9:00 PM

Indoor area to be licensed in length & width: _____ X _____

Outdoor area to be licensed in length & width: 300 X 145 (Must submit a diagram)

Estimated number of attendees: 500

Alternate dates/times: -

Alternate location name/location: -

Type of alcohol to be served: Beer _____ Wine _____ Distilled Spirits

Event contact name: Rosemary Forez Event contact phone number: [REDACTED]

Event contact Email: [REDACTED]

*Signature Authorized Representative: [Signature]

Local Governing Body completes below:

The local governing body for the City of _____ **OR** County of _____ approves the issuance of a Special Designated License as requested above.

Local Governing Body Authorized Signature

Date

SDL – LOCAL RECOMMENDATION

NEBRASKA LIQUOR CONTROL COMMISSION
301 CENTENNIAL MALL SOUTH
PO BOX 95046
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025711 License # P.R.E.S Inc DBA Rosita's Restaurant Licensee Name/Non-Profit Organization

Event location name: 18th Street Downtown Plaza

Event address/location: 1800 Broadway Scottsbluff, NE 69361

Event Type: Live Music

Event date(s): 6/11/26

Event start time(s): 5:00 pm

Event end time(s): 9:00 pm

Indoor area to be licensed in length & width: _____ x _____

Outdoor area to be licensed in length & width: 300 x 145 (Must submit a diagram)

Estimated number of attendees: 500

Alternate dates/times: -

Alternate location name/location: -

Type of alcohol to be served: Beer _____ Wine _____ Distilled Spirits

Event contact name: Rosemary Florez Event contact phone number: [REDACTED]

Event contact Email: [REDACTED]

*Signature Authorized Represates below: [Signature]

Local Governing Body completes Signature:

The local governing body for the City of _____ **OR** _____
County of _____ approves the issuance of a Special Designated License as
requested above.

Local Governing Body Authorized Signature

Date

SDL – LOCAL RECOMMENDATION

NEBRASKA LIQUOR CONTROL COMMISSION
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025711

P.R.E.S Inc DBA Rosita's Restaurant

License #

Licensee Name/Non-Profit Organization

Event location name: 18th Street Downtown Plaza

Event address/location: 1800 Broadway Scottsbluff, NE 69361

Event Type: Live Music

Event date(s): 6/18/26

Event start time(s): 5:00 pm

Event end time(s): 9:00 pm

Indoor area to be licensed in length & width: _____ x _____

Outdoor area to be licensed in length & width: 300 x 145 (Must submit a diagram)

Estimated number of attendees: 500

Alternate dates/times: -

Alternate location name/location: -

Type of alcohol to be served: Beer _____ Wine _____ Distilled Spirits

Event contact name: Rosemary Florez Event contact phone number: [REDACTED]

Event contact Email: [REDACTED]

*Signature Authorized Represates below: [Signature]

Local Governing Body completes Signature:

The local governing body for the City of _____ **OR** _____
County of _____ approves the issuance of a Special Designated License as
requested above.

Local Governing Body Authorized Signature

Date

SDL – LOCAL RECOMMENDATION

NEBRASKA LIQUOR CONTROL COMMISSION
301 CENTENNIAL MALL SOUTH
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025711
License #

P.R.E.S Inc DBA Rosita's Restaurant
Licensee Name/Non-Profit Organization

Event location name: 18th Street Downtown Plaza

Event address/location: 1800 Broadway Scottsbluff, NE 69361

Event Type: Live Music

Event date(s): 6/25/26

Event start time(s): 5:00pm

Event end time(s): 9:00pm

Indoor area to be licensed in length & width: _____ x _____

Outdoor area to be licensed in length & width: 300 x 145 (Must submit a diagram)

Estimated number of attendees: 500

Alternate dates/times: -

Alternate location name/location: -

Type of alcohol to be served: Beer _____ Wine _____ Distilled Spirits

Event contact name: Rosemary Florez Event contact phone number: [REDACTED]

Event contact Email: [REDACTED]

*Signature Authorized Represates below: [Signature]

Local Governing Body completes Signature:

The local governing body for the City of _____ **OR** _____
County of _____ approves the issuance of a Special Designated License as
requested above.

Local Governing Body Authorized Signature

Date

SDL – LOCAL RECOMMENDATION

NEBRASKA LIQUOR CONTROL COMMISSION

301 CENTENNIAL MALL SOUTH

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025711

License #

P.R.E.S Inc DBA Rosita's Restaurant

Licensee Name/Non-Profit Organization

Event location name: 18th Street Downtown Plaza

Event address/location: 1800 Broadway Scottsbluff, NE 69361

Event Type: Live Music

Event date(s): 7/9/26

Event start time(s): 5:00 pm

Event end time(s): 9:00 pm

Indoor area to be licensed in length & width: _____ x _____

Outdoor area to be licensed in length & width: 300 x 145 (Must submit a diagram)

Estimated number of attendees: 500

Alternate dates/times: -

Alternate location name/location: -

Type of alcohol to be served: Beer _____ Wine _____ Distilled Spirits

Event contact name: Rosemary Florez Event contact phone number: [REDACTED]

Event contact Email: [REDACTED]

*Signature Authorized Represates below: [Signature]

Local Governing Body completes Signature:

The local governing body for the City of _____ **OR** _____
County of _____ approves the issuance of a Special Designated License as
requested above.

Local Governing Body Authorized Signature

Date

SDL – LOCAL RECOMMENDATION

NEBRASKA LIQUOR CONTROL COMMISSION

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P.R.E.S Inc DBA Rosita's Restaurant

License #

Licensee Name/Non-Profit Organization

Event location name: 18th Street Downtown Plaza

Event address/location: 1800 Broadway Scottsbluff, NE 69361

Event Type: Live Music

Event date(s): 7/16/26 _____

Event start time(s): 5:00pm _____

Event end time(s): 9:00pm _____

Indoor area to be licensed in length & width: _____ x _____

Outdoor area to be licensed in length & width: 300 x 145 (Must submit a diagram)

Estimated number of attendees: 500

Alternate dates/times: -

Alternate location name/location: -

Type of alcohol to be served: Beer _____ Wine _____ Distilled Spirits

Event contact name: Rosemary Florez Event contact phone number: [REDACTED]

Event contact Email: [REDACTED]

*Signature Authorized Represates below: [Signature]

Local Governing Body completes Signature:

The local governing body for the City of _____ **OR** County of _____ approves the issuance of a Special Designated License as requested above.

Local Governing Body Authorized Signature

Date

SDL – LOCAL RECOMMENDATION

NEBRASKA LIQUOR CONTROL COMMISSION
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025711

P.R.E.S Inc DBA Rosita's Restaurant

License #

Licensee Name/Non-Profit Organization

Event location name: 18th Street Downtown Plaza

Event address/location: 1800 Broadway Scottsbluff, NE 69361

Event Type: Live Music

Event date(s): 7/23/26 _____

Event start time(s): 5:00 PM _____

Event end time(s): 9:00 PM _____

Indoor area to be licensed in length & width: _____ x _____

Outdoor area to be licensed in length & width: 300 x 145 (Must submit a diagram)

Estimated number of attendees: 500

Alternate dates/times: -

Alternate location name/location: -

Type of alcohol to be served: Beer _____ Wine _____ Distilled Spirits

Event contact name: Rosemary Florez Event contact phone number: [REDACTED]

Event contact Email: [REDACTED]

*Signature Authorized Represates below: [Signature]
Local Governing Body completes Signature:

The local governing body for the City of _____ **OR**
County of _____ approves the issuance of a Special Designated License as
requested above.

_____ Date

Local Governing Body Authorized Signature

SDL – LOCAL RECOMMENDATION

NEBRASKA LIQUOR CONTROL COMMISSION

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P.R.E.S Inc DBA Rosita's Restaurant

License #

Licensee Name/Non-Profit Organization

Event location name: 18th Street Downtown Plaza

Event address/location: 1800 Broadway, Scottsbluff, NE 69361

Event Type: Live Music

Event date(s): 7/30/26

Event start time(s): 5:00 PM

Event end time(s): 9:00 PM

Indoor area to be licensed in length & width: _____ x _____

Outdoor area to be licensed in length & width: 300 x 145 (Must submit a diagram)

Estimated number of attendees: 500

Alternate dates/times: -

Alternate location name/location: -

Type of alcohol to be served: Beer _____ Wine _____ Distilled Spirits

Event contact name: Rosemary Florez Event contact phone number: [REDACTED]

Event contact Email: [REDACTED]

*Signature Authorized Represates below: [Signature]

Local Governing Body completes Signature:

The local governing body for the City of _____ **OR** _____
County of _____ approves the issuance of a Special Designated License as
requested above.

Local Governing Body Authorized Signature

Date

SDL – LOCAL RECOMMENDATION

NEBRASKA LIQUOR CONTROL COMMISSION

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License #

P.R.E.S Inc DBA Rosita's Restaurant

Licensee Name/Non-Profit Organization

Event location name: 18th Street Downtown Plaza

Event address/location: 1800 Broadway, Scottsbluff, NE 69361

Event Type: Live Music

Event date(s): 8/6/26

Event start time(s): 5:00 pm

Event end time(s): 9:00 pm

Indoor area to be licensed in length & width: _____ x _____


Outdoor area to be licensed in length & width: 300 x 145 (Must submit a diagram)

Estimated number of attendees: 500

Alternate dates/times: -

Alternate location name/location: -

Type of alcohol to be served: Beer _____ Wine _____ Distilled Spirits

Event contact name: Rosemary Florez Event contact phone number: 

Event contact Email: 

*Signature Authorized Represates below: 

Local Governing Body completes Signature:

The local governing body for the City of _____ **OR** _____
County of _____ approves the issuance of a Special Designated License as
requested above.

Local Governing Body Authorized Signature

Date

City of Scottsbluff, Nebraska

Monday, May 4, 2026

Regular Meeting

Item 10.f

Council to discuss and consider action on a Community Festival Permit for BDS3C, LLC d/b/a Flyover Brewing Company on June 12, 2026 from 4:00-9:00 p.m. for the Robidoux Rendezvous Registration Party and Street Dance to include vendor, noise permit and street closure of 19th Street from Broadway to alley from 10:00 a.m. to 11:00 p.m.

Staff Contact: Kevin E Spencer

**APPLICATION
COMMUNITY FESTIVAL, BUSINESS PROMOTIONAL EVENT, CARNIVAL
PERMIT**

To be filed with the city Clerk at least 14 days, but no more than one year before proposed event.

1. BDS3C, LLC (dba Flyover Brewing Company)
(name of sponsoring organization)
1824 Broadway Scottsbluff NE [REDACTED]
(street) (city) (state) (telephone number)
Niki Egan
(chairperson responsible for event) (day telephone number)

2. _____
(name of co-sponsoring organization)

(street) (city) (state) (telephone number)

(contact person) (day telephone number)

3. Event Information

Robidoux Rendezvous Registration Party and Street Dance
(name of event)
June 12, 2026 4 pm - 9 pm
(date(s) of event) (time(s) of event)
19th Street between Broadway and the alley
(location of event)

4. Activity Information

Describe general activities including whether there will be any vendors, music, loudspeakers. Serving or selling of alcoholic beverages*, etc.)

live music, beer trailer (serving alcoholic beverages) 1-2 food vendors possible

*If alcoholic beverages will be sold or served, a special permit will be required. The applicant should contact the City Clerk for more information.

5. Street Closure

19th Street from Broadway to alley - 10 am - 11 pm to accommodate set up and tear down
Please note any streets to be closed and the times required for closure

6. Flags/Banners/Signs

We will need road closed signs. We will have cattle panels at both ends of the area and hope to get picnic tables for seating. Access point will be through the brewery for wristbanding purposes

8. Have you provided for a public liability insurance policy naming the City as additional insured?
Yes _____ No _____

Community Festival/Business Promotion

\$200,000 for one person
\$500,000 for any one accident
\$ 50,000 for injuries to property

Street Carnival

\$ 800,000 for one person
\$ 2,000,000 for any one accident
\$ 200,000 for injuries to property

9. Have you provided either a \$2,500.00 cash deposit or surety bond for clean up. (This will be returned after it is determined that no repairs or clean up is required by City).

Yes _____ No _____

I will ensure ownership does this prior to the event

I (We) agree to abide by all regulations as stated in the Scottsbluff Municipal code regulating this permit.

Dated: APRIL 24, 2026

Signed:

(name of sponsoring organization)



(signature of authorized representative of sponsoring organization)

(name of co-sponsoring organization)

(signature of authorized representative of co-sponsoring organization)

City of Scottsbluff, Nebraska

Monday, May 4, 2026

Regular Meeting

Item 10.g

Council to discuss and consider action on a Special Designated Liquor License for BSD3C, LLC d/b/a Flyover Brewing Company to serve beer, wine, and distilled spirits at the Robidoux Rendezvous registration packet pickup, street dance and concert at 1824 Broadway on June 12, 2026 from 3:00 p.m. to 11:00 p.m.

Staff Contact: Kimberley Wright

SDL – LOCAL RECOMMENDATION

NEBRASKA LIQUOR CONTROL COMMISSION
301 CENTENNIAL MALL SOUTH
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122206

BDS3C,LLC (DBA Flyover Brewing Company)

License #

Licensee Name/Non-Profit Organization

Event location name: **Flyover Brewing Company**

Event address/location: **1824 Broadway Scottsbluff, NE 69361, 19th street from Broadway to alley**

Event Type: **Event registration/packet pickup, street dance and concert**

Event date(s): **6/12/26**

Event start time(s): **3pm**

Event end time(s):

Indoor area to be licensed in length & width: _____ X _____


Outdoor area to be licensed in length & width: **60'** X **140'** (Must submit a diagram)

Estimated number of attendees: **500**

Alternate dates/times: _____

Alternate location name/location: _____

Type of alcohol to be served: Beer Wine Distilled Spirits

Event contact name: _____ Event contact phone number: 

Event contact Email: 

*Signature Authorized Representative: 

Local Governing Body completes below:

The local governing body for the City of _____ **OR** County of _____ approves the issuance of a Special Designated License as requested above.

Local Governing Body Authorized Signature

Date

City of Scottsbluff, Nebraska

Monday, May 4, 2026

Regular Meeting

Item 10.h

Mayor to read the Proclamation naming May 10-16, 2026 as “Police Week” and May 14, 2026 as “Police Officers’ Memorial Day” in the City of Scottsbluff.

Staff Contact: Krisa Brass



POLICE WEEK PROCLAMATION

WHEREAS: Today, the word "FREEDOM" is as important to our history as it was in 1776, and the unalienable rights to LIFE, LIBERTY, and the PURSUIT OF HAPPINESS, as guaranteed by the constitution to every American Citizen, is being challenged on many fronts, and,

WHEREAS: May 15th of each year is designated by law as National Peace Officers' Memorial Day and the week in which it occurs as National Police Week, and,

WHEREAS: Understanding is the watchword to compatibility, and it is important that the people of our City know and understand the problems, duties and responsibilities of their police department,

NOW, THEREFORE, I, BETSY VIDLAK, as Mayor of the City of Scottsbluff, do hereby,

PROCLAIM: Sunday May 10th through Saturday May 16th, 2026 as "POLICE WEEK" and May 14th, 2026 as "POLICE OFFICERS' MEMORIAL DAY" in the City of Scottsbluff and urge all citizens to take advantage of this opportunity to honor the Police Officers of our community and to provide a wider base of understanding of their daily work.

Betsy Vidlak, Mayor
City of Scottsbluff



City of Scottsbluff, Nebraska

Monday, May 4, 2026

Regular Meeting

Item 11.a

Council to discuss and consider action on an application for the creation of an Agriculture Estate Dwelling Site from Doug Shuey for property located at 181081 Highway 92, and authorize the Mayor to sign the Certificate.

Staff Contact: Zachary Glaubius

Applicant Name Doug Shuey Applicant Address 230759 Highland Rd
Scottsbluff, NE
Applicant Email [REDACTED] Applicant Phone [REDACTED]
Contact Name Contact Address
Conact Email Contact Phone

Dwelling Site Information

General Location/Address:

Legal Description: 5.31596921870675

Total Area (Acres): 7 acres

Intent: Marginal Usage Land

Provide a brief description of the intent: Sell the 7 acre AEDS while retaining the reserved land.

Length of Public Road Frontage: 426 ft

Reserved Land

General Location/Address:

Legal Description: Part of Remaining Accreted lands of Government Lot 1, Section 21-22-55 as described in Instrument 2021-1386 and Instrument 2024-1696 and Instrument 2024-3523 being 54 acres, more or less

Total Area (Acres): 54

Applicant Signature

Issued By Zachary
Glaubius

RECORD OF AEDS SURVEY

A TRACT OF LAND SITUATED IN THE ACCRETED LANDS OF GOVERNMENT LOT 1 OF SECTION 21, TOWNSHIP 22 NORTH, RANGE 55 WEST OF THE 6TH PRINCIPAL MERIDIAN, SCOTTS BLUFF COUNTY, NEBRASKA, LYING SOUTH OF THE HIGHWAY 92 RIGHT-OF-WAY.



CORNER TIES:

- E 1/4 CORNER 20-22-55
FOUND 3/4" REBAR
ENE 63.30' TO BRASS CAP
NE 57.22' TO SPIKE CORNER POST
NW 89.90' TO SIGN POST
S 21.5' TO CL HIGHWAY 92
- W 1/4 CORNER 20-22-55
FOUND ALUMINUM CAP
E 42' TO CL HIGHWAY SOUTH
N 11.0' TO CL HIGHWAY E-W
SW 82.59' TO SPIKE POWER POLE
NW 84.88' TO SPIKE POWER POLE
- NE CORNER 20-22-55
FOUND 3/4" REBAR
E 7.0' TO CL N-S ROAD
SE 55.07' TO SPIKE POWER POLE
NNW 74.53' TO SPIKE POWER POLE
E 44.53' TO SPIKE FENCE CORNER

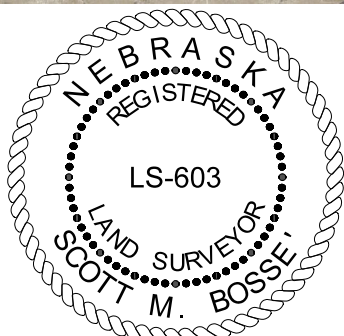
SCALE 1"=120'
 ● = CORNER FOUND
 ○ = CORNER SET

SURVEYOR'S CERTIFICATE:

I, SCOTT M. BOSSE', NEBRASKA REGISTERED LAND SURVEYOR NUMBER 603, DO HEREBY CERTIFY THAT I HAVE SURVEYED THE TRACT OF LAND DESCRIBED IN THE LEGAL DESCRIPTION AND SHOWN ON THE ACCOMPANYING DRAWING; THAT THE ACCOMPANYING DRAWING IS A CORRECT DELINEATION OF SAID SURVEY DRAWN TO A SCALE OF 120 FEET TO THE INCH; THAT SAID SURVEY AND DRAWING WAS CONDUCTED BY ME OR UNDER MY DIRECT SUPERVISION; THAT THE DISTANCES ARE GROUND DISTANCES GIVEN IN FEET AND DECIMALS OF A FOOT; AND THE MONUMENTS WERE FOUND OR SET AS INDICATED AND THE BOUNDARY IS DEPICTED BY A THICKENED SOLID LINE.

WITNESS MY HAND AND SEAL this _____ day of _____, 2026.

Scott M. Bosse'
 NEBRASKA REGISTERED LAND SURVEYOR NUMBER 603



SURVEYOR NOTES:

- 1) THIS TRACT MAYBE SUBJECT TO EASEMENTS AND RIGHT-OF-WAYS OF RECORD OR APPARENT.
- 2) ONLY THE RECORD DOCUMENTS NOTED HEREON WERE PROVIDED TO OR DISCOVERED BY SURVEYOR. NO ABSTRACT, CURRENT TITLE COMMITMENT NOR OTHER RECORD TITLE DOCUMENTATION WAS PROVIDED FOR THIS SURVEY.

LEGAL DESCRIPTION:

A TRACT OF LAND SITUATED IN THE ACCRETED LANDS OF GOVERNMENT LOT 1 OF SECTION 21, TOWNSHIP 22 NORTH, RANGE 55 WEST OF THE 6TH PRINCIPAL MERIDIAN, SCOTTS BLUFF COUNTY, NEBRASKA, LYING SOUTH OF THE HIGHWAY 92 RIGHT-OF-WAY, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

REFERRING TO THE WEST QUARTER CORNER OF SAID SECTION 21; THENCE, ALONG THE TRUE SOUTHERLY EXTENSION OF THE WEST LINE OF SAID SECTION, S02°07'44"W TO A POINT ON THE SOUTHERLY RIGHT-OF-WAY LINE OF NEBRASKA HIGHWAY #92, BEING A DISTANCE OF 146.84 FEET, SAID POINT ALSO BEING THE TRUE POINT OF BEGINNING; THENCE, CONTINUING ALONG SAID SOUTHERLY EXTENSION, S02°08'36"W FOR A DISTANCE OF 716.76 FEET; THENCE, S88°55'05"E FOR A DISTANCE OF 426.72 FEET; THENCE, N02°07'44"E TO A POINT ON THE SAID SOUTHERLY RIGHT-OF-WAY LINE, BEING A DISTANCE OF 712.56 FEET; THENCE, ALONG SAID RIGHT-OF-WAY, N88°21'12"W FOR A DISTANCE OF 426.48 FEET TO THE TRUE POINT OF BEGINNING, CONTAINING AN AREA OF 7.00 ACRES, MORE OR LESS.

SHEET 1 OF 1

PROJECT:
 SHUEY 21-22-55
 DOUG SHUEY
 SCOTTSBLUFF, NEBRASKA

ACCUSTAR SURVEYING

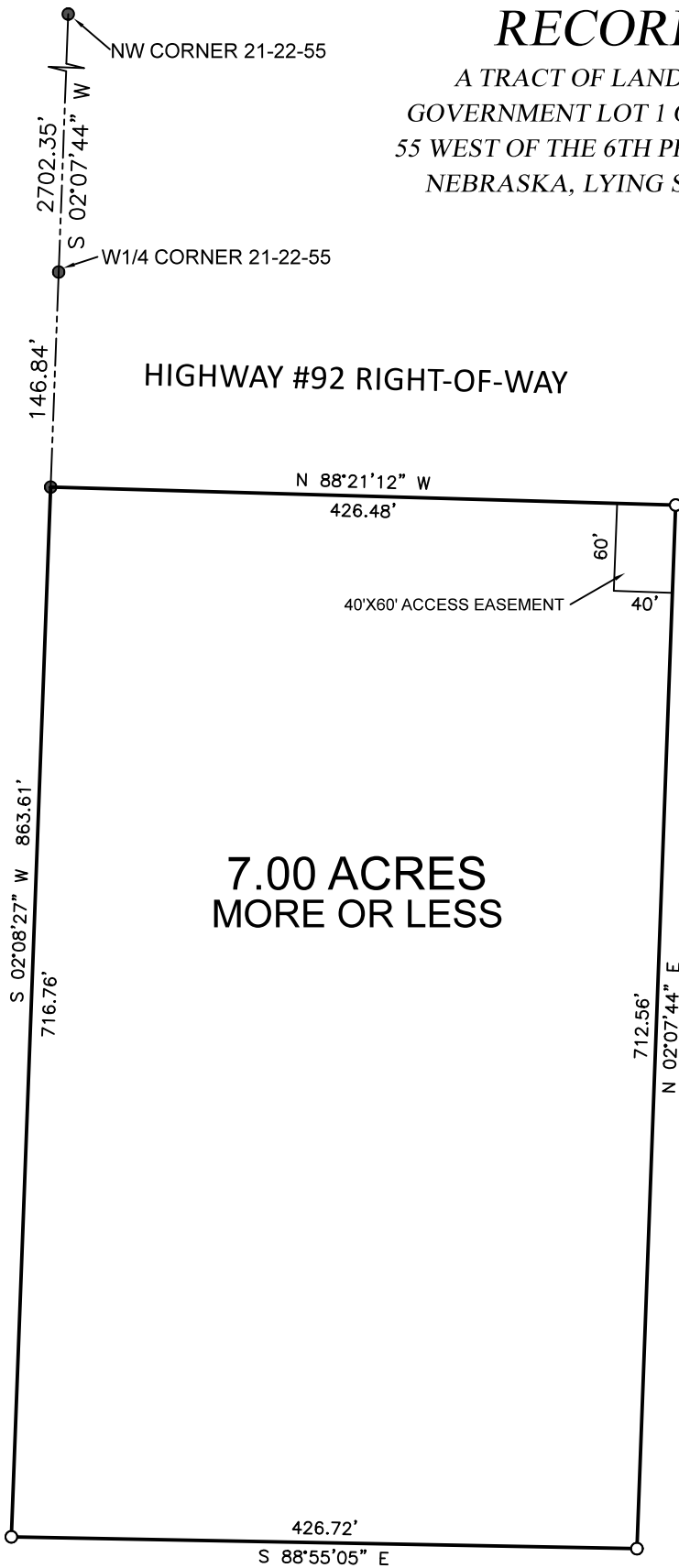
30601 COUNTY ROAD 17
 PHONE: (308) 623-0197

MITCHELL, NE 69357
 CELL: (308) 631-0737

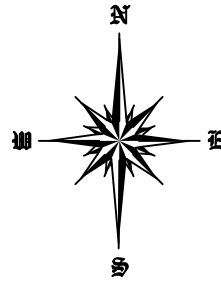
Scale 1"=120'
 Date: MARCH 5, 2026
 Dwn By: SMB
 REVISED:

RECORD OF AEDS SURVEY

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7.00 ACRES
MORE OR LESS



SCALE 1"=120'
● = CORNER FOUND
○ = CORNER SET

CORNER TIES:

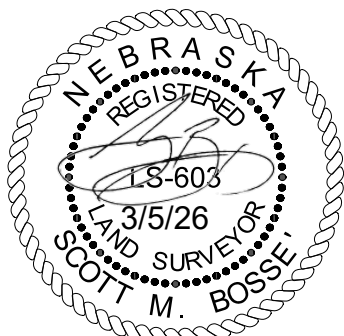
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WITNESS MY HAND AND SEAL this 5th day of March, 2026.

Scott M. Bosse'
NEBRASKA REGISTERED LAND SURVEYOR NUMBER 603



SURVEYOR NOTES:

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REFERRING TO THE WEST QUARTER CORNER OF SAID SECTION 21; THENCE, ALONG THE TRUE SOUTHERLY EXTENSION OF THE WEST LINE OF SAID SECTION, S02°07'44"W TO A POINT ON THE SOUTHERLY RIGHT-OF-WAY LINE OF NEBRASKA HIGHWAY #92, BEING A DISTANCE OF 146.84 FEET, SAID POINT ALSO BEING THE TRUE POINT OF BEGINNING; THENCE, CONTINUING ALONG SAID SOUTHERLY EXTENSION, S02°08'36"W FOR A DISTANCE OF 716.76 FEET; THENCE, S88°55'05"E FOR A DISTANCE OF 426.72 FEET; THENCE, N02°07'44"E TO A POINT ON THE SAID SOUTHERLY RIGHT-OF-WAY LINE, BEING A DISTANCE OF 712.56 FEET; THENCE, ALONG SAID RIGHT-OF-WAY, N88°21'12"W FOR A DISTANCE OF 426.48 FEET TO THE TRUE POINT OF BEGINNING, CONTAINING AN AREA OF 7.00 ACRES, MORE OR LESS.

SHEET
1 OF 1

PROJECT:
SHUEY 21-22-55
DOUG SHUEY
SCOTTSBLUFF, NEBRASKA

ACCUSTAR SURVEYING

30601 COUNTY ROAD 17
PHONE: (308) 623-0197

MITCHELL, NE 69357
CELL: (308) 631-0737

Scale 1"=120'
Date: MARCH 5, 2026
Dwn By: SMB
REVISED:

City of Scottsbluff Planning Commission

Development Services Staff Report – Zachary Glaubius

Prepared on: April 2, 2026 For Hearing of: April 13, 2026



I. GENERAL INFORMATION

- A. Applicant:** Doug Shuey
230759 Highland Rd
Scottsbluff, NE 69361

- B. Property**
 - Owner:** Douglas and Julie Shuey
230759 Highland Road
Scottsbluff, NE 69361

- C. Proposal:** Request for Creation of an Agricultural Estate Dwelling Site at 181081 Highway 92

- D. Legal Description:** A tract of land situated in the Accreted Lands of Government Lot 1 of Section 21, Township 22 North, Range 55 West of the 6th PM

- E. Location:** 181081 Highway 92

- F. Existing Zoning & Land Use:** A-Agricultural and the Floodplain Overlay Zone

- G. Size of Site:** AEDS: Approximately 7 Acres
Agricultural/Vacant Land to be Reserved: Approximately 54 Acres

II. BACKGROUND INFORMATION

A. General Neighborhood/Area Land Uses and Zoning:

Direction From Subject Site	Future Land Use Designation	Current Zoning Designation	Surrounding Development
North	Rural	A -Agricultural	City of Scottsbluff Well Fields
East	Rural	A -Agricultural	Vacant Land
South	Rural	A -Agricultural	Vacant land
West	Rural	A - Agricultural	AEDS

B. Relevant Case History

- 1. N/A

III. ANALYSIS

- A. Comprehensive Plan:** The Future Land Use Map of the Comprehensive Plan currently shows the site as Rural

B. Traffic & Access:

1. Access will be via Highway 92.
2. A 40' x 60' access easement will be included with the AEDS to ensure access to the eastern field.

C. Utilities:

1. The AEDS is located in the extra-territorial jurisdiction and is not required to be served by city utilities.

IV. STAFF COMMENTS

- A. The intent of the property owner is to sell the AEDS.
- B. While the property is not used for agricultural purposes, an AEDS would be permitted under 25-3-19 (A) (14)(a)(3). This section states an AEDS can be dedicated on a parcel of marginal usage land.
 - a. Marginal usage is defined as land with little or relatively little agricultural productivity capability.
- C. The reserved land does not meet the 80 minimum; however Planning Commission may waive this requirement so long as the intent of an AEDS is met.
- D. The AEDS is predominantly located in the floodplain overlay district, and any buildings constructed on it will be required to comply with Chapter 25 Article 19.

V. FINDINGS OF FACT

A. Findings of Fact to Recommend Its Approval May Include:

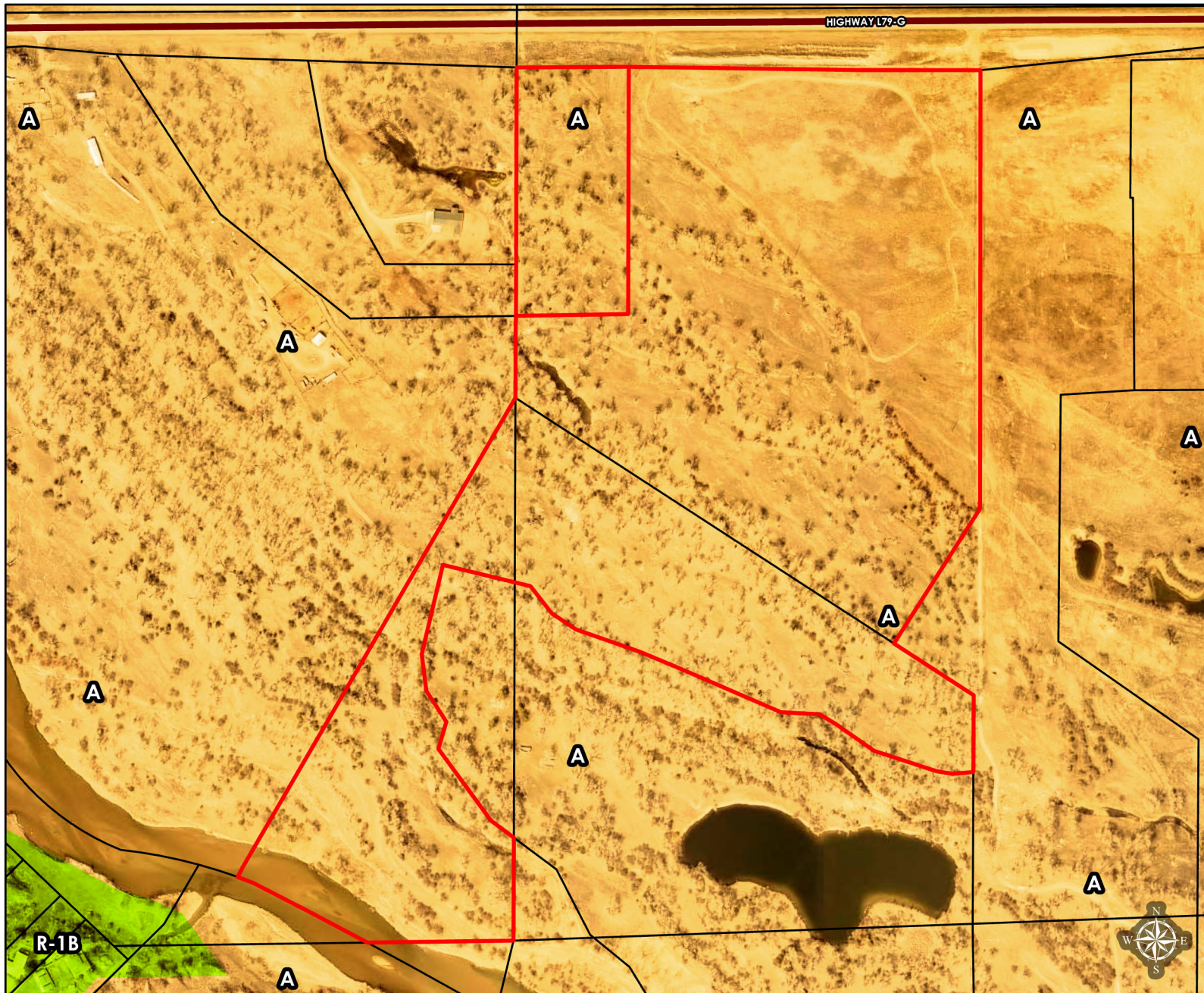
1. The agricultural use and AEDS designation are consistent with the Comprehensive Plan Future Land Use Map.
2. The AEDS designation will not create any nonconforming yards or structures.
3. The reserved area meets the intent of the AEDS.
4. The AEDS meets the 2-acre minimum and 20-acre maximum area requirement.
5. The AEDS is located on marginal usage land.

B. Findings of Fact to Not Recommend Approval May Include:

1. The reserved land does not meet the 80 acre minimum.

VI. STAFF RECCOMENDATION

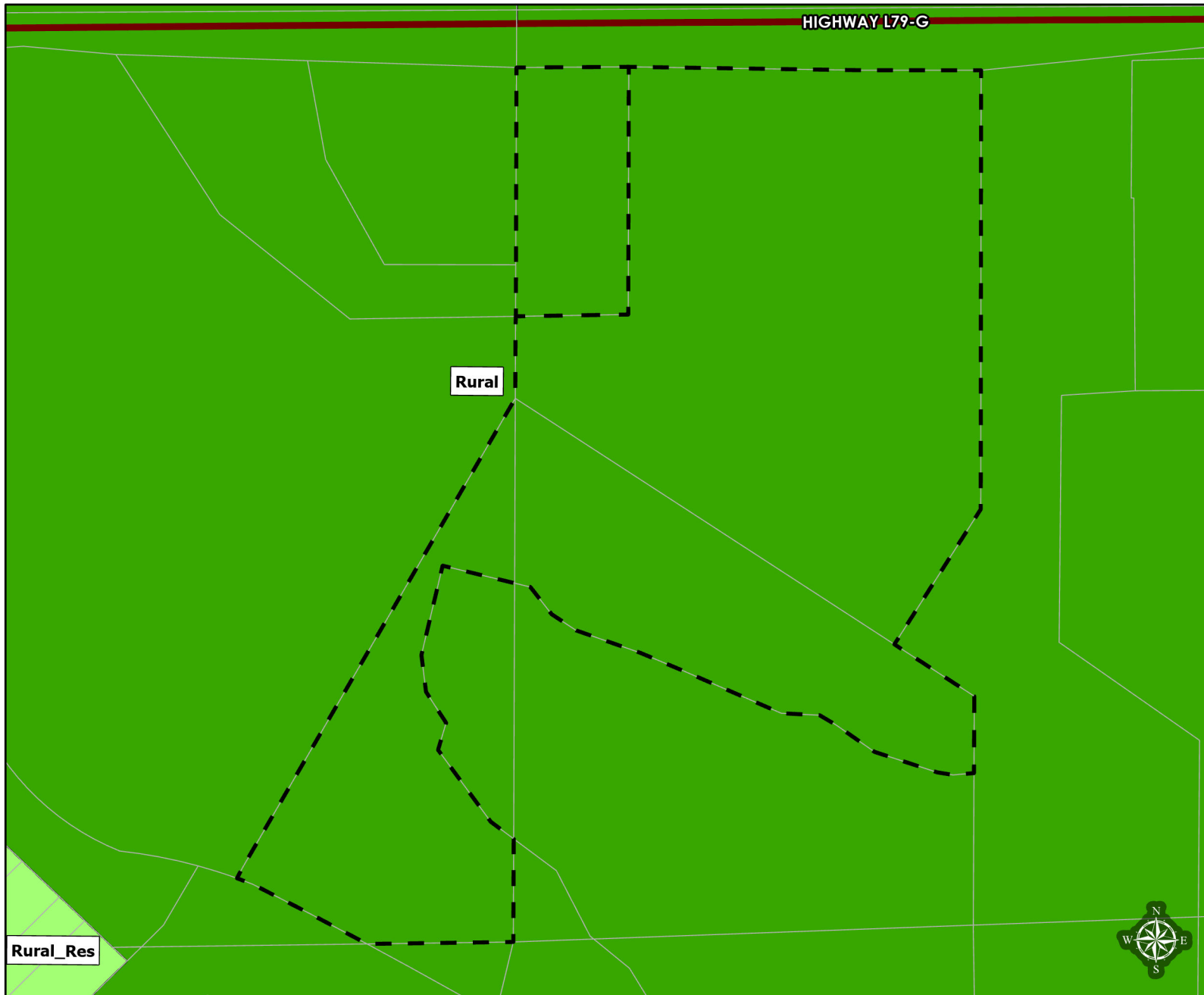
- A. Staff recommends the Planning Commission make a positive recommendation to City Council to approve the Agricultural Estate Dwelling designation of a tract of land situated in the Accreted Lands of Government Lot 1 of Section 21, Township 22 North, Range 55 West of the 6th PM to Doug Shuey as shown on the survey.



- Property Location(s)
- Street Centerlines
- Highway
- Main Road
- Residential/Rural
- Official City Zoning
- (A) Agriculture
- (AR) Agriculture Residential
- (C-1) Central Business District
- (C-2) Neighborhood Commercial
- (C-3) Heavy Commercial
- (M-1) Light Manufacturing & Industrial
- (M-2) Heavy Manufacturing and Industrial
- (O-P) Office and Professional
- (PBC) Planned Business Center
- (R-1) Single Family
- (R-1A) Single Family Medium Density
- (R-1B) Rural Residential Estate
- (R-4) Heavy Density Multiple Family
- (R-6) Mobile Home
- Parcels
- Zoning Boundaries
- Scottsbluff Corporate Limits
- Scottsbluff ETJ

Taylor Stephens
City of Scottsbluff GIS
Created on 4/8/2026
Coordinate System: NAD 1983 (2011)
StatePlane Nebraska FIPS 2600 Feet
Lambert Conformal Conic

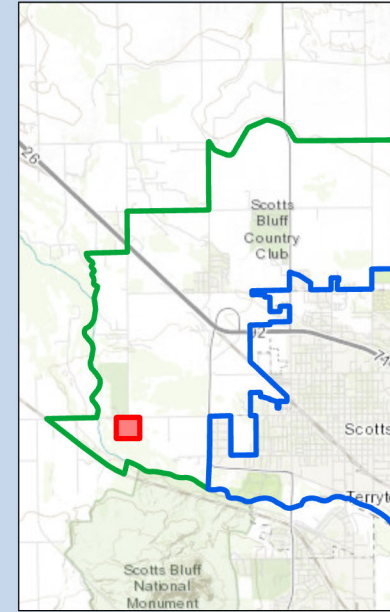
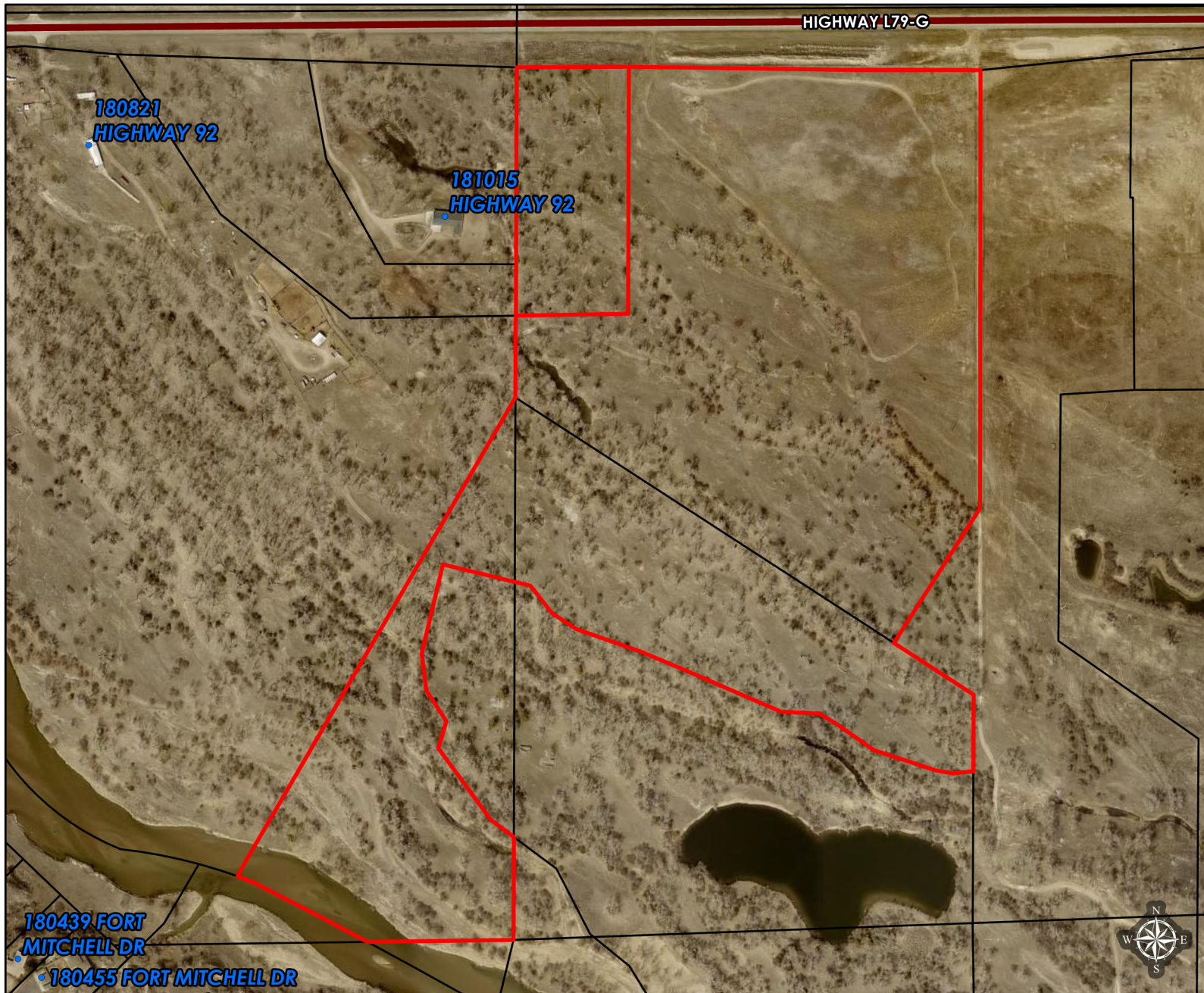
The City makes no representation or warranty as to the accuracy, timeliness, or completeness, and in particular, its accuracy in labeling or displaying dimensions, contours, property boundaries, or placement or location of any map features thereon.



- Proposed Changes
- Parcel Boundaries
- 2016 Comp. Plan Land Use**
- Automobile Commercial
- Avenue B and Hospital Campus
- Central Business District
- East Overland
- Highway 26 Commercial
- Northwest Commercial
- Residential
- Rural
- Rural Residential
- SE Industrial and Commercial
- South Broadway
- WNCC and Surrounding Area
- Street Centerlines**
- Highway
- Main Road
- Residential/Rural
- 2016 Comp. Plan Development**
- LTD (10 - 20 yrs)
- NTD (Less than 5 yrs)
- STD (5 - 10 yrs)

Taylor Stephens
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- Concerning Property
- Street Centerlines
- CLASS**
- Highway
- Main Road
- Residential/Rural
- Parcels
- Zoning Boundaries**
- Scottsbluff Corporate Limits
- Scottsbluff ETJ

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For Recording Only
RET: Development Services, City of Scottsbluff

CERTIFICATE

This certificate should be indexed and recorded against the real estate described in Paragraph 2 and 3 below.

The following action was taken by the Scottsbluff City Planning Commission, and the Scottsbluff City Council.

TO-WIT:

1. Doug Shuey has caused to be made an application to the City of Scottsbluff, Scotts Bluff County for an exception to Agriculture (A-ET) District Zoning, for an Agricultural Estate Dwelling Site subject to all provisions of Part 13. Ag. District, specifically 25-3-19.1-13, of the Zoning Regulations. The Planning Commission approved the same at their regular meeting on April 13, 2026 and the City Council accepted such recommendations by approving the same, as provided by law, at the meeting of the Scottsbluff City Council on May 4, 2026.
2. Legal description of the tract-site (AEDS), separated as an Agricultural Estate Dwelling Site is: A Tract of Land Situated in the Accreted Lands of Government Lot 1, of Section 21, Township 22 North, Range 55 West of the 6th Principal Meridian, Scotts Bluff County, Nebraska, Lying South of the Highway 92 Right-Of-Way, More Particularly Described as Follows:
Referring to the West Quarter Corner of Said Section 21; Thence, Along the True Southerly Extension of the West Line of Said Section, S02°07'44"W to a Point on the Southerly Right-Of-Way Line of Nebraska Highway #92, Being a Distance of 146.84 Feet, Said Point Also Being the True Point of Beginning; Thence, Continuing Along Said Southerly Extension S02°08'36"W for a Distance of 716.76 Feet; Thence S88°55'05"E for a Distance of 426.72 Feet; Thence, N02°07'44"E to a Point on the Said Southerly Right-Of-Way Line, Being a Distance of 712.56 Feet; Thence, Along Said Right-Of-Way, N88°21'12"W for a Distance of 426.48 Feet to the True Point of Beginning, Containing an Area of 7.00 Acres, More or Less.
3. The legal description of the reserved real estate pursuant to Part 25-3-19: Part of Remaining Accreted Lands of Government Lot 1, Section 21-22-55 as Described in Instrument 2021-1386 and Instrument 2024-3523 Being 54 Acres, More or Less.

STATE OF NEBRASKA)
CITY OF SCOTTSBLUFF)
COUNTY OF SCOTTS BLUFF)

I, Betsy Vidlak the duly appointed, qualified, and acting Mayor for the City of Scottsbluff, County of Scotts Bluff, State of Nebraska, do hereby certify that the foregoing is a true and complete recitation of the action taken by the City Planning Commission, and City Council, as it relates to the subject therein described, as shown by the records and minutes of the referenced public bodies. IT WITNESS WHEREOF, I DO HERBY SET MY OFFICIAL HAND, THIS

_____ DAY OF _____, _____.

Mayor, City of Scottsbluff
Betsy Vidlak

STATE OF NEBRASKA)
CITY OF SCOTTSBLUFF)
COUNTY OF SCOTTS BLUFF)

On the date immediately above set out, before me, a Notary Public duly commissioned and qualified to act in Scottsbluff, Scotts Bluff County, personally came the referenced Mayor, to me known to be the identical person whose name is affixed to the foregoing certificate, and acknowledged the same to be his voluntary act and deed as such official.

Notary Public
(NOTARY SEAL & COMMISSION EXPIRES)

City of Scottsbluff, Nebraska

Monday, May 4, 2026

Regular Meeting

Item 11.b

Council to discuss and consider action on the Expansion of an Existing Agriculture Estate Dwelling Site from Doug Shuey for property located at 181015 Highway 92, and authorize the Mayor to sign the Certificate.

Staff Contact: Zachary Glaubius



City of Scottsbluff
Agricultural Estate Dwelling Site
Permit Identifier S2026-10AE

Applicant Name Doug Shuey Applicant Address 230759 Highland Rd
Scottsbluff, NE
Applicant Email [REDACTED] Applicant Phone [REDACTED]
Contact Name Michael Wallinger Contact Address
Contact Email Contact Phone

Dwelling Site Information

General Location/Address: 181015 HWY 92

Legal Description: 7.83165055722781

Total Area (Acres): 9.04

Intent: Marginal Usage Land

Provide a brief description of the intent: Expand existing AEDS

Length of Public Road Frontage: 649

Reserved Land

General Location/Address:

Legal Description: Part of Remaining Accreted lands of Government Lot
1, Section 20-22-55 as described in Instrument 2020-
5707 and Instrument 2024-3523 being 77 acres, more
or less

Total Area (Acres): 77 acres

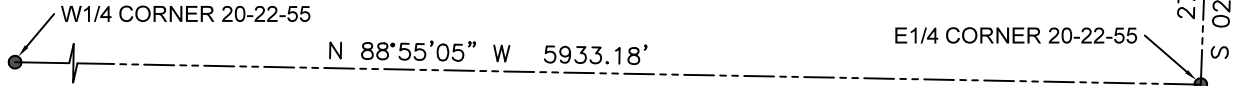
Applicant Signature

Issued By Zachary
Glaubius

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NE CORNER 20-22-55



HIGHWAY #92 RIGHT-OF-WAY

S 86°05'55" E
648.78'

CORNER TIES:

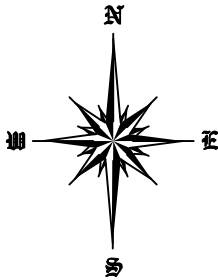
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S 21.5' TO CL HIGHWAY 92

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FOUND ALUMINUM CAP
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E 44.53' TO SPIKE FENCE CORNER

N 08°24'36" W
299.61'

9.04 ACRES
MORE OR LESS



SCALE 1"=120'
● = CORNER FOUND
○ = CORNER SET
5/8"x24" REBAR W/PVC CAP

N 23°19'07" W
497.53'

FORMER AEDS BOUNDARY
(VACATED) (INST 2022-4347)

SURVEYOR'S CERTIFICATE:

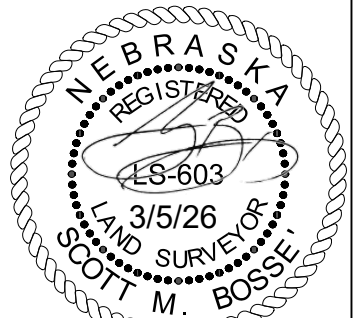
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WITNESS MY HAND AND SEAL this 5th day of March, 2026.

Scott M. Bosse
NEBRASKA REGISTERED LAND SURVEYOR NUMBER 603

SURVEYOR NOTES:

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- 2) ONLY THE RECORD DOCUMENTS NOTED HEREON WERE PROVIDED TO OR DISCOVERED BY SURVEYOR. NO ABSTRACT, CURRENT TITLE COMMITMENT NOR OTHER RECORD TITLE DOCUMENTATION WAS PROVIDED FOR THIS SURVEY.



LEGAL DESCRIPTION:

A TRACT OF LAND SITUATED IN THE ACCRETED LANDS OF GOVERNMENT LOT 1 OF SECTION 20, TOWNSHIP 22 NORTH, RANGE 55 WEST OF THE 6TH PRINCIPAL MERIDIAN, SCOTTS BLUFF COUNTY, NEBRASKA, LYING SOUTH OF THE HIGHWAY 92 RIGHT-OF-WAY, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

REFERRING TO THE EAST QUARTER CORNER OF SAID SECTION 20; THENCE, ALONG THE TRUE SOUTHERLY EXTENSION OF THE EAST LINE OF SAID SECTION, S02°07'44"W TO A POINT ON THE SOUTHERLY RIGHT-OF-WAY LINE OF NEBRASKA HIGHWAY #92, BEING A DISTANCE OF 146.84 FEET, SAID POINT ALSO BEING THE TRUE POINT OF BEGINNING; THENCE, CONTINUING ALONG SAID SOUTHERLY EXTENSION, S02°08'36"W FOR A DISTANCE OF 716.76 FEET; THENCE, N88°55'26"W FOR A DISTANCE OF 379.78 FEET; THENCE, N23°19'07"W FOR A DISTANCE OF 497.53 FEET; THENCE, N08°24'36"W TO A POINT ON THE SAID SOUTHERLY RIGHT-OF-WAY LINE, BEING A DISTANCE OF 299.61 FEET; THENCE, ALONG SAID RIGHT-OF-WAY, S86°05'55"E FOR A DISTANCE OF 648.78 FEET TO THE TRUE POINT OF BEGINNING, CONTAINING AN AREA OF 9.04 ACRES, MORE OR LESS.

SHEET
1 OF 1

PROJECT:
WALLINGER & SHUEY 20-22-55
MICHAEL WALLINGER
SCOTTSBLUFF, NEBRASKA

ACCUSTAR SURVEYING

30601 COUNTY ROAD 17
PHONE: (308) 623-0197

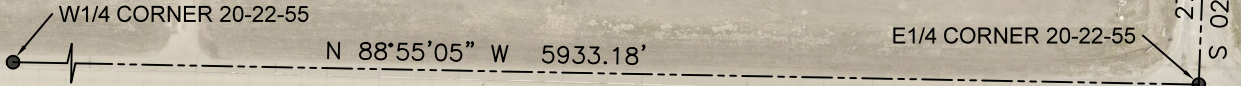
MITCHELL, NE 69357
CELL: (308) 631-0737

Scale 1"=120'
Date: MARCH 5, 2026
Dwn By: SMB
REVISED:

RECORD OF AEDS SURVEY

A TRACT OF LAND SITUATED IN THE ACCRETED LANDS OF GOVERNMENT LOT 1 OF SECTION 20, TOWNSHIP 22 NORTH, RANGE 55 WEST OF THE 6TH PRINCIPAL MERIDIAN, SCOTTS BLUFF COUNTY, NEBRASKA, LYING SOUTH OF THE HIGHWAY 92 RIGHT-OF-WAY.

NE CORNER 20-22-55



HIGHWAY #92 RIGHT-OF-WAY

S 86°05'55" E
648.78'

CORNER TIES:

E 1/4 CORNER 20-22-55
FOUND 3/4" REBAR
ENE 63.30' TO BRASS CAP
NE 57.22' TO SPIKE CORNER POST
NW 89.90' TO SIGN POST
S 21.5' TO CL HIGHWAY 92

W 1/4 CORNER 20-22-55
FOUND ALUMINUM CAP
E 42' TO CL HIGHWAY SOUTH
N 11.0' TO CL HIGHWAY E-W
SW 82.59' TO SPIKE POWER POLE
NW 84.88' TO SPIKE POWER POLE

NE CORNER 20-22-55
FOUND 3/4" REBAR
E 7.0' TO CL N-S ROAD
SE 55.07' TO SPIKE POWER POLE
NNW 74.53' TO SPIKE POWER POLE
E 44.53' TO SPIKE FENCE CORNER

N 08°24'36" W
299.61'

9.04 ACRES
MORE OR LESS



SCALE 1"=120'
● = CORNER FOUND
○ = CORNER SET
5/8"x24" REBAR W/PVC CAP

N 23°19'07" W
497.53'

ONE STORY FRAME
180821 HIGHWAY L79G

WELL

FORMER AEDS BOUNDARY
(VACATED) (INST 2022-4347)

379.78'
N 88°55'26" W

S 02°08'27" W 863.61'
716.76'

SURVEYOR'S CERTIFICATE:

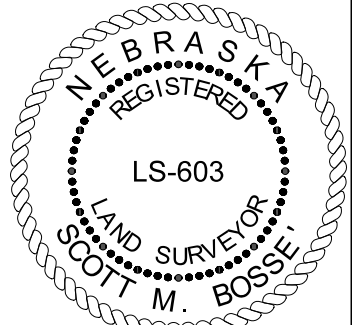
I, SCOTT M. BOSSE, NEBRASKA REGISTERED LAND SURVEYOR NUMBER 603, DO HEREBY CERTIFY THAT I HAVE SURVEYED THE TRACT OF LAND DESCRIBED IN THE LEGAL DESCRIPTION AND SHOWN ON THE ACCOMPANYING DRAWING; THAT THE ACCOMPANYING DRAWING IS A CORRECT DELINEATION OF SAID SURVEY DRAWN TO A SCALE OF 120 FEET TO THE INCH; THAT SAID SURVEY AND DRAWING WAS CONDUCTED BY ME OR UNDER MY DIRECT SUPERVISION; THAT THE DISTANCES ARE GROUND DISTANCES GIVEN IN FEET AND DECIMALS OF A FOOT, AND THE MONUMENTS WERE FOUND OR SET AS INDICATED AND THE BOUNDARY IS DEPICTED BY A THICKENED SOLID LINE.

WITNESS MY HAND AND SEAL this _____ day of _____, 2026.

Scott M. Bosse'
NEBRASKA REGISTERED LAND SURVEYOR NUMBER 603

SURVEYOR NOTES:

- 1) THIS TRACT MAYBE SUBJECT TO EASEMENTS AND RIGHT-OF-WAYS OF RECORD OR APPARENT.
- 2) ONLY THE RECORD DOCUMENTS NOTED HEREON WERE PROVIDED TO OR DISCOVERED BY SURVEYOR. NO ABSTRACT, CURRENT TITLE COMMITMENT NOR OTHER RECORD TITLE DOCUMENTATION WAS PROVIDED FOR THIS SURVEY.



LEGAL DESCRIPTION:

A TRACT OF LAND SITUATED IN THE ACCRETED LANDS OF GOVERNMENT LOT 1 OF SECTION 20, TOWNSHIP 22 NORTH, RANGE 55 WEST OF THE 6TH PRINCIPAL MERIDIAN, SCOTTS BLUFF COUNTY, NEBRASKA, LYING SOUTH OF THE HIGHWAY 92 RIGHT-OF-WAY, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

REFERRING TO THE EAST QUARTER CORNER OF SAID SECTION 20; THENCE, ALONG THE TRUE SOUTHERLY EXTENSION OF THE EAST LINE OF SAID SECTION, S02°07'44"W TO A POINT ON THE SOUTHERLY RIGHT-OF-WAY LINE OF NEBRASKA HIGHWAY #92, BEING A DISTANCE OF 146.84 FEET, SAID POINT ALSO BEING THE TRUE POINT OF BEGINNING; THENCE, CONTINUING ALONG SAID SOUTHERLY EXTENSION, S02°08'36"W FOR A DISTANCE OF 716.76 FEET; THENCE, N88°55'26"W FOR A DISTANCE OF 379.78 FEET; THENCE, N23°19'07"W FOR A DISTANCE OF 497.53 FEET; THENCE, N08°24'36"W TO A POINT ON THE SAID SOUTHERLY RIGHT-OF-WAY LINE, BEING A DISTANCE OF 299.61 FEET; THENCE, ALONG SAID RIGHT-OF-WAY, S86°05'55"E FOR A DISTANCE OF 648.78 FEET TO THE TRUE POINT OF BEGINNING, CONTAINING AN AREA OF 9.04 ACRES, MORE OR LESS.

SHEET
1 OF 1

PROJECT:
WALLINGER & SHUEY 20-22-55
MICHAEL WALLINGER
SCOTTSBLUFF, NEBRASKA

ACCUSTAR SURVEYING

30601 COUNTY ROAD 17
PHONE: (308) 623-0197

MITCHELL, NE 69357
CELL: (308) 631-0737

Scale 1"=120'
Date: MARCH 5, 2026
Dwn By: SMB
REVISED:

City of Scottsbluff Planning Commission

Development Services Staff Report – Zachary Glaubius

Prepared on: April 2, 2026 For Hearing of: April 13, 2026



I. GENERAL INFORMATION

- A. Applicant:** Doug Shuey
230759 Highland Rd
Scottsbluff, NE 69361

- B. Property**
 - Owner:** Douglas and Julie Shuey
230759 Highland Road
Scottsbluff, NE 69361

 - Michael and Carah Wallinger
181015 Hwy 92
Scottsbluff, NE 69361

- C. Proposal:** Request for Expansion of an Agricultural Estate Dwelling Site at 181015 Highway 92

- D. Legal Description:** A tract of land situated in the Accreted Lands of Government Lot 1 of Section 20, Township 22 North, Range 55 West of the 6th PM

- E. Location:** 181015 Highway 92

- F. Existing Zoning & Land Use:** A-Agricultural and the Floodplain Overlay Zone

- G. Size of Site:** Expanded AEDS: Approximately 9.04 Acres
Agricultural/Vacant Land to be Reserved: Approximately 77 Acres

II. BACKGROUND INFORMATION

A. General Neighborhood/Area Land Uses and Zoning:

Direction From Subject Site	Future Land Use Designation	Current Zoning Designation	Surrounding Development
North	Rural	A -Agricultural	Riverview Golf Course
East	Rural	A -Agricultural	Proposed AEDS
South	Rural	A -Agricultural	Vacant land
West	Rural	A - Agricultural	Vacant land

B. Relevant Case History

1. Original AEDS was created in August 2022

III. ANALYSIS

- A. Comprehensive Plan:** The Future Land Use Map of the Comprehensive Plan currently shows the site as Rural
- B. Traffic & Access:**
 - 1. Access will remain Highway 92
- C. Utilities:**
 - 1. The AEDS is located in the extra-territorial jurisdiction and is not required to be served by city utilities.

IV. STAFF COMMENTS

- A.** The intent of the applicant property owner is to sell land to the current owner of the AEDS.
- B.** The reserved land does not meet the 80 minimum; however Planning Commission may waive this requirement so long as the intent of an AEDS is met.
- C.** The AEDS is predominantly located in the floodplain overlay district, and any buildings constructed on it will be required to comply with Chapter 25 Article 19.

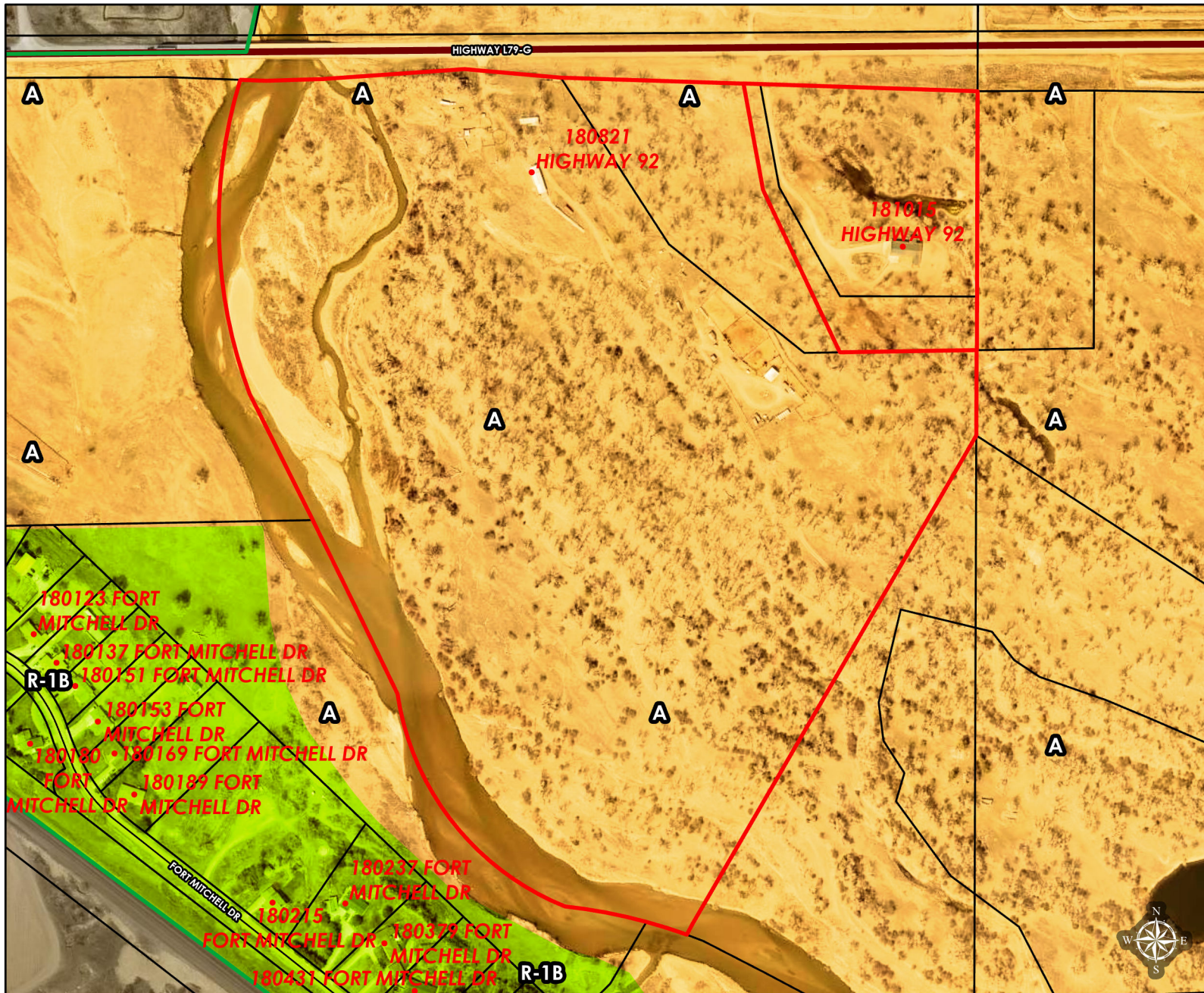
V. FINDINGS OF FACT

- A. Findings of Fact to Recommend Its Approval May Include:**
 - 1. The agricultural use and AEDS designation are consistent with the Comprehensive Plan Future Land Use Map.
 - 2. The AEDS expansion will not create any nonconforming yards or structures.
 - 3. The reserved area meets the intent of the AEDS.
 - 4. The AEDS meets the 2-acre minimum and 20-acre maximum area requirement.
 - 5. The AEDS is located on marginal usage land.

- B. Findings of Fact to Not Recommend Approval May Include:**
 - 1. The reserved land does not meet the 80 acre minimum.

VI. STAFF RECOMMENDATION

- A.** Staff recommends the Planning Commission make a positive recommendation to City Council to approve the expansion of the Agricultural Estate Dwelling on a tract of land situated in the Accreted Lands of Government Lot 1 of Section 20, Township 22 North, Range 55 West of the 6th PM as shown on the survey.

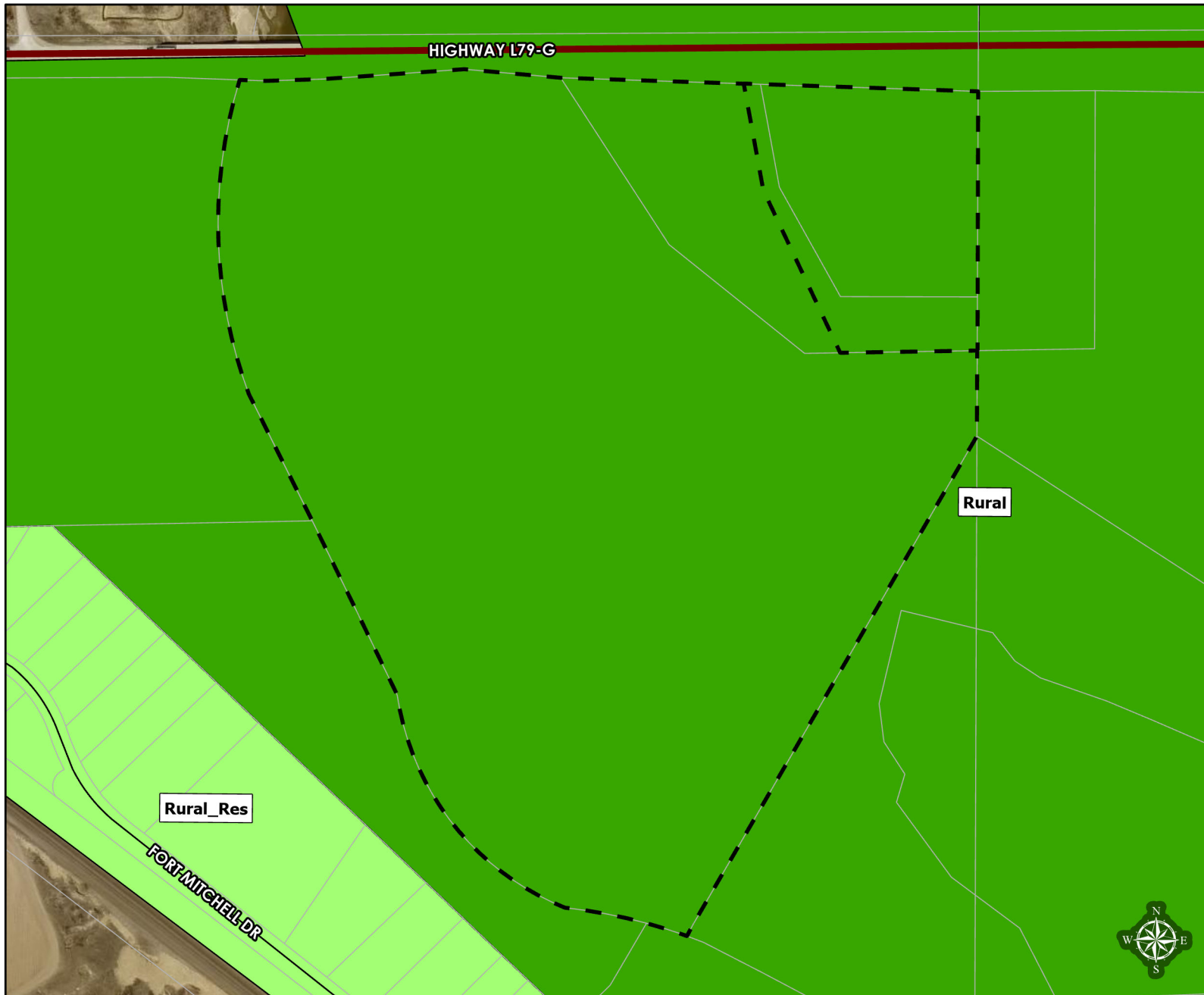


- Property Location(s)
- Street Centerlines
 - Highway
 - Main Road
 - Residential/Rural
- Official City Zoning
 - (A) Agriculture
 - (AR) Agriculture Residential
 - (C-1) Central Business District
 - (C-2) Neighborhood Commercial
 - (C-3) Heavy Commercial
 - (M-1) Light Manufacturing & Industrial
 - (M-2) Heavy Manufacturing and Industrial
 - (O-P) Office and Professional
 - (PBC) Planned Business Center
 - (R-1) Single Family
 - (R-1A) Single Family Medium Density
 - (R-1B) Rural Residential Estate
 - (R-4) Heavy Density Multiple Family
 - (R-6) Mobile Home
- Parcels
 - Parcels
- Zoning Boundaries
 - Scottsbluff Corporate Limits
 - Scottsbluff ETJ
- Address
 - Address

Taylor Stephens
 City of Scottsbluff GIS
 Created on 4/8/2026
 Coordinate System: NAD 1983 (2011)
 StatePlane Nebraska FIPS 2600 Feet
 Lambert Conformal Conic

The City makes no representation or warranty as to the accuracy, timeliness, or completeness, and in particular, its accuracy in labeling or displaying dimensions, contours, property boundaries, or placement or location of any map features thereon.

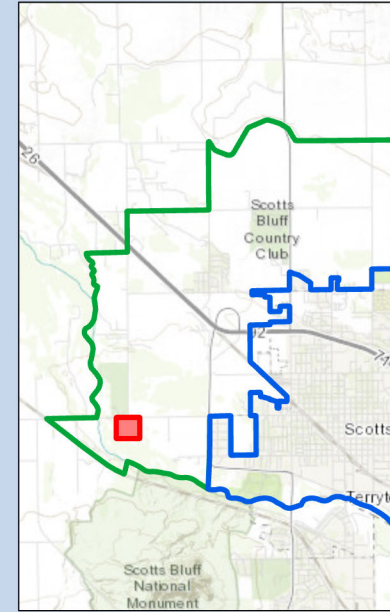
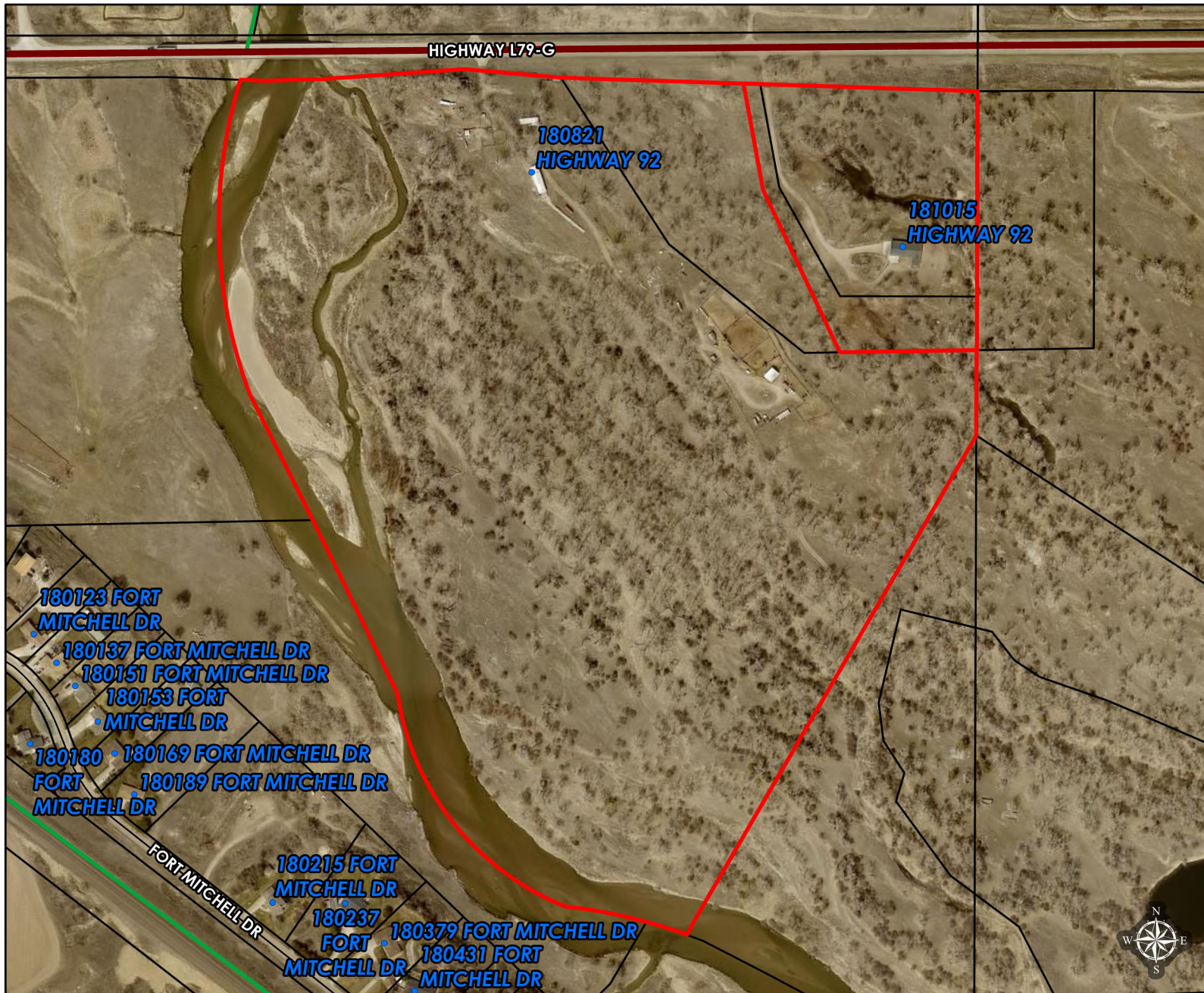
Page 22 of 207



- Proposed Changes
- Parcel Boundaries
- 2016 Comp. Plan Land Use**
- Automobile Commercial
- Avenue B and Hospital Campus
- Central Business District
- East Overland
- Highway 26 Commercial
- Northwest Commercial
- Residential
- Rural
- Rural Residential
- SE Industrial and Commercial
- South Broadway
- WNCC and Surrounding Area
- Street Centerlines**
- Highway
- Main Road
- Residential/Rural
- 2016 Comp. Plan Development**
- LTD (10 - 20 yrs)
- NTD (Less than 5 yrs)
- STD (5 - 10 yrs)

Taylor Stephens
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- Concerning Property
- Street Centerlines
- CLASS**
- Highway
- Main Road
- Residential/Rural
- Parcels
- Zoning Boundaries**
- Scottsbluff Corporate Limits
- Scottsbluff ETJ

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For Recording Only
RET: Development Services, City of Scottsbluff

CERTIFICATE

This certificate should be indexed and recorded against the real estate described in Paragraph 2 and 3 below.

The following action was taken by the Scottsbluff City Planning Commission, and the Scottsbluff City Council.

TO-WIT:

1. Doug Shuey has caused to be made an application to the City of Scottsbluff, Scotts Bluff County for an exception to Agriculture (A-ET) District Zoning, for an Agricultural Estate Dwelling Site subject to all provisions of Part 13. Ag. District, specifically 25-3-19.1-13, of the Zoning Regulations. The Planning Commission approved the same at their regular meeting on April 13, 2026 and the City Council accepted such recommendations by approving the same, as provided by law, at the meeting of the Scottsbluff City Council on May 4, 2026.
2. Legal description of the tract-site (AEDS), separated as an Agricultural Estate Dwelling Site is: A Tract of Land Situated in the Accreted Lands of Government Lot 1, of Section 20, Township 22 North, Range 55 West of the 6th Principal Meridian, Scotts Bluff County, Nebraska, Lying South of the Highway 92 Right-Of-Way, More Particularly Described as Follows:
Referring to the East Quarter Corner of Said Section 20; Thence, Along the True Southerly Extension of the East Line of Said Section, S02°07'44"W to a Point on the Southerly Right-Of-Way Line of Nebraska Highway #92, Being a Distance of 146.84 Feet, Said Point Also Being the True Point of Beginning; Thence, Continuing Along Said Southerly Extension S02°08'36"W for a Distance of 716.76 Feet; Thence N88°55'26"W for a Distance of 379.78 Feet; Thence, N23°19'07"W for a Distance of 497.53 Feet; Thence, N08°24'36"W to a Point on the Said Southerly Right-Of-Way Line, Being a Distance of 299.61 Feet; Thence, Along Said Right-Of-Way, S86°05'55"E for a Distance of 648.78 Feet to the True Point of Beginning, Containing an Area of 9.04 Acres, More or Less.
3. The legal description of the reserved real estate pursuant to Part 25-3-19: Part of Remaining Accreted Lands of Government Lot 1, Section 20-22-55 as Described in Instrument 2020-5707 and Instrument 2024-3523 Being 77 Acres, More or Less.

STATE OF NEBRASKA)
CITY OF SCOTTSBLUFF)
COUNTY OF SCOTTS BLUFF)

I, Betsy Vidlak the duly appointed, qualified, and acting Mayor for the City of Scottsbluff, County of Scotts Bluff, State of Nebraska, do hereby certify that the foregoing is a true and complete recitation of the action taken by the City Planning Commission, and City Council, as it relates to the subject therein described, as shown by the records and minutes of the referenced public bodies. IT WITNESS WHEREOF, I DO HERBY SET MY OFFICIAL HAND, THIS

_____ DAY OF _____, _____.

Mayor, City of Scottsbluff
Betsy Vidlak

STATE OF NEBRASKA)
CITY OF SCOTTSBLUFF)
COUNTY OF SCOTTS BLUFF)

On the date immediately above set out, before me, a Notary Public duly commissioned and qualified to act in Scottsbluff, Scotts Bluff County, personally came the referenced Mayor, to me known to be the identical person whose name is affixed to the foregoing certificate, and acknowledged the same to be his voluntary act and deed as such official.

Notary Public
(NOTARY SEAL & COMMISSION EXPIRES)

City of Scottsbluff, Nebraska

Monday, May 4, 2026

Regular Meeting

Item 12.a

Council to discuss and consider action on the KENO funding request from the Pharaohs of Western Nebraska for the 308 Rod Run Project.

Staff Contact: Kevin E Spencer



CITY of SCOTTSBLUFF
KENO FUND APPLICATION

Date: 4-8-26

1. Applicant Name: The Pharoahs of Western Nebraska.
2. Mailing Address: 1200 7th St. Gering, Nebraska 69341
3. Business Location/Years in Business: _____
4. Type of Organization: (Check one) Private, not-for-profit Public, not-for-profit
(Attach copy of IRS Determination Letter.)
5. Contact Person: Patrick Becker
6. Telephone Number: [REDACTED]
7. Email Address: [REDACTED]
8. Names of Partner Organizations for this project:
NA
9. Name of Proposed Project: 308 Rod Run
10. Target Population to be Served: Adults with an appreciation of driving and building cars and trucks.
11. Project Start Date: May 16, 2026 Project Completion Date: May 16, 2026
12. Amount Requested: \$ 2,000.00 (\$20.00 per car)
13. Matching funding or other monies available toward completion of the project:
Membership dues and donations from local businesses and sponsors.

Please complete the following questions with brief descriptions or a summary of project costs. If additional information is available, please refer to it and attach it to this form. Please include your year-end financial report or audit, if available. Funds are for capital improvement-type items that other grants or funds do not fully fund. Priority is given to proposals for one-time capital purchases, which will receive significantly greater consideration than proposals for general operating expenses.

- 1) **Applicant history** (Brief narrative of the history of the applicant in Scottsbluff.)
membership of local people. This organization was organized in 1948
nationally and featured in the movie American Graffiti. This chapter is
located in Scottsbluff, Pharoahs of Western Nebraska, founded in 2024.
- 2) **Project description** (Brief narrative description of the project.)
We anticipate 100 cars from a 3 state area. This number is based on
the first year of 47 cars. They will meet in the parking lot of
Scottsbluff Co-op on May 16, and follow the 300 mile route.
- 3) **Project budget** (Identify all income and costs for the project, including future costs.)
Income will include registration fees, and local sponsors. Costs
include insurance, T-shirts, printing promotional materials (sample
attached), t.v. and newspaper.
- 4) **Project justification** (Why is the project needed?)
This event will promote the Scottsbluff area as a tourist destination by
driving 300 miles on our highways. The overall goal is to provide funding
for the Veterans and Military Families Emergency Relief Organization.
- 5) **Community Betterment Purpose** (Explain how this application meets one or more of the below-listed "Community Betterment Purposes" as allowed by state statute. Check the Community Betterment Purposes listed below that this application meets.) please refer to the attached statement for the following responses.
 1. **Enhancing a person's opportunity for educational advancement** - examples include contributing to the operation of a school or establishing or contributing to a scholarship fund.
 2. **Relieving or protecting individuals from disease, suffering, or distress** - examples include purchasing food or clothing for the needy or helping to provide medical care for individuals in need.
 3. **Contributing to the physical well-being of individuals** - examples include donations to foster athletic activities, or to build, improve, or maintain parks or recreation facilities, or to sponsor amateur athletic leagues or programs.
 4. **Assisting individuals in establishing themselves as worthy and valuable citizens by providing educational or business opportunities** - examples include contributions to training programs designed to provide individuals with job skills or to aid handicapped people in making contributions to the community.
 5. **Providing individuals with opportunities to contribute to the betterment of the community** - examples include initiating cleanup or beautification projects.
 6. **Increasing the comprehension and devotion to the principles upon which this nation was founded** - examples include sponsoring civic events to make individuals more aware of the history of the United States, the State of Nebraska, or other civic institutions or principles.
 7. **Initiating, performing, or fostering worthy public works or enabling or furthering the erection or maintenance of public structures** - examples include contributing to a county, city, or village building fund or donations to fund parks or recreation areas.

1. Money donated to the Veterans Emergency Relief Fund can be used by recipients to help defray costs of education at various levels, including primary, secondary, and post secondary. Example: buying a warm coat for a child to wear to school.

5. Funds from the Veterans Emergency Relief Fund can be used for emergency home repairs, which will result in community improvement.

6. Support of the Veterans Emergency Relief Fund has at its core the promotion of awareness of the contributions and sacrifices of our veterans and their families.

8. By developing a 3 day project, participants will be encouraged directly and indirectly to spend a minimum of 3 days and 2 nights in the Scottsbluff area and subsequently contribute to local and county entities by paying lodging tax, as well as promote employment of workers in the hotel and food service industries and those associated with the travel industry such as gas stations, unique clothing items and souvenirs.

9. By financially supporting the Veterans Emergency Relief Fund, money can be invested in veterans and their families that might otherwise be derived from county, city, or village resources.

Anticipated Income:

Panhandle Coop-	\$500.00	
Murphy Tractors-	250.00	
Wilburn Transmission-	100.00	
RC Welding -	200.00	
Tom Cozad-	250.00	
B&C Steel-	100.00	
Platte Valley Companies-	100.00	
Reichert Jewelry-	100.00	
Pharoahs Car Club	200.00	
Event entry fee-	to be determined	
	(non member per car \$26)	<i>1800</i>

Anticipated Expenses

Event insurance Plummer Insurance-	\$500.00	
T shirts 100 @ \$13.00	1300.00	
Advertising- TV, newspaper, radio	500.00	(500.00 Matching)
Flyers- (sample attached)	200.00	
2 trucks with trailers chase vehicles		
(50 cents per mile 300 miles x 2	300.00	
	Estimated total	\$2800.00

- 8. **Lessening the burdens borne by government or voluntarily supporting, augmenting, supplementing services which government would normally render to the people** - examples include paying for housing, food, or medical services for needy people, aiding the elderly, contributing to the general fund of a county, city, or village
- 9. **Providing tax relief for the community** - examples include using funds raised from county, city, village lottery to fund any programs or needs which would typically be paid for by taxes imposed upon the community

Over 50% of the participants will be visitors from outside our area, and will stay for 3 days and 2 nights. They will see first hand what this area has to offer. Scottsbluff will serve as the hub of the 3 day event, culminating with a 300 mile, designated driving course, starting in Scottsbluff and returning. Most importantly all profits, after expenses, will be donated to the Veterans and Military Families Emergency Relief Organization. (see attached brochure)

The applicant hereby acknowledges that the organization intends to provide services in accordance with the information contained in this request, should the applicant be selected and funded to do so.



 Signature of certifying official

4-8-26

 Date

Patrick Becker

 Typed name of certifying official

Return completed form with attachments to.



Photo

PHAROAHS CAR CLUB-WESTERN NEBRASKA

EIN: [REDACTED] | Gering, Nebraska, United States

Form 990-N (e-Postcard)

Organizations who have filed a 990-N (e-Postcard) annual electronic notice. Most small organizations that receive less than \$50,000 fall into this category.

Tax Period:

2025 (01/01/2025-12/31/2025)

EIN:

[REDACTED]

Organization Name (Doing Business as):
PHAROAHS CAR CLUB-WESTERN NEBRASKA

Mailing Address:

1200 7th
Gering, NE 69341
United States

Principal Officer's Name and Address:

Patrick Becker
1200 7th
Gering, NE 69341
United States

Gross receipts not greater than:
\$50,000

Organization has terminated:
No

Website URL:
Pharoahs Car Club Western Nebraska Chapter



To: Whom it may concern

From: Pharoah's Car Club

RE: Rod Run

The attached art work is a copy of the proposed poster for the pending rod run. The name Scottsbluff Nebraska will be added, as well as the name of the group that is to benefit from the event, that is, The Veterans and Military Families Emergency Relief Organization. We can also add that Keno funds are a sponsor, if recommended.

The Pharoahs of
WESTERN NEBRASKA
2nd Annual
308 Rod Run



MAY 16TH, 2026

REGISTRATION AT LEGACY CO OP PLAZA CENEX AT 7 AM

We are here to help

This organization was first designed to assist veterans who struggled with issues including financial instability, and stress of being in a war which led to stress on the family, while the soldier goes through the transition from being at war to being home. But since then, we now recognize the needs of all veterans who may experience a temporary financial hardship, homelessness, and the need for emergency services.

“We have become a sustainable organization in which our military members and their families can always rely on in times of crisis.”



The Warrior Run is a 5k walk/run and 10k run that is held the first Saturday every November. This annual event is our main fundraiser that supports the work of our organization. Thanks to our dedicated sponsors and participants, we are able to raise money to support the following years needs of our area veterans and families. 98% of the proceeds go directly to assistance, and stay within the Wyobraska area..

<http://wyobraskavetshelp.org/>



**VETERANS AND
MILITARY FAMILIES
Emergency Relief
Organization**

**Supporting
Veterans and
Their Families in
the Wyobraska
Area**

<http://wyobraskavetshelp.org/>
[wyobraskavetshelp@gmail.com](mailto:wyoobraskavetshelp@gmail.com)

Who Are We?

The organization was formed in 2005 when a group of people noticed the needs of soldiers and families who were in an emergency situation because of medical, funeral, rent, utilities, food needs and any other unexpected expenses and could not get the immediate assistance they needed.

The purpose of the **Veteran's and Military Families Emergency Relief Organization** is to provide emergency short term financial assistance until other resources take the time they need to provide the assistance.

How can we help?

The Veteran's and Military Families Emergency Relief Organization can provide help with.....

- **Food**
- **Utilities**
- **Medical**
- **Rent**
- **Emergency Travel**
- **Unexpected Emergency expenses**



How to apply

Please understand that assistance is solely for those in need. Specific criteria must be met in order to receive assistance. Each request is based on a case-by-case situation. Call 308.641.3779 for more information.

NON ELIEGABLE REQUESTS

INLCUDE:

- Pay fines or legal expenses
- Vacations
- Purchases or rentals of vehicles



City of Scottsbluff, Nebraska

Monday, May 4, 2026

Regular Meeting

Item 12.b

Council to receive a video presentation from Council Member Salomon on Gering High School's Behind the Scenes 2026 Safe Driving ad.

Staff Contact: Matt Salomon