



**CITY OF SCOTTSBLUFF
Scottsbluff City Hall Council Chambers
2525 Circle Drive, Scottsbluff, NE 69361
CITY COUNCIL AGENDA**

**Regular Meeting
April 6, 2026
6:00 PM**

1. **Roll Call**
2. **Pledge of Allegiance**
3. **For public information, a copy of the Nebraska Open Meetings Act is available for review**
4. **Notice of changes in the agenda by the city clerk** (Additions may not be made to this agenda less than 24 hours before the beginning of the meeting unless added under Item 5 of this agenda.)
5. **Citizens with business not scheduled on the agenda** (As required by state law, no matter may be considered under this item unless council determines that the matter requires emergency action.)
6. **Closed Session**
 - a) Council reserves the right to enter into closed session if deemed necessary if the item is on the agenda as per Section 84-1410 of the Nebraska Revised Statutes.
7. **Consent Calendar (Items in the consent calendar are proposed for adoption by one action for all items unless any member of the council requests that an item be considered separately.)**
 - a) Council to approve the minutes of the March 16, 2026 Regular Meeting.
 - b) Council to excuse the absence of Council Member Vidlak from the March 16, 2026 Regular Meeting.
 - c) Council to approve the bid specifications for the New Restroom Building for the 18th Street Plaza, and authorize the city clerk to advertise for bids to be received by May 6, 2026 at 2:00 p.m.
 - d) Council to set a public hearing for April 20, 2026 at 6:00 p.m. concerning the sufficiency or validity of protests or objections to creation of Sanitary Sewer District No. 169 located in the East half of the Southwest Quarter of Section 19, Township 22

North, Range 54 West of the 6th P.M.

- e) Council to consider and take action on claims of the City.

8. Public Hearings

- a) Council to conduct a public hearing set for this date at 6:00 p.m. to consider the Zoning Text Amendment to Chapter 25, Article 3 regarding the Creation of the (P) Public Use District.

9. Resolution & Ordinances

- a) Council to consider action on the first reading of the Ordinance regarding the Creation of the (P) Public Use District.
- b) Council to consider action on the first reading of the Ordinance to amend Chapter 6, Article 6 with regard to rates associated with labor of city employees, use of city equipment, and damaged meter equipment replacement costs.
- c) Council to consider action on the first reading of the Ordinance regarding the definition of fowl and to provide an exception for chickens in Chapter 2, Articles 2 and 3.
- d) Council to consider action on the first reading of the Ordinance to amend Chapter 6, Article 4 to provide for additional actions required for dangerous dogs, including a relocation procedure.
- e) Council to consider action on the second reading of the Ordinance conveying city-owned property in the Orchard Place Addition to Obit Robles for the Purpose of correcting a right-of-way line.
- f) Council to discuss and consider action on the Amendment to Contract for Public Improvements with Bruner Bunch, LLC; Wilbert L. Quindt and Vicki S. Quindt trustees of the Wilbert L. Quindt Living Trust dated March 4th, 2014; and Vicki S. Quindt and Wilbert L. Quindt, trustees of the Vicki S. Quindt Living Trust, dated March 4th, 2014, and authorize the Mayor to sign the Contract.
- g) Council to consider action on the third reading of the Ordinance to consider the Creation of Pavement Improvement District #315 to be located in a parcel of land situated in the East Half of the Northeast Quarter of Section 24, Township 22 North, Range 55 West of the 6th P.M.
- h) Council to consider action on the third reading of the Ordinance to consider the Creation of Sanitary Sewer District # 168 to be located in a parcel of land situated in the Northeast Quarter of the Northeast Quarter of Section 24, Township 22 North, Range 55 West of the 6th P.M.
- i) Council to consider action on the third reading of the Ordinance to consider the

Creation of Water District #106 to be located in a parcel of land situated in the Northeast Quarter of the Northeast Quarter of Section 24, Township 22 North, Range 55 West of the 6th P.M.

10. Petitions, Communications, Public Input

- a) Council to discuss and make a recommendation on a Liquor License Manager Change Amendment naming Blake Frazier as the liquor license manager of Chili's Grill & Bar, 826 W 36th Street, Scottsbluff, NE.
- b) Council to discuss and make a recommendation on a Liquor License Manager Change Amendment naming John James Goldrick as the liquor license manager of Main Street Market Wine & Spirits, 402 S. Beltline Highway W, Scottsbluff, NE.
- c) Council to discuss and consider action on a Special Designated Liquor License for West Nebraska Arts Center, 106 E. 18th Street, Scottsbluff, NE on April 18, 2026 from 6-11:00 p.m. for a wine tasting fundraiser.
- d) Council to discuss and consider action on 10 Special Designated Liquor Licenses for BDS3C, LLC d/b/a Flyover Brewing Company to serve beer, wine, and distilled spirits at the Bands on Broadway Community Concert and Beer Garden Event at the 18th Street Plaza from 5:00 p.m. to 10:00 p.m. on 6/4/26; 6/11/26; 6/18/26; 6/25/26; 7/2/26; 7/9/26; 7/16/26; 7/23/26; 7/30/26; & 8/6/26.

11. Bids & Awards

- a) Council to discuss and consider action on awarding the bid for the Pathway Bridge Light Pole Arm and Fixture Hail Damage Repair to AE Services, LLC in the amount of \$214,689.60.
- b) Council to discuss and consider action on awarding the bid for Avenue H & 11th Street Water Main Improvements to Infinity Construction, Inc. for the amount of \$303,335.

12. Reports from Staff, Boards & Commissions

- a) Council to discuss and consider action on a Community Programming Fund Request from Tina Worthman, Tourism Director for the City of Gering, for support in hosting the Boys and Girls Class B State Golf Championships in Scottsbluff and Gering.
- b) Council to discuss and consider action on a KENO funding request from Empowering Families of Nebraska for the Panhandle Multicultural Festival to be held on June 27, 2026 at Trails West Pavilion.
- c) Council to discuss and consider action on the Economic Development Assistance Agreement with Iron Works Welding & Fabrication, LLC, d/b/a Iron Works Metal & Building Supply, and authorize the City Manager to sign the Agreement.
- d) Council to discuss and consider action on an Agreement with Trevor Coxbill to operate

a concession stand at Lacy Park from May 4, 2026 through August 28, 2026, and authorize the Mayor to sign the Agreement.

- e) Council to discuss and consider action on an Agreement with Zechariah Wilson to act as softball/umpire coordinator, for the 2026 recreation league, from May 1, 2026 through August 28, 2026, and authorize the Mayor to sign the Agreement.
- f) Council to discuss and consider action on approving the Fund Balance and Reserve Policy for the City.
- g) Council to receive the 2025 Annual Report from the Development Services Department.

13. **Council reports (informational only):** This item is intended for Council Members to update and inform other Council Members of meetings attended since the last City Council meeting.

14. **Adjournment**