



**CITY OF SCOTTSBLUFF
Scottsbluff City Hall Council Chambers
2525 Circle Drive, Scottsbluff, NE 69361
CITY COUNCIL AGENDA**

**Regular Meeting
March 16, 2026
6:00 PM**

1. **Roll Call**
2. **Pledge of Allegiance**
3. **For public information, a copy of the Nebraska Open Meetings Act is available for review**
4. **Notice of changes in the agenda by the city clerk** (Additions may not be made to this agenda less than 24 hours before the beginning of the meeting unless added under Item 5 of this agenda.)
5. **Citizens with business not scheduled on the agenda** (As required by state law, no matter may be considered under this item unless council determines that the matter requires emergency action.)
6. **Closed Session**
 - a) Council reserves the right to enter into closed session if deemed necessary if the item is on the agenda as per Section 84-1410 of the Nebraska Revised Statutes.
7. **Public Comments**
 - a) The purpose of this agenda item is to allow for public comment of items for potential discussion at a future Council Meeting. Comments brought to the Council are for information only. The Council will not take any action on the item except for referring it to staff to address for placement on a future Council Agenda. This comment period will be limited to three (3) minutes per person.
8. **Consent Calendar (Items in the consent calendar are proposed for adoption by one action for all items unless any member of the council requests that an item be considered separately.)**
 - a) Council to approve the minutes of the March 2, 2026 Regular Meeting.
 - b) Council to excuse the absence of Council Member Stricker from the March 2, 2026 Regular Meeting.

- c) Council to acknowledge and take receipt of a liability claim from Douglas Waterman which has been presented. Council will withdraw and take no action on the claim.
- d) Council to set a public hearing for April 6, 2026 at 6:00 p.m. to consider the Zoning Text Amendment to Chapter 25, Article 3 regarding the Creation of a (P) Public Use District.
- e) Council to consider and take action on claims of the City.

9. Claim Removed From Consent Calendar

- a) Council to consider and take action on the claim to Intralinks in the amount of \$10,184.27.

10. Financial Report

- a) Council to receive the 2025 Annual Audit Report from berganKDV.
- b) Council to receive the February 2026 Financial Report.

11. Petitions, Communications, Public Input

- a) Council to discuss and consider action on a Community Festival Permit for Educational Services Unit #13 on May 1, 2026 for the VALTS for VETS Golf Ball Drop event. Permit will include closing the south bound lane of 1st Avenue, the length of the 18th Street Plaza, for parking a firetruck from 11:30 a.m. to 12:30 p.m.
- b) Council to discuss and consider action on a Community Festival Permit for Aulick Industries, 709 South Beltline W, Scottsbluff, NE, for the Cinco de Mayo Car Show and Craft Fair on May 2, 2026 from 9:00 a.m. to 5:00 p.m. Permit will include the closure of the westbound lane of Beltline.
- c) Council to receive a presentation from Empowering Families.
- d) Council to receive an update from the Riverside Discovery Center.

12. Resolution & Ordinances

- a) Council to discuss and consider action on a Resolution that will amend the cost of water service installations, allowing the City to use current material acquisition costs, equipment use, and labor, and authorize the Mayor to sign the Resolution.
- b) Council to consider and take action on a Resolution placing a lien on unplatted property in Part of the West Half of the Southwest Quarter of Section 12, Township 22 North, Range 55 West of the 6th P.M. for unpaid nuisance abatement, and authorize the Mayor to sign the Resolution.
- c) Council to discuss and consider action on the Preliminary Plat, Final Plat, and Contract for Public Improvements of Blocks 1-3, Know How Addition, and authorize the

Mayor to sign the Resolution and Contract for Public Improvements.

- d) Council to consider action on the first reading of the Ordinance to consider the Creation of Sanitary Sewer District #169 located in the East Half of the Southwest Quarter of Section 19, Township 22 North, Range 54 West of the 6th P.M.
- e) Council to consider action on the first reading of the Ordinance conveying city-owned property in the Orchard Place Addition to Obit Robles for the Purpose of correcting a right-of-way line.

13. Reports from Staff, Boards & Commissions

- a) Council to discuss and consider action on the Community Programming Fund Request from Jennifer Reisig and Alena Haun, with WNCC Foundation, for support of the 2026 Monument Marathon to assist with marketing and event internship.
- b) Council to discuss and consider action on holding the March 30, 2026 Meeting, as two Regular Meetings have been held in the month of March.

14. Council reports (informational only): This item is intended for Council Members to update and inform other Council Members of meetings attended since the last City Council meeting.

15. Adjournment