



**CITY OF SCOTTSBLUFF
Scottsbluff City Hall Council Chambers
2525 Circle Drive, Scottsbluff, NE 69361
CITY COUNCIL AGENDA**

**Regular Meeting
November 3, 2025
6:00 PM**

1. **Roll Call**
2. **Pledge of Allegiance**
3. **For public information, a copy of the Nebraska Open Meetings Act is available for review**
4. **Notice of changes in the agenda by the city clerk** (Additions may not be made to this agenda less than 24 hours before the beginning of the meeting unless added under Item 5 of this agenda.)
5. **Citizens with business not scheduled on the agenda** (As required by state law, no matter may be considered under this item unless council determines that the matter requires emergency action.)
6. **Closed Session**
 - a) Council reserves the right to enter into closed session if deemed necessary if the item is on the agenda as per Section 84-1410 of the Nebraska Revised Statutes.
7. **Public Comments**
 - a) The purpose of this agenda item is to allow for public comment of items for potential discussion at a future Council Meeting. Comments brought to the Council are for information only. The Council will not take any action on the item except for referring it to staff to address for placement on a future Council Agenda. This comment period will be limited to three (3) minutes per person.
8. **Consent Calendar (Items in the consent calendar are proposed for adoption by one action for all items unless any member of the council requests that an item be considered separately.)**
 - a) Council to approve the minutes of the October 20, 2025 Regular Meeting.
 - b) Council to excuse the absence of Council Member Salomon from the October 20, 2025 Regular Meeting.

- c) Council to approve the bid specifications for the purchase of a new, half-ton truck for the Water Department, and authorize the city clerk to advertise for bids to be received by December 2, 2025 at 10:00 a.m.
- d) Council to approve the bid specifications for the purchase of a new, three-quarter ton 4 X 4 truck with crew cab, for the Parks Department, and authorize the city clerk to advertise for bids to be received by December 2, 2025 at 10:30 a.m.
- e) Council to set a public hearing for November 17, 2025 to receive information about making a recommendation to the Nebraska Liquor Control Commission on a Class D Liquor License for Waheguru Ji Scottsbluff, LLC, 323 East Overland Dr., Scottsbluff, NE.
- f) Council to set a public hearing for November 17, 2025 to receive information about making a recommendation to the Nebraska Liquor Control Commission on a Class A Liquor License for Auto Plaza Joe Hessler, Inc. d/b/a Auto Plaza, 2425 Ave. I, Scottsbluff, NE.
- g) Council to consider and take action on claims of the City.

9. Resolution & Ordinances

- a) Council to discuss and consider action on the third reading of the Ordinance amending Chapter 25, Article 12, regarding Nonconforming Development.
- b) Council to discuss and consider action on the Third Amendment between the City of Scottsbluff and the Firefighters' Retirement Plan and Trust, and authorize the Mayor to sign the Amendment and Certificate of Resolution.

10. Petitions, Communications, Public Input

- a) Council to discuss and consider action on a Special Designated Liquor License for BDS3C, LLC d/b/a Flyover Brewing Company to serve beer, wine, and distilled spirits on Broadway between 17th and 19th Streets for the Very Merry Christmas Market on December 6th from 10:00 a.m. to 4:00 p.m.

11. Bids & Awards

- a) Council to discuss and consider action on approving the purchase of three new John Deere wide area mowers, utilizing Sourcewell through 21st Century Equipment, in the amount of \$194,242.16.

12. Reports from Staff, Boards & Commissions

- a) Council to discuss and consider action on the Apollo Integrated Library System Subscription Purchase Agreement.
- b) Council to discuss and consider action on the sale of city-owned property located at

1502 21st Avenue, Scottsbluff, NE.

- c) Council to discuss and consider the Listing Agreement with Haun Nelson Real Estate, LLC to sell city-owned property located at 1502 21st Avenue, and authorize the Mayor to execute the Agreement.

13. **Council reports (informational only):** This item is intended for Council Members to update and inform other Council Members of meetings attended since the last City Council meeting.

14. **Adjournment**