



**CITY OF SCOTTSBLUFF
Scottsbluff City Hall Council Chambers
2525 Circle Drive, Scottsbluff, NE 69361
CITY COUNCIL AGENDA**

**Regular Meeting
October 6, 2025
6:00 PM**

1. **Roll Call**
2. **Pledge of Allegiance**
3. **For public information, a copy of the Nebraska Open Meetings Act is available for review**
4. **Notice of changes in the agenda by the city clerk** (Additions may not be made to this agenda less than 24 hours before the beginning of the meeting unless added under Item 5 of this agenda.)
5. **Citizens with business not scheduled on the agenda** (As required by state law, no matter may be considered under this item unless council determines that the matter requires emergency action.)
6. **Closed Session**
 - a) Council reserves the right to enter into closed session if deemed necessary if the item is on the agenda as per Section 84-1410 of the Nebraska Revised Statutes.
7. **Consent Calendar (Items in the consent calendar are proposed for adoption by one action for all items unless any member of the council requests that an item be considered separately.)**
 - a) Council to approve the minutes of the September 29, 2025 Regular Meeting.
 - b) Council to approve the appointment of Michael Mawhinney to the Planning Commission to fill the alternate position for the term ending September 30, 2027.
 - c) Council to approve the appointment of Jennifer Heggem to the Liquor License Holders Investigatory Board for a three-year term ending September 30, 2028.
 - d) Council to consider and take action on the Change Order decrease from Mark Chrisman Trucking, Inc. for the Fairview Cemetery Sanitary Sewer Extension in the amount of \$2,886.00.

- e) Council to consider and take action on claims of the City.

8. Public Hearings

- a) Council to conduct a public hearing set for this date at 6:00 p.m. to consider the One-and-Six Year Street Improvement Plan.
- b) Council to conduct a public hearing set for this date at 6:00 p.m. to consider the Rezone of the proposed Lots 1 and 2, Block 1, Papa Moon Subdivision, commonly identified as 230975 CR J, from A-Agricultural to R-1B Rural Residential Estate.
- c) Council to conduct a public hearing set for this date at 6:00 p.m. to consider the Zoning Text Amendment to Chapter 25, Article 12 regarding Nonconforming Development.

9. Resolution & Ordinances

- a) Council to approve the Resolution authorizing the signing of the Annual Certification of Program Compliance with Nebraska Board of Public Roads Classifications and Standards 2025 and authorize the Mayor to sign the Resolution.
- b) Council to discuss and consider action on the Preliminary Plat and Final Plat, of Lots 1 and 2, Block 1, Papa Moon Subdivision and authorize the Mayor to sign the Resolution.
- c) Council to discuss and consider action on the first reading of the Ordinance to Rezone the proposed Lots 1 and 2, Block 1, Papa Moon Subdivision from A-Agricultural to R-1B Rural Residential Estate.
- d) Council to discuss and consider action on the first reading of the Ordinance amending Chapter 25, Article 12, regarding Nonconforming Development.

10. Petitions, Communications, Public Input

- a) Mayor to read the Proclamation naming October as Domestic Violence Awareness month in the City of Scottsbluff.

11. Reports from Staff, Boards & Commissions

- a) Council to discuss and consider action on approving the renewal of existing Sewer Cleaning and Fire Hydrant Maintenance Agreements and authorize the Mayor to sign them for a five-year term.

12. Council reports (informational only): This item is intended for Council Members to update and inform other Council Members of meetings attended since the last City Council meeting.

13. Adjournment

City of Scottsbluff, Nebraska

Monday, October 6, 2025

Regular Meeting

Item 6.a

Council reserves the right to enter into closed session if deemed necessary if the item is on the agenda as per Section 84-1410 of the Nebraska Revised Statutes.

Staff Contact:

City of Scottsbluff, Nebraska

Monday, October 6, 2025

Regular Meeting

Item 7.a

Council to approve the minutes of the September 29, 2025 Regular Meeting.

Staff Contact: Kimberley Wright

Regular Meeting
September 29, 2025

The Scottsbluff City Council met in a regular meeting on September 29, 2025 at 6:00 p.m. in the Council Chambers of City Hall, 2525 Circle Drive, Scottsbluff. A notice of the meeting had been published on September 25, 2025 in the Star Herald, a newspaper published and of general circulation in the city. The notice stated the date, hour and place of the meeting, that the meeting would be open to the public, that anyone with a disability desiring reasonable accommodations to attend the Council meeting should contact the City Clerk's Office, and that an agenda of the meeting kept continuously current was available for public inspection at the office of the City Clerk in City Hall; provided, the City Council could modify the agenda at the meeting if it determined that an emergency so required. A similar notice, together with a copy of the agenda, also had been emailed to each council member, made available to radio stations KNEB, KMOR, KOAQ, and the Star Herald. The notice was also available on the city's website on September 26, 2025. Mayor Vidlak presided and City Clerk Wright recorded the proceedings. The meeting was called to order and The Pledge of Allegiance was recited. Mayor Vidlak informed those in attendance that a copy of the Nebraska open meetings act is posted in the back of the room on the west wall for the public's review. The following Council Members were present: Betsy Vidlak, Jeanne McKerrigan, Matt Salomon, Scott Phillips, and Jerry Stricker. Also present were City Manager Kevin Spencer and City Attorney Kent Hadenfeldt. Absent: None. Mayor Vidlak asked if there were any changes to the agenda. There was none. Mayor Vidlak asked if any citizens with business not scheduled on the agenda wished to include an item providing the City Council determines the item requires emergency action. There was none.

Moved by Council Member Phillips, seconded by Council Member Salomon,

- a) The minutes of the September 15, 2025 Regular Meeting be approved,
- b) A liability claim from Bruce McQueen at 2207 Broadway, Scottsbluff, NE be acknowledged and receipt taken. Council will withdraw and take no action on the claim that has been forwarded to the City's insurance carrier, "YEAS," Phillips, Salomon, McKerrigan, Stricker, and Vidlak. "NAYS," None. Absent: None.

Mayor Vidlak opened the public hearing at 6:02 p.m. to receive information on authorizing the final tax request for the 2025-2026 year.

Mr. Lane Kizzire, Finance Director, approached Council explaining the property tax request for this year is \$2,230,934.10, which is the exact same amount as the last two fiscal years. The total assessed value of property for last year did go up 11.44%, however, the tax rate, which would levy the same amount of property taxes as last year, when multiplied by the new total assessed value of property will be at \$.183185 per \$100 of assessed value. In addition, the City of Scottsbluff Off Street Parking tax request is set at \$54,100, which when levying the same amount of property taxes as last year, multiplied by the new total assessed value of property will be at \$.136857 per \$100 of assessed value.

City Manager Spencer added this is the third year we have decreased our mill levy and because of this, we now will have the lowest mill levy in the state and the City will continue to provide the same services.

There were no comments from the public. Mayor Vidlak closed the public hearing at 6:04 p.m.

Council Member Stricker moved, seconded by Council Member Salomon to approve Resolution No. 25-09-08 authorizing the final tax request for the 2025-2026 year and authorize the Mayor to sign the

Resolution, “YEAS,” Stricker, Vidlak, Salomon, Phillips, and McKerrigan. “NAYS,” None. Absent: None.

RESOLUTION NO. 25-09-08

WHEREAS, Nebraska Revised Statute 77-1632 and 77-1633 provides that the Governing Body of the City of Scottsbluff passes by a majority vote a resolution or ordinance setting the tax request: and

WHEREAS, a special public hearing was held as required by law to hear and consider comments concerning the property tax request;

NOW, THEREFORE, the Governing Body of the City of Scottsbluff, resolves that:

1. The 2025-2026 property tax request for non-bond purposes be set at \$2,230,934.10.
2. The 2025-2026 property tax request for bond purposes be set at \$0.00
3. The total assessed value of property differs from last year’s total assessed value by 11.44%.
4. The tax rate which would levy the same amount of property taxes as last year, when multiplied by the new total assessed value of property, would be \$.183185 per \$100 of assessed value.
5. The City of Scottsbluff proposes to adopt a property tax request that will cause its tax rate to be \$.183185 per \$100 of assessed value.
6. Based on the proposed property tax request and changes in other revenue, the total operating budget of the City of Scottsbluff will increase by 7.67 %.
7. The 2025-2026 property tax request for the City of Scottsbluff Off Street Parking District be set at \$54,100.00.
8. The total assessed value of property differs from last year’s total assessed value by 19.96%
9. The tax rate which would levy the same amount of property taxes as last year, when multiplied by the new total assessed value of property, would be \$.136857 per \$100 of assessed value.
10. The City of Scottsbluff proposes to adopt a property tax request that will cause its tax rate to be \$.136857 per \$100 of assessed value.
11. Based on the proposed property tax request and changes in other revenue, the total operating budget of the City of Scottsbluff will increase by 0%
12. A copy of this resolution be certified and forwarded to the County Clerk on or before October 15, 2025.

PASSED AND APPROVED this 29th day of September, 2025.

Mayor

ATTEST:

City Clerk (seal)

Regarding the Resolution to redetermine the blight and substandard condition of Area #1 for completion of the CDBG Downtown Revitalization grant, Mr. Zach Glaubius, Development Services Director, came forward and explained Panhandle Area Development District reached out to city staff informing that a requirement for the grant, the blight and substandard study, cannot be older than 10 years, and the last study conducted for this region was Blight Study #1 in June of 1993. Because of this, Mr. Glaubius stated the study needed to be reaffirmed. To complete this request, Development Services staff Taylor Stephens and Zoe Frank conducted a survey of Area #1, and in doing so provided the necessary information needed to redetermine the blight and substandard condition of Area #1.

Council Member Salomon asked if there is a percentage of businesses that need to have physical damage to meet the blighted and substandard condition. Mr. David Welanko with PADD came forward and explained the 1993 study was done from 14th to 20th Streets, which comprised of 192 buildings. The State needed to know that 45% of those buildings were still considered deteriorated and/or had high turnover. After the review by city staff, 45% of 192 reviewed came out to be approximately 40-45 properties, which did meet the standard.

Council Member Stricker made a motion, seconded by Council Member Phillips to approve Resolution No. 25-09-09 redetermining the blight and substandard condition of Area #1, and authorize the Mayor to sign the Resolution and Survey, "YEAS," Salomon, McKerrigan, Stricker, Vidlak, and Phillips. "NAYS," None. Absent: None.

RESOLUTION 25-09-09

BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF SCOTTSBLUFF, NEBRASKA:

Recitals:

1. On June 18, 1993, the City Council of the City of Scottsbluff, Nebraska (the "City") passed Resolution 93-6-5 (the "Resolution") to declare a certain area, known as Blighted and Substandard Area #1 (the "Redevelopment Area"), as substandard and blighted and in need of redevelopment according to the Nebraska Community Development Law (the "Act").
2. The City Council passed the Resolution after considering a Redevelopment Area Blight and Substandard Analysis, which was attached to the Resolution and incorporated by reference.

3. More than ten years have passed since the Resolution was passed, a Survey of the Redevelopment Area by the City's Development Services Department was completed in September, 2025 which consisted of the following property within the corporate limits of the City:

Beginning at the southern right-of-way line of East 20th Street at the northeast corner of Lot 1, Block 1, Broadway Addition to the City of Scottsbluff, Nebraska; thence south 480 feet (m/1) along the eastern right-of-way line of an alley to the northwestern corner of Lot 1, Block 3, Seventh Addition to the City of Scottsbluff, Nebraska; thence east 370 feet (m/1) along the southern right-of-way line of East 19th Street to the northeastern corner of Lot 1, Block 5, Sixth Addition to the City of Scottsbluff, Nebraska; thence south along the eastern right-of-way line of an alley 2,160 feet (m/1) to the southern right-of-way line of East Overland to the northwestern corner of Lot 1, Block 1, City Addition to the City of Scottsbluff, Nebraska; west 1,165 feet (m/1) to the northeastern corner of Lot 5, Block 2, Southside Addition to the City of Scottsbluff, Nebraska; thence north along the eastern right-of-way line of a 20 foot alley 555 feet (m/1) to the northwestern corner of Lot 16, Block 1, Tri-State Addition to the City of Scottsbluff, Nebraska; thence north a distance of 480 feet (m/1) to the southeastern corner of Lot 11, Block 5, Original Town Addition to the City of Scottsbluff, Nebraska; thence north 760 feet (m/1) to the southern right-of-way line of West 18th Street to the northeastern corner of Lot 12, Block 4, Original Town Addition to the City of Scottsbluff, Nebraska; thence east 210 feet (m/1) following the southern right-of-way line of West 18th Street to the northwestern corner of Lot 18, Block 3, Original Town Addition to the City of Scottsbluff, Nebraska; thence north 620 feet (m/1) following the eastern right-of-way line of Avenue A to the northwestern corner of Lot 5, Block 1, Third Addition to the City of Scottsbluff, Nebraska; thence east 140 feet to the western right-of-way line of an alley; thence north 220 feet to the southern right-of-way line of West 20th Street at the northeastern corner of Lot 1, Block 1, Third Addition to the City of Scottsbluff, Nebraska; thence east 420 feet (m/1) to the point of beginning which includes Lots 1 through 17, Block 2, Broadway Addition; Lots 1 through 17, Block 1, Broadway Addition; Lots 5 through 8, Block 1, Third Addition; Lots 1 through 6, Block 8, Third Addition; Lots 1 through 24, Main Street Addition; Lots 1 through 6, Block 3, Seventh Addition; Lots 1 through 6, Block 4, Seventh Addition; Lots 1 through 6, Block 4, Original Town; Lots 1 through 18, Block 3, Original Town; Lots 1 through 18, Block 2, Original Town; Lots 7 through 12, Block 1, Original Town; Lots 1 through 10, Block 5, Original Town; Lots 1 through 12 and Lots 15 through 18, Block 6, Original Town; Lots 1 through 5, a subdivision of Lots 13 and 14, Block 6, Original Town; Lots 1 through 4 and Lots 7 through 18, Block 7, Original Town; Lots 1 through 6, a Subdivision of Lots 5 and 6, Block 7, Original Town; Lots 7 through 12, Block 8, Original Town; Lots 1 through 27, Block 11, Original Town; Lots 1 through 18, Block 10, Original Town; Lots 7 through 12, Block 9, Original Town; Lots 1 through 18, Block 12,

Original Town; Lots 7 through 12, Block 13, Original Town; Lots 1 through 3 and Lots 16 through 21, Block 1, Tri-State Addition; Lots 1 through 6, Block 2, Tri-State Addition; Lots 1 through 9, Block 15, Original Town; and Lots 7 through 12, Block 14, Original Town and that portion of C.B. & Q. Railroad right-of-way that lies within the above-described boundary, and any and all streets, alleys, avenues, boulevards, railroad right-of-ways and easements dedicated, public, private or otherwise.

Resolved:

1. The City Council ratifies and confirms the Survey conducted by the Development Services Department in September 2025, which is attached hereto and incorporated by this reference. The City Council authorizes the Mayor to sign the Survey.
2. The City Council redetermines the Redevelopment Area meets the criteria set forth in Sections 18-2103(3) and (31) of the Act and the inclusion of all property in the Redevelopment Area is necessary to create a unified redevelopment area sufficient to encourage developers and redevelopment and to carry out the purposes of the Act.
3. The City Council redetermines the Redevelopment Area shall remain blighted and substandard and in need of redevelopment according to the Act.
4. This resolution shall become effective immediately upon its passage and approval.

PASSED and APPROVED on September 29, 2025.

Betsy Vidlak, Mayor

Attest:

City Clerk
(Seal)

Council introduced the ordinance adopting the budget statement to be termed the annual appropriation bill for FY 2025-2026 and was read by title on third reading: **AN ORDINANCE OF THE CITY OF SCOTTSBLUFF, NEBRASKA TO ADOPT THE BUDGET STATEMENT TO BE TERMED THE ANNUAL APPROPRIATION BILL FOR FISCAL YEAR BEGINNING OCTOBER 1, 2025; TO APPROPRIATE SUMS FOR NECESSARY EXPENSES AND LIABILITIES; TO PROVIDE FOR AN EFFECTIVE DATE AND PROVIDE FOR PUBLICATION IN PAMPHLET FORM.**

Council Member Salomon moved, seconded by Council Member Stricker to approve Ordinance No. 4356 adopting the budget statement to be termed the annual appropriation bill for FY 2025-2026, "YEAS," McKerrigan, Phillips, Vidlak, Salomon, and Stricker. "NAYS," None. Absent: None.

Council introduced the Ordinance to Rezone Lot 1, Block 1, Bomgaars Addition from A-Agricultural to C-3 Heavy Commercial and was read by title on third reading: **AN ORDINANCE OF**

THE CITY OF SCOTTSBLUFF, NEBRASKA, DEALING WITH ZONING, AMENDING SECTION 25-1-4 BY UPDATING THE OFFICIAL ZONING DISTRICT MAP TO SHOW THAT LOT ONE, BLOCK ONE, BOMGAARS ADDITION, LOCATED IN THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 19, TOWNSHIP 22 NORTH, RANGE 54 WEST OF THE SIXTH P.M., SCOTTS BLUFF COUNTY, NEBRASKA, CONTAINING AN AREA OF 8.76 ACRES MORE OR LESS, WHICH WAS PREVIOUSLY ZONED AS AGRICULTURAL (A) IS NOW ZONED HEAVY COMMERCIAL (C-3), REPEALLING PRIOR SECTION 25-1-4, PROVIDING FOR AN EFFECTIVE DATE AND PROVIDING FOR PUBLICATION IN PAMPHLET FORM.

Council Member Salomon moved to adopt Ordinance No. 4357 to Rezone the Proposed Lot 1, Block 1, Bomgaars Addition from A-Agricultural to C-3 Heavy Commercial. The motion was seconded by Council Member McKerrigan, "YEAS," Vidlak, Phillips, McKerrigan, Stricker, and Salomon. "NAYS," None. Absent: None.

Council introduced the Ordinance to Annex Lots 1 and 2, Block 1, Bomgaars Addition, Block 1 Country Commercial Business Park, and a Tract of Land situated in the Southwest Quarter of Section 19, Township 22 North Range 54 West of the 6th P.M. and was read by title on third reading: **AN ORDINANCE OF THE CITY OF SCOTTSBLUFF NEBRASKA, ANNEXING REAL ESTATE PLATTED AS BLOCK ONE, COUNTRY COMMERICAL BUSINESS PARK SITUATED IN THE SOUTHEAST QUARTER OF SECTION NINETEEN, TOWNSHIP TWENTY TWO NORTH, RANGE FIFTY FOUR WEST OF THE 6TH P.M., LOT ONE, BLOCK ONE BOMGARRS ADDITION, LOT TWO, BLOCK 1 BOMGAARS ADDITION, UNPLATTED REAL ESTATE DESCRIBED AS THAT PART OF THE E½ SW½ OF SECTION 19, TOWNSHIP 22 NORTH, RANGE 54 WEST OF THE 6TH P.M., SCOTTS BLUFF COUNTY, NEBRASKA, MORE PARTICULARLY DESCRIBED AS COMMENCING AT THE SOUTHWEST CORNER OF SAID E½SW¼ OF SECTION 19, THENCE NORTH ALONG ITS WEST LINE 40 FEET TO A POINT, THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID HALF QUARTER SECTION 874.60 FEET TO A TRUE POINT OF BEGINNING; THENCE FROM SAID TRUE POINT OF BEGINNING NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, 10 FEET; THENCE WEST PARALLEL WITH THE SOUTH LINE OF THE E½SW½ OF SECTION 19, 434.60 FEET TO A POINT; THENCE NORTHWESTERLY ALONG THE ARC OF A CURVE THAT HAS THE LAST DESCRIBED COURSE FOR ITS INITIAL TANGENT, A RADIUS OF 180 FEET, AND A CENTRAL ANGLE OF 4°46', 14.97 FEET TO A POINT; THENCE NORTH ALONG A LINE THAT MAKES AN ANGLE OF 85°20' TO THE RIGHT FROM THE TANGENT TO THE TERMINATION OF THE CURVE IN THE PROCEEDING COURSE DESCRIBED (BEING PARALLEL WITH THE WEST LINE OF SAID E½SW½ OF SECTION 19), 489.38 FEET; THENCE EAST ALONG A LINE THAT MAKES AN ANGLE OF 89°54' TO THE RIGHT FOR THE NORTHERLY PROLONGATION OF THE LAST DESCRIBED COURSE, 798.58 FEET TO A POINT THAT IS 70 FEET PERPENDICULARLY DISTANT WEST OF THE CENTER LINE OF THE BELT SPUR (SO-CALLED) MAIN TRACK OF THE CHICAGO, BURLINGTON, & QUINCY RAILROAD COMPANY; THENCE SOUTHERLY PARALLEL WITH SAID RAILROAD TRACK (MAKING AN ANGLE OF 89°56' TO THE RIGHT FROM THE EASTERLY PROLONGATION OF THE LAST DESCRIBED COURSE), 500 FEET TO A POINT THAT IS 40 FEET PERPENDICULARLY DISTANT OF THE SOUTH LINE OF SAID E½SW¼ OF SECTION 19, THENCE WEST PARALLEL WITH THE SOUTH LINE OF SAID HALF QUARTER SECTION 350.43 FEET TO THE TRUE POINT OF BEGINNING; AND EXCEPT THAT PORTION OF LAND CONVEYED BY A WARRANTY DEED TO THE STATE OF NEBRASKA DEPARTMENT OF ROADS RECORDED OCTOBER 20, 1995 IN BOOK "208", PAGES 173-174, 175-176 OF**

THE SCOTTS BLUFF COUNTY REGISTER OF DEEDS OFFICE, AND UNPLATTED REAL ESTATE COMMENCING AT THE SOUTH QUARTER CORNER OF SECTION 19, THENCE WESTERLY ON THE SOUTH LINE OF SECTION 19, ON AN ASSUMED BEARING OF N87°57'57"W, A DISTANCE OF 106.93 FEET, TO THE POINT OF INTERSECTION WITH THE SOUTHERLY EXTENSION OF THE EAST LINE OF A TRACT OF LAND AS DESCRIBED IN INSTRUMENT 2017-484, SCOTTS BLUFF COUNTY REGISTER OF DEEDS OFFICE, THENCE BEARING N01°46'52"E, ON SAID EXTENSION LINE OF A TRACT OF LAND AS DESCRIBED IN INSTRUMENT 2017-484, A DISTANCE OF 539.99 FEET, TO THE POINT OF INTERSECTION WITH THE NORTHEAST CORNER OF SAID TRACT OF LAND, AS DESCRIBED IN INSTRUMENT 2017-484, AS MONUMENTED BY A 5/8" REBAR, SAID POINT ALSO BEING THE SOUTHWEST CORNER OF A TRACT OF LAND AS DESCRIBED IN INSTRUMENT 2010-945, AND SAID POINT ALSO BEING THE TRUE POINT OF BEGINNING, THENCE CONTINUING NORTHERLY ON THE EAST LINE OF SAID SECOND REFERENCED TRACT OF LAND, BEARING N01°46'52"E, A DISTANCE OF 142.43 FEET, TO THE CORNER OF AN EXISTING FENCELINE, THENCE BEARING S48°49'16"W, A DISTANCE OF 208.04 FEET, TO THE POINT OF INTERSECTION WITH THE SOUTH LINE OF SAID TRACT REFERENCED IN INSTRUMENT 2010-945, THENCE EASTERLY ON THE SOUTH LINE OF SAID REFERENCED TRACT OF LAND IN INSTRUMENT 2010-945, BEARING S87°58'22"E, A DISTANCE OF 152.25 FEET, TO THE POINT OF BEGINNING, CONTAINING AN AREA OF 0.25 ACRES, MORE OR LESS. ALL SCOTTS BLUFF COUNTY, NEBRASKA, AMENDING SECTION 25-1-3.1 OF THE MUNICIPAL CODE, AND PROVIDING FOR PUBLICATION IN PAMPHLET FORM.

Council Member Phillips moved, seconded by Council Member McKerrigan to adopt Ordinance No. 4358 Annexing Lots 1 and 2 Block 1, Bomgaars Addition, Block 1 Country Commercial Business Park, and a Tract of land situated in the Southwest Quarter of Section 19, Township 22 North, Range 54 West of the 6th P.M. commonly identified as land northeast of the intersection of Highland Road and US Highway 26, "YEAS," Phillips, Salomon, McKerrigan, Stricker, and Vidlak. "NAYS," None. Absent: None.

Ms. Jennifer Branson, Retail Account Manager with Nebraska Public Power District, approached Council to give an update on Scottsbluff's Energy Report. She explained NPPD relies on the three R's of Rates, Reliability, and Relationships, explaining the report is a good way to get information out into the community. She continued by informing that NPPD has a Professional Retail Operating Agreement that allows them to serve the City and lease the electrical system. In 2024 NPPD collected and remitted \$3,247,952.57 in lease payments and \$213,787.26 in city sales tax. In addition, NPPD deploys and utilizes technology to create efficiency through LED lighting, advanced metering, and data analytics, and in 2024 \$24,591.00 was given back to customers in Scottsbluff through energy efficiency incentives. Furthermore, Scottsbluff 1 & 2 Community Solar Farms produced 192,962 and 9,333,686 kWh respectively.

In conclusion, Ms. Branson reminded there is an app that can be put on cell phones that is very handy to have, especially when there is an outage. She did mention, however, they are always available by phone 24 hours a day/seven days a week.

Ms. Krista Baird, Executive Director with the Midwest Theater, came forward regarding a Community Festival Permit for "A Night of Vintage Motorcycles in Nebraska: Prairie Pirates event on October 5th from 2-5 p.m. She explained the event will showcase a documentary of Jim Neuwirth's motorcycle collection, including a panel discussion regarding the roots of Kawasaki in Gering, NE. In addition, collectors would like to bring their vintage motorcycles to park on Broadway for the public to view.

Council Member McKerrigan made a motion, seconded by Council Member Phillips to approve the Community Festival Permit for the Midwest Theater and the Downtown Scottsbluff Association on October 5, 2025 from 2-5 p.m., to include vendors, noise permit, and the closing of the 1700 to 1800 Blocks of Broadway from 1:30 to 5:30 p.m. for “A Night of Vintage Motorcycles in Nebraska: Prairie Pirates.” “YEAS,” McKerrigan, Phillips, Vidlak, Salomon, and Stricker. “NAYS,” None. Absent: None.

Regarding the Business Promotional Event Permit for the Midwest Theater on October 11, 2025 from 6:00-8:00 p.m. to park three food trucks in front of the theater at 1707 Broadway for a wedding, Ms. Baird explained the bride asked if, for the reception, she could have three food trucks available for guests who attend the wedding to be parked in front of the theater, hence the need for the approval of the permit.

Council Member Stricker asked if anyone could eat at the food trucks. Ms. Baird answered, no, the bride’s family will be paying for the food, adding she will have staff outside monitoring to make sure only guests participate

Council Member Stricker moved, seconded by Council Member Phillips to approve the Business Promotional Event Permit for the Midwest Theater on October 11, 2025 from 6:00-8:00 p.m. to include the parking of three food trucks in front of the theater at 1707 Broadway for a wedding, “YEAS,” Vidlak, Phillips, Stricker, McKerrigan, and Salomon. “NAYS,” None. Absent: None.

Ms. Niki Egan and Ms. Hailey Rickey, Managers with Flyover Brewing Company, approached Council regarding a Special Designated Liquor License for the “Outdoor Husker Watching Party” at the 18th Street Plaza on October 17th from 4:30 to 10:30 p.m. Ms. Egan explained they will card and wristband and added all of their servers are TIPS certified. Furthermore, they will put up signs and have gate watchers available. Ms. Egan also stated she will need to adjust her time on the SDL to end at 9:30 p.m. as the Plaza closes at 10:00 p.m.

Council Member McKerrigan moved to approve the Special Designated Liquor License for BDS3C, LLC d/b/a Flyover Brewing Company to server beer, wine, and distilled spirits at the “Outdoor Husker Watching Party” at the 18th Street Plaza on October 17, 2025 from 4:30-10:30 p.m. The motion was seconded by Council Member Phillips. “YEAS,” Salomon, McKerrigan, Stricker, Vidlak, and Phillips. “NAYS,” None. Absent: None.

Mr. Ben Rodriguez with Hights’s Tavern also came forward to get approval on a Special Designated Liquor License for the “Outdoor Husker Watching Party” at the 18th Street Plaza on October 17th. He explained they, too, will ID, wristband and have security.

Council Member Stricker moved, seconded by Council Member Salomon to approve the Special Designated Liquor License for BR Entertainment, LLC d/b/a Hight’s Tavern to serve beer, wine, and distilled spirits at the “Outdoor Husker Watching Party” at the 18th Street Plaza on October 17, 2025 from 4:00-9:30 p.m., “YEAS,” Stricker, Vidlak, Salomon, Phillips, and McKerrigan. “NAYS,” None. Absent: None.

Ms. Andrea Margheim, representing the Downtown Scottsbluff Association approached Council regarding a Community Festival Permit for “Trick or Treat on Broadway” on October 31st from 4-6 p.m. She explained the permit requests the street closure at 3:00 p.m. to clear Broadway for the event, adding it has grown so much they need to close down the street to protect the children. Furthermore, they welcome all businesses and citizens who would like to participate, to do so, to join in on the fun.

Council Member Salomon made a motion, seconded by Council Member Phillips to approve the Community Festival Permit for the downtown Scottsbluff Association’s “Trick or Treat on Broadway” on October 31st from 4-6 p.m. to include noise permit and the street closure of the 1900 Block of Broadway to West Railway from 3-6 p.m., “YEAS,” McKerrigan, Phillips, Vidlak, Salomon, and Stricker. “NAYS,” None. Absent: None.

Regarding the Community Festival Permit for the “Downtown Scottsbluff Christmas Parade 2025” Ms. Margheim asked Council to notice the date change as it has been moved up a week to November 23rd. She explained part of the reason to move the date up is for the retailers, as the week of Thanksgiving, Black Friday, and Small Business Saturday is very busy for them. Also, by moving the date up, the parade will kick off the holiday season. She added this will be the same as last year with floats starting at the Middle School and heading down Broadway. In addition, the Christmas tree will be lit in the Plaza before the parade.

Mr. Spencer commented he has been working with the Downtown Scottsbluff Association, who has asked for support from City staff, so retailers can open their businesses during the event and also have help with traffic control.

Council Member McKerrigan moved, seconded by Council Member Stricker to approve the Community Festival Permit for the “Downtown Scottsbluff Christmas Parade 2025”, sponsored by the Downtown Scottsbluff Association, on November 23, 2025 from 6-8 p.m. to include vendors, noise permit, and the street closure of 23rd Street to 15th Street from 3-8 p.m., “YEAS,” Phillips, Salomon, McKerrigan, Stricker, and Vidlak. “NAYS,” None. Absent: None.

Ms. Margheim also presented the Community Festival Permit for the Very Merry Christmas Market on December 6, 2025 from 11:00 a.m. to 4:00 p.m. She stated they will be holding the event in the street due to the request of the vendors, and it also allows the shoppers to go to the other businesses without being limited to the Plaza. In addition, the Midwest Theater will also have different music groups participating inside for the public to view.

Council Member Phillips made a motion, seconded by Council Member Salomon to approve the Community Festival Permit for the Downtown Scottsbluff Association’s “Very Merry Christmas Market” on December 6, 2025 from 11:00 a.m. to 4:00 p.m. to include vendors, noise permit and the street closure of the 1600-1900 Blocks of Broadway from 7:00 a.m. to 4:00 p.m., “YEAS,” Salomon, McKerrigan, Stricker, Vidlak, and Phillips. “NAYS,” None. Absent: None.

Under Council Reports, Council Member Stricker reported he attended the League of Nebraska Municipalities conference with Mayor Vidlak and City Manager Spencer. He attended the Security conference and will be putting together key points for everyone.

City Manager Spencer informed there is a Safe Streets for All and Landfill meeting on Wednesday, adding HDR is meeting with the Sioux County Planning Commission.

Council Member Salomon gave an update on the Zoo which included the new sign, Raj the tiger, school group educational events, and Jade and Jasper the mountain lions. He also reminded everyone of the banquet on Friday, October 3rd and the Spooktacular. He also updated on the Monument Marathon.

Council Member Stricker moved, seconded by Council Member Salomon to adjourn the meeting at 6:56 p.m., “YEAS,” Salomon, McKerrigan, Stricker, Vidlak, and Phillips. “NAYS,” None. Absent: None.

Mayor

Attest:

City Clerk

City of Scottsbluff, Nebraska

Monday, October 6, 2025

Regular Meeting

Item 7.b

Council to approve the appointment of Michael Mawhinney to the Planning Commission to fill the alternate position for the term ending September 30, 2027.

Staff Contact: Zachary Glaubius

APPLICATION FOR APPOINTMENT TO A CITY BOARD

The City of Scottsbluff establishes local advisory boards, committees and commissions by ordinance or resolution. These advisory bodies are responsible for making recommendations to the City Council for consideration and final determination. Each board candidate must complete an application form. Interested residents should submit applications to the City Manager's office. The applicants are appointed by the City Manager, with the council's approval.

Personal Information

Name: **Michael Mawhinney**

Address: **2302 Avenue D**

Phone: **303-968-4254**

E-Mail: **michael.mawhinney@hotmail.com**

Experience (Attach additional documents if needed) Are you a registered voter of the City? ☒ Yes ☐ No

Civic Activities (including, not limited to, other board/commissions):

Colorado Physical Fitness Board
Scottsbluff Board of Adjustment
Esquire for Scottsbluff Elks Lodge

Please list skill sets and experience that would benefit the board/committee:

Employed with the State of Colorado for the Colorado General Assembly
Colorado Division of Insurance under the Dept. of Regulatory Agency

Please indicate which boards you are interested in serving on:

- | | | |
|--|--|---|
| ☐ Community Redevelopment Authority | ☒ Civil Service Commission | ☒ Planning Commission |
| ☐ Business Improvement District Board | ☐ Plumbers Examining Board | ☒ Board of Adjustment |
| ☒ Liquor License Holders Investigatory Board | ☐ LB840 Application Review | ☐ Library Board |
| ☐ Park, Cemetery, & Tree Board | ☐ LB840 Citizen Review | |

Have you previously served on a City Board or Committee? ☒ Yes ☐ No

If yes, list boards and years of service: **Board of Assessment since 2022**

Information submitted on this application is public information. I verify that the information provided is true and complete. I understand that false or misleading statements may be cause for elimination from consideration.

Applicant Signature: **Michael Mawhinney**

Date: **9/16/2025**

City of Scottsbluff, Nebraska

Monday, October 6, 2025

Regular Meeting

Item 7.c

Council to approve the appointment of Jennifer Heggem to the Liquor License Holders Investigatory Board for a three-year term ending September 30, 2028.

Staff Contact: Kimberley Wright

APPLICATION FOR APPOINTMENT TO A CITY BOARD

The City of Scottsbluff establishes local advisory boards, committees and commissions by ordinance or resolution. These advisory bodies are responsible for making recommendations to the City Council for consideration and final determination. Each board candidate must complete an application form. Interested residents should submit applications to the City Manager's office. The applicants are appointed by the City Manager, with the council's approval.

Personal Information

Name: **Jennifer Heggem**

Address: **200076 County Road, Scottsbluff, NE 69361**

Phone: **308-631-9990**

E-Mail: **jennifer@tacodeoroscottsbluff.com**

Experience (Attach additional documents if needed) Are you a registered voter of the City? ☒ Yes ☐ No

Civic Activities (including, not limited to, other board/commissions):

My civic activities include volunteering with Meals on Wheels, where I deliver meals to seniors and homebound individuals, particularly during the Thanksgiving and Christmas holidays. In addition, I serve with 11:13 Ministries, delivering meals to individuals who are unable to leave their homes.

Please list skill sets and experience that would benefit the board/committee:

I have held a liquor license for more than 25 years, including 22 years with the Holiday Inn Express in Scottsbluff and the past three years at Taco De Oro. Throughout this time, I have gained extensive knowledge of liquor laws and regulations. My decades of experience would be a valuable asset to the board in evaluating and determining responsible candidates for liquor licenses within our community.

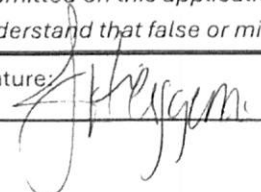
Please indicate which boards you are interested in serving on:

- | | | |
|--|--|---|
| ☒ Community Redevelopment Authority | ☐ Civil Service Commission | ☒ Planning Commission |
| ☒ Business Improvement District Board | ☐ Plumbers Examining Board | ☐ Board of Adjustment |
| ☒ Liquor License Holders Investigatory Board | ☒ LB840 Application Review | ☐ Library Board |
| ☐ Park, Cemetery, & Tree Board | ☒ LB840 Citizen Review | |

Have you previously served on a City Board or Committee? ☐ Yes ☒ No

If yes, list boards and years of service:

Information submitted on this application is public information. I verify that the information provided is true and complete. I understand that false or misleading statements may be cause for elimination from consideration.

Applicant Signature: 

Date: **9/26/2025**

City of Scottsbluff, Nebraska

Monday, October 6, 2025

Regular Meeting

Item 7.d

Council to consider and take action on the Change Order decrease from Mark Chrisman Trucking, Inc. for the Fairview Cemetery Sanitary Sewer Extension in the amount of \$2,886.00.

Staff Contact: Matthew Carpenter

Date of Issuance: 9/25/2025	Effective Date: 9/25/2025
Owner: City of Scottsbluff	Owner's Contract No.:
Contractor: Mark Chrisman Trucking, Inc.	Contractor's Project No.:
Engineer: M.C. Schaff & Associates, Inc.	Engineer's Project No.: RM250058-00
Project: Fairview Cemetery Sanitary Sewer Extension	Contract Name: Fairview Cemetery San Sewer Extension

The Contract is modified as follows upon execution of this Change Order:

Description: Finalize actual quantities installed of 550 LF of 8" Sewer Main, 1,075 LF of 4" Sewer Service, and 876 LF of restoration of gravel surfacing/seeding.

Attachments: *None*

CHANGE IN CONTRACT PRICE	CHANGE IN CONTRACT TIMES <i>[note changes in Milestones if applicable]</i>
Original Contract Price: \$ 147,013.00	Original Contract Times: Substantial Completion: _____ Ready for Final Payment: _____ days or dates
{Increase} {Decrease} from previously approved Change Orders No. ___ to No. ___: \$ _____	{Increase} {Decrease} from previously approved Change Orders No. ___ to No. ___: Substantial Completion: _____ Ready for Final Payment: _____ days
Contract Price prior to this Change Order: \$ 147,013.00	Contract Times prior to this Change Order: Substantial Completion: _____ Ready for Final Payment: _____ days or dates
{Increase} {Decrease} of this Change Order: \$ 2,886.00	{Increase} {Decrease} of this Change Order: Substantial Completion: _____ Ready for Final Payment: _____ days or dates
Contract Price incorporating this Change Order: \$ 144,127.00	Contract Times with all approved Change Orders: Substantial Completion: _____ Ready for Final Payment: _____ days or dates

RECOMMENDED:		ACCEPTED:		ACCEPTED:	
By: <u>Michael Schaff</u>	By: _____	By: <u>Jeffrey C. [Signature]</u>	By: _____	By: _____	By: _____
Engineer (if required)	Owner (Authorized Signature)	Contractor (Authorized Signature)			
Title: <u>Project Engineer</u>	Title: _____	Title: <u>V.P.</u>	Title: _____	Title: _____	Title: _____
Date: <u>8/26/2025</u>	Date: _____	Date: <u>9/30/25</u>	Date: _____	Date: _____	Date: _____

Approved by Funding Agency (if applicable)

By: _____ Date: _____
Title: _____



ENGINEERS' JOINT CONTRACT
DOCUMENTS COMMITTEE

Contractor's Application for Payment No.

2/Final

Application Period: Sep-25		Application Date: 9/25/2025	
To (Owner): City of Scottsbluff	From (Contractor): Mark Chrisman Trucking, Inc.	Via (Engineer): M.C. Schaff & Associates, Inc.	
Project: Fairview Cemetery Sanitary Sewer Extension	Contract: Fairview Cemetery Sanitary Sewer Extension		
Owner's Contract No.:	Contractor's Project No.:	Engineer's Project No.: RM250058-00	

Application For Payment

Change Order Summary

Approved Change Orders			1. ORIGINAL CONTRACT PRICE.....	\$	\$147,013.00
Number	Additions	Deductions	2. Net change by Change Orders.....	\$	-\$2,886.00
1		\$2,886.00	3. Current Contract Price (Line 1 ± 2).....	\$	\$144,127.00
			4. TOTAL COMPLETED AND STORED TO DATE		
			(Column F total on Progress Estimates).....	\$	\$144,127.00
			5. RETAINAGE:		
			a. X \$144,127.00 Work Completed.....	\$	
			b. X Stored Material.....	\$	
			c. Total Retainage (Line 5.a + Line 5.b).....	\$	
			6. AMOUNT ELIGIBLE TO DATE (Line 4 - Line 5.c).....	\$	\$144,127.00
			7. LESS PREVIOUS PAYMENTS (Line 6 from prior Application).....	\$	\$136,920.65
			8. AMOUNT DUE THIS APPLICATION.....	\$	\$7,206.35
			9. BALANCE TO FINISH, PLUS RETAINAGE		
			(Column G total on Progress Estimates + Line 5.c above).....	\$	
TOTALS					
NET CHANGE BY					
CHANGE ORDERS					

Contractor's Certification

The undersigned Contractor certifies, to the best of its knowledge, the following:

(1) All previous progress payments received from Owner on account of Work done under the Contract have been applied on account to discharge Contractor's legitimate obligations incurred in connection with the Work covered by prior Applications for Payment;

(2) Title to all Work, materials and equipment incorporated in said Work, or otherwise listed in or covered by this Application for Payment, will pass to Owner at time of payment free and clear of all Liens, security interests, and encumbrances (except such as are covered by a bond acceptable to Owner indemnifying Owner against any such Liens, security interest, or encumbrances); and

(3) All the Work covered by this Application for Payment is in accordance with the Contract Documents and is not defective.

Contractor Signature

By:

Date: 9/30/25

Payment of: \$ \$7,206.35
(Line 8 or other - attach explanation of the other amount)

is recommended by: 9/26/2025
(Engineer) (Date)

Payment of: \$ \$7,206.35
(Line 8 or other - attach explanation of the other amount)

is approved by: _____
(Owner) (Date)

Approved by: _____
Funding or Financing Entity (if applicable) (Date)

Contractor's Application

EJCDC® C-620 Contractor's Application for Payment
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Page 2 of 2

City of Scottsbluff, Nebraska

Monday, October 6, 2025

Regular Meeting

Item 7.e

Council to consider and take action on claims of the City.

Staff Contact: Lane Kizzire



City of Scottsbluff, NE

Expense Approval Report

By Vendor Name

Payment Dates 9/16/2025 - 10/6/2025

Description (Payable)	Account Name	Amount
Vendor: 00743 - 3M COMPANY		
Fund: 212 - STREETS		
2 CANS P50 ADHESIVE	STREET REPAIR SUPPLIES	736.00
Fund 212 - STREETS Total:		736.00
Vendor 00743 - 3M COMPANY Total:		736.00
Vendor: 00460 - ACCELERATED RECEIVABLES SOLUTIONS		
Fund: 713 - CASH & INVESTMENT POOL		
WAGE ATTACHMENT	WAGE ATTACHMENT EE PAY	357.91
Fund 713 - CASH & INVESTMENT POOL Total:		357.91
Vendor 00460 - ACCELERATED RECEIVABLES SOLUTIONS Total:		357.91
Vendor: 00393 - ACTION COMMUNICATIONS INC.		
Fund: 621 - ENVIRONMENTAL SERVICES		
Equipment-SAN	EQUIPMENT	272.94
Fund 621 - ENVIRONMENTAL SERVICES Total:		272.94
Vendor 00393 - ACTION COMMUNICATIONS INC. Total:		272.94
Vendor: 02583 - ADVANCE AUTO PARTS		
Fund: 111 - GENERAL		
EQUIP MAINT-PD	EQUIPMENT MAINTENANCE	-216.84
VEH MAINT PARK	VEHICLE MAINTENANCE	60.87
Fund 111 - GENERAL Total:		-155.97
Vendor 02583 - ADVANCE AUTO PARTS Total:		-155.97
Vendor: 09373 - AIR EVAC EMS, INC		
Fund: 111 - GENERAL		
AIR MED MEMBERSHIP (10/1/... CONTRACTUAL SERVICES		10,650.00
Fund 111 - GENERAL Total:		10,650.00
Vendor 09373 - AIR EVAC EMS, INC Total:		10,650.00
Vendor: 00602 - AK BROWN ENTERPRISES LLC		
Fund: 212 - STREETS		
GRIDSMART PROCESSOR FOR ... ELECTRICAL MAINTENANCE		10,750.00
Fund 212 - STREETS Total:		10,750.00
Vendor 00602 - AK BROWN ENTERPRISES LLC Total:		10,750.00
Vendor: 10212 - AKAJRV 314, LLC		
Fund: 321 - CRA		
TIF-AULICK 9-30-25	TIF PASS THRU - PRINCIPAL	4,269.69
TIF-AULICK 9-30-25	TIF PASS THRU - INTEREST	10,414.89
Fund 321 - CRA Total:		14,684.58
Vendor 10212 - AKAJRV 314, LLC Total:		14,684.58
Vendor: 10586 - ANNA GAMBOA		
Fund: 111 - GENERAL		
CONTRACTUAL	CONTRACTUAL SERVICES	980.00
CONTRACTUAL	CONTRACTUAL SERVICES	700.00
CONTRACTUAL	CONTRACTUAL SERVICES	700.00
CONTRACTUAL	CONTRACTUAL SERVICES	1,100.00
Fund 111 - GENERAL Total:		3,480.00
Vendor 10586 - ANNA GAMBOA Total:		3,480.00

Expense Approval Report

Payment Dates: 9/16/2025 - 10/6/2025

Description (Payable)	Account Name	Amount
Vendor: 05044 - ASSOCIATED SUPPLY CO, INC		
Fund: 111 - GENERAL		
Department Supplies-REC	DEPARTMENT SUPPLIES	581.68
Fund 111 - GENERAL Total:		581.68
Vendor 05044 - ASSOCIATED SUPPLY CO, INC Total:		581.68
Vendor: 00295 - B & H INVESTMENTS, INC		
Fund: 111 - GENERAL		
BLDG MAINT-PD	BUILDING MAINTENANCE	83.50
BLDG MAINT-PD	BUILDING MAINTENANCE	83.50
DEPT SUPP ADM	DEPARTMENT SUPPLIES	33.50
BLDG MAINT-PD	BUILDING MAINTENANCE	17.00
BLDG MAINT-PD	BUILDING MAINTENANCE	17.00
DEPT SUPPL-PD	DEPARTMENT SUPPLIES	43.00
Dep. Sup.	DEPARTMENT SUPPLIES	74.00
RENT PARK	RENT-MACHINES	50.00
RENT ADM	RENT-MACHINES	50.00
RENTAL-PD	RENT-MACHINES	15.00
DEPT SUPPL-PD	DEPARTMENT SUPPLIES	81.00
Fund 111 - GENERAL Total:		547.50
Fund: 212 - STREETS		
SUPP - WATER	DEPARTMENT SUPPLIES	90.50
SUPP - WATER	DEPARTMENT SUPPLIES	33.50
Fund 212 - STREETS Total:		124.00
Fund: 621 - ENVIRONMENTAL SERVICES		
Department Supplies-SAN	DEPARTMENT SUPPLIES	33.50
Department Supplies-SAN	DEPARTMENT SUPPLIES	33.50
Contractual Services-SAN	CONTRACTUAL SERVICES	25.19
Fund 621 - ENVIRONMENTAL SERVICES Total:		92.19
Vendor 00295 - B & H INVESTMENTS, INC Total:		763.69
Vendor: 09862 - BAIRD HOLM LLP		
Fund: 111 - GENERAL		
PROF SERV - GENERAL, FIRE, &...CONTRACTUAL SERVICES		2,327.00
PROF SERV - GENERAL, FIRE, &...CONTRACTUAL SERVICES		493.00
PROF SERV - GENERAL, FIRE, &...CONTRACTUAL SERVICES		1,843.00
Fund 111 - GENERAL Total:		4,663.00
Vendor 09862 - BAIRD HOLM LLP Total:		4,663.00
Vendor: 00538 - BARCO MUNICIPAL PRODUCTS INC		
Fund: 212 - STREETS		
SUPP - POSTS & ANCHOR (BR... DEPARTMENT SUPPLIES		3,320.05
SIGN BLANKS, ROLL GOODS, S... DEPARTMENT SUPPLIES		5,372.16
Fund 212 - STREETS Total:		8,692.21
Vendor 00538 - BARCO MUNICIPAL PRODUCTS INC Total:		8,692.21
Vendor: 10694 - BENNETT SKYLER R		
Fund: 212 - STREETS		
SERVICE THERMOCYCLER UNI... BUILDING MAINTENANCE		150.00
Fund 212 - STREETS Total:		150.00
Vendor 10694 - BENNETT SKYLER R Total:		150.00
Vendor: 09716 - BLACK HILLS GAS DISTRIBUTION LLC		
Fund: 111 - GENERAL		
Monthly Energy Bill	HEATING FUEL	60.27
Monthly Energy Bill	HEATING FUEL	57.46
Monthly Energy Bill	HEATING FUEL	49.76
Monthly Energy Bill	HEATING FUEL	57.47
Monthly Energy Bill	HEATING FUEL	113.99
Monthly Energy Bill	HEATING FUEL	119.69
Monthly Energy Bill	HEATING FUEL	79.53

Expense Approval Report

Payment Dates: 9/16/2025 - 10/6/2025

Description (Payable)	Account Name	Amount
Monthly Energy Bill	HEATING FUEL	122.76
Fund 111 - GENERAL Total:		660.93
Fund: 212 - STREETS		
Monthly Energy Bill	HEATING FUEL	278.58
Fund 212 - STREETS Total:		278.58
Fund: 621 - ENVIRONMENTAL SERVICES		
Monthly Energy Bill	HEATING FUEL	70.77
Fund 621 - ENVIRONMENTAL SERVICES Total:		70.77
Fund: 641 - WATER		
Monthly Energy Bill	HEATING FUEL	202.68
Fund 641 - WATER Total:		202.68
Vendor 09716 - BLACK HILLS GAS DISTRIBUTION LLC Total:		1,212.96
Vendor: 10693 - BLANCO ANNETTE		
Fund: 111 - GENERAL		
EVIDENCE CASH-PD	MISCELLANEOUS	132.46
Fund 111 - GENERAL Total:		132.46
Vendor 10693 - BLANCO ANNETTE Total:		132.46
Vendor: 10605 - BLUEBEAM INC		
Fund: 111 - GENERAL		
CONTRACTUAL	CONTRACTUAL SERVICES	660.00
CONTRACTUAL	CONTRACTUAL SERVICES	330.00
Fund 111 - GENERAL Total:		990.00
Vendor 10605 - BLUEBEAM INC Total:		990.00
Vendor: 00405 - BLUFFS FACILITY SOLUTIONS		
Fund: 111 - GENERAL		
JANITORIAL SUPP ADM	JANITORIAL SUPPLIES	63.35
JANITORIAL SUPP PARK	JANITORIAL SUPPLIES	110.35
JANITORIAL SUPP PARK	JANITORIAL SUPPLIES	81.22
JANITORIAL SUPP PARK	JANITORIAL SUPPLIES	146.99
DEPT SUPP ADM	DEPARTMENT SUPPLIES	60.19
Fund 111 - GENERAL Total:		462.10
Fund: 621 - ENVIRONMENTAL SERVICES		
Department Supplies-SAN	DEPARTMENT SUPPLIES	93.66
Department Supplies-SAN	DEPARTMENT SUPPLIES	97.48
Fund 621 - ENVIRONMENTAL SERVICES Total:		191.14
Vendor 00405 - BLUFFS FACILITY SOLUTIONS Total:		653.24
Vendor: 09886 - BUDGE IT DRAIN SERVICES LLC		
Fund: 111 - GENERAL		
BLDG MAINT PARK	BUILDING MAINTENANCE	300.00
Fund 111 - GENERAL Total:		300.00
Vendor 09886 - BUDGE IT DRAIN SERVICES LLC Total:		300.00
Vendor: 00735 - CAPITAL BUSINESS SYSTEMS INC.		
Fund: 111 - GENERAL		
CONTRACTUAL-PD	CONTRACTUAL SERVICES	107.12
Cont. Svcs.	CONTRACTUAL SERVICES	166.42
EQUIP MAINT ADM	EQUIPMENT MAINTENANCE	236.90
CONTRACTUAL-PD	CONTRACTUAL SERVICES	107.12
Fund 111 - GENERAL Total:		617.56
Vendor 00735 - CAPITAL BUSINESS SYSTEMS INC. Total:		617.56
Vendor: 07911 - CELLCO PARTNERSHIP		
Fund: 111 - GENERAL		
CELL PHONE	CELLULAR PHONE	39.93
AUGUST AND SEPTEMBER CEL...	CELLULAR PHONE	533.60
CELL PHONES-PD	PHONE & INTERNET	1,380.94
Fund 111 - GENERAL Total:		1,954.47

Expense Approval Report

Payment Dates: 9/16/2025 - 10/6/2025

Description (Payable)	Account Name	Amount
Fund: 213 - CEMETERY		
CELL PHONE	PHONE & INTERNET	39.93
	Fund 213 - CEMETERY Total:	39.93
	Vendor 07911 - CELLCO PARTNERSHIP Total:	1,994.40
Vendor: 10450 - CENTRAL PROGRAMS INC		
Fund: 111 - GENERAL		
Coll.	COLLECTIONS	2,285.94
	Fund 111 - GENERAL Total:	2,285.94
	Vendor 10450 - CENTRAL PROGRAMS INC Total:	2,285.94
Vendor: 07250 - CHRIS REYES		
Fund: 111 - GENERAL		
DEPT SUPP ADM	DEPARTMENT SUPPLIES	190.56
	Fund 111 - GENERAL Total:	190.56
	Vendor 07250 - CHRIS REYES Total:	190.56
Vendor: 10673 - CHRISMAN TAYLOR		
Fund: 511 - CAPITAL PROJECTS FUND		
EQUIPMENT PARK	EQUIPMENT	4,400.00
	Fund 511 - CAPITAL PROJECTS FUND Total:	4,400.00
	Vendor 10673 - CHRISMAN TAYLOR Total:	4,400.00
Vendor: 00367 - CITY OF SCB		
Fund: 111 - GENERAL		
PETTY CASH	MISCELLANEOUS	100.00
	Fund 111 - GENERAL Total:	100.00
Fund: 212 - STREETS		
PETTY CASH	DEPARTMENT SUPPLIES	15.00
	Fund 212 - STREETS Total:	15.00
Fund: 213 - CEMETERY		
PETTY CASH	MISCELLANEOUS	50.00
	Fund 213 - CEMETERY Total:	50.00
Fund: 621 - ENVIRONMENTAL SERVICES		
PETTY CASH	LICENSES/PERMITS	60.00
	Fund 621 - ENVIRONMENTAL SERVICES Total:	60.00
	Vendor 00367 - CITY OF SCB Total:	225.00
Vendor: 10515 - CIVICPLUS LLC		
Fund: 111 - GENERAL		
Contractual Services-REC	CONTRACTUAL SERVICES	3,675.00
	Fund 111 - GENERAL Total:	3,675.00
	Vendor 10515 - CIVICPLUS LLC Total:	3,675.00
Vendor: 01957 - CODY ENLOW		
Fund: 111 - GENERAL		
SCHOOLS & CONF-PD	SCHOOL & CONFERENCE	145.00
	Fund 111 - GENERAL Total:	145.00
	Vendor 01957 - CODY ENLOW Total:	145.00
Vendor: 10535 - COLUMN SOFTWARE PBC		
Fund: 111 - GENERAL		
LEGAL PUBLISHINT	LEGAL PUBLICATIONS	249.75
	Fund 111 - GENERAL Total:	249.75
	Vendor 10535 - COLUMN SOFTWARE PBC Total:	249.75
Vendor: 09824 - CORE & MAIN LP		
Fund: 631 - WASTEWATER		
DEPT SUP	DEPARTMENT SUPPLIES	228.65
CONTRACTUAL SVC	CONTRACTUAL SERVICES	1,318.75
	Fund 631 - WASTEWATER Total:	1,547.40

Expense Approval Report

Payment Dates: 9/16/2025 - 10/6/2025

Description (Payable)	Account Name	Amount
Fund: 641 - WATER		
DEPT SUP	DEPARTMENT SUPPLIES	86.12
DEPT SUP	DEPARTMENT SUPPLIES	228.66
DEPT SUP	DEPARTMENT SUPPLIES	285.04
DEPT SUP	DEPARTMENT SUPPLIES	727.95
CONTRACTUAL SVC	CONTRACTUAL SERVICES	1,318.75
EQUIPMENT	EQUIPMENT	20,045.00
METERS	METERS	5,550.04
Fund 641 - WATER Total:		28,241.56
Vendor 09824 - CORE & MAIN LP Total:		29,788.96
Vendor: 10354 - CORNERSTONE BANK		
Fund: 321 - CRA		
TIF-26 GROUP EAST 9-30-25	TIF PASS THRU - INTEREST	18,199.77
TIF-26 GROUP WEST 9-30-25	TIF PASS THRU - INTEREST	9,329.91
Fund 321 - CRA Total:		27,529.68
Vendor 10354 - CORNERSTONE BANK Total:		27,529.68
Vendor: 00406 - CRESCENT ELECT. SUPPLY COMP INC		
Fund: 212 - STREETS		
SUPP - FLUORESCENT BULBS	DEPARTMENT SUPPLIES	122.05
Fund 212 - STREETS Total:		122.05
Vendor 00406 - CRESCENT ELECT. SUPPLY COMP INC Total:		122.05
Vendor: 00404 - DAS STATE ACCOUNTING-CENTRAL FINANCE		
Fund: 111 - GENERAL		
Monthly Long Distance	PHONE & INTERNET	3.29
Monthly Long Distance	PHONE & INTERNET	0.94
Monthly Long Distance	PHONE & INTERNET	0.47
Monthly Long Distance	PHONE & INTERNET	0.47
Monthly Long Distance	PHONE & INTERNET	2.35
Monthly Long Distance	PHONE & INTERNET	3.29
Monthly Long Distance	PHONE & INTERNET	19.74
Monthly Long Distance	PHONE & INTERNET	5.64
Monthly Long Distance	PHONE & INTERNET	2.35
Monthly Long Distance	PHONE & INTERNET	2.35
Fund 111 - GENERAL Total:		40.89
Fund: 212 - STREETS		
Monthly Long Distance	PHONE & INTERNET	6.58
Fund 212 - STREETS Total:		6.58
Fund: 213 - CEMETERY		
Monthly Long Distance	PHONE & INTERNET	0.94
Fund 213 - CEMETERY Total:		0.94
Fund: 224 - ECONOMIC DEVELOPMENT		
Monthly Long Distance	PHONE & INTERNET	0.47
Fund 224 - ECONOMIC DEVELOPMENT Total:		0.47
Fund: 621 - ENVIRONMENTAL SERVICES		
Monthly Long Distance	PHONE & INTERNET	1.89
Fund 621 - ENVIRONMENTAL SERVICES Total:		1.89
Fund: 631 - WASTEWATER		
Monthly Long Distance	PHONE & INTERNET	1.89
Fund 631 - WASTEWATER Total:		1.89
Fund: 641 - WATER		
Monthly Long Distance	PHONE & INTERNET	1.89
Fund 641 - WATER Total:		1.89
Fund: 661 - STORMWATER		
Monthly Long Distance	PHONE & INTERNET	0.47
Fund 661 - STORMWATER Total:		0.47

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Description (Payable)	Account Name	Amount
Fund: 721 - GIS SERVICES		
Monthly Long Distance	PHONE & INTERNET	0.47
Fund 721 - GIS SERVICES Total:		0.47
Vendor 00404 - DAS STATE ACCOUNTING-CENTRAL FINANCE Total:		55.49
Vendor: 03664 - DEINES IRRIGATION, INC		
Fund: 111 - GENERAL		
DEPT SUPP PARK	DEPARTMENT SUPPLIES	19,535.79
Fund 111 - GENERAL Total:		19,535.79
Vendor 03664 - DEINES IRRIGATION, INC Total:		19,535.79
Vendor: 10581 - DINGES FIRE COMPANY		
Fund: 225 - MUTUAL FIRE		
STRUCTURE GLOVES LARGE A...	DEPARTMENT SUPPLIES	597.62
Fund 225 - MUTUAL FIRE Total:		597.62
Vendor 10581 - DINGES FIRE COMPANY Total:		597.62
Vendor: 09703 - DOCU-SHRED LLC		
Fund: 111 - GENERAL		
DEPT SUPPL-PD	DEPARTMENT SUPPLIES	80.00
Fund 111 - GENERAL Total:		80.00
Vendor 09703 - DOCU-SHRED LLC Total:		80.00
Vendor: 10279 - EAKES INC		
Fund: 111 - GENERAL		
Dep. Sup.	DEPARTMENT SUPPLIES	43.52
Dep. Sup.	DEPARTMENT SUPPLIES	61.89
DEPT SUPP	DEPARTMENT SUPPLIES	145.82
DEPT SUPP	DEPARTMENT SUPPLIES	33.48
DEPT SUPP	DEPARTMENT SUPPLIES	62.26
DEPT SUPP	DEPARTMENT SUPPLIES	32.58
DEPT SUPP	DEPARTMENT SUPPLIES	12.59
Fund 111 - GENERAL Total:		392.14
Fund: 224 - ECONOMIC DEVELOPMENT		
DEPT SUPP ED	DEPARTMENT SUPPLIES	49.95
DEPT SUPP ED	DEPARTMENT SUPPLIES	49.95
Fund 224 - ECONOMIC DEVELOPMENT Total:		99.90
Vendor 10279 - EAKES INC Total:		492.04
Vendor: 10546 - ELEVATED SAFETY LLC		
Fund: 111 - GENERAL		
CREDIT RETURN PRUSIK ROPES	DEPARTMENT SUPPLIES	-154.56
Fund 111 - GENERAL Total:		-154.56
Vendor 10546 - ELEVATED SAFETY LLC Total:		-154.56
Vendor: 00149 - ELKS CLUB		
Fund: 111 - GENERAL		
LIQ LIC OVERPYMT	LIQUOR LICENSE PAYABLE	-150.00
LIQ LIC OVERPYMT	OTHER OCCUPATION TAX	-300.00
Fund 111 - GENERAL Total:		-450.00
Vendor 00149 - ELKS CLUB Total:		-450.00
Vendor: 01003 - ELLIOTT EQUIPMENT COMPANY INC.		
Fund: 621 - ENVIRONMENTAL SERVICES		
Department Supplies-SAN	DEPARTMENT SUPPLIES	98.52
Department Supplies-SAN	DEPARTMENT SUPPLIES	573.83
Department Supplies-SAN	DEPARTMENT SUPPLIES	1,991.73
Fund 621 - ENVIRONMENTAL SERVICES Total:		2,664.08
Vendor 01003 - ELLIOTT EQUIPMENT COMPANY INC. Total:		2,664.08

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Description (Payable)	Account Name	Amount
Vendor: 03950 - ENERGY LABORATORIES, INC DEPT 6250		
Fund: 641 - WATER		
SAMPLES	SAMPLES	246.00
Fund 641 - WATER Total:		246.00
Vendor 03950 - ENERGY LABORATORIES, INC DEPT 6250 Total:		246.00
Vendor: 09479 - ENGINEERED EQUIPMENT SOLUTIONS INC		
Fund: 631 - WASTEWATER		
DEPT SUP	DEPARTMENT SUPPLIES	2,222.48
DEPT SUP	DEPARTMENT SUPPLIES	1,577.60
Fund 631 - WASTEWATER Total:		3,800.08
Vendor 09479 - ENGINEERED EQUIPMENT SOLUTIONS INC Total:		3,800.08
Vendor: 09751 - FAIRBANKS SCALES INC		
Fund: 621 - ENVIRONMENTAL SERVICES		
DEPT SUP	DEPARTMENT SUPPLIES	487.28
Fund 621 - ENVIRONMENTAL SERVICES Total:		487.28
Fund: 631 - WASTEWATER		
DEPT SUP	DEPARTMENT SUPPLIES	487.29
Fund 631 - WASTEWATER Total:		487.29
Vendor 09751 - FAIRBANKS SCALES INC Total:		974.57
Vendor: 00548 - FEDERAL EXPRESS CORPORATION		
Fund: 641 - WATER		
POSTAGE	POSTAGE	249.93
POSTAGE	POSTAGE	338.40
POSTAGE	POSTAGE	58.11
Fund 641 - WATER Total:		646.44
Vendor 00548 - FEDERAL EXPRESS CORPORATION Total:		646.44
Vendor: 10347 - FIRST NATIONAL BANK OF OMAHA		
Fund: 321 - CRA		
TIF-REGANIS 9-30-25	TIF PASS THRU - PRINCIPAL	7,108.05
TIF-REGANIS 9-30-25	TIF PASS THRU - INTEREST	5,323.06
Fund 321 - CRA Total:		12,431.11
Vendor 10347 - FIRST NATIONAL BANK OF OMAHA Total:		12,431.11
Vendor: 08504 - FISHER WELL SERVICE, INC.		
Fund: 111 - GENERAL		
GROUND MAINT PARK	GROUNDS MAINTENANCE	510.00
Fund 111 - GENERAL Total:		510.00
Vendor 08504 - FISHER WELL SERVICE, INC. Total:		510.00
Vendor: 00794 - FLOYD'S TRUCK CENTER SCOTTSBLUFF		
Fund: 621 - ENVIRONMENTAL SERVICES		
Equipment-SAN	EQUIPMENT	224,645.00
Fund 621 - ENVIRONMENTAL SERVICES Total:		224,645.00
Vendor 00794 - FLOYD'S TRUCK CENTER SCOTTSBLUFF Total:		224,645.00
Vendor: 00060 - FRANCISCO'S BUMPER TO BUMPER INC		
Fund: 111 - GENERAL		
MVA-CAR 5	VEHICLE MAINTENANCE	9,467.49
Fund 111 - GENERAL Total:		9,467.49
Fund: 218 - PUBLIC SAFETY		
#2-CIP-PATROL CARS-PD	EQUIPMENT	150.00
Fund 218 - PUBLIC SAFETY Total:		150.00
Vendor 00060 - FRANCISCO'S BUMPER TO BUMPER INC Total:		9,617.49

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Description (Payable)	Account Name	Amount
Vendor: 00887 - FYR-TEK INC		
Fund: 111 - GENERAL		
PUMP TESTING - ENGINE 2 A...	EQUIPMENT MAINTENANCE	1,350.00
Fund 111 - GENERAL Total:		1,350.00
Vendor 00887 - FYR-TEK INC Total:		1,350.00
Vendor: 05600 - GALLS PARENT HOLDINGS, LLC		
Fund: 111 - GENERAL		
UNIFORMS-PD	UNIFORMS & CLOTHING	333.54
UNIFORMS-PD	UNIFORMS & CLOTHING	136.78
UNIFORMS-PD	UNIFORMS & CLOTHING	33.09
UNIFORMS-PD	UNIFORMS & CLOTHING	41.94
UNIFORMS-PD	UNIFORMS & CLOTHING	265.08
UNIFORMS-PD	UNIFORMS & CLOTHING	42.49
Fund 111 - GENERAL Total:		852.92
Vendor 05600 - GALLS PARENT HOLDINGS, LLC Total:		852.92
Vendor: 10330 - GERING MULITPURPOSE SENIOR CENTER		
Fund: 111 - GENERAL		
CONTRACTUAL	CONTRACTUAL SERVICES	1,000.00
Fund 111 - GENERAL Total:		1,000.00
Vendor 10330 - GERING MULITPURPOSE SENIOR CENTER Total:		1,000.00
Vendor: 10621 - GORSUCH AND SONS INC		
Fund: 111 - GENERAL		
GROUND MAINT PARK	GROUNDS MAINTENANCE	725.00
Fund 111 - GENERAL Total:		725.00
Vendor 10621 - GORSUCH AND SONS INC Total:		725.00
Vendor: 10627 - GREAT AMERICA FINANCIAL SERVICES CORPORATION		
Fund: 111 - GENERAL		
Cont. Svcs.	CONTRACTUAL SERVICES	190.76
Fund 111 - GENERAL Total:		190.76
Vendor 10627 - GREAT AMERICA FINANCIAL SERVICES CORPORATION Total:		190.76
Vendor: 10459 - GREAT PLAINS UNIFORMS LLC		
Fund: 111 - GENERAL		
UNIFORMS-PD	UNIFORMS & CLOTHING	223.91
Fund 111 - GENERAL Total:		223.91
Vendor 10459 - GREAT PLAINS UNIFORMS LLC Total:		223.91
Vendor: 10540 - GURROLA JUDY V		
Fund: 111 - GENERAL		
CONSULTING-PD	CONSULTING SERVICES	35.00
Fund 111 - GENERAL Total:		35.00
Vendor 10540 - GURROLA JUDY V Total:		35.00
Vendor: 04371 - HAWKINS, INC.		
Fund: 641 - WATER		
CHEMICALS	CHEMICALS	2,524.95
CHEMICALS	CHEMICALS	3,484.08
CHEMICALS	CHEMICALS	2,578.69
CHEMICALS	CHEMICALS	2,268.67
CHEMICALS	CHEMICALS	2,268.67
Fund 641 - WATER Total:		13,125.06
Vendor 04371 - HAWKINS, INC. Total:		13,125.06
Vendor: 09305 - HONEY WAGON EXPRESS		
Fund: 111 - GENERAL		
CONTRACTUAL PARK	CONTRACTUAL SERVICES	225.00
CONTRACTUAL PARK	CONTRACTUAL SERVICES	225.00
CONTRACTUAL PARK	CONTRACTUAL SERVICES	225.00

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Description (Payable)	Account Name	Amount
CONTRACTUAL PARK	CONTRACTUAL SERVICES	225.00
Fund 111 - GENERAL Total:		900.00
Vendor 09305 - HONEY WAGON EXPRESS Total:		900.00
Vendor: 10391 - HQ COMPOST HOLDINGS LLC		
Fund: 621 - ENVIRONMENTAL SERVICES		
DEPT SUP	DEPARTMENT SUPPLIES	4,780.00
Fund 621 - ENVIRONMENTAL SERVICES Total:		4,780.00
Fund: 631 - WASTEWATER		
DEPT SUP	DEPARTMENT SUPPLIES	4,780.00
Fund 631 - WASTEWATER Total:		4,780.00
Vendor 10391 - HQ COMPOST HOLDINGS LLC Total:		9,560.00
Vendor: 00299 - HULLINGER GLASS & LOCKS INC.		
Fund: 111 - GENERAL		
DEPT SUPP PARK	DEPARTMENT SUPPLIES	240.00
BLDG MAINT PARK	BUILDING MAINTENANCE	75.00
Fund 111 - GENERAL Total:		315.00
Vendor 00299 - HULLINGER GLASS & LOCKS INC. Total:		315.00
Vendor: 06423 - HYDROTEX PARTNERS, LTD		
Fund: 212 - STREETS		
POWER KLEEN & INJECTOR KL...	DEPARTMENT SUPPLIES	834.53
Fund 212 - STREETS Total:		834.53
Vendor 06423 - HYDROTEX PARTNERS, LTD Total:		834.53
Vendor: 00937 - INDEPENDENT PLUMBING AND HEATING, INC		
Fund: 111 - GENERAL		
BLDG MAINT PARK	BUILDING MAINTENANCE	362.66
GROUND MAINT PARK	BUILDING MAINTENANCE	219.99
DEPT SUPP PARK	DEPARTMENT SUPPLIES	12.67
GROUND MAINT PARK	GROUNDS MAINTENANCE	4.30
GROUND MAINT PARK	GROUNDS MAINTENANCE	2.12
Fund 111 - GENERAL Total:		601.74
Fund: 213 - CEMETERY		
DEPT SUPP CEM	DEPARTMENT SUPPLIES	44.21
Fund 213 - CEMETERY Total:		44.21
Vendor 00937 - INDEPENDENT PLUMBING AND HEATING, INC Total:		645.95
Vendor: 09291 - INGRAM LIBRARY SERVICES INC		
Fund: 111 - GENERAL		
Coll.	COLLECTIONS	1,351.58
Coll.	COLLECTIONS	782.29
Coll.	COLLECTIONS	667.31
Fund 111 - GENERAL Total:		2,801.18
Vendor 09291 - INGRAM LIBRARY SERVICES INC Total:		2,801.18
Vendor: 08154 - INTERNAL REVENUE SERVICE		
Fund: 713 - CASH & INVESTMENT POOL		
WITHHOLDINGS	MEDICARE W/H EE PAYABLE	5,156.54
WITHHOLDINGS	MEDICARE W/H EE PAYABLE	5,156.54
WITHHOLDINGS	FICA W/H EE PAYABLE	19,035.06
WITHHOLDINGS	FICA W/H EE PAYABLE	19,035.06
WITHHOLDINGS	FED W/H EE PAYABLE	31,633.94
Fund 713 - CASH & INVESTMENT POOL Total:		80,017.14
Vendor 08154 - INTERNAL REVENUE SERVICE Total:		80,017.14

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Description (Payable)	Account Name	Amount
Vendor: 05196 - INTERNATIONAL CODE COUNCIL, INC.		
Fund: 111 - GENERAL		
ICC MEMBERSHIP 3 YEAR	MEMBERSHIPS	405.00
Fund 111 - GENERAL Total:		405.00
Vendor 05196 - INTERNATIONAL CODE COUNCIL, INC. Total:		405.00
Vendor: 08525 - INTRALINKS, INC		
Fund: 111 - GENERAL		
NAMECHEAP WILDCARD & DE...	DEPARTMENT SUPPLIES	47.00
NAMECHEAP WILDCARD & DE...	CONTRACTUAL SERVICES	249.94
SONICWALL - VPN LICENSE	CONTRACTUAL SERVICES	157.32
HARD DRIVES FOR SERVER R...	DEPARTMENT SUPPLIES	598.40
COUNCIL CHAMBERS COMPU...	DEPARTMENT SUPPLIES	3,088.80
DATTO, SERV MONITOR, & PR...	CONTRACTUAL SERVICES	9,823.00
DATTO - LIBR SEPT 2025	CONTRACTUAL SERVICES	238.00
Fund 111 - GENERAL Total:		14,202.46
Vendor 08525 - INTRALINKS, INC Total:		14,202.46
Vendor: 05696 - INVENTIVE WIRELESS OF NE, LLC		
Fund: 111 - GENERAL		
INTERNET	PHONE & INTERNET	71.95
Fund 111 - GENERAL Total:		71.95
Fund: 213 - CEMETERY		
INTERNET	PHONE & INTERNET	97.90
INTERNET CEMETERY	PHONE & INTERNET	97.90
Fund 213 - CEMETERY Total:		195.80
Vendor 05696 - INVENTIVE WIRELESS OF NE, LLC Total:		267.75
Vendor: 10457 - JERRY STRICKER		
Fund: 111 - GENERAL		
SCHOOL & CONF REIMB	SCHOOL & CONFERENCE	838.72
Fund 111 - GENERAL Total:		838.72
Vendor 10457 - JERRY STRICKER Total:		838.72
Vendor: 06131 - JOHN DEERE FINANCIAL		
Fund: 111 - GENERAL		
GROUND MAINT PARK	GROUNDS MAINTENANCE	45.00
Fund 111 - GENERAL Total:		45.00
Fund: 212 - STREETS		
SUPP - ROUND UP & SPRAY G...	DEPARTMENT SUPPLIES	104.98
Fund 212 - STREETS Total:		104.98
Fund: 215 - SPECIAL PROJECTS		
K9 SUPPLIES-PD	DEPARTMENT SUPPLIES	27.99
Fund 215 - SPECIAL PROJECTS Total:		27.99
Fund: 621 - ENVIRONMENTAL SERVICES		
Department Supplies-SAN	DEPARTMENT SUPPLIES	349.98
Fund 621 - ENVIRONMENTAL SERVICES Total:		349.98
Vendor 06131 - JOHN DEERE FINANCIAL Total:		527.95
Vendor: 08067 - JOHN DEERE FINANCIAL		
Fund: 111 - GENERAL		
GROUNDS MAINT PARK	GROUNDS MAINTENANCE	19.99
Fund 111 - GENERAL Total:		19.99
Fund: 641 - WATER		
DEPT SUP	DEPARTMENT SUPPLIES	8.10
DEPT SUP	DEPARTMENT SUPPLIES	85.42
Fund 641 - WATER Total:		93.52
Vendor 08067 - JOHN DEERE FINANCIAL Total:		113.51

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Description (Payable)	Account Name	Amount
Vendor: 09474 - JOHN DEERE FINANCIAL		
Fund: 111 - GENERAL		
EQUIP MAINT PARK	EQUIPMENT MAINTENANCE	2,645.88
EQUIP MAINT PARK	EQUIPMENT MAINTENANCE	23.77
EQUIP MAINT PARK	EQUIPMENT MAINTENANCE	94.04
EQUIP MAINT PARK	EQUIPMENT MAINTENANCE	474.13
Fund 111 - GENERAL Total:		3,237.82
Vendor 09474 - JOHN DEERE FINANCIAL Total:		3,237.82
Vendor: 09872 - KRIZ DAVIS		
Fund: 621 - ENVIRONMENTAL SERVICES		
Department Supplies-SAN	DEPARTMENT SUPPLIES	21.27
Fund 621 - ENVIRONMENTAL SERVICES Total:		21.27
Fund: 631 - WASTEWATER		
EQUIP MAINT	EQUIPMENT MAINTENANCE	236.95
Fund 631 - WASTEWATER Total:		236.95
Vendor 09872 - KRIZ DAVIS Total:		258.22
Vendor: 03941 - LAWSON PRODUCTS, INC		
Fund: 111 - GENERAL		
DEPT SUPP PARK	DEPARTMENT SUPPLIES	47.56
Fund 111 - GENERAL Total:		47.56
Vendor 03941 - LAWSON PRODUCTS, INC Total:		47.56
Vendor: 00866 - LEADERSHIP SCOTTS BLUFF INC		
Fund: 111 - GENERAL		
SCHOOL & CONF ADM	SCHOOL & CONFERENCE	600.00
Fund 111 - GENERAL Total:		600.00
Vendor 00866 - LEADERSHIP SCOTTS BLUFF INC Total:		600.00
Vendor: 04892 - LEAGUE ASSOCIATION OF RISK MANAGEMENT		
Fund: 111 - GENERAL		
LARM FY2026 (10/1/25-10/1/...	WORKERS COMPENSATION	116.99
LARM FY2026 (10/1/25-10/1/...	WORKERS COMPENSATION	2,604.82
LARM FY2026 (10/1/25-10/1/...	WORKERS COMPENSATION	35,215.07
LARM FY2026 (10/1/25-10/1/...	WORKERS COMPENSATION	114,063.00
LARM FY2026 (10/1/25-10/1/...	WORKERS COMPENSATION	499.30
LARM FY2026 (10/1/25-10/1/...	WORKERS COMPENSATION	13,070.86
LARM FY2026 (10/1/25-10/1/...	WORKERS COMPENSATION	2,772.27
LARM FY2026 (10/1/25-10/1/...	PROP & EQUIP INSURANCE	11,831.27
LARM FY2026 (10/1/25-10/1/...	PROP & EQUIP INSURANCE	8,725.19
LARM FY2026 (10/1/25-10/1/...	PROP & EQUIP INSURANCE	15,136.03
LARM FY2026 (10/1/25-10/1/...	PROP & EQUIP INSURANCE	40,291.35
LARM FY2026 (10/1/25-10/1/...	PROP & EQUIP INSURANCE	79,294.48
LARM FY2026 (10/1/25-10/1/...	PROP & EQUIP INSURANCE	7,500.00
LARM FY2026 (10/1/25-10/1/...	LIABILITY INSURANCE	22,349.81
LARM FY2026 (10/1/25-10/1/...	LIABILITY INSURANCE	22,595.50
LARM FY2026 (10/1/25-10/1/...	LIABILITY INSURANCE	15,416.21
LARM FY2026 (10/1/25-10/1/...	LIABILITY INSURANCE	71,332.80
LARM FY2026 (10/1/25-10/1/...	LIABILITY INSURANCE	8,866.95
LARM FY2026 (10/1/25-10/1/...	LIABILITY INSURANCE	10,841.60
LARM FY2026 (10/1/25-10/1/...	LIABILITY INSURANCE	4,350.67
LARM FY2026 (10/1/25-10/1/...	VEHICLE INSURANCE	1,304.66
LARM FY2026 (10/1/25-10/1/...	VEHICLE INSURANCE	2,106.61
LARM FY2026 (10/1/25-10/1/...	VEHICLE INSURANCE	27,879.31
LARM FY2026 (10/1/25-10/1/...	VEHICLE INSURANCE	21,275.06
LARM FY2026 (10/1/25-10/1/...	VEHICLE INSURANCE	10,411.74
Fund 111 - GENERAL Total:		549,851.55
Fund: 212 - STREETS		
LARM FY2026 (10/1/25-10/1/...	WORKERS COMPENSATION	19,293.02
LARM FY2026 (10/1/25-10/1/...	PROP & EQUIP INSURANCE	47,513.52

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Description (Payable)	Account Name	Amount
LARM FY2026 (10/1/25-10/1/...	LIABILITY INSURANCE	19,383.86
LARM FY2026 (10/1/25-10/1/...	VEHICLE INSURANCE	25,364.26
Fund 212 - STREETS Total:		111,554.66
Fund: 213 - CEMETERY		
LARM FY2026 (10/1/25-10/1/...	WORKERS COMPENSATION	5,422.61
LARM FY2026 (10/1/25-10/1/...	PROP & EQUIP INSURANCE	7,873.14
LARM FY2026 (10/1/25-10/1/...	LIABILITY INSURANCE	2,563.51
LARM FY2026 (10/1/25-10/1/...	VEHICLE INSURANCE	2,268.11
Fund 213 - CEMETERY Total:		18,127.37
Fund: 224 - ECONOMIC DEVELOPMENT		
LARM FY2026 (10/1/25-10/1/...	WORKERS COMPENSATION	126.79
Fund 224 - ECONOMIC DEVELOPMENT Total:		126.79
Fund: 621 - ENVIRONMENTAL SERVICES		
VEH INS - ES	VEHICLE INSURANCE	119.77
VEH INS - ES (10/1/25 - 10/1/...	VEHICLE INSURANCE	4,189.39
LARM FY2026 (10/1/25-10/1/...	WORKERS COMPENSATION	26,404.14
LARM FY2026 (10/1/25-10/1/...	PROP & EQUIP INSURANCE	61,082.60
LARM FY2026 (10/1/25-10/1/...	LIABILITY INSURANCE	17,440.77
LARM FY2026 (10/1/25-10/1/...	VEHICLE INSURANCE	39,394.10
Fund 621 - ENVIRONMENTAL SERVICES Total:		148,630.77
Fund: 631 - WASTEWATER		
LARM FY2026 (10/1/25-10/1/...	WORKERS COMPENSATION	14,631.67
LARM FY2026 (10/1/25-10/1/...	PROP & EQUIP INSURANCE	159,165.08
LARM FY2026 (10/1/25-10/1/...	LIABILITY INSURANCE	29,305.63
LARM FY2026 (10/1/25-10/1/...	VEHICLE INSURANCE	9,636.44
Fund 631 - WASTEWATER Total:		212,738.82
Fund: 641 - WATER		
LARM FY2026 (10/1/25-10/1/...	WORKERS COMPENSATION	10,727.63
LARM FY2026 (10/1/25-10/1/...	PROP & EQUIP INSURANCE	68,165.34
LARM FY2026 (10/1/25-10/1/...	LIABILITY INSURANCE	13,331.69
LARM FY2026 (10/1/25-10/1/...	VEHICLE INSURANCE	11,890.79
Fund 641 - WATER Total:		104,115.45
Fund: 721 - GIS SERVICES		
LARM FY2026 (10/1/25-10/1/...	WORKERS COMPENSATION	60.83
Fund 721 - GIS SERVICES Total:		60.83
Vendor 04892 - LEAGUE ASSOCIATION OF RISK MANAGEMENT Total:		1,145,206.24
Vendor: 09746 - LEAL NOHEMI		
Fund: 111 - GENERAL		
CONSULTING-PD	CONSULTING SERVICES	35.00
CONSULTING-PD	CONSULTING SERVICES	35.00
Fund 111 - GENERAL Total:		70.00
Vendor 09746 - LEAL NOHEMI Total:		70.00
Vendor: 10542 - LEGACY COOPERATIVE		
Fund: 111 - GENERAL		
Special Events-REC	SPECIAL EVENTS	71.52
Special Events-REC	SPECIAL EVENTS	25.45
Fund 111 - GENERAL Total:		96.97
Vendor 10542 - LEGACY COOPERATIVE Total:		96.97
Vendor: 09590 - LEXISNEXIS RISK DATA MANAGEMENT		
Fund: 111 - GENERAL		
CONSULTING-PD	CONSULTING SERVICES	206.00
Fund 111 - GENERAL Total:		206.00
Vendor 09590 - LEXISNEXIS RISK DATA MANAGEMENT Total:		206.00

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Description (Payable)	Account Name	Amount
Vendor: 10228 - LORE LORI		
Fund: 111 - GENERAL		
CONTRACTUAL	CONTRACTUAL SERVICES	1,550.00
Fund 111 - GENERAL Total:		1,550.00
Vendor 10228 - LORE LORI Total:		1,550.00
Vendor: 00242 - M.C. SCHAFF & ASSOCIATES, INC		
Fund: 111 - GENERAL		
PROF SERV - AUG 2025	CONTRACTUAL SERVICES	892.00
Fund 111 - GENERAL Total:		892.00
Fund: 215 - SPECIAL PROJECTS		
SS4A ACTION PLAN	GRANT EXPENSE	34,000.00
Fund 215 - SPECIAL PROJECTS Total:		34,000.00
Fund: 621 - ENVIRONMENTAL SERVICES		
PROF SERV - AUG 2025	CONTRACTUAL SERVICES	223.00
Fund 621 - ENVIRONMENTAL SERVICES Total:		223.00
Vendor 00242 - M.C. SCHAFF & ASSOCIATES, INC Total:		35,115.00
Vendor: 09760 - MACQUEEN EQUIPMENT INC		
Fund: 631 - WASTEWATER		
EQUIP MAINT	EQUIPMENT MAINTENANCE	3,587.94
EQUIP MAINT	EQUIPMENT MAINTENANCE	8,416.16
Fund 631 - WASTEWATER Total:		12,004.10
Fund: 641 - WATER		
EQUIP MAINT	EQUIPMENT MAINTENANCE	257.93
EQUIP MAINT	EQUIPMENT MAINTENANCE	566.49
EQUIP MAINT	EQUIPMENT MAINTENANCE	1,151.35
Fund 641 - WATER Total:		1,975.77
Vendor 09760 - MACQUEEN EQUIPMENT INC Total:		13,979.87
Vendor: 10562 - MARVIN PLANNING CONSULTANTS INC		
Fund: 215 - SPECIAL PROJECTS		
COMPREHENSIVE PLAN SEPT...	GRANT EXPENSE	2,187.50
Fund 215 - SPECIAL PROJECTS Total:		2,187.50
Vendor 10562 - MARVIN PLANNING CONSULTANTS INC Total:		2,187.50
Vendor: 08317 - MATHESON TRI-GAS INC		
Fund: 641 - WATER		
RENT - MACHINES	RENT-MACHINES	51.69
Fund 641 - WATER Total:		51.69
Vendor 08317 - MATHESON TRI-GAS INC Total:		51.69
Vendor: 09358 - MAXWELL PRODUCTS, INC		
Fund: 212 - STREETS		
18,240 LB. NUVO CS B - JOINT ...STREET REPAIR SUPPLIES		12,744.00
Fund 212 - STREETS Total:		12,744.00
Vendor 09358 - MAXWELL PRODUCTS, INC Total:		12,744.00
Vendor: 10690 - MCHUGH ADRIANNA		
Fund: 111 - GENERAL		
LEGAL FEES-PD	LEGAL FEES	43.80
Fund 111 - GENERAL Total:		43.80
Vendor 10690 - MCHUGH ADRIANNA Total:		43.80
Vendor: 07628 - MENARDS, INC		
Fund: 111 - GENERAL		
BLDG MAINT PARK	BUILDING MAINTENANCE	986.01
BLDG MAINT PARK	BUILDING MAINTENANCE	6.60
BLDG MAINT PARK	BUILDING MAINTENANCE	46.33
DEPT SUPP PARK	DEPARTMENT SUPPLIES	78.38
DEPT SUPP PARK	DEPARTMENT SUPPLIES	39.38
BLDG MAINT PARK	BUILDING MAINTENANCE	30.80

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Description (Payable)	Account Name	Amount
DEPT SUPP PARK	DEPARTMENT SUPPLIES	51.77
BLDG MAINT PARK	BUILDING MAINTENANCE	67.47
BLDG MAINT PARK	BUILDING MAINTENANCE	168.70
BLDG MAINT PARK	BUILDING MAINTENANCE	32.78
DEPT SUPP PARK	DEPARTMENT SUPPLIES	21.94
BLDG MAINT PARK	BUILDING MAINTENANCE	118.04
GROUND MAINT PARK	GROUNDS MAINTENANCE	26.47
BLDG MAINT PARK	BUILDING MAINTENANCE	300.81
BLDG MAINT PARK	BUILDING MAINTENANCE	-591.92
Fund 111 - GENERAL Total:		1,383.56
Fund: 212 - STREETS		
WHEEL FOR TRAILER	EQUIPMENT MAINTENANCE	50.99
SUPP - BI-METAL HOLE SAWS	DEPARTMENT SUPPLIES	23.98
SUPP - CIRCULAR SAW BLADES	DEPARTMENT SUPPLIES	15.58
SUPP - KNEE PADS	DEPARTMENT SUPPLIES	32.88
SUPP - LOCK CABLE, QUICK LI...	DEPARTMENT SUPPLIES	14.18
SUPP - GRACO PUMP ARMOR	DEPARTMENT SUPPLIES	23.96
Fund 212 - STREETS Total:		161.57
Fund: 621 - ENVIRONMENTAL SERVICES		
EQUIP MAINT	EQUIPMENT MAINTENANCE	49.03
DEPT SUP	DEPARTMENT SUPPLIES	16.34
DEPT SUP	DEPARTMENT SUPPLIES	16.90
Fund 621 - ENVIRONMENTAL SERVICES Total:		82.27
Fund: 631 - WASTEWATER		
EQUIP MAINT	EQUIPMENT MAINTENANCE	49.03
DEPT SUP	DEPARTMENT SUPPLIES	16.34
DEPT SUP	DEPARTMENT SUPPLIES	16.90
DEPT SUP	DEPARTMENT SUPPLIES	51.18
DEPT SUP	DEPARTMENT SUPPLIES	14.98
Fund 631 - WASTEWATER Total:		148.43
Fund: 641 - WATER		
DEPT SUP	DEPARTMENT SUPPLIES	8.93
Fund 641 - WATER Total:		8.93
Vendor 07628 - MENARDS, INC Total:		1,784.76
Vendor: 07938 - MIDWEST CONNECT, LLC		
Fund: 621 - ENVIRONMENTAL SERVICES		
UB PROCESSING AUG 2025	CONTRACTUAL SERVICES	1,328.74
Fund 621 - ENVIRONMENTAL SERVICES Total:		1,328.74
Fund: 631 - WASTEWATER		
UB PROCESSING AUG 2025	CONTRACTUAL SERVICES	1,328.73
Fund 631 - WASTEWATER Total:		1,328.73
Fund: 641 - WATER		
UB PROCESSING AUG 2025	CONTRACTUAL SERVICES	1,328.74
Fund 641 - WATER Total:		1,328.74
Vendor 07938 - MIDWEST CONNECT, LLC Total:		3,986.21
Vendor: 06145 - MIDWEST MOTOR SUPPLY CO INC		
Fund: 212 - STREETS		
SUPP - CUTOFF WHEELS, CER...	DEPARTMENT SUPPLIES	219.64
Fund 212 - STREETS Total:		219.64
Vendor 06145 - MIDWEST MOTOR SUPPLY CO INC Total:		219.64
Vendor: 00433 - MOBIUS COMMUNICATIONS COMPANY		
Fund: 111 - GENERAL		
EQUIP MAINT ADM	EQUIPMENT MAINTENANCE	90.00
Fund 111 - GENERAL Total:		90.00
Vendor 00433 - MOBIUS COMMUNICATIONS COMPANY Total:		90.00

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Description (Payable)	Account Name	Amount
Vendor: 00748 - MOTOROLA SOLUTIONS, INC		
Fund: 218 - PUBLIC SAFETY		
#10-CIP-TECH SUPPORT-PD	DEPARTMENT SUPPLIES	387.90
Fund 218 - PUBLIC SAFETY Total:		387.90
Vendor 00748 - MOTOROLA SOLUTIONS, INC Total:		387.90
Vendor: 02569 - MUNIMETRIX SYSTEMS CORP		
Fund: 111 - GENERAL		
CONTRACTUAL CC	CONTRACTUAL SERVICES	39.99
Fund 111 - GENERAL Total:		39.99
Vendor 02569 - MUNIMETRIX SYSTEMS CORP Total:		39.99
Vendor: 04082 - NE CHILD SUPPORT PAYMENT CENTER		
Fund: 713 - CASH & INVESTMENT POOL		
NE CHILD SUPPORT PYBLE	CHILD SUPPORT EE PAY	1,611.00
Fund 713 - CASH & INVESTMENT POOL Total:		1,611.00
Vendor 04082 - NE CHILD SUPPORT PAYMENT CENTER Total:		1,611.00
Vendor: 00797 - NE DEPT OF REVENUE		
Fund: 111 - GENERAL		
TAXES	SALES TAX PAYABLE	905.78
LODGING TAX	LEGAL FEES	282.42
Fund 111 - GENERAL Total:		1,188.20
Fund: 631 - WASTEWATER		
TAXES	SALES TAX PAYABLE	16,829.76
Fund 631 - WASTEWATER Total:		16,829.76
Fund: 641 - WATER		
TAXES	SALES TAX PAYABLE	4,050.65
Fund 641 - WATER Total:		4,050.65
Fund: 661 - STORMWATER		
TAXES	SALES TAX PAYABLE	1,094.04
Fund 661 - STORMWATER Total:		1,094.04
Vendor 00797 - NE DEPT OF REVENUE Total:		23,162.65
Vendor: 01156 - NE LIBRARY COMMISSION		
Fund: 111 - GENERAL		
Sbscrp.	SUBSCRIPTIONS	1,428.30
Fund 111 - GENERAL Total:		1,428.30
Vendor 01156 - NE LIBRARY COMMISSION Total:		1,428.30
Vendor: 09927 - NEBRASKA BANK		
Fund: 321 - CRA		
TIF-ELITE 9-30-25	TIF PASS THRU - PRINCIPAL	37,577.27
TIF-ELITE 9-30-25	TIF PASS THRU - INTEREST	18,235.29
Fund 321 - CRA Total:		55,812.56
Vendor 09927 - NEBRASKA BANK Total:		55,812.56
Vendor: 00402 - NEBRASKA MACHINERY CO		
Fund: 111 - GENERAL		
EQUIP MAINT ADM	EQUIPMENT MAINTENANCE	1,441.00
Fund 111 - GENERAL Total:		1,441.00
Fund: 212 - STREETS		
CARTRIDGE GREASE	OIL & ANTIFREEZE	115.56
REPAIR BACKHOE HAMMER -...	EQUIPMENT MAINTENANCE	2,842.98
REPAIR BACKHOE EMISSIONS ...	EQUIPMENT MAINTENANCE	247.94
Fund 212 - STREETS Total:		3,206.48
Fund: 641 - WATER		
EQUIP MAINT	EQUIPMENT MAINTENANCE	6,305.34
Fund 641 - WATER Total:		6,305.34
Vendor 00402 - NEBRASKA MACHINERY CO Total:		10,952.82

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Description (Payable)	Account Name	Amount
Vendor: 00088 - NEBRASKA MUNICIPAL CLERKS' ASSOCIATION		
Fund: 111 - GENERAL		
MEMBERSHIP CC	MEMBERSHIPS	150.00
Fund 111 - GENERAL Total:		150.00
Vendor 00088 - NEBRASKA MUNICIPAL CLERKS' ASSOCIATION Total:		150.00
Vendor: 00578 - NEBRASKA PUBLIC POWER DISTRICT		
Fund: 111 - GENERAL		
Electric	ELECTRICITY	602.28
Electric	ELECTRICITY	38.28
Electric	ELECTRICITY	845.56
Electric	ELECTRICITY	93.62
Electric	ELECTRICITY	845.55
Electric	ELECTRICITY	234.87
Electric	ELECTRICITY	2,274.61
Electric	ELECTRICITY	749.69
Electric	ELECTRICITY	4,003.35
Electric	ELECTRICITY	1,458.89
Electric	STREET LIGHTS	100.40
Fund 111 - GENERAL Total:		11,247.10
Fund: 212 - STREETS		
Electric	ELECTRICITY	502.16
Electric	ELECTRIC POWER	1,764.97
Electric	STREET LIGHTS	28,687.49
Fund 212 - STREETS Total:		30,954.62
Fund: 213 - CEMETERY		
Electric	ELECTRICITY	722.23
Fund 213 - CEMETERY Total:		722.23
Fund: 216 - BUSINESS IMPROVEMENT		
Electric	STREET LIGHTS	85.42
Fund 216 - BUSINESS IMPROVEMENT Total:		85.42
Fund: 621 - ENVIRONMENTAL SERVICES		
Electric	ELECTRICITY	524.20
Fund 621 - ENVIRONMENTAL SERVICES Total:		524.20
Fund: 631 - WASTEWATER		
Electric	ELECTRICITY	494.09
Electric	ELECTRIC POWER	289.77
ELECTRICITY	ELECTRIC POWER	12,275.84
Fund 631 - WASTEWATER Total:		13,059.70
Fund: 641 - WATER		
Electric	ELECTRICITY	197.16
Electric	ELECTRIC POWER	249.57
Electric	ELECTRIC POWER	168.29
Fund 641 - WATER Total:		615.02
Vendor 00578 - NEBRASKA PUBLIC POWER DISTRICT Total:		57,208.29
Vendor: 09509 - NEMNICH AUTOMOTIVE		
Fund: 218 - PUBLIC SAFETY		
#2-CIP-PATROL CARS-PD	EQUIPMENT	8,346.32
Fund 218 - PUBLIC SAFETY Total:		8,346.32
Vendor 09509 - NEMNICH AUTOMOTIVE Total:		8,346.32
Vendor: 00139 - NORTHWEST PIPE FITTINGS, INC. OF SCOTTSBLUFF		
Fund: 111 - GENERAL		
BLDG MAINT PARK	BUILDING MAINTENANCE	46.01
BLDG MAINT PARK	BUILDING MAINTENANCE	4.83
GROUND MAINT PARK	GROUPS MAINTENANCE	13.85
GROUND MAINT PARK	GROUPS MAINTENANCE	31.44
EQUIPMENT PARK	EQUIPMENT	1,776.14

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Description (Payable)	Account Name	Amount
GROUND MAINT PARK	GROUNDS MAINTENANCE	26.23
GROUND MAINT PARK	GROUNDS MAINTENANCE	75.34
GROUND MAINT PARK	GROUNDS MAINTENANCE	388.27
GROUND MAINT PARK	GROUNDS MAINTENANCE	39.26
GROUND MAINT PARK	GROUNDS MAINTENANCE	123.39
GROUND MAINT PARK	GROUNDS MAINTENANCE	35.45
GROUND MAINT PARK	GROUNDS MAINTENANCE	33.34
Fund 111 - GENERAL Total:		2,593.55
Fund: 213 - CEMETERY		
DEPT SUPP CEM	DEPARTMENT SUPPLIES	18.22
DEPT SUPP CEM	DEPARTMENT SUPPLIES	25.69
DEPT SUPP CEM	DEPARTMENT SUPPLIES	85.80
DEPT SUPP CEM	DEPARTMENT SUPPLIES	67.77
DEPT SUPP CEM	DEPARTMENT SUPPLIES	208.85
DEPT SUPP CEM	DEPARTMENT SUPPLIES	14.70
Fund 213 - CEMETERY Total:		421.03
Fund: 621 - ENVIRONMENTAL SERVICES		
Department Supplies-SAN	DEPARTMENT SUPPLIES	15.42
Fund 621 - ENVIRONMENTAL SERVICES Total:		15.42
Fund: 631 - WASTEWATER		
DEPT SUP	DEPARTMENT SUPPLIES	15.56
Fund 631 - WASTEWATER Total:		15.56
Vendor 00139 - NORTHWEST PIPE FITTINGS, INC. OF SCOTTSBLUFF Total:		3,045.56
Vendor: 10322 - NOVOTX LLC		
Fund: 111 - GENERAL		
FY 25-26 ANNUAL	CONTRACTUAL SERVICES	1,866.98
FY 25-26 ANNUAL	CONTRACTUAL SERVICES	5,156.02
FY 25-26 ANNUAL	CONTRACTUAL SERVICES	2,896.00
Fund 111 - GENERAL Total:		9,919.00
Fund: 212 - STREETS		
FY 25-26 ANNUAL	CONTRACTUAL SERVICES	2,896.00
Fund 212 - STREETS Total:		2,896.00
Fund: 213 - CEMETERY		
FY 25-26 ANNUAL	CONTRACTUAL SERVICES	2,896.00
Fund 213 - CEMETERY Total:		2,896.00
Fund: 621 - ENVIRONMENTAL SERVICES		
FY 25-26 ANNUAL	CONTRACTUAL SERVICES	2,896.00
Fund 621 - ENVIRONMENTAL SERVICES Total:		2,896.00
Fund: 631 - WASTEWATER		
FY 25-26 ANNUAL	CONTRACTUAL SERVICES	2,896.00
Fund 631 - WASTEWATER Total:		2,896.00
Fund: 641 - WATER		
FY 25-26 ANNUAL	CONTRACTUAL SERVICES	2,896.00
Fund 641 - WATER Total:		2,896.00
Fund: 661 - STORMWATER		
FY 25-26 ANNUAL	CONTRACTUAL SERVICES	2,896.00
Fund 661 - STORMWATER Total:		2,896.00
Vendor 10322 - NOVOTX LLC Total:		27,295.00
Vendor: 10168 - NSG LOGISTICS LLC		
Fund: 212 - STREETS		
124 TONS ICE SLICER - PRE PAY	STREET REPAIR SUPPLIES	19,999.87
Fund 212 - STREETS Total:		19,999.87
Vendor 10168 - NSG LOGISTICS LLC Total:		19,999.87

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Description (Payable)	Account Name	Amount
Vendor: 08840 - ONE CALL CONCEPTS, INC		
Fund: 212 - STREETS		
CONTRACTUAL	CONTRACTUAL SERVICES	71.19
Fund 212 - STREETS Total:		71.19
Fund: 631 - WASTEWATER		
CONTRACTUAL	CONTRACTUAL SERVICES	71.19
Fund 631 - WASTEWATER Total:		71.19
Fund: 641 - WATER		
CONTRACTUAL	CONTRACTUAL SERVICES	71.19
Fund 641 - WATER Total:		71.19
Vendor 08840 - ONE CALL CONCEPTS, INC Total:		213.57
Vendor: 09172 - O'REILLY AUTO ENTERPRISES, LLC		
Fund: 111 - GENERAL		
DEPT SUPP PARK	DEPARTMENT SUPPLIES	20.97
Fund 111 - GENERAL Total:		20.97
Fund: 621 - ENVIRONMENTAL SERVICES		
Department Supplies-SAN	DEPARTMENT SUPPLIES	149.99
Department Supplies-SAN	DEPARTMENT SUPPLIES	-149.99
Fund 621 - ENVIRONMENTAL SERVICES Total:		0.00
Fund: 641 - WATER		
VEHICLE MAINT	VEHICLE MAINTENANCE	70.61
Fund 641 - WATER Total:		70.61
Vendor 09172 - O'REILLY AUTO ENTERPRISES, LLC Total:		91.58
Vendor: 03282 - ORIGINAL EQUIPMENT CORPORATION		
Fund: 111 - GENERAL		
TOWER 1 WATER PUMP AND ...	VEHICLE MAINTENANCE	5,066.32
Fund 111 - GENERAL Total:		5,066.32
Vendor 03282 - ORIGINAL EQUIPMENT CORPORATION Total:		5,066.32
Vendor: 00487 - PANHANDLE ENVIRONMENTAL SERVICES INC		
Fund: 631 - WASTEWATER		
CONTRACTUAL SVC	CONTRACTUAL SERVICES	187.00
CONTRACTUAL SVC	CONTRACTUAL SERVICES	187.00
Fund 631 - WASTEWATER Total:		374.00
Fund: 641 - WATER		
SAMPLES	SAMPLES	120.00
SAMPLES	SAMPLES	120.00
SAMPLES	SAMPLES	90.00
SAMPLES	SAMPLES	120.00
SAMPLES	SAMPLES	120.00
SAMPLES	SAMPLES	120.00
SAMPLES	SAMPLES	90.00
Fund 641 - WATER Total:		780.00
Vendor 00487 - PANHANDLE ENVIRONMENTAL SERVICES INC Total:		1,154.00
Vendor: 00017 - PANHANDLE HUMANE SOCIETY		
Fund: 111 - GENERAL		
CONTRACTUAL	CONTRACTUAL SERVICES	6,300.56
Fund 111 - GENERAL Total:		6,300.56
Vendor 00017 - PANHANDLE HUMANE SOCIETY Total:		6,300.56
Vendor: 10259 - PARADISE PUMPERS LLC		
Fund: 111 - GENERAL		
CONTRACTUAL PARK	CONTRACTUAL SERVICES	750.00
Fund 111 - GENERAL Total:		750.00
Vendor 10259 - PARADISE PUMPERS LLC Total:		750.00

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Description (Payable)	Account Name	Amount
Vendor: 09119 - PEACEFUL PRAIRIE NURSERY, INC		
Fund: 511 - CAPITAL PROJECTS FUND		
CIP EQUIP	EQUIPMENT	5,946.48
Fund 511 - CAPITAL PROJECTS FUND Total:		5,946.48
Vendor 09119 - PEACEFUL PRAIRIE NURSERY, INC Total:		5,946.48
Vendor: 10203 - PIVO, INC.		
Fund: 321 - CRA		
TIF-PIVO 9-30-25	TIF PASS THRU - PRINCIPAL	2,018.14
TIF-PIVO 9-30-25	TIF PASS THRU - INTEREST	2,288.55
Fund 321 - CRA Total:		4,306.69
Vendor 10203 - PIVO, INC. Total:		4,306.69
Vendor: 01276 - PLATTE VALLEY BANK		
Fund: 321 - CRA		
TIF-FAIRFIELD INN 9-30-25	TIF PASS THRU - PRINCIPAL	27,700.49
TIF-FAIRFIELD INN 9-30-25	TIF PASS THRU - INTEREST	7,483.85
TIF-MTL COMMODITITES 9-30...	TIF PASS THRU - PRINCIPAL	637.23
TIF-MTL COMMODITITES 9-30...	TIF PASS THRU - INTEREST	1,752.03
TIF-PLATTE VALLEY BANK 9-30...	TIF PASS THRU - PRINCIPAL	1,992.35
TIF-PLATTE VALLEY BANK 9-30...	TIF PASS THRU - INTEREST	6,774.47
TIF-SCOOTERS 9-30-25	TIF PASS THRU - INTEREST	769.32
Fund 321 - CRA Total:		47,109.74
Fund: 713 - CASH & INVESTMENT POOL		
HEALTH SAVINGS ACCOUNT	HSA EE PAYABLE	10,395.96
HEALTH SAVINGS ACCOUNT	HSA ER PAYABLE	6,415.00
Fund 713 - CASH & INVESTMENT POOL Total:		16,810.96
Vendor 01276 - PLATTE VALLEY BANK Total:		63,920.70
Vendor: 09807 - POLYDYNE INC		
Fund: 631 - WASTEWATER		
CHEMICALS	CHEMICALS	5,641.90
Fund 631 - WASTEWATER Total:		5,641.90
Vendor 09807 - POLYDYNE INC Total:		5,641.90
Vendor: 10341 - POMPS TIRE SERVICE INC		
Fund: 212 - STREETS		
FLAT REPAIR ON MOTOR GRA...	EQUIPMENT MAINTENANCE	141.06
Fund 212 - STREETS Total:		141.06
Fund: 621 - ENVIRONMENTAL SERVICES		
Vehicle Maintenance-SAN	VEHICLE MAINTENANCE	557.60
Department Supplies-SAN	DEPARTMENT SUPPLIES	1,577.85
Department Supplies-SAN	DEPARTMENT SUPPLIES	2,130.68
Equipment Maintenance-SAN	EQUIPMENT MAINTENANCE	183.78
Department Supplies-SAN	DEPARTMENT SUPPLIES	1,746.31
Department Supplies-SAN	DEPARTMENT SUPPLIES	2,399.18
Department Supplies-SAN	DEPARTMENT SUPPLIES	1,116.32
Department Supplies-SAN	DEPARTMENT SUPPLIES	230.38
EQUIP MAINT	EQUIPMENT MAINTENANCE	36.87
Vehicle Maintenance-SAN	VEHICLE MAINTENANCE	881.26
Vehicle Maintenance-SAN	VEHICLE MAINTENANCE	144.96
Department Supplies-SAN	DEPARTMENT SUPPLIES	358.38
Fund 621 - ENVIRONMENTAL SERVICES Total:		11,363.57
Fund: 631 - WASTEWATER		
EQUIP MAINT	EQUIPMENT MAINTENANCE	36.87
Fund 631 - WASTEWATER Total:		36.87
Vendor 10341 - POMPS TIRE SERVICE INC Total:		11,541.50
Vendor: 00796 - POWERPLAN		
Fund: 212 - STREETS		
SWITCH FOR LOADER	EQUIPMENT MAINTENANCE	636.01

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Description (Payable)	Account Name	Amount
FILTERS FOR MOTOR GRADERS	EQUIPMENT MAINTENANCE	180.39
Fund 212 - STREETS Total:		816.40
Vendor 00796 - POWERPLAN Total:		816.40
Vendor: 10617 - PRO TRACK AND TENNIS INC		
Fund: 215 - SPECIAL PROJECTS		
SPECIAL PROJECT PARK	GRANT EXPENSE	11,280.00
Fund 215 - SPECIAL PROJECTS Total:		11,280.00
Vendor 10617 - PRO TRACK AND TENNIS INC Total:		11,280.00
Vendor: 00075 - PROTEX CENTRAL, INC.		
Fund: 631 - WASTEWATER		
CONTRACTUAL SVC	CONTRACTUAL SERVICES	607.51
Fund 631 - WASTEWATER Total:		607.51
Fund: 641 - WATER		
CONTRACTUAL SVC	CONTRACTUAL SERVICES	405.00
Fund 641 - WATER Total:		405.00
Vendor 00075 - PROTEX CENTRAL, INC. Total:		1,012.51
Vendor: 00266 - QUILL CORPORATION		
Fund: 111 - GENERAL		
DEPT SUPPL-PD	DEPARTMENT SUPPLIES	242.90
DEPT SUPP ADM	DEPARTMENT SUPPLIES	46.78
JANIT SUPPL-PD	JANITORIAL SUPPLIES	25.19
JANIT SUPPL-PD	JANITORIAL SUPPLIES	25.19
DEPT SUPPL-PD	DEPARTMENT SUPPLIES	176.79
DEPT SUPPL-PD	DEPARTMENT SUPPLIES	32.28
DEPT SUPP ADM	DEPARTMENT SUPPLIES	16.08
DEPT SUPP ADM	DEPARTMENT SUPPLIES	16.08
DEPT SUPPL-PD	DEPARTMENT SUPPLIES	38.39
DEPT/JANIT/INVEST SUPPLIES...	DEPARTMENT SUPPLIES	498.17
DEPT/JANIT/INVEST SUPPLIES...	JANITORIAL SUPPLIES	57.57
DEPT/JANIT/INVEST SUPPLIES...	INVESTIGATIVE EXPENSES	25.98
DEPT SUPPL-PD	DEPARTMENT SUPPLIES	31.27
DEPT SUPPL-PD	DEPARTMENT SUPPLIES	28.90
DEPT SUPPL-PD	DEPARTMENT SUPPLIES	85.92
DEPT SUPP ADM	DEPARTMENT SUPPLIES	7.48
DEPT SUPP ADM	DEPARTMENT SUPPLIES	78.30
DEPT SUPP ADM	DEPARTMENT SUPPLIES	18.69
Fund 111 - GENERAL Total:		1,451.96
Vendor 00266 - QUILL CORPORATION Total:		1,451.96
Vendor: 06780 - RAILROAD MANAGEMENT CO III, LLC		
Fund: 631 - WASTEWATER		
RENT - LAND	RENT-LAND	417.05
Fund 631 - WASTEWATER Total:		417.05
Fund: 641 - WATER		
RENT - LAND	RENT-LAND	417.05
Fund 641 - WATER Total:		417.05
Vendor 06780 - RAILROAD MANAGEMENT CO III, LLC Total:		834.10
Vendor: 10645 - RAPID FIRE PROTECTION IN		
Fund: 111 - GENERAL		
BLDG MAINT-PD	BUILDING MAINTENANCE	358.00
BLDG MAINT-PD	BUILDING MAINTENANCE	358.00
Fund 111 - GENERAL Total:		716.00
Vendor 10645 - RAPID FIRE PROTECTION IN Total:		716.00

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Description (Payable)	Account Name	Amount
Vendor: 01502 - REAMS SPRINKLER SUPPLY CO.		
Fund: 111 - GENERAL		
GROUND MAINT PARK	GROUNDS MAINTENANCE	2,320.78
Fund 111 - GENERAL Total:		2,320.78
Fund: 213 - CEMETERY		
DEPT SUPP CEM	DEPARTMENT SUPPLIES	616.90
Fund 213 - CEMETERY Total:		616.90
Vendor 01502 - REAMS SPRINKLER SUPPLY CO. Total:		2,937.68
Vendor: 04089 - REGIONAL CARE INC		
Fund: 812 - HEALTH INSURANCE		
FLEX FUNDING	FLEXIBLE BENFT EXPENSES	192.31
CLAIMS	CLAIMS EXPENSE	3,318.53
CLAIMS	CLAIMS EXPENSE	13,149.90
FLEX FUNDING	FLEXIBLE BENFT EXPENSES	192.31
Fund 812 - HEALTH INSURANCE Total:		16,853.05
Vendor 04089 - REGIONAL CARE INC Total:		16,853.05
Vendor: 10233 - REZPLOT SYSTEM LLC		
Fund: 111 - GENERAL		
CONTRACTUAL	CONTRACTUAL SERVICES	443.20
Fund 111 - GENERAL Total:		443.20
Vendor 10233 - REZPLOT SYSTEM LLC Total:		443.20
Vendor: 10517 - RICE KIMBERLY		
Fund: 111 - GENERAL		
UNIFORMS-PD	UNIFORMS & CLOTHING	28.00
Fund 111 - GENERAL Total:		28.00
Vendor 10517 - RICE KIMBERLY Total:		28.00
Vendor: 10397 - RIDGECREST PRODUCTS INC		
Fund: 111 - GENERAL		
UNIFORMS-PD	UNIFORMS & CLOTHING	2,615.30
Fund 111 - GENERAL Total:		2,615.30
Vendor 10397 - RIDGECREST PRODUCTS INC Total:		2,615.30
Vendor: 08204 - RIVERSIDE ZOOLOGICAL FOUNDATION		
Fund: 111 - GENERAL		
Contractual Services-REC	CONTRACTUAL SERVICES	87,500.00
Fund 111 - GENERAL Total:		87,500.00
Vendor 08204 - RIVERSIDE ZOOLOGICAL FOUNDATION Total:		87,500.00
Vendor: 09895 - ROALKVAN DREW		
Fund: 111 - GENERAL		
SCHOOLS & CONF-PD	SCHOOL & CONFERENCE	280.00
Fund 111 - GENERAL Total:		280.00
Vendor 09895 - ROALKVAN DREW Total:		280.00
Vendor: 09564 - ROCKSTEP SCOTTSBLUFF LLC		
Fund: 215 - SPECIAL PROJECTS		
CONTRACTUAL	CONTRACTUAL SERVICES	310,168.28
Fund 215 - SPECIAL PROJECTS Total:		310,168.28
Fund: 321 - CRA		
TIF-ROCKSTEP 9-30-25	TIF PASS THRU - INTEREST	71.18
Fund 321 - CRA Total:		71.18
Vendor 09564 - ROCKSTEP SCOTTSBLUFF LLC Total:		310,239.46
Vendor: 00366 - ROOSEVELT PUBLIC POWER DISTRICT		
Fund: 641 - WATER		
ELECTRIC POWER	ELECTRIC POWER	2,751.41
Fund 641 - WATER Total:		2,751.41
Vendor 00366 - ROOSEVELT PUBLIC POWER DISTRICT Total:		2,751.41

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Description (Payable)	Account Name	Amount
Vendor: 10235 - RUSSEL'S AUTOMOTIVE		
Fund: 111 - GENERAL		
VEH MAINT-PD	VEHICLE MAINTENANCE	97.07
VEH MAINT-PD	VEHICLE MAINTENANCE	204.96
VEH MAINT-PD	VEHICLE MAINTENANCE	474.05
VEH MAINT-PD	VEHICLE MAINTENANCE	149.50
VEH MAINT-PD	VEHICLE MAINTENANCE	72.35
Fund 111 - GENERAL Total:		997.93
Vendor 10235 - RUSSEL'S AUTOMOTIVE Total:		997.93
Vendor: 00026 - S M E C		
Fund: 713 - CASH & INVESTMENT POOL		
EMPLOYEE DEDUCTON	SMEC EE PAYABLE	75.50
Fund 713 - CASH & INVESTMENT POOL Total:		75.50
Vendor 00026 - S M E C Total:		75.50
Vendor: 02531 - SCB FIREFIGHTERS UNION LOCAL 1454		
Fund: 713 - CASH & INVESTMENT POOL		
FIRE EE DUES	FIRE UNION DUES EE PAY	300.00
Fund 713 - CASH & INVESTMENT POOL Total:		300.00
Vendor 02531 - SCB FIREFIGHTERS UNION LOCAL 1454 Total:		300.00
Vendor: 10167 - SCB IBEW 1597 UNION DUES		
Fund: 713 - CASH & INVESTMENT POOL		
SCB IBEW 1597 UNION DUES	IBEW UNION DUES EE PAY	383.62
Fund 713 - CASH & INVESTMENT POOL Total:		383.62
Vendor 10167 - SCB IBEW 1597 UNION DUES Total:		383.62
Vendor: 06112 - SCHANK HOLDINGS INC		
Fund: 631 - WASTEWATER		
DEPT SUP	DEPARTMENT SUPPLIES	1,842.00
Fund 631 - WASTEWATER Total:		1,842.00
Vendor 06112 - SCHANK HOLDINGS INC Total:		1,842.00
Vendor: VEN01493 - SCHANK ROOFING		
Fund: 215 - SPECIAL PROJECTS		
23 HAIL DAMAGE - PUBLIC W...	INSURED REPAIRS/REPLACE	158,980.01
Fund 215 - SPECIAL PROJECTS Total:		158,980.01
Vendor VEN01493 - SCHANK ROOFING Total:		158,980.01
Vendor: 00273 - SCOTTSBLUFF POLICE OFFICERS ASSOCIATION		
Fund: 713 - CASH & INVESTMENT POOL		
POLICE EE DUES	POL UNION DUES EE PAY	897.00
Fund 713 - CASH & INVESTMENT POOL Total:		897.00
Vendor 00273 - SCOTTSBLUFF POLICE OFFICERS ASSOCIATION Total:		897.00
Vendor: 01271 - SCOTTSBLUFF SCREENPRINTING & EMBROIDERY, LLC		
Fund: 111 - GENERAL		
Uniforms & Clothing-REC	UNIFORMS & CLOTHING	443.00
UNIFORMS-PD	UNIFORMS & CLOTHING	100.00
UNIFORMS-PD	UNIFORMS & CLOTHING	25.00
Fund 111 - GENERAL Total:		568.00
Vendor 01271 - SCOTTSBLUFF SCREENPRINTING & EMBROIDERY, LLC Total:		568.00
Vendor: 01031 - SIMON CONTRACTORS		
Fund: 111 - GENERAL		
GROUND MAINT PARK	GROUNDS MAINTENANCE	72.32
Fund 111 - GENERAL Total:		72.32
Fund: 212 - STREETS		
CONCRETE FOR STREET REPAIR	STREET MAINTENANCE	770.63
CONCRETE FOR STREET REPAIR	STREET MAINTENANCE	660.25
CONCRETE FOR STRET REPAIR	STREET MAINTENANCE	719.00
CONCRETE FOR STREET REPAIR	STREET MAINTENANCE	1,117.25

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Description (Payable)	Account Name	Amount
CONCETE FOR STREET REPAIR	STREET MAINTENANCE	719.00
CONCRETE FOR STREET REPAIR	STREET MAINTENANCE	1,691.00
CONCRETE FOR STREET REPAIR	STREET MAINTENANCE	1,014.38
CONCRETE FOR STREET REPAIR	STREET MAINTENANCE	1,229.00
RECYCLED CONCRETE BASE	STREET REPAIR SUPPLIES	326.81
CONCRETE FOR STREET REPAIR	STREET MAINTENANCE	3,861.00
CONCRETE FOR STREET REPAIR	STREET MAINTENANCE	719.00
CONCRETE FOR STREET REPAIR	STREET MAINTENANCE	4,317.00
CONCRETE FOR STREET REPAIR	STREET MAINTENANCE	2,208.63
Fund 212 - STREETS Total:		19,352.95
Vendor 01031 - SIMON CONTRACTORS Total:		19,425.27
Vendor: 10486 - SIOUXLAND TURF PRODUCTS INC		
Fund: 213 - CEMETERY		
DEPT SUPP CEM	DEPARTMENT SUPPLIES	5,775.00
Fund 213 - CEMETERY Total:		5,775.00
Vendor 10486 - SIOUXLAND TURF PRODUCTS INC Total:		5,775.00
Vendor: 00513 - SNELL SERVICES INC.		
Fund: 111 - GENERAL		
Bldg. Main.	BUILDING MAINTENANCE	218.50
Fund 111 - GENERAL Total:		218.50
Vendor 00513 - SNELL SERVICES INC. Total:		218.50
Vendor: 09663 - SOUNDSLEEPER SECURITY INC.		
Fund: 111 - GENERAL		
CONTRACTUAL-PD	CONTRACTUAL SERVICES	14.95
INVESTIGATIONS-PD	INVESTIGATIVE EXPENSES	85.00
INVESTIGATIONS-PD	INVESTIGATIVE EXPENSES	85.00
Fund 111 - GENERAL Total:		184.95
Fund: 212 - STREETS		
MAIN. SERVICE ON SECURITY ...	EQUIPMENT MAINTENANCE	400.00
Fund 212 - STREETS Total:		400.00
Vendor 09663 - SOUNDSLEEPER SECURITY INC. Total:		584.95
Vendor: 00054 - STATE HEALTH LAB		
Fund: 641 - WATER		
SAMPLES	SAMPLES	178.00
Fund 641 - WATER Total:		178.00
Vendor 00054 - STATE HEALTH LAB Total:		178.00
Vendor: 01235 - STATE OF NE.		
Fund: 111 - GENERAL		
CONTRACTUAL-PD	CONTRACTUAL SERVICES	840.00
Fund 111 - GENERAL Total:		840.00
Vendor 01235 - STATE OF NE. Total:		840.00
Vendor: 00677 - TERRY D SCOTT		
Fund: 111 - GENERAL		
VEH MAINT PARK	VEHICLE MAINTENANCE	176.91
VEH MAINT PARK	VEHICLE MAINTENANCE	368.21
Fund 111 - GENERAL Total:		545.12
Vendor 00677 - TERRY D SCOTT Total:		545.12
Vendor: 01325 - THE PEAVEY CORP		
Fund: 111 - GENERAL		
INVESTIGATIONS-PD	INVESTIGATIVE EXPENSES	346.50
INVESTIGATIONS-PD	INVESTIGATIVE EXPENSES	427.05
INVESTIGATIONS-PD	INVESTIGATIVE EXPENSES	345.17
Fund 111 - GENERAL Total:		1,118.72
Vendor 01325 - THE PEAVEY CORP Total:		1,118.72

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Description (Payable)	Account Name	Amount
Vendor: 10139 - TITAN MACHINERY, INC.		
Fund: 621 - ENVIRONMENTAL SERVICES		
EQUIP MAINT	EQUIPMENT MAINTENANCE	122.53
Fund 621 - ENVIRONMENTAL SERVICES Total:		122.53
Fund: 631 - WASTEWATER		
EQUIP MAINT	EQUIPMENT MAINTENANCE	122.52
Fund 631 - WASTEWATER Total:		122.52
Vendor 10139 - TITAN MACHINERY, INC. Total:		245.05
Vendor: 05087 - TRAFFIC PARTS, INC		
Fund: 212 - STREETS		
AMBER, GREENLENS, HANGA...	ELECTRICAL MAINTENANCE	1,944.94
Fund 212 - STREETS Total:		1,944.94
Vendor 05087 - TRAFFIC PARTS, INC Total:		1,944.94
Vendor: 10423 - TRANS-WEST INC		
Fund: 212 - STREETS		
COVER & PAD FOR PICKUP	VEHICLE MAINTENANCE	545.95
NEW FORD PICKUP FOR DIREC...	EQUIPMENT	44,330.84
Fund 212 - STREETS Total:		44,876.79
Vendor 10423 - TRANS-WEST INC Total:		44,876.79
Vendor: 10383 - U AND U TRUCKING LLC		
Fund: 621 - ENVIRONMENTAL SERVICES		
Contractual Services-SAN	CONTRACTUAL SERVICES	1,102.00
Contractual Services-SAN	CONTRACTUAL SERVICES	1,102.00
Fund 621 - ENVIRONMENTAL SERVICES Total:		2,204.00
Vendor 10383 - U AND U TRUCKING LLC Total:		2,204.00
Vendor: 09865 - UNION BANK & TRUST		
Fund: 713 - CASH & INVESTMENT POOL		
RETIREMENT	REGULAR RETIRE EE PAY	10,950.24
RETIREMENT	REGULAR RETIRE EE PAY	9,286.22
RETIREMENT	DEFERRED COMP EE PAY	436.67
RETIREMENT	DEFERRED COMP EE PAY	750.00
RETIREMENT	DEFERRED COMP EE PAY	1,734.76
RETIREMENT	RETIRE FIRE EE PAYABLE	4,673.95
RETIREMENT	RETIRE FIRE EE PAYABLE	6,615.03
RETIREMENT	RETIRE POLICE EE PAY	8,363.85
RETIREMENT	RETIRE POLICE EE PAY	7,691.86
Fund 713 - CASH & INVESTMENT POOL Total:		50,502.58
Vendor 09865 - UNION BANK & TRUST Total:		50,502.58
Vendor: 09840 - UNITED STATES WELDING		
Fund: 621 - ENVIRONMENTAL SERVICES		
Contractual Services-SAN	CONTRACTUAL SERVICES	144.17
Contractual Services-SAN	CONTRACTUAL SERVICES	33.19
Contractual Services-SAN	CONTRACTUAL SERVICES	144.17
Contractual Services-SAN	CONTRACTUAL SERVICES	33.19
Fund 621 - ENVIRONMENTAL SERVICES Total:		354.72
Vendor 09840 - UNITED STATES WELDING Total:		354.72
Vendor: 08828 - US BANK		
Fund: 111 - GENERAL		
DEPT. BOOKS-DS ZOE	BOOKS	87.40
DEPT SUPPL-PD	DEPARTMENT SUPPLIES	29.53
Dep. Sup.	DEPARTMENT SUPPLIES	7.99
Jan. Sup.	JANITORIAL SUPPLIES	79.08
Mbrshps.	MEMBERSHIPS	75.00
UNIFORMS-PD	UNIFORMS & CLOTHING	321.92
Dep. Sup.	DEPARTMENT SUPPLIES	104.21
Sch & Conf.	SCHOOL & CONFERENCE	125.00

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Description (Payable)	Account Name	Amount
DEPT SUPP PD	DEPARTMENT SUPPLIES	284.73
DEPR SUPP PARK	DEPARTMENT SUPPLIES	12.99
Prgmg.	PROGRAMMING	115.32
Prgmg.	PROGRAMMING	53.96
Sch & Conf.	SCHOOL & CONFERENCE	125.00
SCHOOLS & CONF-PD	SCHOOL & CONFERENCE	66.72
GASOLINE-PD	GASOLINE	41.35
SCHOOLS & CONF-PD	SCHOOL & CONFERENCE	989.90
BLDG MAINT-PD	BUILDING MAINTENANCE	228.90
POSTAGE-DS	POSTAGE	34.10
Dep. Sup.	DEPARTMENT SUPPLIES	213.60
SUPPLIES - PREMIX FUEL	DEPARTMENT SUPPLIES	79.98
UNIFORMS-PD	UNIFORMS & CLOTHING	55.98
DEPT. SUPPLIES-DS	DEPARTMENT SUPPLIES	31.55
BOND-PD	BONDING	32.50
FLIGHT AND CAR RENTAL - RO...	SCHOOL & CONFERENCE	638.60
PIGEON MOUNTAIN ROPE CO...	SCHOOL & CONFERENCE	595.00
A/V Sup.	AUDIOVISUAL SUPPLIES	23.74
Prgmg.	PROGRAMMING	6.92
GASOLINE-PD	GASOLINE	47.50
Prgmg.	PROGRAMMING	261.20
DEPT SUPPL-PD	DEPARTMENT SUPPLIES	35.90
NEWSPAPER SUBSCRIPTION-S...	SUBSCRIPTIONS	44.82
Prgmg.	PROGRAMMING	-11.99
Equip. Main.	EQUIPMENT MAINTENANCE	770.00
DEPT SUPPL-PD	DEPARTMENT SUPPLIES	215.00
DEPT SUPP HR	DEPARTMENT SUPPLIES	4,067.90
DEPT. BOOKS-DS	BOOKS	194.50
OFFICE SUPPLIES - PRINTER IN...	DEPARTMENT SUPPLIES	102.99
School & Conference-REC	SCHOOL & CONFERENCE	88.74
Prgmg.	PROGRAMMING	22.68
DEPT. SUPPLIES-DS	DEPARTMENT SUPPLIES	36.99
BLDG MAINT ADM	STRUCTURES	2,400.17
Coll.	COLLECTIONS	25.58
Prgmg.	PROGRAMMING	24.94
Prgmg.	PROGRAMMING	21.98
Prgmg.	PROGRAMMING	20.99
DEPT. SUPPLIES-DS	DEPARTMENT SUPPLIES	39.98
SCHOOLS & CONF-PD	SCHOOL & CONFERENCE	40.00
SCHOOL & CONF HR	SCHOOL & CONFERENCE	154.25
SUPPLIES - DRINKING WATER ...	DEPARTMENT SUPPLIES	43.66
EQUIP MAINT-PD	EQUIPMENT MAINTENANCE	34.98
DEPT SUPPL-PD	DEPARTMENT SUPPLIES	63.96
Coll.	COLLECTIONS	20.39
Dep. Sup.	DEPARTMENT SUPPLIES	44.99
Sch & Conf.	SCHOOL & CONFERENCE	90.00
Sch & Conf.	SCHOOL & CONFERENCE	90.00
POSTAGE-PD	POSTAGE	9.05
INVESTIGATIONS-PD	INVESTIGATIVE EXPENSES	149.97
Coll.	COLLECTIONS	976.36
Coll.	COLLECTIONS	797.37
Coll.	COLLECTIONS	806.23
Fund 111 - GENERAL Total:		16,192.05
Fund: 212 - STREETS		
GASOLINE FOR STREET SUPER...	GASOLINE	40.98
Fund 212 - STREETS Total:		40.98
Fund: 215 - SPECIAL PROJECTS		
K9 DUKE SUPPLIES-PD	DEPARTMENT SUPPLIES	55.95
SCHOOLS & CONF-PD	SCHOOL & CONFERENCE	27.19
SCHOOLS & CONF-PD	SCHOOL & CONFERENCE	17.97

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Description (Payable)	Account Name	Amount
SCHOOLS & CONF-PD	SCHOOL & CONFERENCE	126.23
SCHOOLS & CONF-PD	SCHOOL & CONFERENCE	-16.23
Fund 215 - SPECIAL PROJECTS Total:		211.11
Fund: 621 - ENVIRONMENTAL SERVICES		
Postage-SAN	POSTAGE	15.60
Fund 621 - ENVIRONMENTAL SERVICES Total:		15.60
Fund: 641 - WATER		
ELECTRIC POWER	ELECTRIC POWER	2,562.34
EQUIP MAINT	EQUIPMENT MAINTENANCE	90.92
DEPT SUP	DEPARTMENT SUPPLIES	370.09
Fund 641 - WATER Total:		3,023.35
Vendor 08828 - US BANK Total:		19,483.09
Vendor: 10695 - VALORENCE LLC		
Fund: 111 - GENERAL		
INVESTIGATIONS-PD	INVESTIGATIVE EXPENSES	1,325.00
Fund 111 - GENERAL Total:		1,325.00
Vendor 10695 - VALORENCE LLC Total:		1,325.00
Vendor: 10504 - VERIZON COMMUNICATIONS INC		
Fund: 212 - STREETS		
GPS SERVICE	DEPARTMENT SUPPLIES	127.60
Fund 212 - STREETS Total:		127.60
Vendor 10504 - VERIZON COMMUNICATIONS INC Total:		127.60
Vendor: 10637 - VIDLAK BETSY		
Fund: 111 - GENERAL		
SCHOOL & CONF B VIKLAK	SCHOOL & CONFERENCE	870.22
Fund 111 - GENERAL Total:		870.22
Vendor 10637 - VIDLAK BETSY Total:		870.22
Vendor: 10018 - W.S. DARLEY & CO		
Fund: 111 - GENERAL		
PREVENTION EQUIPMENT - H...	DEPARTMENT SUPPLIES	138.88
PREVENTION EQUIPMENT - H...	DEPARTMENT SUPPLIES	781.12
Fund 111 - GENERAL Total:		920.00
Vendor 10018 - W.S. DARLEY & CO Total:		920.00
Vendor: 00022 - WALMART		
Fund: 111 - GENERAL		
DEPT SUPPL-PD	DEPARTMENT SUPPLIES	29.53
Fund 111 - GENERAL Total:		29.53
Fund: 621 - ENVIRONMENTAL SERVICES		
Department Supplies-SAN	DEPARTMENT SUPPLIES	15.82
Fund 621 - ENVIRONMENTAL SERVICES Total:		15.82
Vendor 00022 - WALMART Total:		45.35
Vendor: 10630 - WASH-IT LLC		
Fund: 631 - WASTEWATER		
EQUIP & VEHICLE MAINT	EQUIPMENT MAINTENANCE	80.00
EQUIP & VEHICLE MAINT	VEHICLE MAINTENANCE	55.50
Fund 631 - WASTEWATER Total:		135.50
Fund: 641 - WATER		
EQUIP & VEHICLE MAINT	VEHICLE MAINTENANCE	17.50
Fund 641 - WATER Total:		17.50
Vendor 10630 - WASH-IT LLC Total:		153.00
Vendor: 00268 - WESTERN COOPERATIVE COMPANY		
Fund: 111 - GENERAL		
GROUND MAINT PARK	GROUNDS MAINTENANCE	646.95
EQUIP PARK	EQUIPMENT	2,242.95

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Description (Payable)	Account Name	Amount
GROUND MAINT PARK	GROUNDS MAINTENANCE	225.00
GROUND MAINT PARK	GROUNDS MAINTENANCE	390.21
Fund 111 - GENERAL Total:		3,505.11
Vendor 00268 - WESTERN COOPERATIVE COMPANY Total:		3,505.11
Vendor: 06089 - WESTERN COOPERATIVE COMPANY		
Fund: 111 - GENERAL		
GROUND MAINT PARK	GROUNDS MAINTENANCE	205.30
Fund 111 - GENERAL Total:		205.30
Fund: 212 - STREETS		
CAP FOR WATER TANK ON TR...	EQUIPMENT MAINTENANCE	33.80
Fund 212 - STREETS Total:		33.80
Vendor 06089 - WESTERN COOPERATIVE COMPANY Total:		239.10
Vendor: 03709 - WYOMING CHILD SUPPORT ENFORCEMENT		
Fund: 713 - CASH & INVESTMENT POOL		
CHILD SUPPORT	CHILD SUPPORT EE PAY	738.08
Fund 713 - CASH & INVESTMENT POOL Total:		738.08
Vendor 03709 - WYOMING CHILD SUPPORT ENFORCEMENT Total:		738.08
Vendor: 03379 - ZM LUMBER CO CAPITAL ONE TRADE CREDIT		
Fund: 111 - GENERAL		
DEPT SUPP PARK	DEPARTMENT SUPPLIES	425.52
Fund 111 - GENERAL Total:		425.52
Vendor 03379 - ZM LUMBER CO CAPITAL ONE TRADE CREDIT Total:		425.52
Grand Total:		2,831,059.27

Report Summary

Fund Summary

Fund	Expense Amount	Payment Amount
111 - GENERAL	807,118.12	46,199.44
212 - STREETS	271,356.48	109,060.20
213 - CEMETERY	28,889.41	1,285.37
215 - SPECIAL PROJECTS	516,854.89	34,000.00
216 - BUSINESS IMPROVEMENT	85.42	85.42
218 - PUBLIC SAFETY	8,884.22	8,496.32
224 - ECONOMIC DEVELOPMENT	227.16	0.00
225 - MUTUAL FIRE	597.62	0.00
321 - CRA	161,945.54	0.00
511 - CAPITAL PROJECTS FUND	10,346.48	0.00
621 - ENVIRONMENTAL SERVICES	401,413.18	7,717.42
631 - WASTEWATER	279,123.25	19,580.25
641 - WATER	171,618.85	20,257.98
661 - STORMWATER	3,990.51	1,094.04
713 - CASH & INVESTMENT POOL	151,693.79	151,693.79
721 - GIS SERVICES	61.30	0.00
812 - HEALTH INSURANCE	16,853.05	16,853.05
Grand Total:	2,831,059.27	416,323.28

Account Summary

Account Number	Account Name	Expense Amount	Payment Amount
111-21216	LIQUOR LICENSE PAYABLE	-150.00	0.00
111-21311	SALES TAX PAYABLE	905.78	905.78
111-41116-000	OTHER OCCUPATION TAX	-300.00	0.00
111-51261-111	WORKERS COMPENSATI...	116.99	0.00
111-51261-121	WORKERS COMPENSATI...	2,604.82	0.00
111-51261-141	WORKERS COMPENSATI...	35,215.07	0.00
111-51261-142	WORKERS COMPENSATI...	114,063.00	0.00
111-51261-151	WORKERS COMPENSATI...	499.30	0.00
111-51261-171	WORKERS COMPENSATI...	13,070.86	0.00
111-51261-172	WORKERS COMPENSATI...	2,772.27	0.00
111-52111-111	DEPARTMENT SUPPLIES	613.48	62.86
111-52111-112	DEPARTMENT SUPPLIES	4,067.90	0.00
111-52111-115	DEPARTMENT SUPPLIES	33.48	0.00
111-52111-116	DEPARTMENT SUPPLIES	3,734.20	3,734.20
111-52111-121	DEPARTMENT SUPPLIES	203.36	0.00
111-52111-141	DEPARTMENT SUPPLIES	992.07	0.00
111-52111-142	DEPARTMENT SUPPLIES	1,997.27	242.90
111-52111-151	DEPARTMENT SUPPLIES	550.20	0.00
111-52111-171	DEPARTMENT SUPPLIES	20,486.97	12.67
111-52111-172	DEPARTMENT SUPPLIES	594.27	0.00
111-52121-141	JANITORIAL SUPPLIES	25.19	0.00
111-52121-142	JANITORIAL SUPPLIES	82.76	0.00
111-52121-151	JANITORIAL SUPPLIES	79.08	0.00
111-52121-171	JANITORIAL SUPPLIES	401.91	0.00
111-52134-172	SPECIAL EVENTS	96.97	0.00
111-52163-142	INVESTIGATIVE EXPENSES	2,789.67	346.50
111-52181-142	UNIFORMS & CLOTHING	4,223.03	952.92
111-52181-172	UNIFORMS & CLOTHING	443.00	0.00
111-52221-151	AUDIOVISUAL SUPPLIES	23.74	0.00
111-52222-121	BOOKS	281.90	0.00
111-52222-151	COLLECTIONS	7,713.05	2,285.94
111-52223-151	PROGRAMMING	516.00	0.00
111-52225-112	SUBSCRIPTIONS	44.82	0.00
111-52225-151	SUBSCRIPTIONS	1,428.30	0.00
111-52311-115	MEMBERSHIPS	150.00	0.00
111-52311-121	MEMBERSHIPS	405.00	0.00

Account Summary

Account Number	Account Name	Expense Amount	Payment Amount
111-52311-151	MEMBERSHIPS	75.00	0.00
111-52411-111	POSTAGE	34.10	0.00
111-52411-142	POSTAGE	9.05	0.00
111-52511-142	GASOLINE	88.85	0.00
111-52999-112	MISCELLANEOUS	100.00	0.00
111-52999-142	MISCELLANEOUS	132.46	0.00
111-53111-111	CONTRACTUAL SERVICES	3,307.00	0.00
111-53111-112	CONTRACTUAL SERVICES	10,650.00	0.00
111-53111-115	CONTRACTUAL SERVICES	1,906.97	0.00
111-53111-116	CONTRACTUAL SERVICES	10,468.26	10,468.26
111-53111-121	CONTRACTUAL SERVICES	6,708.02	0.00
111-53111-141	CONTRACTUAL SERVICES	4,419.00	0.00
111-53111-142	CONTRACTUAL SERVICES	9,912.75	122.07
111-53111-151	CONTRACTUAL SERVICES	1,457.18	0.00
111-53111-171	CONTRACTUAL SERVICES	3,643.20	2,093.20
111-53111-172	CONTRACTUAL SERVICES	92,175.00	0.00
111-53121-142	CONSULTING SERVICES	311.00	206.00
111-53161-115	LEGAL PUBLICATIONS	249.75	0.00
111-53211-142	LEGAL FEES	43.80	0.00
111-53211-171	LEGAL FEES	282.42	282.42
111-53421-141	BUILDING MAINTENANCE	458.50	0.00
111-53421-142	BUILDING MAINTENANCE	687.40	0.00
111-53421-151	BUILDING MAINTENANCE	218.50	218.50
111-53421-171	BUILDING MAINTENANCE	2,174.11	633.49
111-53441-111	EQUIPMENT MAINTENA...	1,767.90	0.00
111-53441-141	EQUIPMENT MAINTENA...	1,350.00	0.00
111-53441-142	EQUIPMENT MAINTENA...	-181.86	0.00
111-53441-151	EQUIPMENT MAINTENA...	770.00	0.00
111-53441-171	EQUIPMENT MAINTENA...	3,237.82	0.00
111-53451-141	VEHICLE MAINTENANCE	5,066.32	5,066.32
111-53451-142	VEHICLE MAINTENANCE	10,465.42	302.03
111-53451-171	VEHICLE MAINTENANCE	605.99	176.91
111-53471-171	GROUND MAINTENAN...	5,960.01	2,748.33
111-53511-111	ELECTRICITY	602.28	602.28
111-53511-141	ELECTRICITY	883.84	883.84
111-53511-142	ELECTRICITY	939.17	939.17
111-53511-143	ELECTRICITY	234.87	234.87
111-53511-151	ELECTRICITY	2,274.61	2,274.61
111-53511-171	ELECTRICITY	4,753.04	4,753.04
111-53511-172	ELECTRICITY	1,458.89	1,458.89
111-53521-111	HEATING FUEL	60.27	0.00
111-53521-141	HEATING FUEL	57.46	0.00
111-53521-142	HEATING FUEL	107.23	0.00
111-53521-151	HEATING FUEL	113.99	0.00
111-53521-171	HEATING FUEL	119.69	0.00
111-53521-172	HEATING FUEL	202.29	0.00
111-53551-171	STREET LIGHTS	100.40	100.40
111-53561-111	PHONE & INTERNET	3.29	0.00
111-53561-112	PHONE & INTERNET	0.94	0.00
111-53561-114	PHONE & INTERNET	0.47	0.00
111-53561-115	PHONE & INTERNET	0.47	0.00
111-53561-121	PHONE & INTERNET	2.35	0.00
111-53561-141	PHONE & INTERNET	3.29	0.00
111-53561-142	PHONE & INTERNET	1,400.68	0.00
111-53561-151	PHONE & INTERNET	5.64	0.00
111-53561-171	PHONE & INTERNET	74.30	71.95
111-53561-172	PHONE & INTERNET	2.35	0.00
111-53571-141	CELLULAR PHONE	533.60	0.00

Account Summary

Account Number	Account Name	Expense Amount	Payment Amount
111-53571-171	CELLULAR PHONE	39.93	0.00
111-53631-111	RENT-MACHINES	50.00	0.00
111-53631-142	RENT-MACHINES	15.00	0.00
111-53631-171	RENT-MACHINES	50.00	0.00
111-53711-111	SCHOOL & CONFERENCE	600.00	0.00
111-53711-112	SCHOOL & CONFERENCE	154.25	0.00
111-53711-113	SCHOOL & CONFERENCE	1,708.94	0.00
111-53711-141	SCHOOL & CONFERENCE	1,233.60	0.00
111-53711-142	SCHOOL & CONFERENCE	1,521.62	0.00
111-53711-151	SCHOOL & CONFERENCE	430.00	0.00
111-53711-172	SCHOOL & CONFERENCE	88.74	0.00
111-53811-142	BONDING	32.50	0.00
111-53821-111	PROP & EQUIP INSURAN...	11,831.27	0.00
111-53821-141	PROP & EQUIP INSURAN...	8,725.19	0.00
111-53821-142	PROP & EQUIP INSURAN...	15,136.03	0.00
111-53821-151	PROP & EQUIP INSURAN...	40,291.35	0.00
111-53821-171	PROP & EQUIP INSURAN...	79,294.48	0.00
111-53821-172	PROP & EQUIP INSURAN...	7,500.00	0.00
111-53831-111	LIABILITY INSURANCE	22,349.81	0.00
111-53831-121	LIABILITY INSURANCE	22,595.50	0.00
111-53831-141	LIABILITY INSURANCE	15,416.21	0.00
111-53831-142	LIABILITY INSURANCE	71,332.80	0.00
111-53831-151	LIABILITY INSURANCE	8,866.95	0.00
111-53831-171	LIABILITY INSURANCE	10,841.60	0.00
111-53831-172	LIABILITY INSURANCE	4,350.67	0.00
111-53841-111	VEHICLE INSURANCE	1,304.66	0.00
111-53841-121	VEHICLE INSURANCE	2,106.61	0.00
111-53841-141	VEHICLE INSURANCE	27,879.31	0.00
111-53841-142	VEHICLE INSURANCE	21,275.06	0.00
111-53841-171	VEHICLE INSURANCE	10,411.74	0.00
111-54311-111	STRUCTURES	2,400.17	0.00
111-54411-171	EQUIPMENT	4,019.09	4,019.09
212-51261-212	WORKERS COMPENSATI...	19,293.02	0.00
212-52111-212	DEPARTMENT SUPPLIES	10,350.59	9,776.39
212-52171-212	STREET REPAIR SUPPLIES	33,806.68	19,999.87
212-52511-212	GASOLINE	40.98	0.00
212-52531-212	OIL & ANTIFREEZE	115.56	115.56
212-53111-212	CONTRACTUAL SERVICES	2,967.19	71.19
212-53421-212	BUILDING MAINTENANCE	150.00	0.00
212-53431-212	ELECTRICAL MAINTENA...	12,694.94	0.00
212-53441-212	EQUIPMENT MAINTENA...	4,533.17	3,265.78
212-53451-212	VEHICLE MAINTENANCE	545.95	545.95
212-53491-212	STREET MAINTENANCE	19,026.14	0.00
212-53511-212	ELECTRICITY	502.16	502.16
212-53521-212	HEATING FUEL	278.58	0.00
212-53531-212	ELECTRIC POWER	1,764.97	1,764.97
212-53551-212	STREET LIGHTS	28,687.49	28,687.49
212-53561-212	PHONE & INTERNET	6.58	0.00
212-53821-212	PROP & EQUIP INSURAN...	47,513.52	0.00
212-53831-212	LIABILITY INSURANCE	19,383.86	0.00
212-53841-212	VEHICLE INSURANCE	25,364.26	0.00
212-54411-212	EQUIPMENT	44,330.84	44,330.84
213-51261-213	WORKERS COMPENSATI...	5,422.61	0.00
213-52111-213	DEPARTMENT SUPPLIES	6,857.14	465.24
213-52999-213	MISCELLANEOUS	50.00	0.00
213-53111-213	CONTRACTUAL SERVICES	2,896.00	0.00
213-53511-213	ELECTRICITY	722.23	722.23
213-53561-213	PHONE & INTERNET	236.67	97.90

Account Summary

Account Number	Account Name	Expense Amount	Payment Amount
213-53821-213	PROP & EQUIP INSURAN...	7,873.14	0.00
213-53831-213	LIABILITY INSURANCE	2,563.51	0.00
213-53841-213	VEHICLE INSURANCE	2,268.11	0.00
215-52111-142	DEPARTMENT SUPPLIES	83.94	0.00
215-52931-111	INSURED REPAIRS/REPL...	158,980.01	0.00
215-53111-111	CONTRACTUAL SERVICES	310,168.28	0.00
215-53711-142	SCHOOL & CONFERENCE	155.16	0.00
215-54991-111	GRANT EXPENSE	34,000.00	34,000.00
215-54991-113	GRANT EXPENSE	13,467.50	0.00
216-53551-000	STREET LIGHTS	85.42	85.42
218-52111-142	DEPARTMENT SUPPLIES	387.90	0.00
218-54411-142	EQUIPMENT	8,496.32	8,496.32
224-51261-113	WORKERS COMPENSATI...	126.79	0.00
224-52111-113	DEPARTMENT SUPPLIES	99.90	0.00
224-53561-113	PHONE & INTERNET	0.47	0.00
225-52111-141	DEPARTMENT SUPPLIES	597.62	0.00
321-57221-111	TIF PASS THRU - PRINCIP...	81,303.22	0.00
321-57222-111	TIF PASS THRU - INTERE...	80,642.32	0.00
511-54411-171	EQUIPMENT	10,346.48	0.00
621-51261-621	WORKERS COMPENSATI...	26,404.14	0.00
621-52111-621	DEPARTMENT SUPPLIES	18,184.33	3,843.74
621-52411-621	POSTAGE	15.60	0.00
621-53111-621	CONTRACTUAL SERVICES	7,031.65	2,608.10
621-53441-621	EQUIPMENT MAINTENA...	392.21	183.78
621-53451-621	VEHICLE MAINTENANCE	1,583.82	557.60
621-53511-621	ELECTRICITY	524.20	524.20
621-53521-621	HEATING FUEL	70.77	0.00
621-53561-621	PHONE & INTERNET	1.89	0.00
621-53821-621	PROP & EQUIP INSURAN...	61,082.60	0.00
621-53831-621	LIABILITY INSURANCE	17,440.77	0.00
621-53841-621	VEHICLE INSURANCE	43,703.26	0.00
621-54411-621	EQUIPMENT	224,917.94	0.00
621-59211-621	LICENSES/PERMITS	60.00	0.00
631-21311	SALES TAX PAYABLE	16,829.76	16,829.76
631-51261-631	WORKERS COMPENSATI...	14,631.67	0.00
631-52111-631	DEPARTMENT SUPPLIES	11,252.98	244.21
631-52611-631	CHEMICALS	5,641.90	0.00
631-53111-631	CONTRACTUAL SERVICES	6,596.18	1,586.92
631-53441-631	EQUIPMENT MAINTENA...	12,529.47	80.00
631-53451-631	VEHICLE MAINTENANCE	55.50	55.50
631-53511-631	ELECTRICITY	494.09	494.09
631-53531-631	ELECTRIC POWER	12,565.61	289.77
631-53561-631	PHONE & INTERNET	1.89	0.00
631-53611-631	RENT-LAND	417.05	0.00
631-53821-631	PROP & EQUIP INSURAN...	159,165.08	0.00
631-53831-631	LIABILITY INSURANCE	29,305.63	0.00
631-53841-631	VEHICLE INSURANCE	9,636.44	0.00
641-21311	SALES TAX PAYABLE	4,050.65	4,050.65
641-51261-641	WORKERS COMPENSATI...	10,727.63	0.00
641-52111-641	DEPARTMENT SUPPLIES	1,800.31	599.82
641-52116-641	METERS	5,550.04	0.00
641-52117-641	SAMPLES	1,204.00	450.00
641-52411-641	POSTAGE	646.44	0.00
641-52611-641	CHEMICALS	13,125.06	13,125.06
641-53111-641	CONTRACTUAL SERVICES	6,019.68	1,399.93
641-53441-641	EQUIPMENT MAINTENA...	8,372.03	0.00
641-53451-641	VEHICLE MAINTENANCE	88.11	17.50
641-53511-641	ELECTRICITY	197.16	197.16

Account Summary

Account Number	Account Name	Expense Amount	Payment Amount
641-53521-641	HEATING FUEL	202.68	0.00
641-53531-641	ELECTRIC POWER	5,731.61	417.86
641-53561-641	PHONE & INTERNET	1.89	0.00
641-53611-641	RENT-LAND	417.05	0.00
641-53631-641	RENT-MACHINES	51.69	0.00
641-53821-641	PROP & EQUIP INSURAN...	68,165.34	0.00
641-53831-641	LIABILITY INSURANCE	13,331.69	0.00
641-53841-641	VEHICLE INSURANCE	11,890.79	0.00
641-54411-641	EQUIPMENT	20,045.00	0.00
661-21311	SALES TAX PAYABLE	1,094.04	1,094.04
661-53111-661	CONTRACTUAL SERVICES	2,896.00	0.00
661-53561-661	PHONE & INTERNET	0.47	0.00
713-21512	MEDICARE W/H EE PAY...	10,313.08	10,313.08
713-21513	FICA W/H EE PAYABLE	38,070.12	38,070.12
713-21514	FED W/H EE PAYABLE	31,633.94	31,633.94
713-21517	POL UNION DUES EE PAY	897.00	897.00
713-21518	FIRE UNION DUES EE PAY	300.00	300.00
713-21519	IBEW UNION DUES EE P...	383.62	383.62
713-21524	SMEC EE PAYABLE	75.50	75.50
713-21527	WAGE ATTACHMENT EE ...	357.91	357.91
713-21528	REGULAR RETIRE EE PAY	20,236.46	20,236.46
713-21529	DEFERRED COMP EE PAY	2,921.43	2,921.43
713-21531	RETIRE FIRE EE PAYABLE	11,288.98	11,288.98
713-21533	RETIRE POLICE EE PAY	16,055.71	16,055.71
713-21539	CHILD SUPPORT EE PAY	2,349.08	2,349.08
713-21541	HSA EE PAYABLE	10,395.96	10,395.96
713-21741	HSA ER PAYABLE	6,415.00	6,415.00
721-51261-721	WORKERS COMPENSATI...	60.83	0.00
721-53561-721	PHONE & INTERNET	0.47	0.00
812-53862-112	CLAIMS EXPENSE	16,468.43	16,468.43
812-53863-112	FLEXIBLE BENFT EXPENS...	384.62	384.62
Grand Total:		2,831,059.27	416,323.28

Project Account Summary

Project Account Key	Expense Amount	Payment Amount
None	2,462,294.19	382,323.28
1420152999142	132.46	0.00
2122152111	83.94	0.00
2122153711	155.16	0.00
2152554991	34,000.00	34,000.00
21552931111	158,980.01	0.00
3121757221	7,108.05	0.00
3121757222	5,323.06	0.00
3121857221	27,700.49	0.00
3121857222	7,483.85	0.00
3121957222	71.18	0.00
3122057221	37,577.27	0.00
3122057222	18,235.29	0.00
3122257221	1,992.35	0.00
3122257222	6,774.47	0.00
3122357222	18,199.77	0.00
3122457221	2,018.14	0.00
3122457222	2,288.55	0.00
3122557222	769.32	0.00
3122657221	4,269.69	0.00
3122657222	10,414.89	0.00
3122857221	637.23	0.00
3122857222	1,752.03	0.00

Project Account Summary

Project Account Key	Expense Amount	Payment Amount
3122957222	9,329.91	0.00
5001054991	13,467.50	0.00
6002053561	0.47	0.00
Grand Total:	2,831,059.27	416,323.28

UTILITY REFUNDS 10-6-25

Account #	Contact	Service Address	Refund Amount
<u>040-6668-02</u>	LINCARE (90-41-74-25)	410 S BELTLINE HWY W SCOTTSBLUFF NE 69361	79.39
<u>050-5050-05</u>	MICHAEL MARQUEZ	1502 11TH AVE SCOTTSBLUFF NE 69361	16.45
<u>055-0803-05</u>	VANESSA ARRIAGA MOTA	1314 7TH AVE SCOTTSBLUFF NE 69361	7.18
3			\$103.02

City of Scottsbluff, Nebraska

Monday, October 6, 2025

Regular Meeting

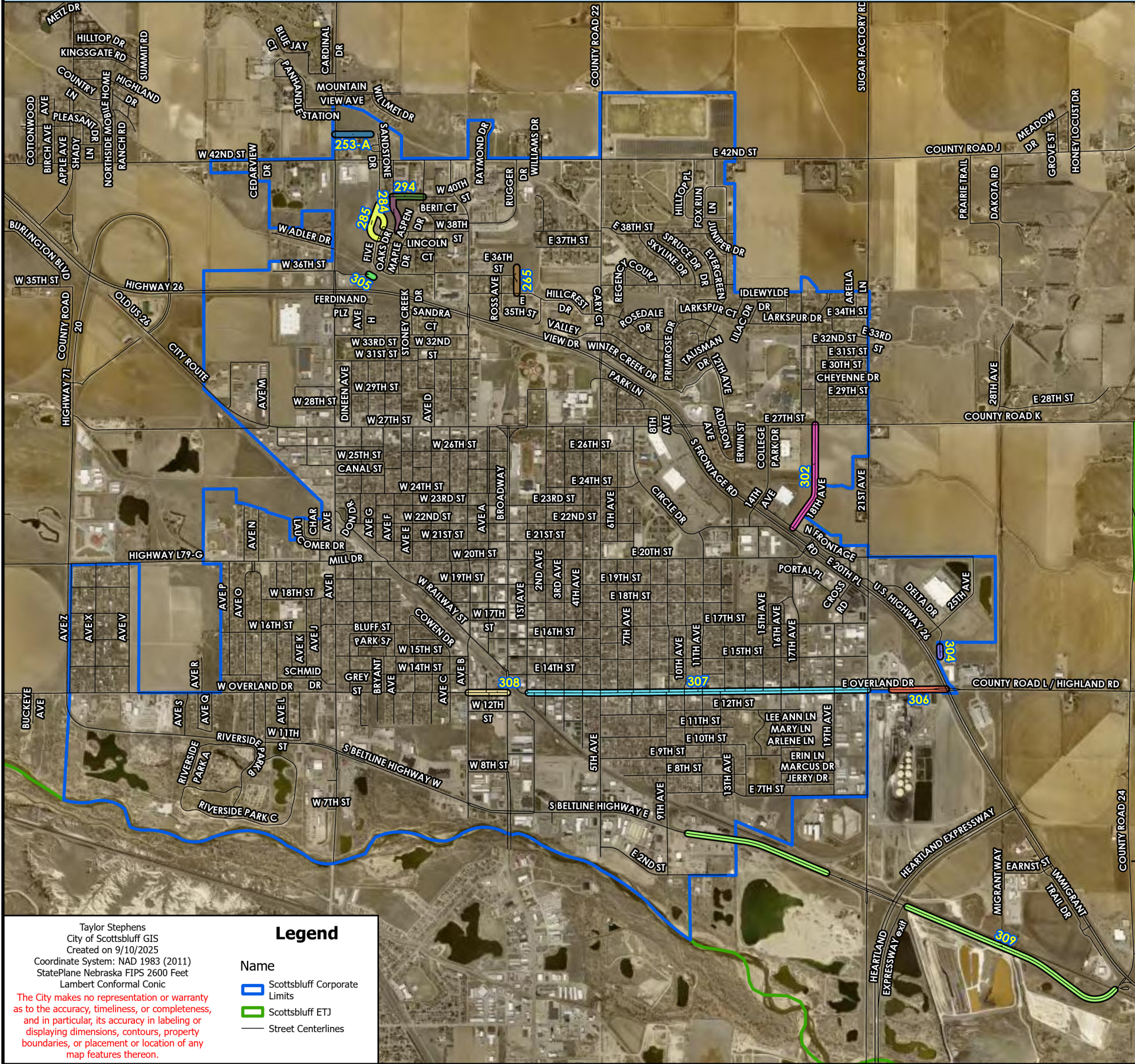
Item 8.a

Council to conduct a public hearing set for this date at 6:00 p.m. to consider the One-and-Six Year Street Improvement Plan.

Staff Contact: Doug Gompert



Transportation Summary Map 2026



Taylor Stephens
City of Scottsbluff GIS
Created on 9/10/2025
Coordinate System: NAD 1983 (2011)
StatePlane Nebraska FIPS 2600 Feet
Lambert Conformal Conic

Legend

Name

- Scottsbluff Corporate Limits
- Scottsbluff ETJ
- Street Centerlines

The City makes no representation or warranty as to the accuracy, timeliness, or completeness, and in particular, its accuracy in labeling or displaying dimensions, contours, property boundaries, or placement or location of any map features thereon.

One & Six Year Plan

PRIORITY	PROJECT #	DESCRIPTION	ESTIMATED COST	
1	M-536 (304)	Delta Drive, replace 200' of asphalt with concrete and curb south of 25th Avenue for development.	\$90,000	ONE YEAR PLAN
2	M-536(305)	Extend W. 36th Street east of Highway 71, 114' and add turn around Cul-de-sac for development.	\$560,000	
3	M-536 (306)	East Overland from 480' East of 21st Avenue to Highway 26. Replace existing asphalt with concrete.	\$1,100,000	SIX YEAR PLAN
4	M-536 (307)	East Overland from 1st Avenue - 21st Avenue, mill & overlay with ADA improvements.	\$3,700,000	
5	M-536 (308)	West Overland; Broadway - Avenue B, mill & overlay 630 LF with ADA improvments.	\$400,000	
6	M-536 (302)	New street development; 18th Avenue from 27th Street south to Frontage Road.	\$1,600,000	
7	M-536 (309)	S. Beltline Highway East - mill & overlay from 425' East of 9th Avenue - 21st Avenue and from 21st Avenue - Railroad tracks.	\$1,040,000	
8	M-536 (294)	Residential Development; 40th Street from Avenue D to Avenue F, pave 12' width 250' to intersection.	\$60,000	
9	M-536 (284)	Residential Development; Five Oaks street network construction; Muberry from 38th to 40th Street.	\$47,000	PLAN
10	M-536 (253-A)	Sandstone Estates north of 42nd St. Pave from Avenue I east 700' to existing Sandstone Drive.	\$100,000	
11	M-536 (265)	Extend 35th Street north to Sitzman Townhouse Development Cul-de-sac, 500'	\$63,000	
12	M-536 (285)	Residential development, Five Oaks street network construction, Sagebrush to 40th Street west and 38th Street to 40th Street east.	\$88,000	
TOTAL FOR SIX YEAR PLAN			\$8,848,000	

SUMMARY OF 2026 ONE AND SIX YEAR PLAN

PRIORITY PROJECT #		DESCRIPTION	ESTIMATED COST		
1	M-536 (304)	Delta Drive, replace 200' of asphalt with concrete and curb south of 25th Avenue for development.	\$	90,000	ONE YEAR PLAN
2	M-536(305)	Extend W. 36th Street east of Highway 71, 114' and add turn around Cul-de-sac for development.	\$	560,000	
3	M-536 (306)	East Overland from 480' East of 21st Avenue to Highway 26. Replace existing asphalt with concrete.	\$	1,100,000	SIX YEAR
4	M-536 (307)	East Overland from 1st Avenue - 21st Avenue, mill & overlay with ADA improvements.	\$	3,700,000	
5	M-536 (308)	West Overland; Broadway - Avenue B, mill & overlay 630 LF with ADA improvments.	\$	400,000	
6	M-536 (302)	New street development; 18th Avenue from 27th Street south to Frontage Road.	\$	1,600,000	
7	M-536 (309)	S. Beltline Highway East - mill & overlay from 425' East of 9th Avenue - 21st Avenue and from 21st Avenue - Railroad tracks.	\$	1,040,000	YEAR PLAN
8	M-536 (294)	Residential Development; 40th Street from Avenue D to Avenue F, pave 12' width 250' to intersection.	\$	60,000	
9	M-536 (284)	Residential Development; Five Oaks street network construction; Muberry from 38th to 40th Street.	\$	47,000	
10	M-536 (253-A)	Sandstone Estates north of 42nd St. Pave from Avenue I east 700' to existing Sandstone Drive.	\$	100,000	
11	M-536 (265)	Extend 35th Street north to Sitzman Townhouse Development Cul-de-sac, 500'	\$	63,000	

PRIORITY PROJECT #		DESCRIPTION	ESTIMATED COST	
12	M-536 (285)	Residential development, Five Oaks street network construction, Sagebrush to 40th Street west and 38th Street to 40th Street east.	\$	88,000
TOTAL FOR SIX YEAR PLAN			\$	8,848,000

City of Scottsbluff, Nebraska

Monday, October 6, 2025

Regular Meeting

Item 8.b

Council to conduct a public hearing set for this date at 6:00 p.m. to consider the Rezone of the proposed Lots 1 and 2, Block 1, Papa Moon Subdivision, commonly identified as 230975 CR J, from A-Agricultural to R-1B Rural Residential Estate.

Staff Contact: Zachary Glaubius

Agenda Statement

Item No.

For Meeting of: 10-6-25

AGENDA TITLE: Council to conduct a public hearing set for this date at 6:00 p.m. to consider the Rezone of the proposed Lots 1 and 2, Block 1 Papa Moon Subdivision, commonly identified as 230975 CR J from A-Agricultural to R-1B Rural Residential Estate.

SUBMITTED BY DEPARTMENT/ORGANIZATION: Development Services

PRESENTATION BY: Zachary Glaubius, Development Services Director

SUMMARY EXPLANATION: At the September 8, 2025 the Planning Commission made a positive recommendation on approval of the rezone request by James Massey for the proposed Lots 1 and 3, Block 1, Papa Moon Subdivision. The Comprehensive Plan identifies the land as Rural Residential. The proposed rezone is Rural Residential Estate

BOARD/COMMISSION/STAFF RECOMMENDATION: Positive recommendation by Planning Commission

Does this item require the expenditure of funds? _____yes _____x_____no
Are funds budgeted? _____yes _____x_____no

Resolution ☐	Ordinance ☒	EXHIBITS	Contract ☐	Minutes ☐	Plan/Map ☒
Other (specify)					

Exhibit 1: Planning Commission Agenda Packet Section

- Rezone Application
- Staff Report by Development Services Director

Exhibit 2: Rezone Ordinance

NOTIFICATION LIST: Yes ☐ No ☒ Further Instructions ☐
Please list names and addresses required for notification.

APPROVAL FOR SUBMITTAL: _____
City Manager



City of Scottsbluff
Zoning Amendment Application
Permit Identifier 2025-15Z

Applicant Name	Survey Dept MC Schaff	Applicant Address	818 S BELTLINE HWY E SCOTTSBLUFF, Nebraska
Applicant Email	survey@mcschaff.com	Applicant Phone	3086351926
Contact Name	James D. Massey	Contact Address	230975 CR J, Scottsbluff, NE 69361
Contact Email	jimmas_98@yahoo.com	Contact Phone	3086317445

Property Information

General Location/Address	230975 CR J
Legal Description	Lots 1 and 2, Block 1, Papa Moon Subdivision
Current Zoning District(s)	Agricultural
Proposed Zoning District:	R-1B
Does the proposed zoning district abut the property:	Yes
Total Area (square feet or acre):	6.18

Required Information (§25-15-2)

What is the reason for/intent of the rezone request?

To subdivide existing land into 2 lots,

Would the proposed zoning district provide a service required by the neighborhood and community?

yes

Would the proposed zoning district be consistent with sound principles of land?

yes

Describe how the proposed zoning district would not be injurious to neighboring properties and buildings?

the lots would conform or be made to conform to zoning requirements for zone R-1B

Describe how the proposed zoning district would not create special hazards or problems for the neighborhood and community?

Would the proposed zoning district be harmonious and consistent with the City of Scottsbluff Comprehensive Plan for the area?

yes

Why should the rezone request be granted?

The R-1B zone will allow for the client to be able to subdivide their property .

Issued By

[illegible]

City of Scottsbluff Planning Commission

Development Services Staff Report – Zachary Glaubius

Prepared on: September 3, 2025 For Hearing of: September 8, 2025



I. GENERAL INFORMATION

- A. Applicant:** MC Schaff & Associates
818 S Beltline Highway
Scottsbluff, NE 69361
- B. Property**
Owner: James D. Massey
230975 CR J
Scottsbluff, NE 69361
- C. Proposal:** Rezone proposed Lots 1 and 2, Block 1, Papa Moon Subdivision from A Agricultural to R-1B Rural Residential Estate
- D. Legal Description:** Lots 1 and 2, Block 1, Papa Moon Subdivision
- E. Location:** 230975 CR J
- F. Existing Zoning & Land Use:** A-Agricultural | Farmstead
- G. Proposed Zoning:** R-1B Rural Residential Estate
- H. Size of Site:** Approximately 6.22 acres

II. BACKGROUND INFORMATION

A. General Neighborhood/Area Land Uses and Zoning:

Direction From Subject Site	Future Land Use Designation	Current Zoning Designation	Surrounding Development
North	Rural Residential	A Agricultural & R-1B Rural Residential Estate	Acreages
East	Rural Residential	A Agricultural	Acreage and Farmland
South	Rural Residential	A Agricultural	Farmland
West	Rural Residential	A Agricultural & R-1B Rural Residential Estate	Papa Moon Winery and Acreages

III. ANALYSIS

A. Comprehensive Plan: The Future Land Use Map of the Comprehensive Plan currently shows the site as Rural Residential.

1. The subdivision will be rezoned to R-1B Rural Residential Estate therefore is in compliance with the comprehensive plan.

B. Traffic & Access:

1. Access is via CR J.
2. No sidewalk is present. The subdivision is exempted as it is in the extra-territorial jurisdiction (ETJ)
3. A 30' access easement will be dedicated on Lot 2 with this plat in order for both Lot 1 and Lot 2 to utilize the existing driveway.

C. Utilities:

1. The subdivision is not served by City utilities.

IV. STAFF COMMENTS

- A.** The property owner is seeking to split the farmstead off from the farmland for selling purposes.
- B.** The farmland is already reserved land for a Agricultural Estate Dwelling Site located 2201 W. 42nd Street, therefore a plat and rezone is needed to split the farmstead from the farmland.
- C.** The subdivision is adjoining to the corporate limits. However, the City is not pursuing annexation at this time due to the significant distance to the nearest water main.
- D.** The rezone is an extension of the existing R-1A District located to the east and south east of Block 1.

V. FINDINGS OF FACT

A. Findings of Fact to Recommend Its Approval May Include:

1. The Comprehensive Plan identifies the area as Rural Residential and the subdivision will continue to comply with the plan.
2. Lots 1 and 2 exceed the 3-acre minimum lot size.
3. Lots 1 and 2 abut a public street for the minimum width of 20 feet.

B. Findings of Fact to Not Recommend Approval May Include:

1. Lots 1 and 2 do not meet the minimum 200 feet lot width at the midway point between the front and rear lot lines.

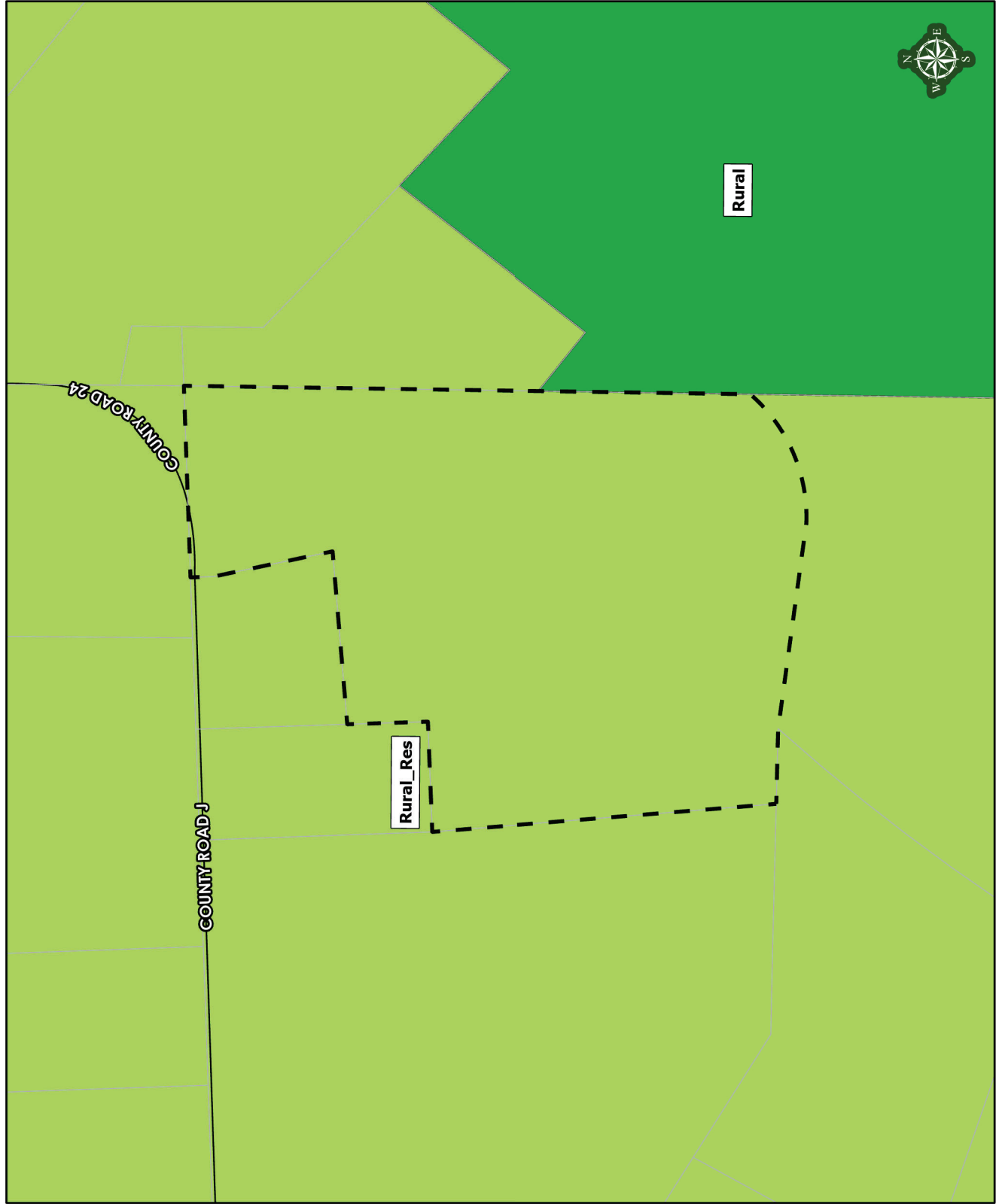
VI. STAFF RECOMMENDATION

- A.** Staff recommends Planning Commission make a positive recommendation to City Council to approve of the rezone of Lots 1 and 2, Block 1, Papa Moon Subdivision from A Agricultural to R-1B Rural Residential Estate.

- Property Location(s)
- Street Centerlines
- Highway
- Main Road
- Residential/Rural
- Official City Zoning
- (A) Agriculture
- (AR) Agriculture Residential
- (C-1) Central Business District
- (C-2) Neighborhood Commercial
- (C-3) Heavy Commercial
- (M-1) Light Manufacturing & Industrial
- (M-2) Heavy Manufacturing and Industrial
- (O-P) Office and Professional
- (PBC) Planned Business Center
- (R-1) Single Family
- (R-1A) Single Family Medium Density
- (R-1B) Rural Residential Estate
- (R-4) Heavy Density Multiple Family
- (R-6) Mobile Home
- Parcels
- Zoning Boundaries
- Scottsbluff Corporate Limits
- Scottsbluff ETJ



-  Proposed Changes
-  Parcel Boundaries
- 2016 Comp. Plan Land Use**
 -  Automobile Commercial
 -  Avenue B and Hospital Campus
 -  Central Business District
 -  East Overland
 -  Highway 26 Commercial
 -  Northwest Commercial
 -  Residential
 -  Rural
 -  Rural Residential
 -  SE Industrial and Commercial
 -  South Broadway
 -  WNCC and Surrounding Area
- Street Centerlines**
 -  Highway
 -  Main Road
 -  Residential/Rural
- 2016 Comp. Plan Development**
 -  LTD (10 - 20 yrs)
 -  NTD (Less than 5 yrs)
 -  STD (5 - 10 yrs)



City of Scottsbluff, Nebraska

Monday, October 6, 2025

Regular Meeting

Item 8.c

Council to conduct a public hearing set for this date at 6:00 p.m. to consider the Zoning Text Amendment to Chapter 25, Article 12 regarding Nonconforming Development.

Staff Contact: Zachary Glaubius

City of Scottsbluff Planning Commission

Development Services Staff Report – Zachary Glaubius

Prepared on: September 3, 2025

For Hearing of: September 8, 2025



I. GENERAL INFORMATION

- A. Chapter 25 Article 12 is the section of Zoning Code pertaining to Nonconforming Uses.
- B. The revised Article 12 will expand on other nonconforming situations within the City's zoning jurisdiction.

II. STAFF COMMENTS

- A. With current code, the nonconforming section is solely for the enforcement of nonconforming uses, which leaves significant ambiguity for nonconforming buildings, lots, and parking facilities.
- B. Staff reviewed the nonconforming sections of other first-class cities in Nebraska for comparison.
- C. Staff preferred the nonconforming sections for Grand Island and Kearney.
 - i. Kearney expanded the nonconforming section to include buildings and lots.
 - ii. Grand Island set a date for determining whether a use is nonconforming.
- D. Staff expanded Article 12 to include
 - i. Nonconforming Lots
 - ii. Nonconforming Buildings
 - iii. Nonconforming Uses
 - iv. Nonconforming Off-Street Parking Facilities
- E. Nonconforming Lots
 - i. New 25-12-2 is similar to current 25-12-16.
 - ii. Date is tied to the adoption of Article 12
 - iii. Added a section 25-12-3 regarding acquisition of portions of lots for public use
- F. Nonconforming Buildings and Structures
 - i. Date is tied to February 6, 2000
 - 1. Ordinance 3639 which repealed and replaced Chapter 25 was adopted on February 7, 2000.
 - ii. This section covers buildings which are nonconforming rather than uses like the current Article 12.
 - iii. Applicable examples would be:
 - 1. Buildings located to close to property line or in a building setback
- G. Nonconforming Uses
 - i. Date is tied to February 6, 2000.
 - 1. Staff has used the 2000 as the date based of most recent adoption of Article 12
 - ii. Simplifies the section on when a building housing a nonconforming use is damaged.
 - iii. Mirrors language of Nebraska State Statutes
- H. Nonconforming Off-Street Parking Facilities
 - i. This section was created by staff as a means to allow property owners to avoid pursuing a variance for the off-street parking facility article.

III. STAFF RECCOMENDATION

- A.** Staff recommends the Planning Commission make a positive recommendation to City Council on the adoption of the revised Chapter 25 Article 12 regarding Nonconforming Development.

ARTICLE 12: NONCONFORMING DEVELOPMENT

Section

- 25-12-1 Article; purpose
- 25-12-2 Nonconforming lots; lots of record
- 25-12-3 Nonconforming lots; reductions due to public acquisition
- 25-12-4 Nonconforming structure or building; applicability
- 25-12-5 Nonconforming structure or building; continuation
- 25-12-6 Nonconforming structure or building; enlargements or additions
- 25-12-7 Nonconforming structure or building; moving
- 25-12-8 Nonconforming structure or building; repair
- 25-12-9 Conversion of nonconforming building
- 25-12-10 Manufactured homes; exception
- 25-12-11 Nonconforming structure or building; floodway overlay zone
- 25-12-12 Nonconforming uses; continuation
- 25-12-13 Nonconforming uses; burden to show facts
- 25-12-14 Nonconforming uses; extension; enlargement prohibited
- 25-12-15 Nonconforming uses; abandonment
- 25-12-16 Nonconforming uses; building condition; right to repair
- 25-12-17 Nonconforming uses; damage to structure/building
- 25-12-18 Floodplain overlay zones; uses
- 25-12-19 Nonconforming uses; conditional use permit
- 25-12-20 Nonconforming off-street parking facilities; applicability
- 25-12-21 Nonconforming off-street parking facilities; allowed; conditions
- 25-12-22 Nonconforming off-street parking facilities; special hazards; variances

§ 25-12-1 ARTICLE; PURPOSE.

The purposes of the Nonconforming Development regulations are:

(A) To allow for reasonable use of legally created lots of record that do not meet current minimum requirements for their respective zoning districts.

(B) To provide for reasonable use of legally constructed structures that do not meet current site development regulations for their respective zoning districts.

(C) To allow for the reasonable continuation of legally established uses that do not meet current use regulations for their respective zoning districts.

(D) To limit the continuation and provide for the gradual replacement of nonconforming uses.

(a) Nonconforming Lots

§ 25-12-2 NONCONFORMING LOTS; LOT OF RECORD

Nonconforming lots of record existing at the time of the adoption or amendment of this Article, shall be exempt from the minimum lot area and lot width requirements of each zoning district. Such lots may be developed with any use allowed by the regulations of the district and must comply with all other site development regulations set forth by this chapter.

§ 25-12-3 NONCONFORMING LOTS; REDUCTIONS DUE TO PUBLIC ACQUISITION

If a portion of a legally existing lot in any district is acquired for public use, the remainder of this lot shall be considered a conforming lot.

(b) Nonconforming Structures and Buildings

§ 25-12-4 NONCONFORMING STRUCTURE OR BUILDING; APPLICABILITY

These regulations pertaining to nonconforming structures and buildings apply to buildings and structures that were constructed legally under regulations in effect on February 6, 2000.

§ 25-12-5 NONCONFORMING STRUCTURE OR BUILDING; CONTINUATION

A lawful nonconforming structure or building existing on the effective date of this section may be continued, repaired, maintained, or altered subject to the provisions of this article.

§ 25-12-6 NONCONFORMING STRUCTURE OR BUILDING; ENLARGEMENTS OR ADDITIONS

(A) A lawful conforming structure or building may be added to or enlarged if the enlargement or addition, when considered independently of the existing building complies with all applicable setback, height, off-street parking, and impervious coverages.

(B) No permitted addition to a nonconforming structure may place a wall within ten (10) feet of a window of an adjacent pre-existing residential district.

(C) Nonconforming buildings shall be limited to one (1) addition or enlargement pursuant to these regulations.

§ 25-12-7 NONCONFORMING STRUCTURE OR BUILDING; MOVING

A lawful nonconforming building or structure shall not be moved in whole or in part to another location on its lot or tract unless every part of the structure conforms to all site development regulations applicable to its zoning district.

§ 25-12-8 NONCONFORMING BUILDING OR STRUCTURE; REPAIR

A lawful conforming building damaged by fire, explosion, storm, or other calamity, except flood damages, may be repaired and reconstructed provided there is no increase in the degree of nonconformity.

§ 25-12-9 CONVERSION OF CONFORMING BUILDING

A conforming building shall not be changed in any way that will result in a nonconforming development.

§ 25-12-10 MANUFACTURED HOMES; EXCEPTION

Manufactured homes shall comply with these provisions; provided, a manufactured home may be replaced at any time by a more recent manufactured home; provided, further, if the manufactured home is in a Floodplain Overlay Zone or Floodplain District, it shall comply with all of the provisions of Article 19 of this chapter, as amended, applicable to manufactured homes.

§ 25-12-11 NONCONFORMING STRUCTURE OR BUILDING; FLOODWAY OVERLAY ZONE

(A) No structure in a Floodplain Overlay Zone which, although lawful immediately prior to the enactment of Article 19 of this chapter, is not in conformity with all provisions of such Article 19 of this chapter as amended, may be enlarged or otherwise altered except in conformity with the requirements of such article as amended; provided, the ground floor area of any structure in existence on June 26, 1978, may be enlarged:

- (1) If the enlargement does not exceed 25% or 250 square feet, whichever is greater; and
- (2) If, in addition, the value of the structure after the enlargement does not exceed 150% of the value of the structure before the enlargement.

(c) Nonconforming Uses

§ 25-12-12 NONCONFORMING USES; CONTINUATION

A Any nonconforming use lawfully existing on the February 6, 2000 of these regulations may continue, subject to the limitations of this Chapter.

B. Whenever the use of a premises becomes nonconforming through a subsequent change in Chapter 21 or Chapter 25, such use may be continued.

§ 25-12-13 NONCONFORMING USES; BURDEN TO SHOW FACTS

The burden to show the facts necessary to establish the existence of a nonconforming uses, and of a right to continue the nonconforming use, shall be upon the person asserting that the lot, tract, building, or structure enjoys such status.

§ 25-12-14 NONCONFORMING USES; EXTENSION; ENLARGEMENT PROHIBITED

(A) A lawful nonconforming use may be extended throughout the same building if no structural alteration of such building is proposed or made for the purpose of such extension.

(B) A building or structure housing a lawful nonconforming use may not be added to or enlarged.

§ 25-12-15 NONCONFORMING USE; ABANDONMENT

(A) If any structure or property used as a lawful nonconforming use becomes vacant or unused for a continuous period of twelve (12) months, any subsequent use must conform to all use regulations applicable to the property's zoning district.

(B) If a structure housing a nonconforming use converts to a conforming use, it forfeits any further claim to nonconforming use rights.

§ 25-12-16 NONCORMING USES; BUILDING CONDITION; RIGHT TO REPAIR

(A) A building or structure whose use is nonconforming shall be kept in sound condition

(B) Repairs and maintenance of a structure occupied by a nonconforming use may be made, provided that no structural alterations are made other than those required by law.

§ 25-12-17 NONCONFORMING USES; DAMAGE TO STRUCTURE/BUILDING

Should a structure occupied by a lawful nonconforming use be damaged to the extent that the cost of restoration exceeds sixty percent (60%) of the replacement cost of the structure, the nonconforming use shall no longer be permitted.

§ 25-12-18 FLOODPLAIN OVERLAY ZONE; USES.

A use of any structure or building or other use of premises in a Floodplain Overlay Zone which existed and was lawful immediately prior to the enactment of [Article 19](#) of this chapter, and which still existed on November 12, 1979, may be continued even if it was not, and is not, in conformity with all provisions of such article or amendments thereof; provided, no such use, if discontinued for a period of one year, may be re-established. Any use which does not conform to the provisions of Article 19 of this chapter or any amendment thereof may not be changed to another non-conforming use.

§ 25-12-19 NONCONFORMING USES; CONDITIONAL USE PERMIT

A lawful pre-existing use which would require a Conditional Use Permit in its zoning district shall be presumed to have the appropriate Permit and shall be considered a conforming use. The use shall be subject to the regulations governing lapses or revocation of Permits, set forth in Chapter 25 Article 13.

(d) Nonconforming Off-Street Parking Facilities

§ 25-12-20 NONCONFORMING OFF-STREET PARKING FACILITIES; APPLICABILITY

These regulations pertain to lots of record, which due to the built nature of the lot, cannot comply with number of required off-street parking stalls found in Article 5 of this chapter, and compliance with Article 5 cannot be achieved via a special permit for shared parking or parking exception.

§ 25-12-21 NONCONFORMING OFF-STREET PARKING FACILITIES; ALLOWED; CONDITIONS

- (A) Nonconforming off-street parking facilities on lots of record may be permitted for principal permitted uses and conditional permit uses, provided one (1) or more of the following conditions below are met:
 - (1) A building or structure built prior to February 6, 2000, exceeds 50% lot coverage;
 - (2) The layout of the lot of record due to buildings or structures built prior to February 6, 2000, prevents compliance with the parking stall dimension and maneuvering width requirements of Article 5 of this chapter, and;
- (B) Compliance with Article 5 cannot be achieved via the provisions of § 25-5-2 and/or § 25-5-4, and;
- (C) The property owner of said lot of record mitigates special hazards and problems related to the parking of vehicles in the near vicinity.

§ 25-12-22 NONCONFORMING OFF-STREET PARKING FACILITIES; SPECIAL HAZARDS; VARIANCES

- (A) In the event a lot of record with nonconforming off-street parking facilities causes special hazards or problems related to parking of vehicles in the near vicinity, the Development Services Director or designee shall notify the property owner via certified letter;

- (B) The certified letter shall include notice of the special hazard, an order of abatement, and time specified to abate the special hazard;
- (C) If abatement is not completed within specified time, and the property owner wants to continue the current use of the property, the property owner shall submit an appeal application to the Board of Adjustment.

City of Scottsbluff, Nebraska

Monday, October 6, 2025

Regular Meeting

Item 9.a

Council to approve the Resolution authorizing the signing of the Annual Certification of Program Compliance with Nebraska Board of Public Roads Classifications and Standards 2025 and authorize the Mayor to sign the Resolution.

Staff Contact: Doug Gompert

Do not recreate or revise the pages of this document, as revisions and recreations will not be accepted. Failure to **return both pages of the original document** by the filing deadline (October 31, 2025) may result in the suspension of Highway Allocation funds until the documents are filed.

RESOLUTION

SIGNING OF THE MUNICIPAL ANNUAL CERTIFICATION OF PROGRAM COMPLIANCE 2025

Resolution No. _____

Whereas: State of Nebraska Statutes, sections 39-2115, 39-2119, 39-2120, 39-2121, and 39-2520(2), requires an annual certification of program compliance to the Nebraska Board of Public Roads Classifications and standards; and

Whereas: State of Nebraska Statute, section 39-2120 also requires that the annual certification of program compliance by each municipality shall be signed by the Mayor or Village Board Chairperson and shall include the resolution of the governing body of the municipality authorizing the signing of the certification.

Be it resolved that the Mayor ☐ Village Board Chairperson ☐ of _____
(Check one box) (Print name of municipality)
is hereby authorized to sign the Municipal Annual Certification of Program Compliance.

Adopted this _____ day of _____, 20____ at _____ Nebraska.
(Month)

City Council/Village Board Members

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

City Council/Village Board Member _____
Moved the adoption of said resolution
Member _____ Seconded the Motion
Roll Call: _____ Yes _____ No _____ Abstained _____ Absent
Resolution adopted, signed, and billed as adopted.

Attest:

(Signature of Clerk)

Do not recreate or revise the pages of this document, as revisions and recreations will not be accepted. Failure to **return both pages of the original document** by the filing deadline (October 31, 2025) may result in the suspension of Highway Allocation funds until the documents are filed.

**MUNICIPAL
ANNUAL CERTIFICATION OF PROGRAM COMPLIANCE
TO
NEBRASKA BOARD OF PUBLIC ROADS CLASSIFICATIONS
AND STANDARDS
2025**

In compliance with the provisions of the State of Nebraska Statutes, sections 39-2115, 39-2119, 39-2120, 39-2121, and 39-2520(2), requiring annual certification of program compliance to the Board of Public Roads

Classifications and Standards, the City ☒ Village ☐ of Scottsbluff
(Check one box) (Print name of municipality)

hereby certifies that it:

- ✓ has developed, adopted, and included in its public records the plans, programs, or standards required by sections 39-2115 and 39-2119;
- ✓ meets the plans, programs, or standards of design, construction, and maintenance for its highways, roads, or streets;
- ✓ expends all tax revenue for highway, road, or street purposes in accordance with approved plans, programs, or standards, including county and municipal tax revenue as well as highway-user revenue allocations;
- ✓ uses a system of revenue and costs accounting which clearly includes a comparison of receipts and expenditures for approved budgets, plans, programs, and standards;
- ✓ uses a system of budgeting which reflects uses and sources of funds in terms of plans, programs, or standards and accomplishments;
- ✓ uses an accounting system including an inventory of machinery, equipment, and supplies;
- ✓ uses an accounting system that tracks equipment operation costs;
- ✓ has included in its public records the information required under subsection (2) of section 39-2520; and
- ✓ **has included in its public records a copy of this certification and the resolution of the governing body authorizing the signing of this certification by the Mayor or Village Board Chairperson.**

Signature of Mayor ☒ Village Board Chairperson ☐ (Required)

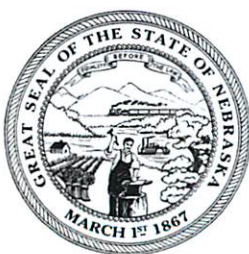
(Date)

Signature of City Street Superintendent (Optional)

(Date)

Return the completed original signing resolution and annual certification of program compliance by October 31, 2025 to:

Nebraska Board of Public Roads Classifications and Standards
PO Box 94759
Lincoln NE 68509



City of Scottsbluff, Nebraska

Monday, October 6, 2025

Regular Meeting

Item 9.b

Council to discuss and consider action on the Preliminary Plat and Final Plat, of Lots 1 and 2, Block 1, Papa Moon Subdivision and authorize the Mayor to sign the Resolution.

Staff Contact:

Agenda Statement

Item No.

For Meeting of: 10-6-25

AGENDA TITLE: Council to discuss and consider action on the Preliminary Plat, Final Plat, of Lots 1 and 2, Block 1, Papa Moon Subdivision and authorize the Mayor to sign the Resolution.

SUBMITTED BY DEPARTMENT/ORGANIZATION: Development Services

PRESENTATION BY: Zachary Glaubius, Development Services Director

SUMMARY EXPLANATION: At the September 8, 2025 Planning Commission meeting, the Planning Commission made a positive recommendation on the approval of the plats. The current property is unplatted, thus the requirement for preliminary and final plats. As the subdivision is located in the ETJ and a significant distance from corporate limits, public improvements are not required. An access easement is located on the "flagpole" of Lot 2, which will provide access to both lots.

BOARD/COMMISSION/STAFF RECOMMENDATION: Positive recommendation by Planning Commission

Does this item require the expenditure of funds? yes x no
Are funds budgeted? yes x no

EXHIBITS

Resolution☒ Ordinance☐ Contract ☒ Minutes☐ Plan/Map☒

Other :

Exhibit 1: Preliminary and Final Plats

Exhibit 2: Planning Commission Agenda Packet Section

- Preliminary and Final Plat Applications
- Staff Report by Development Services Director

Exhibit 3: Resolution

NOTIFICATION LIST: Yes ☐ No ☒ Further Instructions ☐

Please list names and addresses required for notification.

APPROVAL FOR SUBMITTAL: _____
City Manager



City of Scottsbluff
Subdivision Application
Permit Identifier 2025-59SD

Type: Preliminary Plat

Applicant Name Survey Dept MC Schaff Applicant Address 818 S BELTLINE HWY
E SCOTTSBLUFF,
Nebraska

Applicant Email survey@mcschaff.com Applicant Phone 3086351926

Contact Name James D. Massey Contact Address 230975 CR J,
Scottsbluff, NE 69361

Conact Email jimmas_98@yahoo.com Contact Phone 308-631-7445

Subdivision Information

Proposed Name of Subdivision Papa Moon Subdivision

General Location/Address 230975 CR J

Legal Description Lots 1 and 2, Block 1, Papa Moon
Subdivision

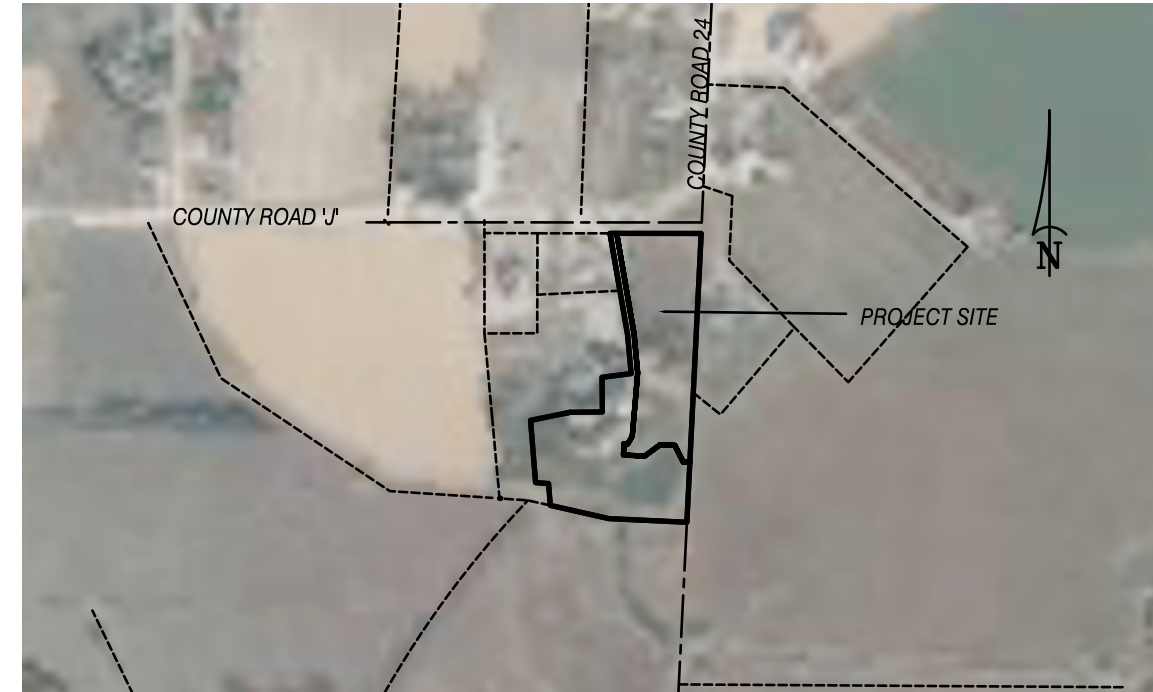
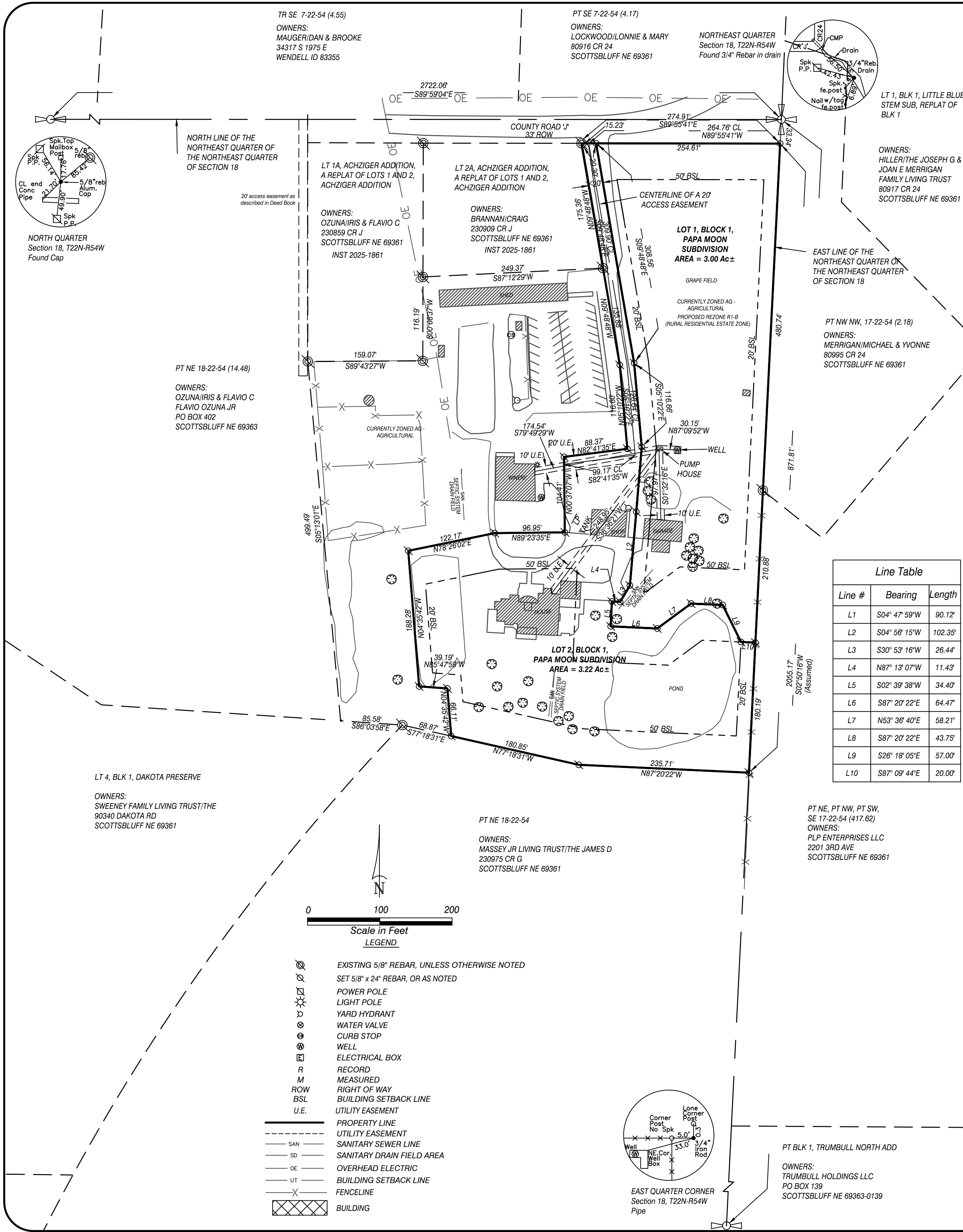
Current Zoning District(s) Agricultural

Total Area (square feet or acre) 6.16

Number of Past Replat/Plat Amendments 0

Describe the reason for the subdivision

To divide lots between family members



PRELIMINARY PLAT

LOTS 1 AND 2, BLOCK 1, PAPA MOON SUBDIVISION

SITUATED IN THE NORTHEAST QUARTER OF THE
NORTHEAST QUARTER OF SECTION 18,
TOWNSHIP 22 NORTH, RANGE 54 WEST
OF THE 6TH P.M., SCOTTS BLUFF COUNTY, NEBRASKA

GENERAL NOTES

- Underground utilities shown are based on locates from the Nebraska One-Call System, on site observation, and City of Scottsbluff GIS information, and may or may not represent the true location of shown utility, or the presence of all buried existing utilities.
- Flood Plain Information: This property is located in the Flood Plain Zone X, as shown on FIRM Map, Community Panel No. 310473-0075 A, effective date June 18, 1990, Zone X refers to areas determined to be outside 500-year flood plain.
- Zoning Information: This property is zoned R-1b (Rural Residential Estate Zone) in the City of Scottsbluff, Nebraska. The Building Setback requirements as per zoning designation is as follows:

SETBACK REQUIREMENTS FOR ZONE R-1B (RURAL RESIDENTIAL ESTATE ZONE)
Front yard setback - 50 feet
Side street setback - 15 feet
Rear yard setback - 50 feet
Side yard setback - 20 feet

The minimum height of building allowed - 35 feet
(source: Scottsbluff Municipal Code Section 25-3-4)
- Tracts will be served by private well and sanitary septic system

LEGAL DESCRIPTION

A Tract of land situated in the Northeast Quarter of the Northeast Quarter of Section 18, TOWNSHIP 22 NORTH, RANGE 54 WEST OF THE 6TH P.M., SCOTTS BLUFF COUNTY, NEBRASKA

Commencing at the Northeast Quarter of Section 18, thence southerly on the east line of the Northeast Quarter of the Northeast Quarter of Section 18, on an assumed bearing of S02°50'16"W, a distance of 33.34 feet to the point of intersection with the south right of way line of County Road 'J', and the Point of Beginning, thence bearing S02°50'16"W, a distance of 871.81 feet, thence bearing N87°20'22"W, a distance of 235.71 feet, thence bearing N77°18'31"W, a distance of 180.85 feet, thence bearing N04°35'42"W, a distance of 66.11 feet, thence bearing N85°47'59"W, a distance of 39.19 feet, thence bearing N04°35'42"W, a distance of 188.28 feet, thence bearing N78°26'02"E, a distance of 122.17 feet, thence bearing N89°23'35"E, a distance of 96.95 feet, thence bearing N00°37'07"W, a distance of 104.41 feet, thence bearing N82°41'35"E, a distance of 88.37 feet, thence bearing N05°10'22"W, a distance of 116.60 feet, thence bearing N09°48'48"W, a distance of 135.88 feet, to the point of intersection with the southeast corner of Lot 2A, Achziger Addition, as monumented by a 3/4" Rebar, thence bearing N09°48'48"W, on the east line of Lot 2A, Achziger Addition, a distance of 175.36 feet, to the point of intersection with the south right of way line of County Road 'J', as monumented by a 3/4" Rebar, thence easterly on said south right of way line, bearing S89°55'41"E, a distance of 274.91 feet, to the Point of Beginning, said Tract containing an area of 6.22 Acres, more or less.

AND, an access easement, more particularly described as follows, Commencing at the Northeast Quarter of Section 18, thence southerly on the east line of the Northeast Quarter of the Northeast Quarter of Section 18, on an assumed bearing of S02°50'16"W, a distance of 33.34 feet to the point of intersection with the south right of way line of County Road 'J', thence westerly along the south right of way line of County Road 'J', bearing N89°55'41"W, a distance of 264.76 feet to the Point of Beginning of a 20 foot wide access easement, thence bearing S09°48'48"E, on a line parallel with the east line of Lot 2A, Achziger Addition, a distance of 309.90 feet, thence bearing S05°10'22"E, a distance of 126.64 feet, thence bearing S82°41'35"W, a distance of 99.17 feet, to the point of terminus of a 20 foot access easement.

Developer:
JIM MASSEY JR.
230975 CR J
SCOTTSBLUFF, NE 69361
Ph. (308) 631-7445
BY M.C. SCHAFF & ASSOCIATES, INC,
JUNE 3, 2025

M. C. SCHAFF & ASSOCIATES, INC.
818 SOUTH BELTLINE HIGHWAY EAST
SCOTTSBLUFF, NEBRASKA 69361

ENGINEERS ♦ PLANNERS ♦ DESIGNERS ♦ LAND SURVEYORS
PH: 308-635-1926 FAX: 308-635-7807 INTERNET: WWW.MCSCHAFF.COM

PROJECT: LOTS 1 AND 2, BLOCK 1
PAPA MOON SUBDIVISION
IN NE1/4 OF NE1/4
SECTION 18, T22N-R54W
SCOTTS BLUFF COUNTY
NEBRASKA

CLIENT: MASSEY

PROJECT NUMBER:
RM250140-00

PROJECT DATE:
JUNE 3, 2025

PROJECT MGR:
D.P.S.

PROJECT TEAM:
DS-TD

SEAL

DATE	REVISION

SHEET 1 OF 1
P-1



City of Scottsbluff
Subdivision Application
Permit Identifier 2025-60SD

Type: Final Plat

Applicant Name	Survey Dept MC Schaff	Applicant Address	818 S BELTLINE HWY E SCOTTSBLUFF, Nebraska
Applicant Email	survey@mcschaff.com	Applicant Phone	3086351926
Contact Name	James D. Massey	Contact Address	230975 CR J, Scottsbluff, NE 69361
Contact Email	jimmas_98@yahoo.com	Contact Phone	308-631-7445

Subdivision Information

Proposed Name of Subdivision Papa Moon Subdivision

General Location/Address 230975 CR J

Legal Description Lots 1 and 2, Block 1, Papa Moon Subdivision

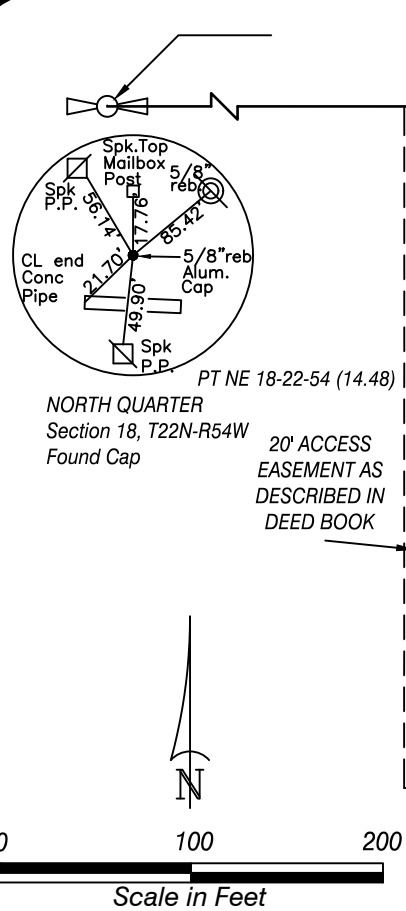
Current Zoning District(s) Agricultural

Total Area (square feet or acre) 6.16

Number of Past Replat/Plat Amendments 0

Describe the reason for the subdivision

To divide lots between family members



NOTE: Tracts will be served by private well and sanitary septic system

Line Table		
Line #	Bearing	Length
L1	S04° 47' 59"W	90.12'
L2	S04° 56' 15"W	102.35'
L3	S30° 53' 16"W	26.44'
L4	N87° 13' 07"W	11.43'
L5	S02° 39' 38"W	34.40'
L6	S87° 20' 22"E	64.47'
L7	N53° 36' 40"E	58.21'
L8	S87° 20' 22"E	43.75'
L9	S26° 18' 05"E	57.00'
L10	S87° 09' 44"E	20.00'

LT 1A, ACHZIGER ADDITION,
A REPLAT OF LOTS 1 AND 2,
ACHZIGER ADDITION

LT 2A, ACHZIGER ADDITION,
A REPLAT OF LOTS 1 AND 2,
ACHZIGER ADDITION

LOT 1, BLOCK 1,
PAPA MOON
SUBDIVISION
AREA = 3.00 Ac±

GRAPE FIELD

CURRENTLY ZONED AG -
AGRICULTURAL
PROPOSED REZONE R1-B
(RURAL RESIDENTIAL ESTATE ZONE)

LOT 2, BLOCK 1,
PAPA MOON SUBDIVISION
AREA = 3.22 Ac±

NORTHEAST QUARTER
Section 18, T22N-R54W
Found 3/4" Rebar in drain

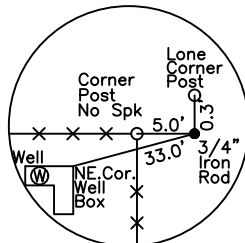
EAST LINE OF THE
NORTHEAST QUARTER OF
THE NORTHEAST QUARTER
OF SECTION 18

- LEGEND**
- EXISTING SECTION CORNER, AS NOTED
 - EXISTING QUARTER SECTION CORNER, AS NOTED
 - EXISTING 5/8" REBAR, UNLESS OTHERWISE NOTED
 - SET 5/8" x 24" REBAR, OR AS NOTED
 - RECORD
 - MEASURED
 - RIGHT OF WAY
 - UTILITY EASEMENT
 - PROPERTY LINE
 - UTILITY EASEMENT

FINAL PLAT

LOTS 1 AND 2, BLOCK 1, PAPA MOON SUBDIVISION

SITUATED IN THE NORTHEAST QUARTER OF THE
NORTHEAST QUARTER OF SECTION 18,
TOWNSHIP 22 NORTH, RANGE 54 WEST
OF THE 6TH P.M., SCOTTS BLUFF COUNTY, NEBRASKA



EAST QUARTER CORNER
Section 18, T22N-R54W
Pipe

JOB# RM250140-00

SURVEYOR'S CERTIFICATE

I, Dennis P. Sullivan, Nebraska Professional Land Surveyor No. 562, duly registered under the Land Surveyor's Regulation Act, hereby certify I, or under my direct supervision, have surveyed and prepared a plat of LOTS 1 AND 2, BLOCK 1, PAPA MOON SUBDIVISION, SITUATED IN THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 18, TOWNSHIP 22 NORTH, RANGE 54 WEST OF THE 6TH P.M., SCOTTS BLUFF COUNTY, NEBRASKA

Commencing at the Northeast Quarter of Section 18, thence southerly on the east line of the Northeast Quarter of the Northeast Quarter of Section 18, on an assumed bearing of S02°50'16"W, a distance of 33.34 feet to the point of intersection with the south right of way line of County Road 'J', and the Point of Beginning, thence bearing S02°50'16"W, a distance of 871.81 feet, thence bearing N87°20'22"W, a distance of 235.71 feet, thence bearing N77°18'31"W, a distance of 180.85 feet, thence bearing N04°35'42"W, a distance of 66.11 feet, thence bearing N85°47'59"W, a distance of 39.19 feet, thence bearing N04°35'42"W, a distance of 188.28 feet, thence bearing N78°26'02"E, a distance of 122.17 feet, thence bearing N89°23'35"E, a distance of 96.95 feet, thence bearing N00°37'07"W, a distance of 104.41 feet, thence bearing N82°41'35"E, a distance of 88.37 feet, thence bearing N05°10'22"W, a distance of 116.60 feet, thence bearing N09°48'48"W, a distance of 135.88 feet, to the point of intersection with the southeast corner of Lot 2A, Achziger Addition, as monumented by a 3/4" Rebar, thence bearing N09°48'48"W, on the east line of Lot 2A, Achziger Addition, a distance of 175.36 feet, to the point of intersection with the south right of way line of County Road 'J', as monumented by a 3/4" Rebar, thence easterly on said south right of way line, bearing S89°55'41"E, a distance of 274.91 feet, to the Point of Beginning, said Tract containing an area of 6.22 Acres, more or less.

AND, an access easement, more particularly described as follows, Commencing at the Northeast Quarter of Section 18, thence southerly on the east line of the Northeast Quarter of the Northeast Quarter of Section 18, on an assumed bearing of S02°50'16"W, a distance of 33.34 feet to the point of intersection with the south right of way line of County Road 'J', thence westerly along the south right of way line of County Road J, bearing N89°55'41"W, a distance of 264.76 feet to the Point of Beginning of a 20 foot wide access easement, thence bearing S09°48'48"E, on a line parallel with the east line of Lot 2A, Achziger Addition, a distance of 309.90 feet, thence bearing S05°10'22"E, a distance of 126.64 feet, thence bearing S82°41'35"W, a distance of 99.17 feet, to the point of terminus of a 20 foot access easement.

That the accompanying plat is a true delineation of said survey drawn to a scale of 100 feet to the inch. That all monuments found or set are marked as shown. That all dimensions are in feet and decimals of a foot. That the boundary of the plat is shown with a heavy solid line with dashed lines being for orientation purposes only. That said survey, to the best of my knowledge and belief is true, correct and in accordance with the Land Surveyor's Regulation Act in effect at the time of this survey.

WITNESS MY HAND AND SEAL THIS ____ DAY OF _____, 2025.
FOR THE FIRM OF M. C. SCHAFF AND ASSOCIATES, INC.

Dennis P. Sullivan, Nebraska Professional Land Surveyor, PLS 562

OWNER'S STATEMENT

We, the undersigned, being the owners of a tract of land situated in the Northeast Quarter of the Northeast Quarter of Section 18, Township 22 North, Range 54 West of the 6th P.M., Scotts Bluff County, Nebraska, as described in the foregoing `Surveyor's Certificate' and shown on the accompanying plat have caused such real estate to be platted as LOTS 1 AND 2, BLOCK 1, PAPA MOON SUBDIVISION, SITUATED IN THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 18, TOWNSHIP 22 NORTH, RANGE 54 WEST OF THE 6TH P.M., SCOTTS BLUFF COUNTY, NEBRASKA

That the foregoing plat is made with the free consent and in accordance with the desires of the undersigned owners. We hereby dedicate the easements shown for the use and benefit of the public.
Dated this ____ day of _____, 2025.

Owner:
James D. Massey, Jr. Living Trust

By: James D. Massey, Jr., Trustee

ACKNOWLEDGEMENT

STATE OF NEBRASKA____ }
COUNTY OF _____ }

Before me, a notary public, qualified and acting in said county, personally came James D. Massey, Jr., Trustee of the James D. Massey Jr. Living Trust, to me known to be the identical person whose signature is affixed to the foregoing `owner's statement' and acknowledged the execution thereof to be his voluntary act and deed, and the voluntary act and deed of the James D. Massey Jr. Living Trust.

WITNESS MY HAND AND SEAL THIS ____ DAY OF _____, 2025.

Notary Public

My Commission Expires_____

APPROVAL AND ACCEPTANCE

The foregoing plat of LOTS 1 AND 2, BLOCK 1, PAPA MOON SUBDIVISION, SITUATED IN THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 18, TOWNSHIP 22 NORTH, RANGE 54 WEST OF THE 6TH P.M., SCOTTS BLUFF COUNTY, NEBRASKA is hereby approved by the Mayor and City Council of the City of Scottsbluff, Scotts Bluff County, Nebraska,

by resolution duly passed this _____ day of _____, 2025.

Mayor: Betsy Vidlak

ATTEST: _____
City Clerk

City of Scottsbluff Planning Commission

Development Services Staff Report – Zachary Glaubius

Prepared on: September 3, 2025 For Hearing of: September 8, 2025



I. GENERAL INFORMATION

- A. Applicant:** MC Schaff & Associates
818 S Beltline Highway
Scottsbluff, NE 69361
- B. Property**
Owner: James D. Massey
230975 CR J
Scottsbluff, NE 69361
- C. Proposal:** Preliminary Plat and Final Plat, Lots 1 and 2, Block 1, Papa Moon Subdivision
- D. Legal Description:** Lots 1 and 2, Block 1, Papa Moon Subdivision
- E. Location:** 230975 CR J
- F. Existing Zoning & Land Use:** A-Agricultural | Farmstead
- G. Proposed Zoning:** R-1B Rural Residential Estate
- H. Size of Site:** Approximately 6.22 acres

II. BACKGROUND INFORMATION

A. General Neighborhood/Area Land Uses and Zoning:

Direction From Subject Site	Future Land Use Designation	Current Zoning Designation	Surrounding Development
North	Rural Residential	A Agricultural & R-1B Rural Residential Estate	Acreages
East	Rural Residential	A Agricultural	Acreage and Farmland
South	Rural Residential	A Agricultural	Farmland
West	Rural Residential	A Agricultural & R-1B Rural Residential Estate	Papa Moon Winery and Acreages

III. ANALYSIS

A. Comprehensive Plan: The Future Land Use Map of the Comprehensive Plan currently shows the site as Rural Residential.

1. The subdivision will be rezoned to R-1B Rural Residential Estate therefore is in compliance with the comprehensive plan.

B. Traffic & Access:

1. Access is via CR J.
2. No sidewalk is present. The subdivision is exempted as it is in the extra-territorial jurisdiction (ETJ)
3. A 30' access easement will be dedicated on Lot 2 with this plat in order for both Lot 1 and Lot 2 to utilize the existing driveway.

C. Utilities:

1. The subdivision is not served by City utilities.

IV. STAFF COMMENTS

- A. The property owner is seeking to split off the existing house and another portion of the property for estate planning purposes.
- B. Lot 2 has an unusual shape in order to meet §25-3-25, which requires each lot to abut a public road for a minimum width of 20 feet.
- C. Lot 2 also has an unusual shape as the property owner is desiring the pond to be located on a single property instead of split between the two.
- D. The minimum lot size for the R-1B District is 3 acres.
- E. The winery will remain on unplatted land, which will also remain in the A Agricultural District to avoid the creation of a nonconforming use.
- F. As the property is unplatted, a preliminary and final plat are needed.
- G. The subdivision is located approximately one (1) mile from the corporate limits.
- H. Due to the unusual shapes of the lots, they do not meet the 200 feet minimum width per §25-2-76. As the halfway point for both lots is not 200 feet wide.
 - a. However, both lots meet the 200 minimum width on other parts of the two lots. It is staff's opinion that this meets the intent of code.
- I. The garage on Lot 1 will become a legal nonconforming building, which will not be able to be expanded until primary building, such as a house, is constructed.

V. FINDINGS OF FACT

A. Findings of Fact to Recommend Its Approval May Include:

1. The Comprehensive Plan identifies the area as Rural Residential and the subdivision will continue to comply with the plan.
2. Lots 1 and 2 exceed the 3-acre minimum lot size.
3. Lots 1 and 2 abut a public street for the minimum width of 20 feet.

B. Findings of Fact to Not Recommend Approval May Include:

1. Lots 1 and 2 do not meet the minimum 200 feet lot width at the midway point between the front and rear lot lines.

VI. STAFF RECCOMENDATION

- A. Staff recommends Planning Commission make a positive recommendation to City Council to approve of the preliminary plat and final plat for Lots 1 and 2, Block 1, Papa Moon Subdivision.



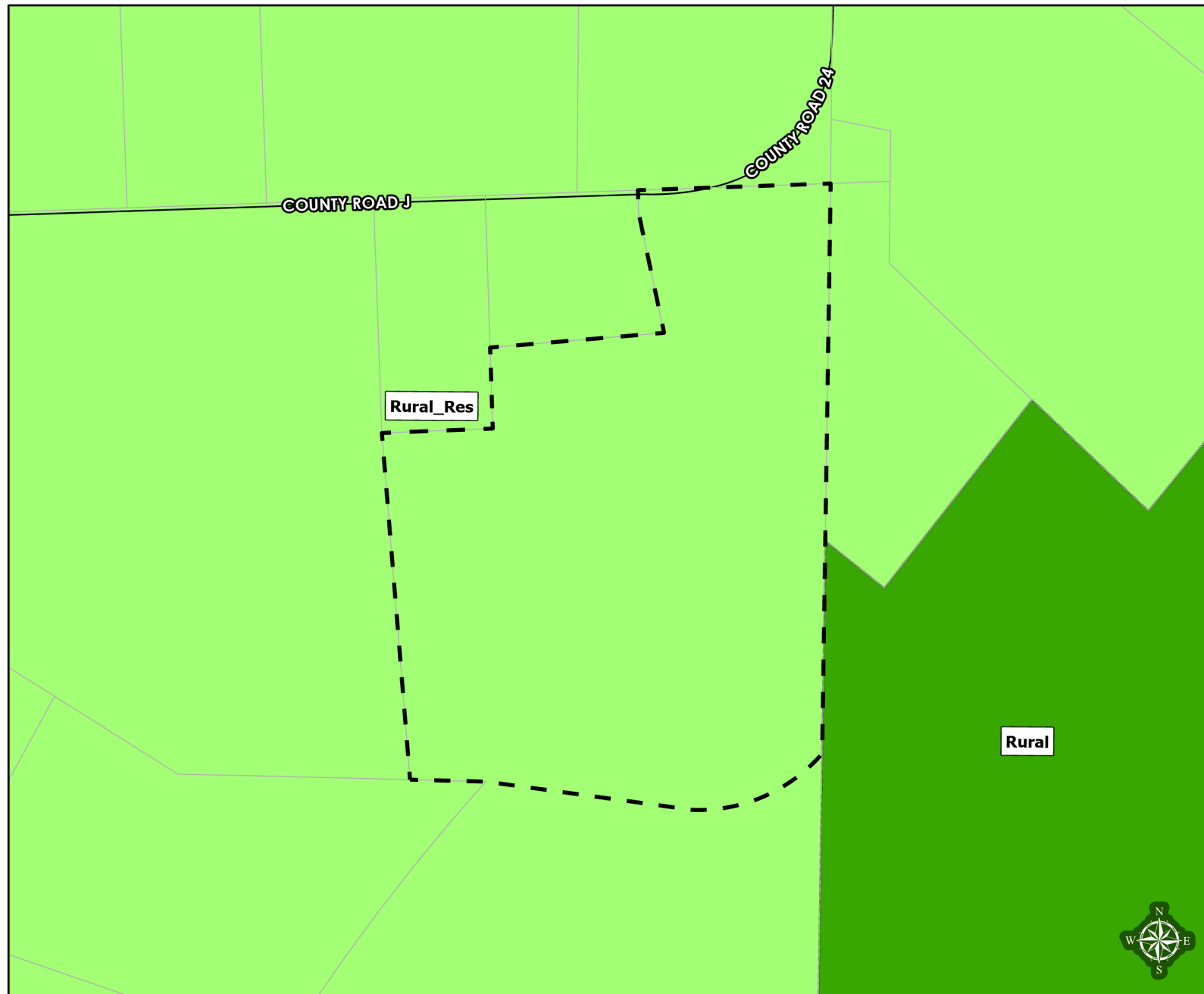
- Property Location(s)
- Street Centerlines
 - Highway
 - Main Road
 - Residential/Rural
- Official City Zoning
 - (A) Agriculture
 - (AR) Agriculture Residential
 - (C-1) Central Business District
 - (C-2) Neighborhood Commercial
 - (C-3) Heavy Commercial
 - (M-1) Light Manufacturing & Industrial
 - (M-2) Heavy Manufacturing and Industrial
 - (O-P) Office and Professional
 - (PBC) Planned Business Center
 - (R-1) Single Family
 - (R-1A) Single Family Medium Density
 - (R-1B) Rural Residential Estate
 - (R-4) Heavy Density Multiple Family
 - (R-6) Mobile Home
- Parcels
- Zoning Boundaries
 - Scottsbluff Corporate Limits
 - Scottsbluff ETJ

Taylor Stephens
City of Scottsbluff GIS
Created on 8/28/2025
Coordinate System: NAD 1983 (2011)
StatePlane Nebraska FIPS 2600 Feet
Lambert Conformal Conic

The City makes no representation or warranty as to the accuracy, timeliness, or completeness, and in particular, its accuracy in labeling or displaying dimensions, contours, property boundaries, or placement or location of any map features thereon.

Papa Moon Project

2016 Comp. Plan Future Land Use Overview



- Proposed Changes
- Parcel Boundaries
- 2016 Comp. Plan Land Use**
 - Automobile Commercial
 - Avenue B and Hospital Campus
 - Central Business District
 - East Overland
 - Highway 26 Commercial
 - Northwest Commercial
 - Residential
 - Rural
 - Rural Residential
 - SE Industrial and Commercial
 - South Broadway
 - WNCC and Surrounding Area
- Street Centerlines**
 - Highway
 - Main Road
 - Residential/Rural
- 2016 Comp. Plan Development**
 - LTD (10 - 20 yrs)
 - NTD (Less than 5 yrs)
 - STD (5 - 10 yrs)

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City of Scottsbluff
Zoning Amendment Application
Permit Identifier 2025-15Z

Applicant Name	Survey Dept MC Schaff	Applicant Address	818 S BELTLINE HWY E SCOTTSBLUFF, Nebraska
Applicant Email	survey@mcschaff.com	Applicant Phone	3086351926
Contact Name	James D. Massey	Contact Address	230975 CR J, Scottsbluff, NE 69361
Contact Email	jimmas_98@yahoo.com	Contact Phone	3086317445

Property Information

General Location/Address	230975 CR J
Legal Description	Lots 1 and 2, Block 1, Papa Moon Subdivision
Current Zoning District(s)	Agricultural
Proposed Zoning District:	R-1B
Does the proposed zoning district abut the property:	Yes
Total Area (square feet or acre):	6.18

Required Information (§25-15-2)

What is the reason for/intent of the rezone request?

To subdivide existing land into 2 lots,

Would the proposed zoning district provide a service required by the neighborhood and community?

yes

Would the proposed zoning district be consistent with sound principles of land?

yes

Describe how the proposed zoning district would not be injurious to neighboring properties and buildings?

the lots would conform or be made to conform to zoning requirements for zone R-1B

Describe how the proposed zoning district would not create special hazards or problems for the neighborhood and community?

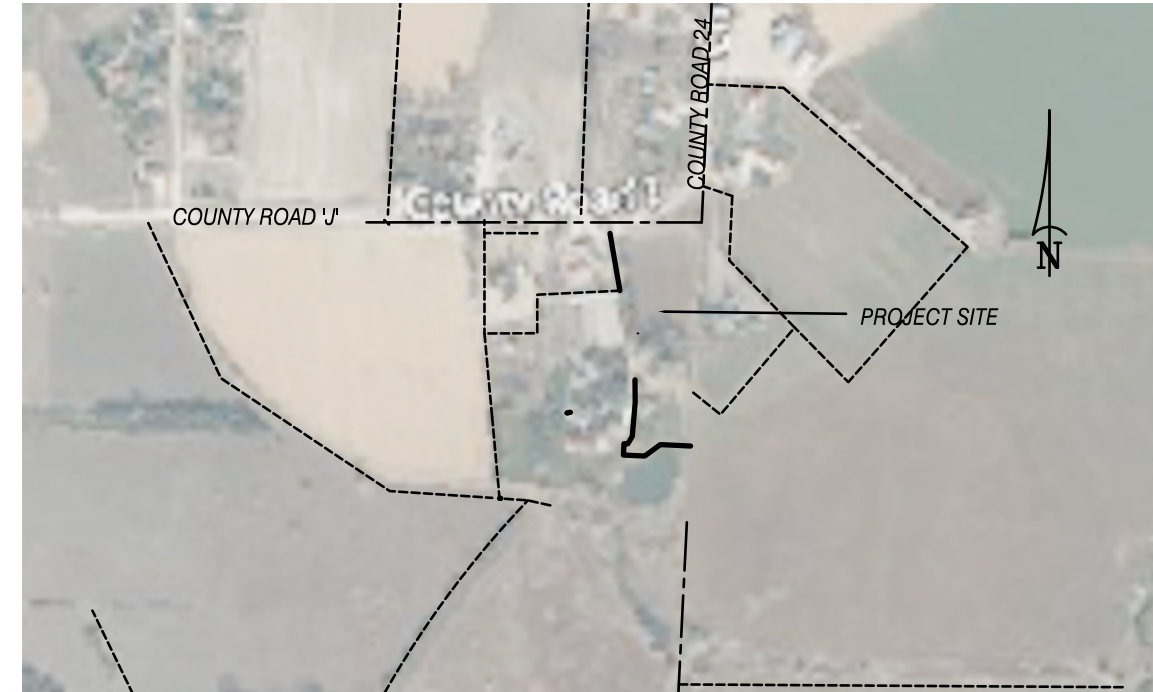
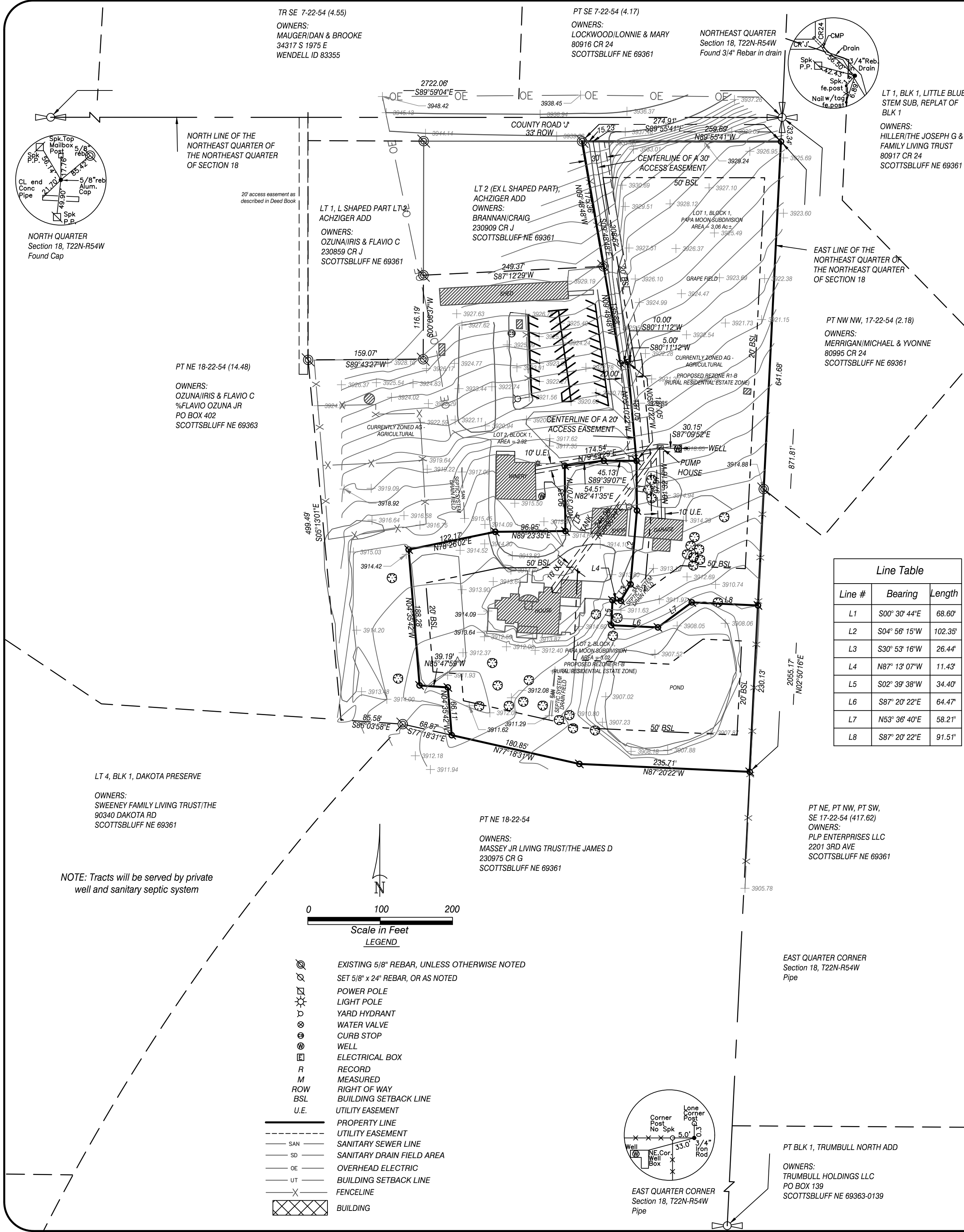
Would the proposed zoning district be harmonious and consistent with the City of Scottsbluff Comprehensive Plan for the area?

yes

Why should the rezone request be granted?

The R-1B zone will allow for the client to be able to subdivide their property .

Issued By



VICINITY MAP

REZONE

LOTS 1 AND 2, BLOCK 1, PAPA MOON SUBDIVISION

SITUATED IN THE NORTHEAST QUARTER OF THE
NORTHEAST QUARTER OF SECTION 18,
TOWNSHIP 22 NORTH, RANGE 54 WEST
OF THE 6TH P.M., SCOTTS BLUFF COUNTY, NEBRASKA

GENERAL NOTES

- Underground utilities shown are based on locates from the Nebraska One-Call System, on site observation, and City of Scottsbluff GIS information, and may or may not represent the true location of shown utility, or the presence of all buried existing utilities.
- Flood Plain Information: This property is located in the Flood Plain Zone X, as shown on FIRM Map, Community Panel No. 310473-0075 A, effective date June 18, 1990, Zone X refers to areas determined to be outside 500-year flood plain.
- Zoning Information: This property is zoned R-1b (Rural Residential Estate Zone) in the City of Scottsbluff, Nebraska. The Building Setback requirements as per zoning designation is as follows:

SETBACK REQUIREMENTS FOR ZONE R-1B (RURAL RESIDENTIAL ESTATE ZONE)

- Front yard setback - 50 feet
- Side street setback - 15 feet
- Rear yard setback - 50 feet
- Side yard setback - 20 feet

The minimum height of building allowed - 35 feet
(source: Scottsbluff Municipal Code Section 25-3-4)

LEGAL DESCRIPTION

A Tract of land situated in the Northeast Quarter of the Northeast Quarter of Section 18, TOWNSHIP 22 NORTH, RANGE 54 WEST OF THE 6TH P.M., SCOTTS BLUFF COUNTY, NEBRASKA

Commencing at the Northeast Quarter of Section 18, thence southerly on the east line of the Northeast Quarter of the Northeast Quarter of Section 18, on an assumed bearing of S02°50'16"W, a distance of 33.34 feet to the point of intersection with the south right of way line of County Road 'J', and the Point of Beginning, thence bearing S02°50'16"W, a distance of 871.81 feet, thence bearing N87°20'22"W, a distance of 235.71 feet, thence bearing N77°18'31"W, a distance of 180.85 feet, thence bearing N04°35'42"W, a distance of 66.11 feet, thence bearing N85°47'59"W, a distance of 39.19 feet, thence bearing N04°35'42"W, a distance of 188.28 feet, thence bearing N78°26'02"E, a distance of 122.17 feet, thence bearing N89°23'35"E, a distance of 96.95 feet, thence bearing N00°37'07"W, a distance of 90.33 feet, thence bearing N82°41'35"E, a distance of 54.51 feet, thence bearing S89°39'07"E, a distance of 45.13 feet, thence bearing N05°10'22"W, a distance of 137.05 feet, thence bearing S80°11'12"W, a distance of 10.00 feet, thence bearing N09°48'48"W, a distance of 135.88 feet, to the point of intersection with the southeast corner of Lot 2, Achziger Addition, as monumented by a 3/4" Rebar, thence bearing N09°48'48"W, on the east line of Lot 2, Achziger Addition, a distance of 175.36 feet, to the point of intersection with the south right of way line of County Road 'J', as monumented by a 3/4" Rebar, thence easterly on said south right of way line, bearing S89°55'41"E, a distance of 274.91 feet, to the Point of Beginning, said Tract containing an area of 6.16 Acres, more or less.

AND, an access easement, more particularly described as follows, Commencing at the Northeast Quarter of Section 18, thence southerly on the east line of the Northeast Quarter of the Northeast Quarter of Section 18, on an assumed bearing of S02°50'16"W, a distance of 33.34 feet to the point of intersection with the south right of way line of County Road 'J', thence westerly along the south right of way line of County Road 'J', bearing N89°55'41"W, a distance of 259.69 feet to the point of Beginning of a 30 foot wide access easement, thence bearing S09°48'48"E, on a line parallel with the east line of Lot 2, Achziger Addition, a distance of 308.62 feet, to the point of terminus of a 30 foot wide access easement, thence bearing S80°11'12"W, a distance of 5.00 feet, to the Point of Beginning of a 20 foot wide access easement, thence bearing S05°12'22"E, a distance of 137.05 feet, to the point of terminus of a 20 foot access easement.

M. C. SCHAFF & ASSOCIATES, INC.
818 SOUTH BELTLINE HIGHWAY EAST
SCOTTSBLUFF, NEBRASKA 69361

ENGINEERS ♦ PLANNERS ♦ DESIGNERS ♦ LAND SURVEYORS
PH: 308-635-1926 FAX: 308-635-7807 INTERNET: WWW.MCSCHAFF.COM

**PROJECT: LOTS 1 AND 2, BLOCK 1
PAPA MOON SUBDIVISION
IN NE1/4 OF NE1/4
SECTION 18, T22N-R54W
SCOTTS BLUFF COUNTY
NEBRASKA**

CLIENT: MASSEY

**PROJECT NUMBER:
RM250140-00**

**PROJECT DATE:
JUNE 3, 2025**

**PROJECT MGR:
D.P.S.**

**PROJECT TEAM:
DS-TD**

SEAL

DATE	REVISION

SHEET 1 OF 1
P-1

City of Scottsbluff Planning Commission

Development Services Staff Report – Zachary Glaubius

Prepared on: September 3, 2025 For Hearing of: September 8, 2025



I. GENERAL INFORMATION

- A. Applicant:** MC Schaff & Associates
818 S Beltline Highway
Scottsbluff, NE 69361
- B. Property**
Owner: James D. Massey
230975 CR J
Scottsbluff, NE 69361
- C. Proposal:** Rezone proposed Lots 1 and 2, Block 1, Papa Moon Subdivision from A Agricultural to R-1B Rural Residential Estate
- D. Legal Description:** Lots 1 and 2, Block 1, Papa Moon Subdivision
- E. Location:** 230975 CR J
- F. Existing Zoning & Land Use:** A-Agricultural | Farmstead
- G. Proposed Zoning:** R-1B Rural Residential Estate
- H. Size of Site:** Approximately 6.22 acres

II. BACKGROUND INFORMATION

A. General Neighborhood/Area Land Uses and Zoning:

Direction From Subject Site	Future Land Use Designation	Current Zoning Designation	Surrounding Development
North	Rural Residential	A Agricultural & R-1B Rural Residential Estate	Acreages
East	Rural Residential	A Agricultural	Acreage and Farmland
South	Rural Residential	A Agricultural	Farmland
West	Rural Residential	A Agricultural & R-1B Rural Residential Estate	Papa Moon Winery and Acreages

III. ANALYSIS

A. Comprehensive Plan: The Future Land Use Map of the Comprehensive Plan currently shows the site as Rural Residential.

1. The subdivision will be rezoned to R-1B Rural Residential Estate therefore is in compliance with the comprehensive plan.

B. Traffic & Access:

1. Access is via CR J.
2. No sidewalk is present. The subdivision is exempted as it is in the extra-territorial jurisdiction (ETJ)
3. A 30' access easement will be dedicated on Lot 2 with this plat in order for both Lot 1 and Lot 2 to utilize the existing driveway.

C. Utilities:

1. The subdivision is not served by City utilities.

IV. STAFF COMMENTS

- A. The property owner is seeking to split the farmstead off from the farmland for selling purposes.
- B. The farmland is already reserved land for a Agricultural Estate Dwelling Site located 2201 W. 42nd Street, therefore a plat and rezone is needed to split the farmstead from the farmland.
- C. The subdivision is adjoining to the corporate limits. However, the City is not pursuing annexation at this time due to the significant distance to the nearest water main.
- D. The rezone is an extension of the existing R-1A District located to the east and south east of Block 1.

V. FINDINGS OF FACT

A. Findings of Fact to Recommend Its Approval May Include:

1. The Comprehensive Plan identifies the area as Rural Residential and the subdivision will continue to comply with the plan.
2. Lots 1 and 2 exceed the 3-acre minimum lot size.
3. Lots 1 and 2 abut a public street for the minimum width of 20 feet.

B. Findings of Fact to Not Recommend Approval May Include:

1. Lots 1 and 2 do not meet the minimum 200 feet lot width at the midway point between the front and rear lot lines.

VI. STAFF RECCOMENDATION

- A. Staff recommends Planning Commission make a positive recommendation to City Council to approve of the rezone of Lots 1 and 2, Block 1, Papa Moon Subdivision from A Agricultural to R-1B Rural Residential Estate.



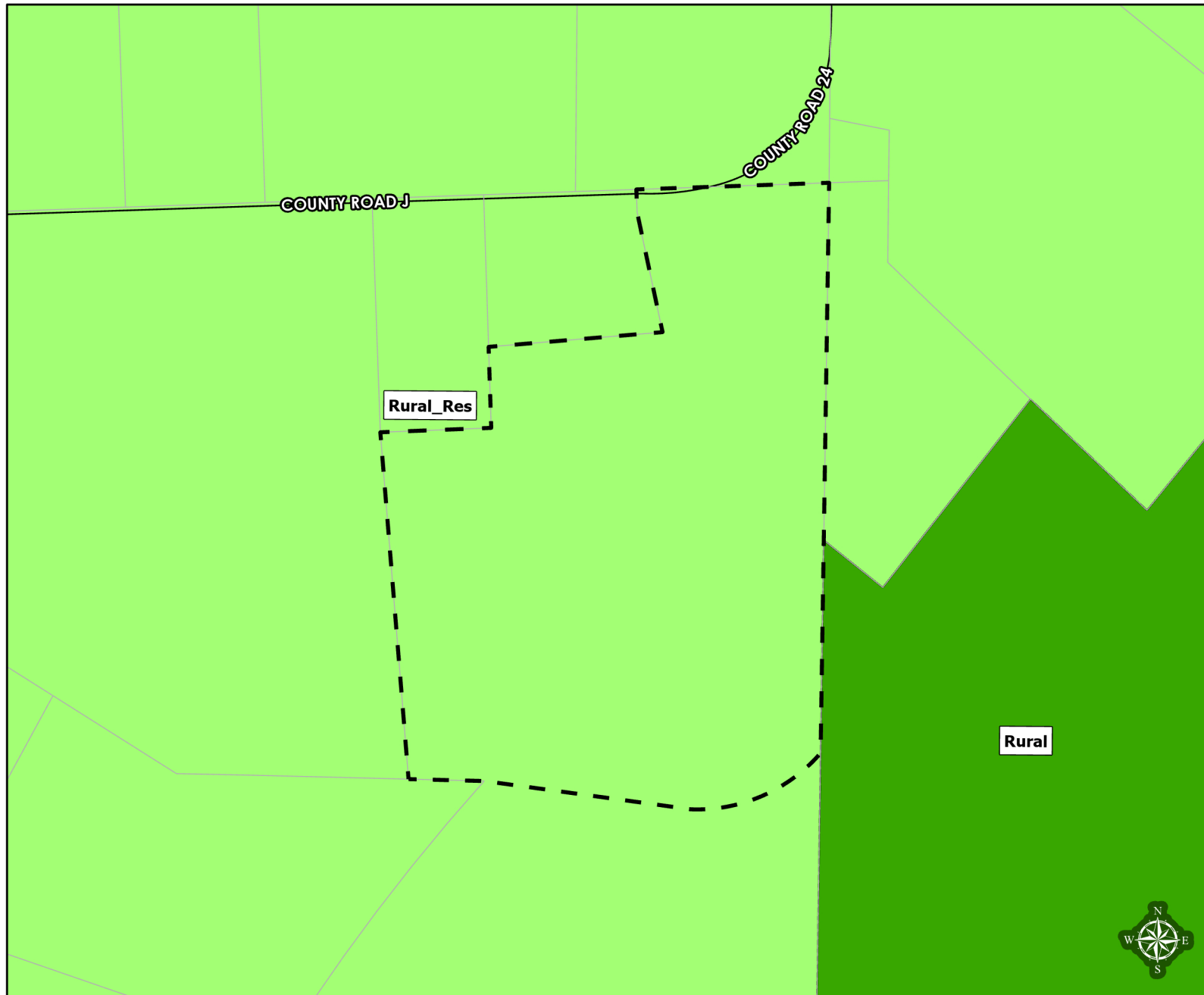
- Property Location(s)
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 - (M-2) Heavy Manufacturing and Industrial
 - (O-P) Office and Professional
 - (PBC) Planned Business Center
 - (R-1) Single Family
 - (R-1A) Single Family Medium Density
 - (R-1B) Rural Residential Estate
 - (R-4) Heavy Density Multiple Family
 - (R-6) Mobile Home
- Parcels
- Zoning Boundaries
 - Scottsbluff Corporate Limits
 - Scottsbluff ETJ

Taylor Stephens
City of Scottsbluff GIS
Created on 8/28/2025
Coordinate System: NAD 1983 (2011)
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Lambert Conformal Conic

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Papa Moon Project

2016 Comp. Plan Future Land Use Overview



- Proposed Changes
- Parcel Boundaries
- 2016 Comp. Plan Land Use**
 - Automobile Commercial
 - Avenue B and Hospital Campus
 - Central Business District
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 - Highway 26 Commercial
 - Northwest Commercial
 - Residential
 - Rural
 - Rural Residential
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 - South Broadway
 - WNCC and Surrounding Area
- Street Centerlines**
 - Highway
 - Main Road
 - Residential/Rural
- 2016 Comp. Plan Development**
 - LTD (10 - 20 yrs)
 - NTD (Less than 5 yrs)
 - STD (5 - 10 yrs)

Taylor Stephens
City of Scottsbluff GIS
Created on 8/28/2025
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RESOLUTION NO. 25-__

BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF SCOTTSBLUFF, NEBRASKA:

WHEREAS, BE IT RESOLVED, the Preliminary Plat and Final Plat of Lots 1 and 2, Block 1, Papa Moon Subdivision, situated in the Northeast Quarter of the Northeast Quarter of Section 18, Township 22 North, Range 54 West of the Sixth P.M., Scotts Bluff County, Nebraska, and more particularly described in the Final Plat signed on the date of October 6, 2025, duly made, acknowledged and certified, is approved and the Mayor is authorized to sign the Final Plat on behalf of the City of Scottsbluff, Nebraska. Such Final Plat is ordered to be filed and recorded in the office of the Register of Deeds, Scotts Bluff County, Nebraska.

Passed and approved this ____ day of October, 2025.

Betsy Vidlak, Mayor

ATTEST:

Kimberley Wright, City Clerk

City of Scottsbluff, Nebraska

Monday, October 6, 2025

Regular Meeting

Item 9.c

Council to discuss and consider action on the first reading of the Ordinance to Rezone the proposed Lots 1 and 2, Block 1, Papa Moon Subdivision from A-Agricultural to R-1B Rural Residential Estate.

Staff Contact: Zachary Glaubius

ORDINANCE NO. _____

AN ORDINANCE OF THE CITY OF SCOTTSBLUFF, NEBRASKA, DEALING WITH ZONING, AMENDING SECTION 25-1-4 BY UPDATING THE OFFICIAL ZONING DISTRICT MAP TO SHOW THAT LOTS 1 AND 2, BLOCK 1, PAPA MOON SUBDIVISION, LOCATED IN THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 18, TOWNSHIP 22 NORTH, RANGE 54 WEST OF THE SIXTH P.M., SCOTTS BLUFF COUNTY, NEBRASKA, CONTAINING AN AREA OF 6.22 ACRES MORE OR LESS, WHICH WAS PREVIOUSLY ZONED AS AGRICULTURAL (A) IS NOW ZONED RURAL RESIDENTIAL ESTATE (R-1B), REPEALING PRIOR SECTION 25-1-4, PROVIDING FOR AN EFFECTIVE DATE AND PROVIDING FOR PUBLICATION IN PAMPHLET FORM.

BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF SCOTTSBLUFF, NEBRASKA:

Section 1. Section 25-1-4 of the Municipal Code is amended to provide as follows:

“25-1-4. Zones; location; maps. The boundaries of the zoning districts created in this chapter are shown on the zoning district map which is made a part of this municipal code. The zoning district map and all information shown thereon shall have the same force and effect as if fully set forth and described herein. The official zoning district map shall be identified by the signature of the Mayor, attested by the City Clerk under the following statement:

This is to certify that this is the official zoning district map described in §25-1-4 of the Scottsbluff Municipal Code, passed this ____ day of November, 2025.”

Section 2. Previously existing Section 25-1-4 and all other Ordinances and parts of Ordinances in conflict with this Ordinance, are repealed. Provided, this Ordinance shall not be construed to affect any rights, liabilities, duties or causes of action, either criminal or civil, existing or actions pending at the time when this Ordinance becomes effective.

Section 3. This Ordinance shall become effective upon its passage, approval and publication shall be in pamphlet form.

PASSED AND APPROVED on November ____, 2025.

Betsy Vidlak, Mayor

ATTEST:

Kimberley Wright, City Clerk

(Seal)

Approved as to form:

City Attorney

City of Scottsbluff, Nebraska

Monday, October 6, 2025

Regular Meeting

Item 9.d

Council to discuss and consider action on the first reading of the Ordinance amending Chapter 25, Article 12, regarding Nonconforming Development.

Staff Contact: Zachary Glaubius

Agenda Statement

Item No.

For Meeting of: 10-6-2025

AGENDA TITLE: Council to consider action on the first reading of the Ordinance amending Chapter 25 Article 12 regarding Nonconforming Development.

SUBMITTED BY DEPARTMENT/ORGANIZATION: Development Services

PRESENTATION BY: Zachary Glaubius, Development Services Director

SUMMARY EXPLANATION: At the September 8, 2025 Planning Commission meeting, the Planning Commission made a positive recommendation on the approval the ordinance regarding a text change to Chapter 25 Article 12. The text change revises Article 12 to expand from only nonconforming uses to nonconforming lots, buildings, and off-street parking lots.

BOARD/COMMISSION/STAFF RECOMMENDATION: Positive for approval
Does this item require the expenditure of funds? _____yes _____no
Are funds budgeted? _____yes _____no

If no, comments: _____
Estimated Amount _____
Amount Budgeted _____
Department _____
Account Description _____

Approval of funds available _____
City Finance Director

EXHIBITS

Resolution ☐ Ordinance ☒ Contract ☐ Minutes ☐ Plan/Map ☐

Other (specify) _____

Exhibit 1: Planning Commission Agenda Packet Section

- Staff Report by Development Services Director

Exhibit 2: Zoning Text Amendment Ordinance

NOTIFICATION LIST: Yes ☐ No ☐ Further Instructions ☐
Please list names and addresses required for notification.

APPROVAL FOR SUBMITTAL: _____
City Manager

Rev: 12/14/ City Clerk

AN ORDINANCE OF THE CITY OF SCOTTSBLUFF, NEBRASKA AMENDING THE SCOTTSBLUFF MUNICIPAL CODE RELATING TO NONCONFORMING DEVELOPMENT AT CHAPTER 25, ARTICLE 12, BY AMENDING THE SECTIONS OF THE ARTICLE TO INCLUDE NONCONFORMING BUILDINGS, OFF-STREET PARKING FACILITIES, AND LOTS, AND UPDATE THE ARTICLE AS IT RELATES TO NONCONFORMING DEVELOPMENT, TO PROVIDE FOR AN EFFECTIVE DATE AND TO PROVIDE FOR PUBLICATION IN PAMPHLET FORM.

BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF SCOTTSBLUFF, NEBRASKA:

Section 1. Chapter 25 of the Scottsbluff Municipal Code is now amended to provide as follows:

“ARTICLE 12: NONCONFORMING DEVELOPMENT

Section

- 25-12-1 Article; purpose**
- 25-12-2 Nonconforming lots; lots of record**
- 25-12-3 Nonconforming lots; reductions due to public acquisition**
- 25-12-4 Nonconforming structure or building; applicability**
- 25-12-5 Nonconforming structure or building; continuation**
- 25-12-6 Nonconforming structure or building; enlargements or additions**
- 25-12-7 Nonconforming structure or building; moving**
- 25-12-8 Nonconforming structure or building; repair**
- 25-12-9 Conversion of nonconforming building**
- 25-12-10 Manufactured homes; exception**
- 25-12-11 Nonconforming structure or building; floodway overlay zone**
- 25-12-12 Nonconforming uses; continuation**
- 25-12-13 Nonconforming uses; burden to show facts**
- 25-12-14 Nonconforming uses; extension; enlargement prohibited**
- 25-12-15 Nonconforming uses; abandonment**
- 25-12-16 Nonconforming uses; building condition; right to repair**
- 25-12-17 Nonconforming uses; damage to structure/building**
- 25-12-18 Floodplain overlay zones; uses**
- 25-12-19 Nonconforming uses; conditional use permit**

25-12-20 Nonconforming off-street parking facilities; applicability

25-12-21 Nonconforming off-street parking facilities; allowed; conditions

25-12-22 Nonconforming off-street parking facilities; special hazards; variances

§ 25-12-1 ARTICLE; PURPOSE.

The purposes of the nonconforming development regulations are:

(A) To allow for reasonable use of legally created lots of record that do not meet current minimum requirements for their respective zoning districts.

(B) To provide for reasonable use of legally constructed structures that do not meet current site development regulations for their respective zoning districts.

(C) To allow for the reasonable continuation of legally established uses that do not meet current use regulations for their respective zoning districts.

(D) To limit the continuation and provide for the gradual replacement of nonconforming uses.

(a) Nonconforming Lots

§ 25-12-2 NONCONFORMING LOTS; LOT OF RECORD

Nonconforming lots of record existing at the time of the adoption or amendment of this article, shall be exempt from the minimum lot area and lot width requirements of each zoning district. Such lots may be developed with any use allowed by the regulations of the district and must comply with all other site development regulations set forth by this chapter.

§ 25-12-3 NONCONFORMING LOTS; REDUCTIONS DUE TO PUBLIC ACQUISITION

If a portion of a legally existing lot in any district is acquired for public use, the remainder of this lot shall be considered a conforming lot.

(b) Nonconforming Structures and Buildings

§ 25-12-4 NONCONFORMING STRUCTURE OR BUILDING; APPLICABILITY

These regulations pertaining to nonconforming structures and buildings apply to buildings and structures that were constructed legally under regulations in effect on February 6, 2000.

§ 25-12-5 NONCONFORMING STRUCTURE OR BUILDING; CONTINUATION

A lawful nonconforming structure or building existing on the effective date of this section may be continued, repaired, maintained, or altered subject to the provisions of this article.

§ 25-12-6 NONCONFORMING STRUCTURE OR BUILDING; ENLARGEMENTS OR ADDITIONS

(A) A lawful conforming structure or building may be added to or enlarged if the enlargement or addition, when considered independently of the existing building complies with all applicable setback, height, off-street parking, and impervious coverages.

(B) No permitted addition to a nonconforming structure may place a wall within ten (10) feet of a window of an adjacent pre-existing residential district.

(C) Nonconforming buildings shall be limited to one (1) addition or enlargement pursuant to these regulations.

§ 25-12-7 NONCONFORMING STRUCTURE OR BUILDING; MOVING

A lawful nonconforming building or structure shall not be moved in whole or in part to another location on its lot or tract unless every part of the structure conforms to all site development regulations applicable to its zoning district.

§ 25-12-8 NONCONFORMING BUILDING OR STRUCTURE; REPAIR

A lawful conforming building damaged by fire, explosion, storm, or other calamity, except flood damages, may be repaired and reconstructed provided there is no increase in the degree of nonconformity.

§ 25-12-9 CONVERSION OF CONFORMING BUILDING

A conforming building shall not be changed in any way that will result in a nonconforming development.

§ 25-12-10 MANUFACTURED HOMES; EXCEPTION

Manufactured homes shall comply with these provisions; provided, a manufactured home may be replaced at any time by a more recent manufactured home; provided, further, if the manufactured home is in a Floodplain Overlay Zone or Floodplain District, it shall comply with all of the provisions of Article 19 of this chapter, as amended, applicable to manufactured homes.

§ 25-12-11 NONCONFORMING STRUCTURE OR BUILDING; FLOODWAY OVERLAY ZONE

(A) No structure in a Floodplain Overlay Zone which, although lawful immediately prior to the enactment of Article 19 of this chapter, is not in conformity with all provisions of such Article 19 of this chapter as amended, may be enlarged or otherwise altered except in conformity with the requirements of such article as amended; provided, the ground floor area of any structure in existence on June 26, 1978, may be enlarged:

- (1) If the enlargement does not exceed 25% or 250 square feet, whichever is greater; and
- (2) If, in addition, the value of the structure after the enlargement does not exceed 150% of the value of the structure before the enlargement.

(c) Nonconforming Uses

§ 25-12-12 NONCONFORMING USES; CONTINUATION

(A) Any nonconforming use lawfully existing on February 6, 2000 of these regulations may continue, subject to the limitations of this Chapter.

(B) Whenever the use of a premises becomes nonconforming through a subsequent change in Chapter 21 or Chapter 25, such use may be continued.

§ 25-12-13 NONCONFORMING USES; BURDEN TO SHOW FACTS

The burden to show the facts necessary to establish the existence of a nonconforming uses, and of a right to continue the nonconforming use, shall be upon the person asserting that the lot, tract, building, or structure enjoys such status.

§ 25-12-14 NONCONFORMING USES; EXTENSION; ENLARGEMENT PROHIBITED

(A) A lawful nonconforming use may be extended throughout the same building if no structural alteration of such building is proposed or made for the purpose of such extension.

(B) A building or structure housing a lawful nonconforming use may not be added to or enlarged.

§ 25-12-15 NONCONFORMING USE; ABANDONMENT

(A) If any structure or property used as a lawful nonconforming use becomes vacant or unused for a continuous period of twelve (12) months, any subsequent use must conform to all use regulations applicable to the property's zoning district.

(B) If a structure housing a nonconforming use converts to a conforming use, it forfeits any further claim to nonconforming use rights.

§ 25-12-16 NONCONFORMING USES; BUILDING CONDITION; RIGHT TO REPAIR

(A) A building or structure whose use is nonconforming shall be kept in sound condition

(B) Repairs and maintenance of a structure occupied by a nonconforming use may be made, provided that no structural alterations are made other than those required by law.

§ 25-12-17 NONCONFORMING USES; DAMAGE TO STRUCTURE/BUILDING

Should a structure occupied by a lawful nonconforming use be damaged to the extent that the cost of restoration exceeds sixty percent (60%) of the replacement cost of the structure, the nonconforming use shall no longer be permitted.

§ 25-12-18 FLOODPLAIN OVERLAY ZONE; USES.

A use of any structure or building or other use of premises in a Floodplain Overlay Zone which existed and was lawful immediately prior to the enactment of Article 19 of this chapter, and which still existed on November 12, 1979, may be continued even if it was not, and is not, in conformity with all provisions of such article or amendments thereof; provided, no such use, if discontinued for a period of one year, may be re-established. Any use which does not conform to the provisions of Article 19 of this chapter or any amendment thereof may not be changed to another nonconforming use.

§ 25-12-19 NONCONFORMING USES; CONDITIONAL USE PERMIT

A lawful pre-existing use which would require a Conditional Use Permit in its zoning district shall be presumed to have the appropriate Permit and shall be considered a conforming use. The use shall be subject to the regulations governing lapses or revocation of Permits, set forth in Chapter 25 Article 13.

(d) Nonconforming Off-Street Parking Facilities

§ 25-12-20 NONCONFORMING OFF-STREET PARKING FACILITIES; APPLICABILITY

These regulations pertain to lots of record, which due to the built nature of the lot, cannot comply with number of required off-street parking stalls found in Article 5 of this chapter, and compliance with Article 5 cannot be achieved via a special permit for shared parking or parking exception.

§ 25-12-21 NONCONFORMING OFF-STREET PARKING FACILITIES; ALLOWED; CONDITIONS

(A) Nonconforming off-street parking facilities on lots of record may be permitted for principal permitted uses and conditional permit uses, provided one (1) or more of the following conditions below are met:

- (1) A building or structure built prior to February 6, 2000, exceeds 50% lot coverage;
- (2) The layout of the lot of record due to buildings or structures built prior to February 6, 2000, prevents compliance with the parking stall dimension and maneuvering width requirements of Article 5 of this chapter, and;
- (3) Compliance with Article 5 cannot be achieved via the provisions of § 25-5-2 and/or § 25-5-4, and;
- (4) The property owner of said lot of record mitigates special hazards and problems related to the parking of vehicles in the near vicinity.

(A) Nonconforming off-street parking facilities on lots of record may be permitted for principal permitted uses and conditional permit uses, provided one (1) or more of the following conditions below are met:

- (1) A building or structure built prior to February 6, 2000, exceeds 50% lot coverage;
- (2) The layout of the lot of record due to buildings or structures built prior to February 6, 2000, prevents compliance with the parking stall dimension and maneuvering width requirements of Article 5 of this chapter, and;
- (3) Compliance with Article 5 cannot be achieved via the provisions of § 25-5-2 and/or § 25-5-4, and;
- (4) The property owner of said lot of record mitigates special hazards and problems related to the parking of vehicles in the near vicinity.

§ 25-12-22 NONCONFORMING OFF-STREET PARKING FACILITIES; SPECIAL HAZARDS; VARIANCES

(A) In the event a lot of record with nonconforming off-street parking facilities causes special hazards or problems related to parking of vehicles in the near vicinity, the Development Services Director or designee shall notify the property owner via certified letter;

(B) The certified letter shall include notice of the special hazard, an order of abatement, and time specified to abate the special hazard;

(C) If abatement is not completed within specified time, and the property owner wants to continue the current use of the property, the property owner shall submit an appeal application to the Board of Adjustment. “

Section 2. All prior Sections in Chapter 25, Article 12 and all other ordinances and parts of ordinances in conflict with this Ordinance are repealed. Provided, however, this Ordinance shall not be construed to affect any rights, liabilities, duties or causes of action, either criminal or civil, existing or actions pending at the time when this Ordinance becomes effective.

Section 3. This Ordinance shall become effective upon its passage and approval as provided by law, and publication shall be in pamphlet form.

PASSED AND APPROVED on October __, 2025.

Betsy Vidlak, Mayor

ATTEST:

Kimberley Wright, City Clerk

APPROVED AS TO FORM:

City Attorney

City of Scottsbluff, Nebraska

Monday, October 6, 2025

Regular Meeting

Item 10.a

Mayor to read the Proclamation naming October as Domestic Violence Awareness month in the City of Scottsbluff.

Staff Contact: Kimberley Wright

Proclamation

Domestic Violence Awareness Month – October 2025

Domestic violence impacts individuals and families in every community. It affects people of all ages, backgrounds, and walks of life — and its effects ripple through children, neighborhoods, and generations.

This October, we join together to honor survivors, remember those lost to violence, and commit ourselves to creating a community where all people can enjoy healthy relationships, healthy sexuality and safety.

We recognize and thank local service providers, law enforcement, health professionals, and community members who work every day to support survivors and end abuse.

Now, therefore, I, Betsy Vidlak, Mayor, do proclaim October 2025 as **Domestic Violence Awareness Month** in Scottsbluff, NE, and encourage all citizens to raise their voices, share resources, and stand with survivors.

Together, we can break the silence, stand with survivors, and build a safer, healthier community.

Betsy Vidlak, Mayor of Scottsbluff, NE



City of Scottsbluff, Nebraska

Monday, October 6, 2025

Regular Meeting

Item 11.a

Council to discuss and consider action on approving the renewal of existing Sewer Cleaning and Fire Hydrant Maintenance Agreements and authorize the Mayor to sign them for a five-year term.

Staff Contact: Doug Gompert

Agenda Statement

Item No.

For Meeting of: October 6, 2025

AGENDA TITLE: Council to consider approving the renewal of existing Sewer Cleaning and Fire Hydrant Maintenance Agreements and authorize the Mayor to sign them for a five-year term.

SUBMITTED BY DEPARTMENT/ORGANIZATION: Public Works

PRESENTATION BY: Kevin Spencer, City Manager

SUMMARY EXPLANATION: This agenda item is for the approval to renew six existing agreements where the City provides service to others. Five are sewer cleaning agreements (listed below) where service is provided at the request of the Contractee. One agreement is for fire hydrant maintenance for Sanitary Improvement District #8. The cost for labor and equipment use is established in Section 6-6-34 of the City's Municipal Code.

- City of Terrytown
- Sanitary Improvement District 4A (off Highland Road before the Airport)
- Sanitary Improvement District 8 (Country Club Estates) *Both sewer cleaning and hydrant maintenance.*
- Village of Melbeta
- Village of Morrill

These renewal agreements are for a five-year term. Legal has worked with us, and approve of the terms and conditions set forth.

BOARD/COMMISSION/STAFF RECOMMENDATION: Staff recommends that Council approve the renewal of these agreements and authorize the Mayor to sign them.

Does this item require the expenditure of funds? ☐ yes ☒ no

Are funds budgeted? ☐ yes ☒ no

If no, comments: _____

Estimated Amount _____

Amount Budgeted _____

Department _____

Account Description _____

Approval of funds available _____

City Finance Director

EXHIBITS

Resolution ☐ Ordinance ☐ Contract ☐ Minutes ☐ Plan/Map ☐

Other (specify) Copy of Sewer Cleaning & Fire Hydrant Maintenance Agreement

NOTIFICATION LIST: Yes ☐ No ☐ Further Instructions ☐

Please list names and addresses required for notification.

APPROVAL FOR SUBMITTAL: _____

City Manager

AGREEMENT

This Agreement is made this ____ day of October, 2025, by and between the CITY OF SCOTTSLUFF (hereinafter referred to as "Scottsbluff") and the _____ (hereinafter referred to as "Contractee").

1. **PURPOSE.** Scottsbluff is in possession of certain pieces of equipment that are used for sewer cleaning and Contractee has a sewer system that from time to time needs emergency cleaning. Contractee desires to contract with Scottsbluff to provide emergency sewer cleaning services upon request. Contractee will hire an independent contractor for routine sewer cleaning service, when they determine it is needed.

2. **NATURE OF THE WORK.** Scottsbluff agrees to provide the following:

- A. Emergency cleaning service which is defined as a line blockage with sewer backup that has or will cause property damage. The emergency cleaning service will be charged at the current rate for labor and use of equipment reflected in Section 6-6-34 of the Scottsbluff Municipal Code. Every effort will be made to respond within 24 hours depending upon priorities then existing within Scottsbluff, and weather conditions.
- B. Sewer line inspections by camera equipment ("camera inspection") will be charged at the current rate for labor and use of equipment reflected in Section 6-6-34 of the Scottsbluff Municipal Code. When possible, this service should be requested at least 15 days in advance. The sewer line inspection must be scheduled by the Wastewater System Supervisor at Scottsbluff's convenience.

3. **MISCELLANEOUS**

- A. Labor and use of equipment will include travel time to and from the location.
- B. A minimum of one hour will be charged on all emergency cleaning service and camera inspection calls.
- C. Because Scottsbluff's primary responsibility is to its city service area, and the systems connected to Scottsbluff, emergency cleaning service and camera inspection calls will be handled according to the following priority:
 - I. Scottsbluff sewer system;
 - II. Scottsbluff storm sewers;
 - III. SID and private systems connected to Scottsbluff's system;
 - IV. Other public and private systems.
- D. Scottsbluff shall not be responsible for damage to Contractee's sewer system or private facilities connected to the system.
- E. Minimum pipe size in which the sewer jet can be used is eight inches in diameter.
- F. If an emergency takes place in Scottsbluff requiring use of equipment while an emergency cleaning service call or camera inspection with the Contractee is in progress, Scottsbluff reserves the right to pull that equipment and return to Scottsbluff.

- G. When this Agreement is executed with an SID, the Agreement is void if all residents' sewer bills are not paid current at the time of the request for emergency cleaning service or camera inspection.

4. **CONDITIONS.**

- A. Before Scottsbluff commences to provide emergency cleaning service or camera inspection, Contractee agrees to install and maintain grease traps as are recommended by Scottsbluff's plumbing inspector or Wastewater System Supervisor. Thereafter, Contractee agrees to properly maintain the grease traps on a schedule as recommended by Scottsbluff.
- B. Contractee agrees to name Scottsbluff as an additional insured on its liability insurance policy and to file a certificate of such insurance with Scottsbluff's City Clerk. Both parties agree that this provision shall not affect the subrogation rights of either party or its insurance company.
- C. Contractee agrees to provide one copy of its sewer system map and to provide at least one person during emergency calls to locate and open manholes as required.

5. **TERMINATION.** The term of this Agreement shall be five years from the date of its execution by Scottsbluff, except that either party may terminate such Agreement by giving the other 30 days' written notice.

IN WITNESS WHEREOF, this Agreement is signed the day and year first above written.

CONTRACTEE _____

BY: _____

ATTEST:

TITLE: _____

Title: _____

CITY OF SCOTTSBLUFF, NE.

BY: _____

ATTEST:

TITLE: _____ Mayor _____

City Clerk

AGREEMENT

This Agreement is made this ____ day of October, 2025, by and between the CITY OF SCOTTSLUFF (hereinafter referred to as “Scottsbluff”) and SANITARY IMPROVEMENT DISTRICT #8 (hereinafter referred to as “Contractee”).

1. **PURPOSE**. Scottsbluff is in possession of certain pieces of equipment that are used for the repair, replacement or painting of fire hydrants and Contractee has a water system with fire hydrants that from time to time need maintenance and repair. Contractee desires to contract with Scottsbluff to provide the fire hydrant repair, replacement and painting services (hereinafter referred to as fire hydrant maintenance) upon request.

2. **NATURE OF THE WORK**. Scottsbluff agrees to provide the following services upon request of Contractee at the rates indicated for each:

- A. Routine fire hydrant maintenance (requested at least seven days in advance which will be scheduled by the Water System Supervisor at Scottsbluff’s convenience) will be charged at the current labor and use of equipment rates reflected in Section 6-6-34 of Scottsbluff’s Municipal Code plus actual costs for parts and supplies.
- B. Emergency fire hydrant maintenance (broken hydrant causing flooding and after hour calls) will be charged at the current labor rate reflected in Section 6-6-34 of Scottsbluff’s Municipal Code. Every effort will be made to respond within 24 hours depending upon priorities then existing within Scottsbluff (as set forth in paragraph 3C) and weather conditions.

3. **MISCELLANEOUS**

- A. Travel time to and from the location will be included as part of the time charged.
- B. A minimum of one hour will be charged on all service calls. Other than hydrant painting, all fire hydrant maintenance will require two or more employees.
- C. Because Scottsbluff’s primary responsibility is to its city service area and the systems connected to the Scottsbluff system, emergency calls will be handled according to the following priority:
 - I. Scottsbluff water system;
 - II. SID and private systems connected to Scottsbluff’s system;
 - III. Other public and private systems.

- D. Scottsbluff shall not be responsible for damage to Contractee's water system or private facilities connected to the system.
- E. If an emergency takes place in Scottsbluff requiring use of equipment while a job with the Contractee is in progress, Scottsbluff reserves the right to pull that equipment and return to Scottsbluff.

4. CONDITIONS.

- A. Contractee agrees to name Scottsbluff as an additional insured on its liability insurance policy and to file a certificate of such insurance with Scottsbluff's City Clerk. Both parties agree that this provision shall not affect the subrogation rights of either party or its insurance company.
- B. Contractee agrees to provide at least one person during routine or emergency calls to assist as needed.

5. TERMINATION.

The term of this Agreement shall be five years from the date of its execution by Scottsbluff, except that either party may terminate such Agreement by giving the other 30 days' written notice.

IN WITNESS WHEREOF, this Agreement is signed the day and year first above written.

SANITARY IMPROVEMENT DISTRICT #8

BY: _____

ATTEST:

TITLE: _____

Title: _____

CITY OF SCOTTSBLUFF, NE.

BY: _____

ATTEST:

TITLE: Mayor

City Clerk