



**CITY OF SCOTTSBLUFF
Scottsbluff City Hall Council Chambers
2525 Circle Drive, Scottsbluff, NE 69361
CITY COUNCIL AGENDA**

**Regular Meeting
September 29, 2025
6:00 PM**

- 1. Roll Call**
- 2. Pledge of Allegiance**
- 3. For public information, a copy of the Nebraska Open Meetings Act is available for review**
- 4. Notice of changes in the agenda by the city clerk** (Additions may not be made to this agenda less than 24 hours before the beginning of the meeting unless added under Item 5 of this agenda.)
- 5. Citizens with business not scheduled on the agenda** (As required by state law, no matter may be considered under this item unless council determines that the matter requires emergency action.)
- 6. Closed Session**
 - a) Council reserves the right to enter into closed session if deemed necessary if the item is on the agenda as per Section 84-1410 of the Nebraska Revised Statutes.
- 7. Consent Calendar (Items in the consent calendar are proposed for adoption by one action for all items unless any member of the council requests that an item be considered separately.)**
 - a) Council to approve the minutes of the September 15, 2025 Regular Meeting.
 - b) Council to acknowledge and take receipt of a liability claim from Bruce McQueen at 2207 Broadway, Scottsbluff, NE. Council will withdraw and take no action on the claim that has been forwarded to the City's insurance carrier.
- 8. Public Hearings**
 - a) Council to conduct a public hearing set for this date at 6:00 p.m. to receive information on authorizing the final tax request for the 2025-2026 year.
- 9. Resolution & Ordinances**

- a) Council to discuss and consider action on the Resolution authorizing the final tax request for the 2025-2026 year and authorize the Mayor to sign the Resolution.
- b) Council to discuss and consider action on the Resolution to redetermine the blight and substandard condition of Area #1 and authorize the Mayor to sign the Resolution and Survey.
- c) Council to consider action on the third reading of the Ordinance adopting the budget statement to be termed the annual appropriation bill for FY 2025-2026.
- d) Council to consider action on the third reading of the Ordinance to Rezone the Proposed Lot 1, Block 1, Bomgaars Addition from A-Agricultural to C-3 Heavy Commercial.
- e) Council to consider action on the third reading of the Ordinance to Annex Lots 1 and 2, Block 1, Bomgaars Addition, Block 1 Country Commercial Business Park, and a Tract of land Situated in the Southwest Quarter of Section 19, Township 22 North, Range 54 West of the 6th P.M. commonly identified as land northeast of the intersection of Highland Road and US Highway 26.

10. Petitions, Communications, Public Input

- a) Council to receive a presentation, on Scottsbluff's Energy Report, from Jennifer Branson with Nebraska Public Power District.
- b) Council to discuss and consider action on a Community Festival Permit for the Midwest Theater and the Downtown Scottsbluff Association on October 5, 2025 from 2-5 p.m., to include vendors and noise permit, for "A Night of Vintage Motorcycles in Nebraska: Prairie Pirates". The permit also requests the closing of the 1700 to 1800 Blocks of Broadway from 1:30-5:30 p.m.
- c) Council to discuss and consider action on a Business Promotional Event Permit for the Midwest Theater on October 11, 2025 from 6:00-8:00 p.m., to include the parking of three food trucks in front of the theater at 1707 Broadway for a wedding.
- d) Council to discuss and consider action on a Special Designated Liquor License for BDS3C, LLC d/b/a Flyover Brewing Company to serve beer, wine, and distilled spirits at the "Outdoor Husker Watching Party" at the 18th Street Plaza on October 17, 2025 from 4:30-10:30 p.m.
- e) Council to discuss and consider action on a Special Designated Liquor License for BR Entertainment, LLC d/b/a Hight's Tavern to serve beer, wine, and distilled spirits at the "Outdoor Husker Watching Party" at the 18th Street Plaza on October 17, 2025 from 4:00-9:30 p.m.
- f) Council to discuss and consider action on the Community Festival Permit for Downtown Scottsbluff Association's "Trick or Treat on Broadway," on October 31st from 4-6 p.m. to include noise permit and the street closure of the 1900 Block of

Broadway to West Railway from 3-6 p.m.

- g) Council to discuss and consider action on a Community Festival Permit for the "Downtown Scottsbluff Christmas Parade 2025", sponsored by the Downtown Scottsbluff Association, on November 23, 2025, from 6-8 p.m. to include vendors, noise permit and the street closure of 23rd Street to 15th Street from 3-8 p.m.
 - h) Council to discuss and consider action on a Community Festival Permit for the Downtown Scottsbluff Association's "Very Merry Christmas Market" on December 6, 2024 from 11:00 a.m. to 4:00 p.m. to include vendors, noise permit and the street closure of the 1600-1900 Blocks of Broadway from 7:00 a.m. to 4:00 p.m.
11. **Council reports (informational only):** This item is intended for Council Members to update and inform other Council Members of meetings attended since the last City Council meeting.
12. **Adjournment**

City of Scottsbluff, Nebraska

Monday, September 29, 2025

Regular Meeting

Item 6.a

Council reserves the right to enter into closed session if deemed necessary if the item is on the agenda as per Section 84-1410 of the Nebraska Revised Statutes.

Staff Contact:

City of Scottsbluff, Nebraska

Monday, September 29, 2025

Regular Meeting

Item 7.a

Council to approve the minutes of the September 15, 2025 Regular Meeting.

Staff Contact: Kimberley Wright

Regular Meeting
September 15, 2025

The Scottsbluff City Council met in a regular meeting on September 15, 2025 at 6:00 p.m. in the Council Chambers of City Hall, 2525 Circle Drive, Scottsbluff. A notice of the meeting had been published on September 11, 2025 in the Star Herald, a newspaper published and of general circulation in the city. The notice stated the date, hour and place of the meeting, that the meeting would be open to the public, that anyone with a disability desiring reasonable accommodations to attend the Council meeting should contact the City Clerk's Office, and that an agenda of the meeting kept continuously current was available for public inspection at the office of the City Clerk in City Hall; provided, the City Council could modify the agenda at the meeting if it determined that an emergency so required. A similar notice, together with a copy of the agenda, also had been emailed to each council member, made available to radio stations KNEB, KMOR, KOAQ, and the Star Herald. The notice was also available on the city's website on September 12, 2025. Mayor Vidlak presided and City Clerk Wright recorded the proceedings. The meeting was called to order and The Pledge of Allegiance was recited. Mayor Vidlak informed those in attendance that a copy of the Nebraska open meetings act is posted in the back of the room on the west wall for the public's review. The following Council Members were present: Betsy Vidlak, Jeanne McKerrigan, Matt Salomon, Scott Phillips, and Jerry Stricker. Also present were City Manager Kevin Spencer and City Attorney Kent Hadenfeldt. Absent: None. Mayor Vidlak asked if there were any changes to the agenda. There was none. Mayor Vidlak asked if any citizens with business not scheduled on the agenda wished to include an item providing the City Council determines the item requires emergency action. There was none. Before addressing the Consent Agenda items, City Manager Spencer informed Council there was a scrivener's error in the September 2, 2025 Special Meeting Minutes. The error has been addressed and corrected.

Moved by Council Member Stricker, seconded by Council Member Phillips,

- a) The minutes of the September 2, 2025 Special Meeting be approved,
- b) The minutes of the September 2, 2025 Regular Meeting be approved,
- c) The absence of Council Member Vidlak from the September 2, 2025 Regular Meeting be excused,
- d) A public hearing be set for September 29, 2025 at 6:00 p.m. for authorizing the final tax request for the 2025-2026 year,
- e) A public hearing be set for October 6, 2025 at 6:00 p.m. to consider the One-and Six-Year Street Improvement Plan,
- f) A public hearing be set for October 6, 2025 at 6:00 p.m. to consider the Rezone of the proposed Lots 1 and 2, Block 1, Papa Moon Subdivision, commonly identified as 230975 CR J, from A-Agricultural to R-1B Rural Residential Estate,
- g) A public hearing be set for October 6, 2025 at 6:00 p.m. to consider the Zoning Text Amendment to chapter 25, Article 12 regarding Nonconforming Development,
- h) The Boards and Commissions reappointments be approved,
- i) The claims, be approved and paid as provided by law out of the respective funds designated in the list of claims dated September 15, 2025 as on file with the City Clerk and submitted to the City Council, "YEAS," Phillips, Salomon, McKerrigan, Stricker, and Vidlak. "NAYS," None. Absent: None.

CLAIMS

ACCELERATED RECEIVABLES SOLUTIONS, WAGE ATTACHMENT, 357.91; ADVERTISING SPECIALTIES LLC, DEP. SUP., 434.52; ALLO COMMUNICATIONS, LLC, LOCAL TELEPHONE CHARGES,4869.94; ANNA GAMBOA,CONTRACTUAL,3480; AUTOZONE STORES, INC,SLOTTED DRIVER AND COOLANT BLEEDER - ENGINE 1,17.09;B & H INVESTMENTS, INC,SUPP - WATER,952.69;B&C STEEL CORPORATION,FACILITY REPAIR,877.65;BARCO MUNICIPAL PRODUCTS INC,SIGN BLANKS, ROLL GOODS, STOP SIGNS, OBJECT MARKER,8692.21;BEELINE SERVICE INC,TOW FEES-PD,3324;BENZEL PEST CONTROL,CONTRACTUAL SVC,325; BLUFFS FACILITY SOLUTIONS,SUPP - HAND CLEANER, HAND TOWELS,2172.86; BUDGE IT DRAIN SERVICES LLC,BLDG MAINT PARK,1432.5;CAPITAL BUSINESS SYSTEMS INC.,CONTRACTUAL-PD,107.12;CELLCO PARTNERSHIP,TABLETS, CELL PHONES, IPADS, GRIDSMART FOR TRANS,1128.67;CENTRAL PROGRAMS INC,COLL.,2285.94; CITY OF GERING,DISPOSAL FEES-SAN,44660.71;CODY SCOTT,PER DIEM FOR COMMAND AND CONTROL CLASS,265;COLUMN SOFTWARE PBC,LEGAL PUBLISHNG,1472.37;COMPUTERCONNECTIONINC,CONTRACTUALPD,44;CONTRACT ORS MATERIALS INC.,SUPP - STAKES, PAINT MARKER, BLACK VALVE MARKER,820.19;CORE & MAIN LP,DEPT SUP,828.47;CREDIT BUREAU OF COUNCIL BLUFFS,MONTHLY MEMBERSHIP FEE - AUG 2025,50;CRESCENT ELECT. SUPPLY COMP INC,SUPP - FLUORESCENT BULBS,122.05;CROELL INC,DEPT SUP,964.34; DELGADOLUPE,CONSULTING-PD,50;EAKESINC,DEP.SUP.,165.42;LLIOTT EQUIPMENT COMPANY INC.,DEPARTMENT SUPPLIES-SAN,98.52;ENERGY LABORATORIES, INC DEPT 6250,SAMPLES,246;FAT BOYS TIRE AND AUTO,EQUIP MAINT PARK,127.19; FEDERAL EXPRESS CORPORATION,POSTAGE,152.29;FISHER WELL SERVICE, INC.,GROUND MAINT PARK,510; FLOYD'S TRUCK CENTER SCOTTSBLUFF,VEHICLE MAINTENANCE-SAN,12920.84;FRANCISCO'S BUMPER TO BUMPER INC,#2-CIP-PATROL CARS-PD,150;GALLS PARENT HOLDINGS, LLC,UNIFORMS-PD,852.92; GREAT AMERICA FINANCIAL SERVICES CORPORATION,CONT. SRVCS.,162.94;HAWKINS, INC.,CHEMICALS,13125.06;HONEY WAGON EXPRESS,CONTRACTUAL PARK,900; HYDROTEX PARTNERS, LTD,POWER KLEEN & INJECTOR KLEEN,834.53;IDEAL LAUNDRY AND CLEANERS, INC.,JAN. SUP.,1143.96;INDEPENDENT PLUMBING AND HEATING, INC, BLDG MAINT PARK, 643.83; INTERNAL REVENUE SERVICE, WITHHOLDINGS,80550.7;INTRALINKS, INC,DATTO, SERV MONITOR, & PROF SERV SEPT 2025,14202.46; INVENTIVE WIRELESS OF NE, LLC,INTERNET,169.85;J G ELLIOTT CO INC,BONDS-PD,40;KEEP SCOTTSBLUFF-GERING BEAUTIFUL,TRI-CITY SW 2024-2025 CONTRACTUAL AGREEMENT,11500; KNOW HOW LLC,EQUIP MAINT,2074.12;KRIZDAVIS,DEPARTMENTSUPPLIESSAN,21.27;LEAGUEASSOCIATION OF RISK MANAGEMENT, VEHICLE INS, 78.57; LEGACY COOPERATIVE, DIESEL FUEL SAN, 29186.68;LEXISNEXIS RISK DATA MANAGEMENT,CONSULTING-PD,206; M.C. SCHAFF & ASSOCIATES, INC,SS4A ACTIONPLAN, 34000; MADISON NATIONAL LIFE, INSURANCE, 3644.87; MARKETING CONSULTANTS, #2 CIP PATROL CARS PD, 2530.5; MARQUEE BROADCASTING WEST INC,TRI-CITY SW PSA-AUGUST 2025,900; MATHESON TRI-GAS INC,SUPP - BLADES FOR BAND SAW,215.5;MENARDS, INC,EQUIP MAINT,1181.03;MIDWEST CONNECT, LLC,UB PROCESSING AUG

2025,3986.21;NE CHILD SUPPORT PAYMENT CENTER,NE CHILD SUPPORT
 PYBLE,1611; NE DEPT OF REVENUE,WITHHOLDING,26041.32; NE LAW
 ENFORCEMENT TRAINING CENTER,SCHOOLS & CONF-PD,925; NEBRASKA
 INTERACTIVE, LLC,SUBSCRIPTION FEE - AUGUST 2025,100;NEBRASKA
 MACHINERY CO,REPAIR BACKHOE HAMMER – WEAKAFTER GETTING HOT,
 3206.48; NEBRASKA PUBLIC POWER DISTRICT, ELECTRIC, 44932.45;NEBRASKA
 RURAL RADIO ASSOCIATION,TRI-CITY SW PSA-AUGUST 2025,500; NEMNICH
 AUTOMOTIVE,#2-CIP-PATROL CARS-PD,8346.32; NMC GROUP INC,SCISSOR LIFT
 AND TRAILER RENTAL - STATION EXHUAUST,218.23; NORTHWEST PIPE FITTINGS,
 INC. OF SCOTTSBLUFF,EQUIPMENT PARK,3045.56; NSG LOGISTICS LLC,124 TONS
 ICE SLICER PRE PAY, 19999.87; ONE CALL CONCEPTS, INC, CONTRACTUAL ,213.57;
 O'REILLY AUTO ENTERPRISES, LLC,EQUIP MANT PARK,348.93; ORIGINAL
 EQUIPMENTCORPORATION,TOWER1 WATER PUMP AND THERMOSTAT,5066.32;PAGE
 MYCELLLLC,ANNUALPAGERTOCELLULARSERVICE,600;PAIGE MANNING,PARKING
 LOT/GARDEN MAINTENANCE-AUGUST 2025,6239.5; PANHANDLE ENVIRONMENTAL
 SERVICES INC,CONTRACTUAL SVC,637; PARADISE PUMPERS LLC,CONTRACTUAL
 PARK,750;PAUL REED CONSTRUCTION & SUPPLY, INC,DEPT SUPP CEM,96.07;PEPSI
 COLA OF WESTERN NEBRASKA, LLC,CONCESSIONS SUPPLIES-REC,435.05; PLATTE
 VALLEY BANK,HEALTH SAVINGS ACCOUNT,16939.8;POMPS TIRE SERVICE
 INC,DEPARTMENTSUPPLIESSAN,4590.97;POWERPLAN,BATTERYFORLOADER,348.94;
 QUADIENT FINANCE USA INC, POSTAGE, 1000; QUILL CORPORATION,DEPT SUPPL-
 PD,305.76;RAPID FIRE PROTECTION IN,EQUIP MAINT ADM,180; REGION 22
 EMERGENCY MGMT, QUARTER FOUR EMERGENCY MANAGEMENT FEE, 6468.47;
 REGIONALCARE INC,INSURANCE,54758.27; REGISTER OF DEEDS,PANHANDLE
 COOP SUBDIVISION,168;REZPLOT SYSTEM LLC,CONTRACTUAL,443.2;RUSSEL'S
 AUTOMOTIVE,VEHMAINT-PD,302.03;SMEC,EMPLOYEEDEDUCTION,75.5;SANDBERG
 IMPLEMENT, INC,EQUIP MAINT PARK,1895.48;SCB FIREFIGHTERS UNION LOCAL
 1454,FIRE EE DUES,300;SCB IBEW 1597 UNION DUES,SCB IBEW 1597 UNION
 DUES,383.62;SCOTTS BLUFF COUNTY COURT,LEGAL FEES-PD,263; SCOTTSBLUFF
 POLICE OFFICERS ASSOCIATION, POLICE EE DUES, 897; SCOTTSBLUFF
 SCREENPRINTING & EMBROIDERY, LLC,UNIFORMS-PD,100;SHAGGYBUFFALO CAR
 WASH LLC, VEH MAINT PD, 355; SHERIFF'S OFFICE, LEGAL FEES-PD,270.76;
 SIMMONSOLSENLAWFIRM,P.C.,CONTRACTUAL,15436.5;SIMONCONTRACTORS,CON
 CRETEFORSTREETREPAIR,11982.45;SNELLSERVICESINC.,BLDG.MAIN.,218.5;SOUND
 SLEEPER SECURITY INC.,CONTRACTUAL-PD,14.95; TERRY D SCOTT,VEH MAINT
 PARK,176.91;THE PEAVEY CORP,INVESTIGATIONS-PD,346.5;TRANS-WEST INC,NEW
 FORD PICKUP FOR DIRECTOR OF PUBLIC WORKS,44876.79;U AND U TRUCKING
 LLC,CONTRACTUALSERVICESSAN,1102;UNIONBANK&TRUST,RETIREMENT,50901.2
 6; UNITED STATES WELDING, CONTRACTUAL SERVICES SAN, 177.36; VERIZON
 COMMUNICATIONS INC, GPS SERVICE,127.6;WASH-IT LLC,EQUIP & VEHICLE
 MAINT,153; WEBER TYLER,SCHOOLS & CONF-PD,127;WESTERN COOPERATIVE
 COMPANY,EQUIP PARK,3505.11; WESTERN COOPERATIVE COMPANY,GROUND
 MAINT PARK,239.1;WESTERN PATHOLOGY CONSULTANTS, INC,DRUG

TESTING/DOT-AUGUST 2025,292;WYOMING CHILD SUPPORT ENFORCEMENT,CHILD SUPPORT,738.08;YOUNG MEN'S CHRISTIAN ASSOCIATION OF SCOTTSBLUFF, NE,YMCA,1013;ZM LUMBER CO CAPITAL ONE TRADE CREDIT,SUPP - HEM FIR,84.72;REFUNDS; BRANDI VELDER, 30.32

Concerning the claim removed from the Consent Calendar to Intralinks in the amount of \$14,202.46, Council Member Phillips informed this has been removed because he needs to declare a conflict of interest due to a financial share in the business and be excused from voting.

Council Member Stricker moved, seconded by Council Member Salomon to accept Council Member Phillips' conflict of interest regarding the claim to Intralinks in the amount of \$14,202.46 and excuse him from voting, "YEAS," Salomon, McKerrigan, Stricker, and Vidlak. "NAYS," None. Absent: None. Abstain: Phillips.

City Manager Spencer, during discussion, explained the Professional Services Agreement amount is part of this claim, but there are additional expenses to be noted, which include a CPU that was replaced in Council Chambers, two DVDs at the Police Department and Sonic Wall VPN license.

Council Member Stricker made a motion, seconded by Council Member McKerrigan to approve the claim to Intralinks in the amount of \$14,202.46, "YEAS," Stricker, Vidlak, Salomon, and McKerrigan. "NAYS," None. Absent: None. Abstain: Phillips.

Finance Director Lane Kizzire approached Council to present the August 2025 Financial Report. He started on the second page, Fund Equity in Cash, noting the second to last column lists the cash balance of every fund for the current month ending August 31, 2025. He noted the line item for the Leasing Corporation, pointing out the balance of (0.41), explaining he will need to do an audit entry in September to clear this out. Once the balance hits zero, the Leasing Corporation and Central Garage will be removed from the report.

He continued with the next page, Budget to Actual Comparisons, explaining we are at 92% of the fiscal year, regarding expenditures, everything looks good. Concerning revenues, Environmental Services, Water and Wastewater are known as proprietary funds and they are within three percent of hitting their budgeted revenue numbers, which is good news also.

Finally, the next page, Revenues vs. Expenditures, Mr. Kizzire pointed out the Special Projects Fund, noting we have spent quite a bit of ARPA funding and insurance money. In addition, Safe Streets for All expenses are coming out of the fund as well, commenting after those expenses come out, the balance in the fund will be around \$1.7M.

Council Member Salomon moved to approve the August 2025 Financial Report. The motion was seconded by Council Member Phillips, "YEAS," McKerrigan, Phillips, Vidlak, Salomon, and Stricker. "NAYS," None. Absent: None.

Before continuing with the next item on the agenda, Mayor Vidlak asked all in attendance, if they wanted to speak at the public hearing, to stand so they could be sworn in. Those standing were sworn in and the meeting continued.

Mayor Vidlak opened the public hearing at 6:08 p.m. to receive information on the Community Development Block Grant Program regarding funding the Downtown Revitalization Project.

Mr. David Welanko, Grant Manager with Panhandle Area Development District, approached Council explaining he has put together an application for the City of Scottsbluff to apply for the Community Development Block Grant (CDBG) for downtown revitalization. The project service area encompasses 14th and Broadway down to 23rd including a block or two in each direction, adding if the business is in the blighted and substandard area they qualify. The program allows for businesses who are in the area to apply for façade improvements in which case they can get a 75% reimbursement. This funding includes improvements such as windows, doors, signs, and awnings. The business will pay the full cost upfront and then the City reimburses through the funds, adding the nice thing about the program

is it does not cost the City any money; basically, the match is 25% and that comes from the businesses themselves. He also stated there will be a \$25,000 fee for administration handling and \$10,000 for construction management, which will come out of the grant funds as well.

Council Member Stricker asked what the total grant amount is. Mr. Welanko stated we are applying for the maximum amount of \$435,000, however that includes the administration and construction management fees; so essentially \$400,000. He also stated the program guidelines include a soft cap at \$50,000 per applicant, adding he already has received six to seven letters of support from businesses within the project service area that are interested in applying for the grant. In addition, they received a letter of support from Mayor Vidlak and the Community Redevelopment Authority as well.

Mr. Welanko also stated the program does not come without challenges, however, and business owners that apply need to come up with the capital to be able to do the improvements, but they do get reimbursed 75% once the improvements are made

Council Member Salomon asked how they decide if they have more applicants than money. Mr. Welanko stated it is first come, first serve. After that, they implement a ranking system.

There were no comments or questions from the public. Mayor Vidlak closed the public hearing at 6:19 p.m.

City Manager Spencer informed Council that Economic Development Director, Sharaya DeSersa is not in the office right now, so he will be signing documents on her behalf for the grant.

Council Member Stricker moved, seconded by Council Member Salomon to approve Resolution No. 25-09-05 authorizing the grant application and contracts for the CDBG Downtown Revitalization 2025 Project, and authorize the Mayor to sign the Resolution and documents, "YEAS," Vidlak, Phillips, Stricker, McKerrigan, and Salomon. "NAYS," None. Absent: None.

RESOLUTION NO. 25-09-05

NOTICE OF PUBLIC HEARING ON AN APPLICATION FOR THE COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM

WHEREAS, the City of Scottsbluff, Nebraska, is an eligible unit of a general local government authorized to file an application under the Housing and Community Development Act of 1974 as amended for Small Cities Community Development Block Grant Program, and, Whereas, the City of Scottsbluff, Nebraska, has obtained its citizens' comments on community development and housing needs; and has conducted public hearing(s) upon the proposed application and received favorable public comment respecting the application which for an amount of \$435,000 for CDBG Downtown Revitalization 2025; and,

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF SCOTTSBLUFF, NEBRASKA

That the mayor of Scottsbluff be authorized and directed to proceed with the formulation of any and all contracts, documents or other memoranda between the City of Scottsbluff and the Nebraska Department of Economic Development so as to effect acceptance of the grant application.

ADOPTED AND APPROVED this _____ day of _____, 2025

ATTEST:

City Clerk

(SEAL)

Regarding the 2025-2026 Pay Resolution, Mr. Spencer stated this has been discussed in several meetings including the budget workshop. General non-union employees, including fire captains and lieutenants will receive a 3% cost of living raise. Firefighters and Police union employees will receive 5%. Police union employees will also have a step 8 added to their scale; IBEW union employees received a 3% cost of living raise. Regarding the union employees, the cost-of-living raises were to keep them in align with the array as per the CIR. As far as the non-union employees, Mr. Spencer stated the 3% they received keeps us competitive, too, reminding Council there is money set aside in the budget to do a wage study in 2026.

Council Member Stricker commented there is a job title of Cemetery Supervisor listed in the hourly and exempt positions, which classification are they? Mr. Spencer stated a long-time employee at the Cemetery was made a crew leader, which was titled as supervisor on the Resolution. The Cemetery Supervisor is the exempt employee.

Council Member McKerrigan moved, seconded by Council Member Phillips to approve the 2025-2026 Pay Resolution No. 25-09-06, "YEAS," Phillips, Salomon, McKerrigan, Stricker, and Vidlak. "NAYS," None. Absent: None

RESOLUTION NO. 25-09-06

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF SCOTTSBLUFF, NEBRASKA:

1. That the following Pay Plan for officers and employees of the City of Scottsbluff, Nebraska employed in Classified Positions be approved September 15, 2025 and effective September 22, 2025.

PAY SCHEDULE - GENERAL EMPLOYEES ONLY
HOURLY RATES (Based on 40 hour work week)

Grade	A	B	C	D	E	L1	L2
10	\$16.04	\$16.84	\$17.68	\$18.56	\$19.49	\$20.47	\$21.49
11	\$16.84	\$17.68	\$18.56	\$19.49	\$20.47	\$21.49	\$22.57
12	\$17.68	\$18.56	\$19.49	\$20.47	\$21.49	\$22.57	\$23.69
13	\$18.56	\$19.49	\$20.47	\$21.49	\$22.57	\$23.69	\$24.88
14	\$19.49	\$20.47	\$21.49	\$22.57	\$23.69	\$24.88	\$26.12
15	\$20.47	\$21.49	\$22.57	\$23.69	\$24.88	\$26.12	\$27.43
16	\$21.49	\$22.57	\$23.69	\$24.88	\$26.12	\$27.43	\$28.80
17	\$22.57	\$23.69	\$24.88	\$26.12	\$27.43	\$28.80	\$30.24
18	\$23.69	\$24.88	\$26.12	\$27.43	\$28.80	\$30.24	\$31.75
19	\$24.88	\$26.12	\$27.43	\$28.80	\$30.24	\$31.75	\$33.34
20	\$26.12	\$27.43	\$28.80	\$30.24	\$31.75	\$33.34	\$35.01
21	\$27.43	\$28.80	\$30.24	\$31.75	\$33.34	\$35.01	\$36.76
22	\$28.80	\$30.24	\$31.75	\$33.34	\$35.01	\$36.76	\$38.60

BI-WEEKLY RATES - EXEMPT EMPLOYEES

Grade	A	B	C	D	E	L1	L2
23	\$2,414.48	\$2,535.20	\$2,661.96	\$2,795.06	\$2,934.82	\$3,081.56	\$3,235.63
24	\$2,535.20	\$2,661.96	\$2,795.06	\$2,934.82	\$3,081.56	\$3,235.63	\$3,397.42
25	\$2,661.96	\$2,795.06	\$2,934.82	\$3,081.56	\$3,235.63	\$3,397.42	\$3,567.29
26	\$2,795.06	\$2,934.82	\$3,081.56	\$3,235.63	\$3,397.42	\$3,567.29	\$3,745.65
27	\$2,934.82	\$3,081.56	\$3,235.63	\$3,397.42	\$3,567.29	\$3,745.65	\$3,932.93
28	\$3,081.56	\$3,235.63	\$3,397.42	\$3,567.29	\$3,745.65	\$3,932.93	\$4,129.58
29	\$3,235.63	\$3,397.42	\$3,567.29	\$3,745.65	\$3,932.93	\$4,129.58	\$4,336.06
30	\$3,397.42	\$3,567.29	\$3,745.65	\$3,932.93	\$4,129.58	\$4,336.06	\$4,552.86
31	\$3,567.29	\$3,745.65	\$3,932.93	\$4,129.58	\$4,336.06	\$4,552.86	\$4,780.51
32	\$3,745.65	\$3,932.93	\$4,129.58	\$4,336.06	\$4,552.86	\$4,780.51	\$5,019.53

2. That the following positions in the Classification Plan are assigned to the following Class Grades:

HOURLY POSITIONS - GENERAL EMPLOYEES ONLY

Grade	Class Titles	Grade	Class Titles
10	Library Technician	15	Library Cataloguer
10	Waterpark Assistant Manager	18	Waterpark Manager
11	Building & Grounds Custodian	18	Crew Leader
12	Library Assistant	19	Utilities Administrative Coordinator
14	Record Technician	19	Account Clerk - Finance
14	Human Resources Assistant	19	Admin. Assist. - Police Department
15	Administrative Services Assistant	19	Development Services Assistant
15	Administrative Records Technician	20	Cemetery Supervisor
15	Administrative Assistant	20	Code Administrator I
15	Maintenance Worker – Parks, Cemetery	21	Fire Prevention Officer
15	Community Service Officer	21	Stormwater Specialist
15	Compliance Officer	21	Senior Account Clerk

EXEMPT POSITIONS

Professional, Administrative and Executive

Grade	Class Titles	Grade	Class Titles
23	Librarian	26	Library Director
23	GIS Coordinator	27	Director of Development Services
23	Code Administrator II	27	Director of Economic Development
23	Recreation Supervisor	27	Director of Parks and Recreation
23	Cemetery Supervisor	29	Police Captain
24	Water System Supervisor	29	Director of Human Resources
24	Wastewater Plant Supervisor	30	Fire Chief
24	Environmental Services Supervisor	32	Director of Public Works
24	Transportation Supervisor	32	Police Chief
24	Parks Supervisor	32	Director of Finance
26	City Clerk/Risk Manager		

3. That the following pay schedule for officers and employees in Unclassified Positions of the City is approved September 15, 2025 and effective September 22, 2025.

Seasonal and Part-Time Hourly Rates

Class Title

Hourly Pay Schedule

	1	2	3	4
School Crossing Guard	\$18.00			
Library Page	\$15.00	\$15.50	\$16.00	\$16.50
Laborer	\$15.00	\$15.50	\$16.00	\$16.50
Field Mt. Grdskpr	\$15.50	\$16.00	\$16.50	\$17.00
Waterpark Aide	\$15.00	\$15.50	\$16.00	\$16.50
Lifeguard*	\$15.50	\$16.00	\$16.50	\$17.00

4. The Pay Schedule for the positions of Firefighters, Fire Lieutenants and Fire Captains working a 56 hour week shall be the schedule approved in a Resolution adopted by the Mayor and City Council on September 15, 2025 and effective September 22, 2025

Class Title

Hourly Pay Schedule (56 Hour Week)

	1	2	3	4	5	6	7	8
Firefighter	\$18.09	\$19.00	\$19.95	\$20.95	\$21.99	\$23.09	\$24.25	\$25.46
Fire Lieutenant	\$20.21	\$21.22	\$22.28	\$23.40	\$24.57	\$25.79	\$27.08	\$28.44
Fire Captain	\$22.57	\$23.70	\$24.88	\$26.13	\$27.43	\$28.81	\$30.25	\$31.76

5. That the Pay Schedule for the position of Patrol Officer, Corporal and Police Sergeant shall be the Schedule approved in a resolution approved by the Mayor and City Council on September 15, 2025 and effective September 22, 2025.

Class Title

Hourly Pay Schedule

	1	2	3	4	5	6	7	8
Patrol Officer	\$28.14	\$29.55	\$31.02	\$32.58	\$34.20	\$35.91	\$37.71	\$39.60
Police Detective	\$29.03	\$30.48	\$32.01	\$33.61	\$35.29	\$37.05	\$38.90	\$40.85
Police Corporal	\$29.03	\$30.48	\$32.01	\$33.61	\$35.29	\$37.05	\$38.90	\$40.85
Police Sergeant	\$32.04	\$33.64	\$35.32	\$37.09	\$38.94	\$40.89	\$42.94	\$45.08

6. That the following Pay Schedule for the above listed IBEW eligible positions of the City of Scottsbluff, Nebraska employed in Classified Positions be approved September 15, 2025 and effective September 22, 2025.

Pay Schedule - IBEW Eligible Employees Only Hourly Rates (Based on 40 hour work week)

<u>Grade</u>	<u>A</u>	<u>B</u>	<u>C</u>	<u>D</u>	<u>E</u>	<u>L1</u>	<u>L2</u>	<u>L3</u>
1	17.99	18.89	19.84	20.83	21.87	22.97	24.12	25.32
2	18.89	19.84	20.83	21.87	22.97	24.12	25.32	26.58
3	19.84	20.83	21.87	22.97	24.12	25.32	26.58	27.91
4	20.83	21.87	22.97	24.12	25.32	26.58	27.91	29.31
5	21.87	22.97	24.12	25.32	26.58	27.91	29.31	30.77
6	22.97	24.12	25.32	26.58	27.91	29.31	30.77	32.31
7	24.12	25.32	26.58	27.91	29.31	30.77	32.31	33.92
8	25.32	26.58	27.91	29.31	30.77	32.31	33.92	35.62
9	26.58	27.91	29.31	30.77	32.31	33.92	35.62	37.40
10	27.91	29.31	30.77	32.31	33.92	35.62	37.40	39.27

HOURLY POSITIONS - IBEW EMPLOYEES ONLY

<u>Grade</u>	<u>Class Titles</u>	<u>Grade</u>	<u>Class Titles</u>
3	Maintenance Worker – Compost Facility	5	Water System Operator I
3	Motor Equipment Operator	6	Compost Facility Operator II
3	Wastewater Plant - Maintenance Worker	7	Wastewater Plant Operator II
4	Environmental Services Solid Waste Operator	7	Mechanic-Environmental Services
4	Heavy Equipment Operator	7	Mechanic-Transportation
5	Traffic Control Tech	7	Water System Operator II
5	Wastewater Plant Operator I	7	Construction Locator Specialist

8. Resolution No. 24-12-03 and all other resolutions in conflict with this resolution are repealed.

Passed and approved this 15th day of September, 2025.

Mayor

ATTEST:

City Clerk

Mr. Spencer started discussion regarding the Micro Tif application for Isabel Moreno for the Fitness Instructional Training Together (FITT) project located at 1605 Avenue A. He explained it meets the requirements to qualify, the first being the application has to be for a single project. Secondly, the project needs to include the repair or rehabilitation of an existing structure that has been within the City for at least sixty years. Thirdly, the project has to be located in a blighted and substandard area. Also, the project has to be located in a county with a population of less than 100,000. Lastly, when completed the project cannot be valued at more than \$1.5M.

Ms. Isabel Moreno approached Council and stated she has owned and operated, for five years, Fitness Instructional Training Together, which is the only women's gym in the area. She also owns a Venue off Broadway that is located on the side of the building off of 16th Street.

Regarding FITT, they have nine trainers, with a total of fourteen on staff; due to demand they have run out of space and are having to turn away clients. Because of this they have decided to expand the building size, which led them to purchase the building on Avenue A. Furthermore, the end goal is to turn the business into a Health and Wellness Center, which will include the gym portion and also push the nutrition side as well.

Council Member Phillips made a motion, seconded by Council Member McKerrigan to approve the Micro Tif application for Isabel Moreno for the Fitness Instructional Training Together (FITT) project, and authorize the Mayor to sign Resolution No. 25-09-07, "YEAS," McKerrigan, Phillips, Vidlak, Salomon, and Stricker. "NAYS," None. Absent: None.

RESOLUTION NO. 25-09-07

BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF SCOTTSBLUFF, NEBRASKA:

Recitals:

a. On December 7, 2020, the City Council elected, by Resolution 20-12-02, to allow expedited reviews of redevelopment plans that meet the requirements in Section 18-2155(2) of the Community Development Law (NEB. REV. STAT. § 18-2101 *et seq.*).

b. Isabel Moreno (the "Redeveloper") has submitted an Application for Expedited Review of Community Redevelopment Plan (the "Plan") for the *Fitness Instructional Training Together Project* (the "Project"), dated July 21, 2025. The Redeveloper has paid the application fee for the Plan.

c. The Plan proposes to redevelop an area of the City that the City Council has declared to be blighted and substandard and in need of redevelopment. The Plan includes the use of tax increment financing.

d. The City Manager and the Economic Development Director have conducted an expedited review of the Plan, determined that the Plan meets the requirements of Section 18-2155(2) of the Community Development Law, and recommended approval of the Plan.

Resolved:

1. The City Council has determined that the Plan meets the requirements of Section 18-2155(2) of the Community Development Law and is consistent with the City's Comprehensive Plan.
2. The City Council approves the Plan and the Project.
3. The City Manager and designees and the Community Redevelopment Authority are authorized and directed to execute such documents and take such further actions as are necessary to carry out the purposes and intent of this Resolution and the Plan according to Section 18-2155 of the Community Development Law.
4. This Resolution shall become effective immediately upon its adoption.

PASSED and APPROVED on September 15, 2025

Mayor

ATTEST:

City Clerk (Seal)

Council introduced the Ordinance to Rezone Lot 1, Block 1, Bomgaars Addition from A-Agricultural to C-3 Heavy Commercial and was read by title on second reading: **AN ORDINANCE OF THE CITY OF SCOTTSBLUFF, NEBRASKA, DEALING WITH ZONING, AMENDING SECTION 25-1-4 BY UPDATING THE OFFICIAL ZONING DISTRICT MAP TO SHOW THAT LOT ONE, BLOCK ONE, BOMGAARS ADDITION, LOCATED IN THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 19, TOWNSHIP 22 NORTH, RANGE 54 WEST OF THE SIXTH P.M., SCOTTS BLUFF COUNTY, NEBRASKA, CONTAINING AN AREA OF 8.76 ACRES MORE OR LESS, WHICH WAS PREVIOUSLY ZONED AS AGRICULTURAL (A) IS NOW ZONED HEAVY COMMERCIAL (C-3), REPEALLING PRIOR SECTION 25-1-4, PROVIDING FOR AN EFFECTIVE DATE AND PROVIDING FOR PUBLICATION IN PAMPHLET FORM.**

Council introduced the Ordinance to Annex Lots 1 and 2, Block 1, Bomgaars Addition, Block 1 Country Commercial Business Park, and a Tract of Land situated in the Southwest Quarter of Section 19,

Township 22 North Range 54 West of the 6th P.M. and was read by title on second reading: **AN ORDINANCE OF THE CITY OF SCOTTSBLUFF NEBRASKA, ANNEXING REAL ESTATE PLATTED AS BLOCK ONE, COUNTRY COMMERCIAL BUSINESS PARK SITUATED IN THE SOUTHEAST QUARTER OF SECTION NINETEEN, TOWNSHIP TWENTY TWO NORTH, RANGE FIFTY FOUR WEST OF THE 6TH P.M., LOT ONE, BLOCK ONE BOMGARRS ADDITION, LOT TWO, BLOCK 1 BOMGAARS ADDITION, UNPLATTED REAL ESTATE DESCRIBED AS THAT PART OF THE E $\frac{1}{2}$ SW $\frac{1}{2}$ OF SECTION 19, TOWNSHIP 22 NORTH, RANGE 54 WEST OF THE 6TH P.M., SCOTTS BLUFF COUNTY, NEBRASKA, MORE PARTICULARLY DESCRIBED AS COMMENCING AT THE SOUTHWEST CORNER OF SAID E $\frac{1}{2}$ SW $\frac{1}{4}$ OF SECTION 19, THENCE NORTH ALONG ITS WEST LINE 40 FEET TO A POINT, THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID HALF QUARTER SECTION 874.60 FEET TO A TRUE POINT OF BEGINNING; THENCE FROM SAID TRUE POINT OF BEGINNING NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, 10 FEET; THENCE WEST PARALLEL WITH THE SOUTH LINE OF THE E $\frac{1}{2}$ SW $\frac{1}{2}$ OF SECTION 19, 434.60 FEET TO A POINT; THENCE NORTHWESTERLY ALONG THE ARC OF A CURVE THAT HAS THE LAST DESCRIBED COURSE FOR ITS INITIAL TANGENT, A RADIUS OF 180 FEET, AND A CENTRAL ANGLE OF 4°46', 14.97 FEET TO A POINT; THENCE NORTH ALONG A LINE THAT MAKES AN ANGLE OF 85°20' TO THE RIGHT FROM THE TANGENT TO THE TERMINATION OF THE CURVE IN THE PROCEEDING COURSE DESCRIBED (BEING PARALLEL WITH THE WEST LINE OF SAID E $\frac{1}{2}$ SW $\frac{1}{2}$ OF SECTION 19), 489.38 FEET; THENCE EAST ALONG A LINE THAT MAKES AN ANGLE OF 89°54' TO THE RIGHT FOR THE NORTHERLY PROLONGATION OF THE LAST DESCRIBED COURSE, 798.58 FEET TO A POINT THAT IS 70 FEET PERPENDICULARLY DISTANT WEST OF THE CENTER LINE OF THE BELT SPUR (SO-CALLED) MAIN TRACK OF THE CHICAGO, BURLINGTON, & QUINCY RAILROAD COMPANY; THENCE SOUTHERLY PARALLEL WITH SAID RAILROAD TRACK (MAKING AN ANGLE OF 89°56' TO THE RIGHT FROM THE EASTERLY PROLONGATION OF THE LAST DESCRIBED COURSE), 500 FEET TO A POINT THAT IS 40 FEET PERPENDICULARLY DISTANT OF THE SOUTH LINE OF SAID E $\frac{1}{2}$ SW $\frac{1}{4}$ OF SECTION 19, THENCE WEST PARALLEL WITH THE SOUTH LINE OF SAID HALF QUARTER SECTION 350.43 FEET TO THE TRUE POINT OF BEGINNING; AND EXCEPT THAT PORTION OF LAND CONVEYED BY A WARRANTY DEED TO THE STATE OF NEBRASKA DEPARTMENT OF ROADS RECORDED OCTOBER 20, 1995 IN BOOK "208", PAGES 173-174, 175-176 OF THE SCOTTS BLUFF COUNTY REGISTER OF DEEDS OFFICE, AND UNPLATTED REAL ESTATE COMMENCING AT THE SOUTH QUARTER CORNER OF SECTION 19, THENCE WESTERLY ON THE SOUTH LINE OF SECTION 19, ON AN ASSUMED BEARING OF N87°57'57"W, A DISTANCE OF 106.93 FEET, TO THE POINT OF INTERSECTION WITH THE SOUTHERLY EXTENSION OF THE EAST LINE OF A TRACT OF LAND AS DESCRIBED IN INSTRUMENT 2017-484, SCOTTS BLUFF COUNTY REGISTER OF DEEDS OFFICE, THENCE BEARING N01°46'52"E, ON SAID EXTENSION LINE OF A TRACT OF LAND AS DESCRIBED IN INSTRUMENT 2017-484, A DISTANCE OF 539.99 FEET, TO THE POINT OF INTERSECTION WITH THE NORTHEAST CORNER OF SAID TRACT OF LAND, AS DESCRIBED IN INSTRUMENT 2017-484, AS MONUMENTED BY A 5/8" REBAR, SAID POINT ALSO BEING THE SOUTHWEST CORNER OF A TRACT OF LAND AS DESCRIBED IN INSTRUMENT 2010-945, AND SAID POINT ALSO BEING THE TRUE POINT OF BEGINNING, THENCE CONTINUING NORTHERLY ON THE EAST LINE OF SAID SECOND REFERENCED TRACT OF LAND, BEARING N01°46'52"E, A DISTANCE OF 142.43 FEET, TO THE CORNER OF AN EXISTING FENCELINE, THENCE BEARING S48°49'16"W, A DISTANCE OF 208.04 FEET, TO THE POINT OF INTERSECTION WITH THE SOUTH**

LINE OF SAID TRACT REFERENCED IN INSTRUMENT 2010-945, THENCE EASTERLY ON THE SOUTH LINE OF SAID REFERENCED TRACT OF LAND IN INSTRUMENT 2010-945, BEARING S87°58'22"E, A DISTANCE OF 152.25 FEET, TO THE POINT OF BEGINNING, CONTAINING AN AREA OF 0.25 ACRES, MORE OR LESS. ALL SCOTTS BLUFF COUNTY, NEBRASKA, AMENDING SECTION 25-1-3.1 OF THE MUNICIPAL CODE, AND PROVIDING FOR PUBLICATION IN PAMPHLET FORM.

Council introduced the ordinance adopting the budget statement to be termed the annual appropriation bill for FY 2025-2026 and was read by title on second reading: **AN ORDINANCE OF THE CITY OF SCOTTSBLUFF, NEBRASKA TO ADOPT THE BUDGET STATEMENT TO BE TERMED THE ANNUAL APPROPRIATION BILL FOR FISCAL YEAR BEGINNING OCTOBER 1, 2025; TO APPROPRIATE SUMS FOR NECESSARY EXPENSES AND LIABILITIES; TO PROVIDE FOR AN EFFECTIVE DATE AND PROVIDE FOR PUBLICATION IN PAMPHLET FORM.**

Council introduced the Ordinance amending Miscellaneous Police Fees and was read by title on third reading: **AN ORDINANCE OF THE CITY OF SCOTTSBLUFF AMENDING MISCELLANEOUS POLICE FEES FOR POLICE SERVICES AT CHAPTER 6 ARTICLE 6, SECTIONS 33.1 AND 33.2 REPEALING PRIOR SECTIONS OF THE MUNICIPAL CODE, PROVIDING FOR AN EFFECTIVE DATE AND PROVIDING FOR PUBLICATION IN PAMPHLET FORM.**

Council Member Stricker made a motion to adopt Ordinance No. 4355 amending Miscellaneous Police Fees. The motion was seconded by Council Member Salomon. "YEAS," Vidlak, Phillips, Stricker, McKerrigan, and Salomon. "NAYS," None. Absent: None.

Mayor Vidlak read the Proclamation naming September 17th as Constitution and Citizenship Day. Ms. Sherry Preston, with the local Daughters of the American Revolution Chapter, also came forward and explained Constitution Day came about because the Daughters of the American Revolution requested Congress honor the Constitution and proclaim Constitution Day.

Mayor Vidlak read the Proclamation naming September as Childhood Cancer Awareness Month.

Ms. Jessica Davies, Executive Director with Panhandle Public Health approached Council regarding a Business Promotional Event Permit for the Community Flu Clinic event on October 4th. She explained they have assessed the flow of traffic at the location, have met with Police Chief Brass for a safety plan, and will communicate what the flow will be before the event. In addition, the permit asks for the closing of the southwest portion of 16th Street. From 8-10 a.m. they will hold the 65+ vaccination event, which will allow seniors to drive through the parking lot and if they are just getting flu shots they will exit through Railway. In addition, from 10-12 p.m. the event will include all ages and will encompass parking and participants going inside the building.

Council Member Stricker asked if westbound 16th will still be open for the other way and have a detour around the closure or are they going to try and share or alternate on the westbound side for traffic. Police Chief Brass answered cars will not be able to turn east on 16th Street, they will have to use Railway.

Council Member Phillips moved, seconded by Council Member Stricker to approve the Business Promotional Event Permit for Panhandle Public Health District for the Community Flu Clinic Event on October 4, 2025 from 8:00 a.m. to 12:00 p.m., "YEAS," Salomon, McKerrigan, Stricker, Vidlak, and Phillips. "NAYS," None. Absent: None.

Regarding the Special Designated Liquor License for Powerhouse on Broadway to serve beer, wine, and distilled spirits at the Kawasaki/Neuwirth Documentary on Broadway between 17th and 18th Streets in front of the Midwest Theater, City Manager Spencer explained this is on the agenda because the

SDL application needs to be uploaded to the Liquor Commission by September 25th. Unfortunately, Dave and Kerri Schaff cannot be at the meeting because they are out of town visiting family, instead he has asked them to write a letter explaining the situation. Additionally, the Community Festival Permit for the Midwest Theater, who is hosting the event, will be on the September 29th meeting for approval. Furthermore, Mr. Spencer commented that SDL applications that utilize City property need to get approval from Council, however, he administratively approves those that do not.

Council Member Stricker made a motion, seconded by Council Member Phillips to approve the Special Designated Liquor License for Powerhouse on Broadway to serve beer, wine, and distilled spirits at the Kawasaki/Neuwirth Documentary located on Broadway between 17th and 18th Streets in front of the Midwest Theater on October 5, 2025 from 3-10 p.m., “YEAS,” Stricker, Vidlak, Salomon, Phillips, and McKerrigan. “NAYS,” None. Absent: None.

Mr. Spencer presented the Article VIII wages attachment with the Scottsbluff Firefighters Local #1454 explaining they are amending the firefighter’s contract concerning wages only. This same attachment was part of the pay resolution approved towards the beginning of the agenda.

Council Member McKerrigan moved, seconded by Council Member Salomon to approve Article VIII-Wages Attachment with the Scottsbluff Firefighters Local #1454, and authorize the Mayor to sign the Attachment, “YEAS,” McKerrigan, Phillips, Vidlak, Salomon, and Stricker. “NAYS,” None. Absent: None.

Council Member McKerrigan made a motion, seconded by Council Member Phillips to approve the Amended Contract Article XXI Wages with the Scottsbluff Police Officer’s Association, and authorize the Mayor to sign the Contract, “YEAS,” Vidlak, Phillips, Stricker, McKerrigan, and Salomon. “NAYS,” None. Absent: None.

Council Member Phillips moved, seconded by Council Member Salomon to approve the Schedule A Wages Amendment with the Local Union #1597 of the International Brotherhood of Electrical Workers, and authorize the Mayor to sign the Amendment, “YEAS,” Phillips, Salomon, McKerrigan, Stricker, and Vidlak. “NAYS,” None. Absent: None.

Mr. Spencer approached Council and presented the Second Zoo Support Agreement between the City and the Riverside Discovery Center. He explained the Agreement is for three years; the contribution will increase from \$300,000 to \$350,000 and this first year there will be a one-time payment of \$50,000 for a contingency fund. The money for this fund will be held by the City and can be accessed by written request from the zoo. Once requested it will go through the normal claims process and have to be approved by Council to be paid. In addition, the Agreement can be renewed for two more years if the Center shows they have made significant progress to obtain their AZA accreditation.

Council Member Salomon commented the contingency fund will help with the challenges of getting accredited with the AZA, as they need to show at least \$240,000 in a fund to help with meeting the criteria the AZA establishes. Mr. Spencer added he hopes that by seeing the City’s donation, other businesses will want to do so as well to jump start the fund.

Council Member Salomon asked the Board, who was in attendance, if they have developed a rough plan of how they are going to increase the contingency fund. Ms. Shasten Marshall, Board Member, came forward and stated they do not have anything specific, but are working on various fundraisers.

Council Member Salomon made a motion to approve the Second Zoo Support Agreement between the City and the Riverside Zoological Foundation, a non-profit corporation, d/b/a the Riverside Discovery Center, and authorize the Mayor to sign the Agreement. The motion was seconded by Council Member Stricker. “YEAS,” Salomon, McKerrigan, Stricker, Vidlak, and Phillips. “NAYS,” None. Absent: None.

Under Council Reports, Council Member Stricker stated he went the Six Regions One Nebraska meeting last week. City Manager Spencer reminded Council of the League Meeting next week. He will be attending as well as Mayor Vidlak and Council Member Stricker.

Council Member McKerrigan moved, seconded by Council Member Phillips to adjourn the meeting at 7:06 p.m.," YEAS," Phillips, Salomon, McKerrigan, Stricker, and Vidlak. "NAYS," None. Absent: None.

Mayor

Attest:

City Clerk

City of Scottsbluff, Nebraska

Monday, September 29, 2025

Regular Meeting

Item 7.b

Council to acknowledge and take receipt of a liability claim from Bruce McQueen at 2207 Broadway, Scottsbluff, NE. Council will withdraw and take no action on the claim that has been forwarded to the City's insurance carrier.

Staff Contact: Kimberley Wright

City of Scottsbluff
CITIZEN INCIDENT REPORT

All tort claims under the Political Subdivisions Tort Claims Act and [sections 16-727](#), [16-728](#), [23-175](#), [39-809](#), and [79-610](#) shall be filed with the clerk, secretary, or other official whose duty it is to maintain the official records of the political subdivision, or the governing body of a political subdivision may provide that such claims may be filed with the duly constituted law department of such subdivision. It shall be the duty of the official with whom the claim is filed to present the claim to the governing body. All such claims shall be in writing and shall set forth the time and place of the occurrence giving rise to the claim and such other facts pertinent to the claim as are known to the claimant.

Date: 09-11-2025

Date and location of Incident: 09-07-25 / 2207 BROADWAY - RUTHUR PIZZA'S PARKING LOT

Claimant Name: BRUCE McQUEEN Phone: (308) 562-5528 / (308) 631-6264

Address: 2621 AVE C City: SCOTTSBLUFF NE State and Zip: 69361

City Department Contact: KIM WRIGHT

Narrative of what happened: I WAS RIDING AN ELECTRIC BIKE WITHOUT A HEADLIGHT SO I WAS STOPPED AND ILLEGALLY SEARCHED. DURING THE SEARCH OFFICER TYLER WEBBER TOOK MY BACKPACK AND STARTED PLACING THE CONTENTS FROM MY BAG (MY PHONE) ONTO THE HOOD OF HIS SQUAD CAR. WHEN HE PUT MY PHONE ON HIS HOOD, MY PHONE SLID DOWN THE HOOD ONTO THE CONCRETE, SHATTARING THE SCREEN, MAKING THE PHONE UNRESPONSIVE TO TOUCH AND COMPLETELY UNUSABLE.

Estimated amount of damages \$ 300.00 - PARTS \$500 (attach estimates)

Attachments: Photos: ONLINE ESTIMATES FRONT/BACK PICS Estimates: NEW PHONE VALUE TODAY - \$499 Medical Bills: LCU \$150 HOUSING - \$39.99 REAR CAM - \$9 LABOR - \$75.00 FRONT CAM - \$37.00 ONLINE

Witnesses: TYLER WEBBER JENAYA BLANCO Contact Information: (308) 631-6264

Citizen insurance information: CITIZEN REQUEST CENTER [CITY HALL]

Reported by (city staff): KIM WRIGHT

Received Date: 09-11-2025

Signature of Claimant(s): B [Signature]

SUBMIT TO: KIM WRIGHT, CITY CLERK, CITY OF SCOTTSBLUFF
2525 CIRCLE DRIVE, SCOTTSBLUFF, NE 69361

City of Scottsbluff, Nebraska

Monday, September 29, 2025

Regular Meeting

Item 8.a

Council to conduct a public hearing set for this date at 6:00 p.m. to receive information on authorizing the final tax request for the 2025-2026 year.

Staff Contact: Lane Kizzire

City of Scottsbluff, Nebraska

Monday, September 29, 2025

Regular Meeting

Item 9.a

Council to discuss and consider action on the Resolution authorizing the final tax request for the 2025-2026 year and authorize the Mayor to sign the Resolution.

Staff Contact: Lane Kizzire

RESOLUTION NO. _____

WHEREAS, Nebraska Revised Statute 77-1632 and 77-1633 provides that the Governing Body of the City of Scottsbluff passes by a majority vote a resolution or ordinance setting the tax request: and

WHEREAS, a special public hearing was held as required by law to hear and consider comments concerning the property tax request;

NOW, THEREFORE, the Governing Body of the City of Scottsbluff, resolves that:

1. The 2025-2026 property tax request for non-bond purposes be set at \$2,230,934.10.
2. The 2025-2026 property tax request for bond purposes be set at \$0.00
3. The total assessed value of property differs from last year's total assessed value by 11.44%.
4. The tax rate which would levy the same amount of property taxes as last year, when multiplied by the new total assessed value of property, would be \$.183185 per \$100 of assessed value.
5. The City of Scottsbluff proposes to adopt a property tax request that will cause its tax rate to be \$.183185 per \$100 of assessed value.
6. Based on the proposed property tax request and changes in other revenue, the total operating budget of the City of Scottsbluff will increase by 7.67 %.
7. The 2025-2026 property tax request for the City of Scottsbluff Off Street Parking District be set at \$54,100.00.
8. The total assessed value of property differs from last year's total assessed value by 19.96%
9. The tax rate which would levy the same amount of property taxes as last year, when multiplied by the new total assessed value of property, would be \$.136857 per \$100 of assessed value.
10. The City of Scottsbluff proposes to adopt a property tax request that will cause its tax rate to be \$.136857 per \$100 of assessed value.
11. Based on the proposed property tax request and changes in other revenue, the total operating budget of the City of Scottsbluff will increase by 0%

12. A copy of this resolution be certified and forwarded to the County Clerk on or before October 15, 2025.

PASSED AND APPROVED this ____ day of _____, 2025.

Mayor

ATTEST:

City Clerk (seal)

City of Scottsbluff, Nebraska

Monday, September 29, 2025

Regular Meeting

Item 9.b

Council to discuss and consider action on the Resolution to redetermine the blight and substandard condition of Area #1 and authorize the Mayor to sign the Resolution and Survey.

Staff Contact: Zachary Glaubius

Agenda Statement

Item No.

For meeting of: September 29, 2025

AGENDA TITLE: Council to discuss and consider action on Resolution to redetermine the blight and substandard condition of Area #1 and authorize the Mayor to sign the Resolution and Survey.

SUBMITTED BY DEPARTMENT/ORGANIZATION: Development Services Department

PRESENTATION BY: Zachary Glaubius, Development Services Director

SUMMARY EXPLANATION:

For the CDBG grant for downtown revitalization, a blight and substandard study cannot be older than 10 years. The study for Blight and Substandard Area #1 was conducted in June 1993. Development Services staff Taylor Stephens and Zoe Frank conducted a survey of Area #1 and provided the attached information to redetermine the blight and substandard condition of Area #1.

BOARD/COMMISSION RECOMMENDATION: N.A.

STAFF RECOMMENDATION: Approval

EXHIBITS

Resolution ☒ Ordinance ☐ Contract ☐ Minutes ☐ Plan/Map ☐

Other (specify) ☒ Survey by Development Services Department

NOTIFICATION LIST: Yes ☐ No ☐ Further Instructions ☐

APPROVAL FOR SUBMITTAL: _____
City Manager

RESOLUTION _____

BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF SCOTTSBLUFF, NEBRASKA:

Recitals:

1. On June 18, 1993, the City Council of the City of Scottsbluff, Nebraska (the “City”) passed Resolution 93-6-5 (the “Resolution”) to declare a certain area, known as Blighted and Substandard Area #1 (the “Redevelopment Area”), as substandard and blighted and in need of redevelopment according to the Nebraska Community Development Law (the “Act”).
2. The City Council passed the Resolution after considering a Redevelopment Area Blight and Substandard Analysis, which was attached to the Resolution and incorporated by reference.
3. More than ten years have passed since the Resolution was passed, a Survey of the Redevelopment Area by the City’s Development Services Department was completed in September, 2025 which consisted of the following property within the corporate limits of the City:

Beginning at the southern right-of-way line of East 20th Street at the northeast corner of Lot 1, Block 1, Broadway Addition to the City of Scottsbluff, Nebraska; thence south 480 feet (m/1) along the eastern right-of-way line of an alley to the northwestern corner of Lot 1, Block 3, Seventh Addition to the City of Scottsbluff, Nebraska; thence east 370 feet (m/1) along the southern right-of-way line of East 19th Street to the northeastern corner of Lot 1, Block 5, Sixth Addition to the City of Scottsbluff, Nebraska; thence south along the eastern right-of-way line of an alley 2,160 feet (m/1) to the southern right-of-way line of East Overland to the northwestern corner of Lot 1, Block 1, City Addition to the City of Scottsbluff, Nebraska; west 1,165 feet (m/1) to the northeastern corner of Lot 5, Block 2, Southside Addition to the City of Scottsbluff, Nebraska; thence north along the eastern right-of-way line of a 20 foot alley 555 feet (m/1) to the northwestern corner of Lot 16, Block 1, Tri-State Addition to the City of Scottsbluff, Nebraska; thence north a distance of 480 feet (m/1) to the southeastern corner of Lot 11, Block 5, Original Town Addition to the City of Scottsbluff, Nebraska; thence north 760 feet (m/1) to the southern right-of-way line of West 18th Street to the northeastern corner of Lot 12, Block 4, Original Town Addition to the City of Scottsbluff, Nebraska; thence east 210 feet (m/1) following the southern right-of-way line of West 18th Street to the northwestern corner of Lot 18, Block 3, Original Town Addition to the City of Scottsbluff, Nebraska; thence north 620 feet (m/1) following the eastern right-of-way line of Avenue A to the northwestern corner of Lot 5, Block 1, Third Addition to the City of Scottsbluff, Nebraska; thence east 140 feet to the western right-of-way line of an alley; thence north 220 feet to the southern right-of-way line of West 20th Street at the northeastern corner of Lot 1, Block 1, Third Addition to the City of Scottsbluff, Nebraska; thence east 420 feet (m/1) to the point of beginning which includes Lots 1 through 17, Block 2, Broadway Addition; Lots 1

through 17, Block 1, Broadway Addition; Lots 5 through 8, Block 1, Third Addition; Lots 1 through 6, Block 8, Third Addition; Lots 1 through 24, Main Street Addition; Lots 1 through 6, Block 3, Seventh Addition; Lots 1 through 6, Block 4, Seventh Addition; Lots 1 through 6, Block 4, Original Town; Lots 1 through 18, Block 3, Original Town; Lots 1 through 18, Block 2, Original Town; Lots 7 through 12, Block 1, Original Town; Lots 1 through 10, Block 5, Original Town; Lots 1 through 12 and Lots 15 through 18, Block 6, Original Town; Lots 1 through 5, a subdivision of Lots 13 and 14, Block 6, Original Town; Lots 1 through 4 and Lots 7 through 18, Block 7, Original Town; Lots 1 through 6, a Subdivision of Lots 5 and 6, Block 7, Original Town; Lots 7 through 12, Block 8, Original Town; Lots 1 through 27, Block 11, Original Town; Lots 1 through 18, Block 10, Original Town; Lots 7 through 12, Block 9, Original Town; Lots 1 through 18, Block 12, Original Town; Lots 7 through 12, Block 13, Original Town; Lots 1 through 3 and Lots 16 through 21, Block 1, Tri-State Addition; Lots 1 through 6, Block 2, Tri-State Addition; Lots 1 through 9, Block 15, Original Town; and Lots 7 through 12, Block 14, Original Town and that portion of C.B. & Q. Railroad right-of-way that lies within the above-described boundary, and any and all streets, alleys, avenues, boulevards, railroad right-of-ways and easements dedicated, public, private or otherwise.

Resolved:

1. The City Council ratifies and confirms the Survey conducted by the Development Services Department in September 2025, which is attached hereto and incorporated by this reference. The City Council authorizes the Mayor to sign the Survey.
2. The City Council redetermines the Redevelopment Area meets the criteria set forth in Sections 18-2103(3) and (31) of the Act and the inclusion of all property in the Redevelopment Area is necessary to create a unified redevelopment area sufficient to encourage developers and redevelopment and to carry out the purposes of the Act.
3. The City Council redetermines the Redevelopment Area shall remain blighted and substandard and in need of redevelopment according to the Act.
4. This resolution shall become effective immediately upon its passage and approval.

PASSED and APPROVED on September ___, 2025.

Betsy Vidlak, Mayor

Attest:

Kimberley Wright, City Clerk
(Seal)

Survey of Blight and Substandard Area #1 – September 2025

Parcel	Address	Building Valuation	Improvement Value	Land Value	Status
10137211	1722 BROADWAY	145555	0	33450	None
10149813	1605 AVE A	135040	0	21055	Turnover
10138331	1520 BROADWAY	49005	0	14870	Physical Deterioration
10138722	1415 1ST AVE	54545	0	12350	Physical Deterioration
10138897	23 E OVERLAND DR	33665	0	23525	Physical Deterioration
10137157	1711 BROADWAY	48970	0	14870	None
10138471	1412 BROADWAY	8700	0	9090	Physical Deterioration
10138455	1416 BROADWAY	7800	440	13940	Physical Deterioration
10138420	1426 BROADWAY	13085	0	9170	None
10138463	1414 BROADWAY	10600	0	11515	Physical Deterioration
10138447	1422 & 1424 BROADWAY	81875	0	41300	Physical Deterioration
10132503	1813 BROADWAY	615865	0	66830	None
10137696	1602 BROADWAY	125965	0	44610	None
10149848	15 E 16TH ST	22340	0	17545	Vacant
10137181	1717 BROADWAY	53745	0	14870	None
10137238	1720 BROADWAY	241370	0	29770	None
10305467	20 W RAILWAY ST	0	0	0	None
10302875		0	0	0	None
10137262	1712 BROADWAY	49510	0	14870	Physical Deterioration
10138498	1402 BROADWAY	26600	0	10580	Physical Deterioration
10137351	1723 AVE A	58485	0	7410	None
10138188	1506 1ST AVE	0	0	0	None
10138072	1509 1ST AVE	0	0	0	None
10138080	1509 1ST AVE	0	0	0	None
10138064	1509 1ST AVE	0	0	0	None
10137734	1617 AVE A	86085	0	29240	Physical Deterioration
10137947	105 E 16TH ST	191610	0	53215	Physical Deterioration
10149791	13 W 16TH ST	45185	0	10525	Physical Deterioration
10368150	14 E 14TH	0	31615	89250	None
10138889	1321 BROADWAY	400880	0	46095	None
10368149	14 E 14TH ST	275315	0	80945	None
10132481	1823 BROADWAY	0	40025	33030	None
10146733	1822 1ST AVE	0	8455	29240	None
10138226	1501 BROADWAY	52315	0	14870	Physical Deterioration
10138218	9 E 15TH ST	0	4075	14035	None
10149805	15 W 16TH ST	102375	0	10525	Physical Deterioration
10138714	1409 1ST AVE	13070	0	54300	Physical Deterioration
10138153	1512 1ST AVE	119160	0	28655	Physical Deterioration
10137130	1705 BROADWAY	0	0	12460	None
10138269	1509 BROADWAY	30485	0	14870	Vacant
10138277	1511 BROADWAY	63605	0	14870	None
10137807	1605 BROADWAY	107550	0	16375	None
10137785		0	0	6265	Vacant
10132511	1811 BROADWAY	120235	0	16710	Physical Deterioration
10138501	33 W RAILWAY ST	3575	5975	53210	Vacant
10146768	1814 1ST AVE	48335	0	26025	Vacant
10163654	1821 1ST AVE	256265	0	18420	None
10138110	30 E 16TH ST	65415	0	17545	None
10137688	1608 BROADWAY	45325	0	14870	None
10137769	1614 1ST AVE	90055	0	29240	Physical Deterioration

10152342	1319 AVE A	4825	0	27150	None
10152334	1319 AVE A	96235	0	29260	None
10251189	13 W OVERLAND DR	0	0	29260	None
10251170	13 W OVERLAND DR	18695	0	81215	None
10152350	1319 AVE A	46160	0	39095	None
10137289	1708 BROADWAY	62580	0	14870	None
10146776	1810 1ST AVE	53685	0	29240	None
10138196	19 E 15TH ST	55080	0	15615	None
10138234	1503 BROADWAY	20075	0	15875	Physical Deterioration
10138242	1505 BROADWAY	35995	0	14870	Physical Deterioration
10137335	14 W 18TH ST	40680	0	7435	None
10137327	16 W 18TH ST	45625	0	8355	None
10137319	14 W 18TH ST	28080	0	29240	Physical Deterioration
10137971	1611 1ST AVE	0	14185	19550	None
10137998	1615 1ST AVE	198340	0	13580	None
10138285	1513 BROADWAY	53085	0	16710	None
10138854	1305 1ST AVE	69590	0	27780	None
10138838	1305 1ST AVE	73020	0	57305	None
10138811	1305 1ST AVE	81695	0	25795	None
10138870	1305 1ST AVE	0	1420	29240	None
10138862	1305 1ST AVE	2470	0	27150	None
10138390	1510 BROADWAY	964785	0	49115	None
10305203	1721 BROADWAY	941320	0	32820	None
10137750	12 W 17TH ST	115755	0	17755	None
10137742	22 W 17TH ST	100215	0	11260	Physical Deterioration
10137033	1715 1ST AVE	61770	0	13310	None
10227113	14 E 16TH ST	40700	0	7655	Physical Deterioration
10152121	107 W OVERLAND DR	114720	0	41660	None
10152296	1318 AVE A	0	440	22975	None
10152253	1328 AVE A	151295	0	86465	None
10152113	101 W OVERLAND DR	0	3005	43855	None
10152318	1318 AVE A	0	440	22975	None
10138749	1423 1ST AVE	58800	0	22750	None
10138730	1417 1ST AVE	0	0	24500	Physical Deterioration
10137270	1710 BROADWAY	48965	0	14870	None
10137173	1715 BROADWAY	163185	0	16710	None
10138102	1523 1ST AVE	334875	0	53215	Vacant
10146814	110 E 19TH ST	92705	0	8190	None
10138315	1524 BROADWAY	80905	0	16710	Turnover
10137203	1719 BROADWAY	106910	0	16710	None
10227075	1423 BROADWAY	468525	0	88370	Physical Deterioration
10149821	17 W 16TH ST	91385	0	10525	None
10137793	1601 BROADWAY	91965	0	29740	Physical Deterioration
10137149	1707 BROADWAY	0	0	28000	None
10138528	18 W 16TH ST	282660	0	104340	None
10138293	1515 BROADWAY	41120	1630	14870	Physical Deterioration
10146741	1818 1ST AVE	261195	0	29240	Vacant
10137297	1700 BROADWAY	359420	0	50125	None
10132538	1809 BROADWAY	74385	0	14870	None
10137025	1713 1ST AVE	52780	0	13310	None
10137815	1607 BROADWAY	52060	0	14870	None
10137343	20 W 18TH ST	61220	0	4975	None
10138145	16 E 16TH ST	30385	0	5325	Vacant
10137246	1716 BROADWAY	68815	0	14870	None
10137831	1611 BROADWAY	61920	0	16710	None
10138307	1517 BROADWAY	253355	0	65495	None
10138323	1522 BROADWAY	217110	0	16710	None
10137068	1722 1ST AVE	0	0	0	None

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 zglaubius@scottsbuff.org

City of Scottsbluff
2525 Circle Drive
Scottsbluff, NE 69361

10268529	1614 1ST AVE	80500	0	0	None
10138692	1401 1ST AVE	3160	0	0	Physical Deterioration
10331654	1405 BROADWAY	2100055	50910	181415	None
10305254	106 E 18TH ST	0	0	0	Physical Deterioration
10149872	23 E 16TH ST	60080	0	17490	None
10137777	1610 1ST AVE	63310	0	8190	Vacant
10137653	1612 BROADWAY	78375	0	14870	Physical Deterioration
10137661	1610 BROADWAY	72635	0	14870	Turnover
10305084		0	0	1750	None
10137254	1714 BROADWAY	46280	0	14870	Vacant
10138129	20 E 16TH ST	113485	0	8430	None
10137874	1625 BROADWAY	58660	0	14870	Vacant
10138137	18 E 16TH ST	98595	0	8770	Physical Deterioration
10275401	1402 AVE A	31620	0	63525	None
10000802	1402 AVE A	102580	0	109140	None
10137017	1709 1ST AVE	116415	0	27150	Physical Deterioration
10137637	1620 BROADWAY	1284415	0	98240	Physical Deterioration
10146822	1815 1ST AVE	153805	0	48325	None
10149856	17 E 16TH ST	92835	0	14420	None
10137009	1701 1ST AVE	519855	5460	54300	Vacant
10137041	1719 1ST AVE	0	0	0	Vacant
10137858	1615 BROADWAY	114710	0	44610	Vacant
10137866	1619 BROADWAY	76475	0	29740	Vacant
10138005	1619 1ST AVE	0	5955	13580	None
10138013	1625 1ST AVE	26795	9185	54300	None
10137122	1701 BROADWAY	117305	0	33415	Vacant
10137823	1609 1/2 BROADWAY	46465	0	14870	Physical Deterioration
10137165	1713 BROADWAY	48025	0	14870	Physical Deterioration
10138250	1507 BROADWAY	33990	0	14870	Vacant

Total Properties	137
Totals by Issue	
Physical Deterioration	35
Vacant	17
Turnover	3
Total Issues	55
Percentage Property with issue	40.15%

This survey of Blight and Substandard Area #1 was conducted by staff of the Development Services Department in September 2025. The above survey includes properties that have been designated as blighted and substandard per the statutes defined in 24 CFR 570.208(b) and Neb. Rev. Stat. §18-2103 (3) and (31).

Zachary Glaubius, Development Services Director

Date_____

Betsy Vidlak, Mayor

Date_____

City of Scottsbluff, Nebraska

Monday, September 29, 2025

Regular Meeting

Item 9.c

Council to consider action on the third reading of the Ordinance adopting the budget statement to be termed the annual appropriation bill for FY 2025-2026.

Staff Contact: Lane Kizzire

ORDINANCE NO. _____

AN ORDINANCE OF THE CITY OF SCOTTSBLUFF, NEBRASKA TO ADOPT THE BUDGET STATEMENT TO BE TERMED THE ANNUAL APPROPRIATION BILL FOR FISCAL YEAR BEGINNING OCTOBER 1, 2025; TO APPROPRIATE SUMS FOR NECESSARY EXPENSES AND LIABILITIES; TO PROVIDE FOR AN EFFECTIVE DATE AND PROVIDE FOR PUBLICATION IN PAMPHLET FORM.

BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF SCOTTSBLUFF, NEBRASKA:

Section 1: The City Manager, in accordance with the requirements of Nebraska Revised Statute § 19-646, has submitted a proposed budget statement to the City Council, which statement is attached hereto as Exhibit A and incorporated herein by reference (the “Budget Statement”).

Section 2. A public hearing will be held on the Budget Statement in accordance with the requirements of Nebraska Revised Statute § 13-506. Before the final passage and approval of this Ordinance, the Budget Statement may be amended in accordance with comments received at public hearings, the property valuations provided by Scotts Bluff County, any action to exceed the allowable growth as determined by law, and as necessary to adjust for any other information gathered by the City before October 1, 2025.

Section 3. In accordance with the requirements of the Nebraska Budget Act and Nebraska Revised Statute § 16-704, the amounts set forth in the attached and incorporated Budget Statement shall be and are hereby recognized as the budget appropriations for the City of Scottsbluff, Nebraska for the fiscal year 2025-2026. The fund descriptions and amounts are as follows:

Fund	Budgeted Expenditures
General	15,118,549
Regional Library	-
Transportation	5,128,890
Cemetery	414,580
Cemetery Perpetual Care	-
Special Projects	3,424,110
Business Improvement	237,500
Public Safety	859,000
Industrial Sites	32,317
Keno	100,000
Economic Development	4,351,255
Mutual Fire	147,000
Debt Service	2,129,489
CRA	840,000
CDBG	300,000
Leasing Corp	-
Capital Projects	942,000
Environmental Services	8,066,649
Wastewater	4,121,487
Water	3,566,960
Electric	4,265,839
Stormwater	688,130
GIS	116,377
Central Garage	-
Unemployment	60,000
Health Insurance	3,825,850

Section 4. Upon final passage and approval of this Ordinance, the Budget Statement is adopted by the City of Scottsbluff, Nebraska as the adopted budget statement. A copy of the Budget Statement shall be forwarded as provided by law to the Auditor of Public Accounts, State Capitol, Lincoln, Nebraska, and to the County Clerk of Scotts Bluff County, Nebraska, for use by the levying authority.

Section 5. This Ordinance shall become effective upon its passage on October 1, 2025 and publication shall be in pamphlet form.

Passed and approved this _____ day of September, 2025.

Betsy Vidlak, Mayor

(Seal)

Attest: _____
Kimberley Wright, City Clerk

Approved as to Form and Legality:

City Attorney

City of Scottsbluff, Nebraska

Monday, September 29, 2025

Regular Meeting

Item 9.d

Council to consider action on the third reading of the Ordinance to Rezone the Proposed Lot 1, Block 1, Bomgaars Addition from A-Agricultural to C-3 Heavy Commercial.

Staff Contact: Zachary Glaubius

ORDINANCE NO. _____

AN ORDINANCE OF THE CITY OF SCOTTSBLUFF, NEBRASKA, DEALING WITH ZONING, AMENDING SECTION 25-1-4 BY UPDATING THE OFFICIAL ZONING DISTRICT MAP TO SHOW THAT LOT ONE, BLOCK ONE, BOMGAARS ADDITION, LOCATED IN THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 19, TOWNSHIP 22 NORTH, RANGE 54 WEST OF THE SIXTH P.M., SCOTTS BLUFF COUNTY, NEBRASKA, CONTAINING AN AREA OF 8.76 ACRES MORE OR LESS, WHICH WAS PREVIOUSLY ZONED AS AGRICULTURAL (A) IS NOW ZONED HEAVY COMMERCIAL (C-3), REPEALING PRIOR SECTION 25-1-4, PROVIDING FOR AN EFFECTIVE DATE AND PROVIDING FOR PUBLICATION IN PAMPHLET FORM.

BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF SCOTTSBLUFF, NEBRASKA:

Section 1. Section 25-1-4 of the Municipal Code is amended to provide as follows:

“25-1-4. Zones; location; maps. The boundaries of the zoning districts created in this chapter are shown on the zoning district map which is made a part of this municipal code. The zoning district map and all information shown thereon shall have the same force and effect as if fully set forth and described herein. The official zoning district map shall be identified by the signature of the Mayor, attested by the City Clerk under the following statement:

This is to certify that this is the official zoning district map described in §25-1-4 of the Scottsbluff Municipal Code, passed this ____ day of September, 2025.”

Section 2. Previously existing Section 25-1-4 and all other Ordinances and parts of Ordinances in conflict with this Ordinance, are repealed. Provided, this Ordinance shall not be construed to affect any rights, liabilities, duties or causes of action, either criminal or civil, existing or actions pending at the time when this Ordinance becomes effective.

Section 3. This Ordinance shall become effective upon its passage, approval and publication shall be in pamphlet form.

PASSED AND APPROVED on September ____, 2025.

Betsy Vidlak, Mayor

ATTEST:

Kimberley Wright, City Clerk

(Seal)

Approved as to form:

City Attorney

City of Scottsbluff, Nebraska

Monday, September 29, 2025

Regular Meeting

Item 9.e

Council to consider action on the third reading of the Ordinance to Annex Lots 1 and 2, Block 1, Bomgaars Addition, Block 1 Country Commercial Business Park, and a Tract of land Situated in the Southwest Quarter of Section 19, Township 22 North, Range 54 West of the 6th P.M. commonly identified as land northeast of the intersection of Highland Road and US Highway 26.

Staff Contact: Zachary Glaubius

ORDINANCE NO. _____

AN ORDINANCE OF THE CITY OF SCOTTSBLUFF NEBRASKA, ANNEXING REAL ESTATE PLATTED AS BLOCK ONE, COUNTRY COMMERCIAL BUSINESS PARK SITUATED IN THE SOUTHEAST QUARTER OF SECTION NINETEEN, TOWNSHIP TWENTY TWO NORTH, RANGE FIFTY FOUR WEST OF THE 6TH P.M., LOT ONE, BLOCK ONE BOMGAARS ADDITION, LOT TWO, BLOCK 1 BOMGAARS ADDITION, UNPLATTED REAL ESTATE DESCRIBED AS THAT PART OF THE E $\frac{1}{2}$ SW $\frac{1}{2}$ OF SECTION 19, TOWNSHIP 22 NORTH, RANGE 54 WEST OF THE 6TH P.M., SCOTTS BLUFF COUNTY, NEBRASKA, MORE PARTICULARLY DESCRIBED AS COMMENCING AT THE SOUTHWEST CORNER OF SAID E $\frac{1}{2}$ SW $\frac{1}{4}$ OF SECTION 19, THENCE NORTH ALONG ITS WEST LINE 40 FEET TO A POINT, THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID HALF QUARTER SECTION 874.60 FEET TO A TRUE POINT OF BEGINNING; THENCE FROM SAID TRUE POINT OF BEGINNING NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, 10 FEET; THENCE WEST PARALLEL WITH THE SOUTH LINE OF THE E $\frac{1}{2}$ SW $\frac{1}{2}$ OF SECTION 19, 434.60 FEET TO A POINT; THENCE NORTHWESTERLY ALONG THE ARC OF A CURVE THAT HAS THE LAST DESCRIBED COURSE FOR ITS INITIAL TANGENT, A RADIUS OF 180 FEET, AND A CENTRAL ANGLE OF 4°46', 14.97 FEET TO A POINT; THENCE NORTH ALONG A LINE THAT MAKES AN ANGLE OF 85°20' TO THE RIGHT FROM THE TANGENT TO THE TERMINATION OF THE CURVE IN THE PROCEEDING COURSE DESCRIBED (BEING PARALLEL WITH THE WEST LINE OF SAID E $\frac{1}{2}$ SW $\frac{1}{2}$ OF SECTION 19), 489.38 FEET; THENCE EAST ALONG A LINE THAT MAKES AN ANGLE OF 89°54' TO THE RIGHT FOR THE NORTHERLY PROLONGATION OF THE LAST DESCRIBED COURSE, 798.58 FEET TO A POINT THAT IS 70 FEET PERPENDICULARLY DISTANT WEST OF THE CENTER LINE OF THE BELT SPUR (SO-CALLED) MAIN TRACK OF THE CHICAGO, BURLINGTON, & QUINCY RAILROAD COMPANY; THENCE SOUTHERLY PARALLEL WITH SAID RAILROAD TRACK (MAKING AN ANGLE OF 89°56' TO THE RIGHT FROM THE EASTERLY PROLONGATION OF THE LAST DESCRIBED COURSE), 500 FEET TO A POINT THAT IS 40 FEET PERPENDICULARLY DISTANT OF THE SOUTH LINE OF SAID E $\frac{1}{2}$ SW $\frac{1}{4}$ OF SECTION 19, THENCE WEST PARALLEL WITH THE SOUTH LINE OF SAID HALF QUARTER SECTION 350.43 FEET TO THE TRUE POINT OF BEGINNING; AND EXCEPT THAT PORTION OF LAND CONVEYED BY A WARRANTY DEED TO THE STATE OF NEBRASKA DEPARTMENT OF ROADS RECORDED OCTOBER 20, 1995 IN BOOK "208", PAGES 173-174, 175-176 OF THE SCOTTS BLUFF COUNTY REGISTER OF DEEDS OFFICE, AND UNPLATTED REAL ESTATE COMMENCING AT THE SOUTH QUARTER CORNER OF SECTION 19, THENCE WESTERLY ON THE SOUTH LINE OF SECTION 19, ON AN ASSUMED BEARING OF N87°57'57"W, A DISTANCE OF 106.93 FEET, TO THE POINT OF INTERSECTION WITH THE SOUTHERLY EXTENSION OF THE EAST LINE OF A TRACT OF LAND AS DESCRIBED IN INSTRUMENT 2017-484, SCOTTS BLUFF COUNTY REGISTER OF DEEDS OFFICE, THENCE BEARING N01°46'52"E, ON SAID EXTENSION LINE OF A TRACT OF LAND AS DESCRIBED IN INSTRUMENT 2017-484, A DISTANCE OF 539.99 FEET, TO THE POINT OF INTERSECTION WITH THE NORTHEAST CORNER OF SAID TRACT OF LAND, AS DESCRIBED IN INSTRUMENT 2017-484, AS MONUMENTED BY A 5/8" REBAR, SAID POINT ALSO BEING THE SOUTHWEST CORNER OF A TRACT OF LAND AS DESCRIBED IN INSTRUMENT 2010-945, AND SAID POINT ALSO BEING THE TRUE POINT OF BEGINNING, THENCE CONTINUING NORTHERLY ON THE EAST LINE OF SAID SECOND REFERENCED TRACT OF LAND, BEARING N01°46'52"E, A DISTANCE OF 142.43 FEET, TO THE CORNER OF AN EXISTING FENCELINE, THENCE BEARING S48°49'16"W, A DISTANCE OF 208.04 FEET, TO THE POINT OF INTERSECTION WITH THE SOUTH LINE OF SAID TRACT REFERENCED IN INSTRUMENT 2010-945, THENCE EASTERLY ON THE SOUTH LINE OF SAID REFERENCED TRACT OF LAND IN INSTRUMENT 2010-945, BEARING S87°58'22"E, A DISTANCE OF 152.25 FEET, TO THE POINT OF BEGINNING, CONTAINING AN AREA OF 0.25 ACRES, MORE OR LESS. ALL SCOTTS BLUFF COUNTY, NEBRASKA, AMENDING SECTION 25-1-

3.1 OF THE MUNICIPAL CODE, AND PROVIDING FOR PUBLICATION IN PAMPHLET FORM.

BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF SCOTTSBLUFF, NEBRASKA:

SECTION 1. Next Generation Properties of Nebraska, LLC, a Nebraska limited liability company, Mountain Tower & Land, LLC, a Colorado limited liability company and Know How, LLC, a Nebraska limited liability company (“Owners”) have requested that the following described real property (the “Real Estate”) be included within the corporate limits of the City of Scottsbluff:

Block One, Country Commercial Business Park situated in the southeast Quarter of Section Nineteen, Township Twenty Two North, Range Fifty Four West of the 6th P.M., Lot One, Block One Bomgaars Addition, Lot Two, Block One, Bomgaars Addition, unplatted Real Estate described as that part of the E½ SW¼ of Section 19, Township 22 North, Range 54 West of the 6th P.M., Scotts Bluff County, Nebraska, more particularly described as Commencing at the Southwest corner of said E½SW¼ of section 19, thence North along its west line 40 feet to a point, thence east parallel with the south line of said half quarter section 874.60 feet to a true point of beginning; thence from said true point of beginning north at right angles to the last described course, 10 feet; thence west parallel with the south line of the E½SW¼ of Section 19, 434.60 feet to a point; thence northwesterly along the arc of a curve that has the last described course for its initial tangent, a radius of 180 feet, and a central angle of 4°46', 14.97 feet to a point; thence north along a line that makes an angle of 85°20' to the right from the tangent to the termination of the curve in the proceeding course described (being parallel with the west line of said E½SW¼ of section 19), 489.38 feet; thence east along a line that makes an angle of 89°54' to the right for the northerly prolongation of the last described course, 798.58 feet to a point that is 70 feet perpendicularly distant west of the center line of the Belt Spur (so-called) main track of the Chicago, Burlington, & Quincy Railroad Company; thence southerly parallel with said railroad track (making an angle of 89°56' to the right from the easterly prolongation of the last described course), 500 feet to a point that is 40 feet perpendicularly distant of the south line of said E½SW¼ of section 19, thence west parallel with the south line of said half quarter section 350.43 feet to the True Point of beginning; AND EXCEPT that portion of land conveyed by a Warranty Deed to the State of Nebraska Department of Roads recorded October 20, 1995 in book "208", Pages 173-174, 175-176 of the Scotts Bluff County Register of Deeds, and unplatted Real Estate commencing at the South Quarter corner of Section 19, thence westerly on the south line of Section 19, on an assumed bearing of N87°57'57"W, a distance of 106.93 feet, to the point of intersection with the southerly extension of the east line of a tract of land as described in Instrument 2017-484, Scotts Bluff County Register of Deeds Office, thence bearing N01°46'52"E, on said extension line of a tract of land as described in Instrument 2017-484, a distance of 539.99 feet, to the point of intersection with the northeast corner of said tract of land, as described in Instrument 2017-484, as monumented by a 5/8" rebar, said point also being the Southwest corner of a tract of land as described in Instrument 2010-945, and said point also being the true point of beginning, thence continuing northerly on the east line of said second referenced tract of land, bearing N01°46'52"E, a distance of 142.43 feet, to the corner of an existing fenceline, thence bearing S48°49'16"W, a distance of 208.04 feet, to the point of intersection with the south line of said tract referenced in instrument 2010-945, thence easterly on the south line of said referenced tract of land in Instrument 2010-945, bearing S87°58'22"E, a distance of 152.25 feet, to the point of beginning, containing an area of 0.25 acres, more or less.

SECTION 2. The Real Estate is contiguous or adjacent to the existing corporate limits of the City of Scottsbluff, is urban or suburban in character, and does not constitute agricultural land which is rural in character.

SECTION 3. The Real Estate is annexed to and included within the corporate limits of the City of Scottsbluff as of the effective date of this Ordinance.

SECTION 4. The description and jurisdiction as provided for in Section 14-1-1 and 25-1-3.1 of the Scottsbluff Municipal Code is amended to provide for the addition of the Real Estate to the corporate limits of the City of Scottsbluff.

SECTION 5. The Owners have requested annexation pursuant to §18-3301 and §16-117 of the Nebraska Revised Statutes and have waived the requirements of §16-120 of the Nebraska Revised Statutes which would otherwise require the City of Scottsbluff to provide to their Real Estate substantially the same services as are provided to other inhabitants of the City.

SECTION 6. Section 25-1-31.1 of the Municipal Code is now amended and all ordinances, parts of ordinances, resolutions, and policies of the City of Scottsbluff in conflict with this Ordinance are repealed.

SECTION 7. This Ordinance shall be in full force and effect from and after its approval, passage, and publication shall be in pamphlet form.

PASSED AND APPROVED this ____ day of September, 2025.

Betsy Vidlak, Mayor

Attest: _____
Kimberley Wright, City Clerk

Approved as to Form and Legality:

City Attorney

City of Scottsbluff, Nebraska

Monday, September 29, 2025

Regular Meeting

Item 10.a

Council to receive a presentation, on Scottsbluff's Energy Report, from Jennifer Branson with Nebraska Public Power District.

Staff Contact: Kevin E Spencer

ENERGY REPORT



Nebraska Public Power District

Always there when you need us

The services we deliver beyond reliable electricity help energize the community.

LOCAL

NPPD collected and remitted \$3,247,952.57 in lease payments and \$213,787.26 in city sales tax to Scottsbluff in 2024.



In 2024, \$907,862.71 in gross revenue tax was paid to Scottsbluff County.



NPPD is deploying and utilizing technology to **create efficiency through LED lighting, advanced metering and data analytics.**



Energy efficiency incentives and benefits are available to everyone. **In 2024, \$24,591.00 in incentives were received by customers in Scottsbluff.**



Scottsbluff 1 & 2 Community Solar Farms produced 192,962 & 9,333,686 kWh respectively. **Each month, all 107 & 5,185 shares were fully subscribed.**

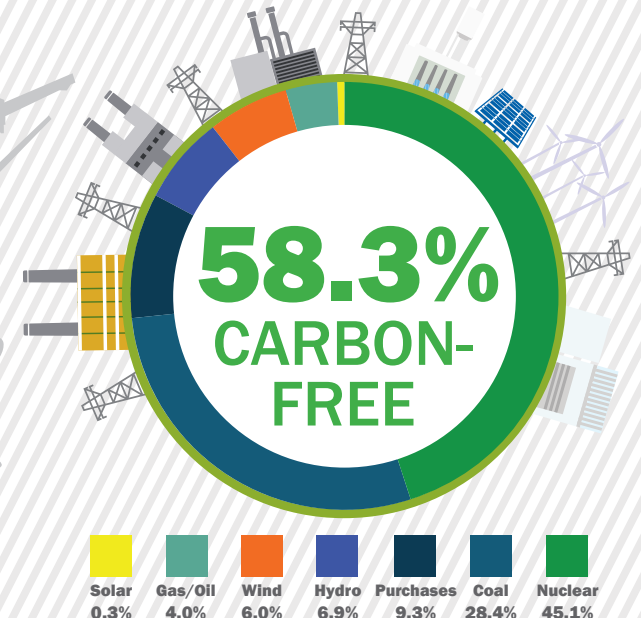


SUSTAINABLE

NPPD has set a carbon “net-zero” goal by 2050 that will explore increased development of wind and solar resources, alternative fuels including hydrogen and bio-fuels, energy storage, carbon sequestration, and small modular nuclear reactors.

NPPD ENERGY GENERATION RESOURCES FOR NEBRASKA CUSTOMERS

2023-2024 Rolling Two-Year Average*



RELIABLE

Our electricity grid provides industry top quartile reliability performance.

Exceptional service during routine work or responding to emergent outage situations.

NPPD earned its third consecutive Diamond Level Reliable Public Power Provider (RP3) designation from APPA.



Nebraska Public Power District
Always there when you need us



94,000+
RESIDENTIAL,
COMMERCIAL &
INDUSTRIAL CUSTOMERS



84 of 93
NEBRASKA COUNTIES
ARE SERVED BY NPPD



81
COMMUNITIES
SERVED BY RETAIL



2,000+
TEAMMATES WORK
FOR YOU



5,377 MILES
TRANSMISSION &
SUBTRANSMISSION LINES



2,809 MILES
DISTRIBUTION
LINES



30
GENERATING
FACILITIES



3,441 MW
DIVERSE
GENERATION

BASED ON THE 2024 ANNUAL REPORT



READY TO ASSIST

NPPD ensures the highest quality of service. Through our mobile app, NPPD On-The-Go!, nppd.com, social media and call center we are available 24/7 to meet your needs.

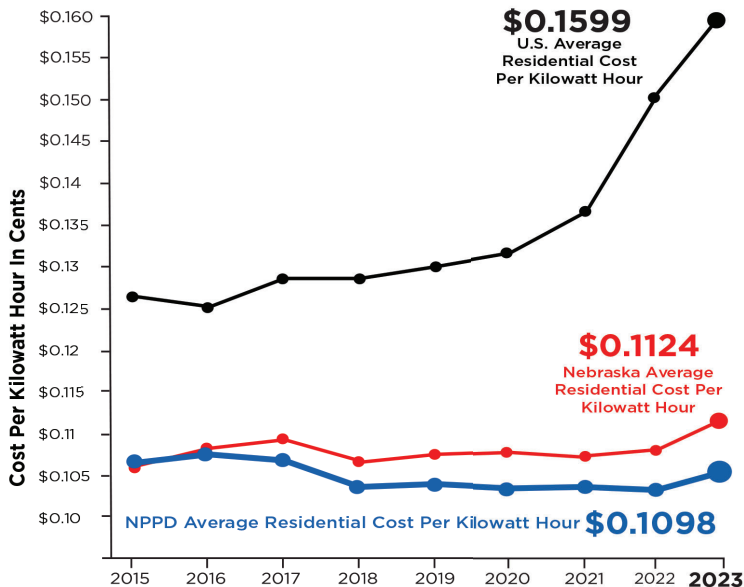


STRATEGIC

These directives guide us through what we need to do today and the days ahead to power a brighter future.

AFFORDABLE

AVERAGE KILOWATT COST PER HOUR FOR HOMEOWNERS



From 2014 – 2024, the U.S. average residential electricity rates increased by 24.4% while NPPD rates remained the same. For 2025, due to increasing input costs, the NPPD board of directors approved an overall base rate increase of 2%. For an average residential retail customer who uses 1,000kWh of electricity a month, this would be an increase of \$3.25/month.

NPPD remains focused on the 3R's:



Powering Our Future



CUSTOMER EXPERIENCE



CARBON BUSINESS RISK



TEAMMATE EXPERIENCE



COST COMPETITIVENESS



TRANSFORM & INNOVATE

City of Scottsbluff, Nebraska

Monday, September 29, 2025

Regular Meeting

Item 10.b

Council to discuss and consider action on a Community Festival Permit for the Midwest Theater and the Downtown Scottsbluff Association on October 5, 2025 from 2-5 p.m., to include vendors and noise permit, for “A Night of Vintage Motorcycles in Nebraska: Prairie Pirates”. The permit also requests the closing of the 1700 to 1800 Blocks of Broadway from 1:30-5:30 p.m.

Staff Contact: Kimberley Wright

COMMUNITY FESTIVAL, BUSINESS PROMOTIONAL EVENT, CARNIVAL PERMIT

To be filed with the city Clerk at least 14 days, but no more than one year before proposed event.

- | | | | |
|---|--------------------|-------------------------|------------------------|
| 1. Midwest Theater | | | |
| (name of sponsoring organization) | | | |
| 1707 Broadway | Scottsbluff | NE | 3086324311 |
| (street) | (city) | (state) | (telephone number) |
| Krista Baird | | | 3087650876 |
| (chairperson responsible for event) | | | (day telephone number) |
| 2. Downtown Scottsbluff Association | | | |
| (name of co-sponsoring organization) | | | |
| | | | |
| (street) | (city) | (state) | (telephone number) |
| | | | |
| (contact person) | | | (day telephone number) |
| 3. Event Information | | | |
| A Night of Vintage Motorcycles in Nebraska: Prairie Pirates | | | |
| (name of event) | | | |
| Sunday, October 5, 2025 | | 2:00 - 5:00 p.m. | |
| (date(s) of event) | | (time(s) of event) | |
| Downtown Scottsbluff, Midwest Theater | | | |
| (location of event) | | | |
| 4. Activity Information | | | |
| Describe general activities including whether there will be any vendors, music, loudspeakers. Serving or selling of alcoholic beverages*, etc.) | | | |
| Vintage motorcycles will be brought in from all over the state of Nebraska. Kawasaki executive will be here from Lincoln. Maseks will be here. Venders, Powerhouse Suites and Social. At 4:00 p.m. award winning documentar | | | |
| Prairie Pirates will be shown featuring local bike collector, Jim Neuwirth followed by panel discussion about the roots of Kawasaki in Gering, NE. | | | |
| *If alcoholic beverages will be sold or served, a special permit will be required. The applicant should contact the City Clerk for more information. | | | |
| 5. Street Closure | | | |
| Broadway from 17th to 18th 1:30 - 5:30 p.m. | | | |
| Please note any streets to be closed and the times required for closure | | | |
| 6. Flags/Banners/Signs | | | |
| N/A | | | |
| 7. Carnivals - If event includes a carnival, the next sheet should be completed. | | | |

8. Have you provided for a public liability insurance policy naming the City as additional insured?

Yes DSA No _____

Community Festival/Business Promotion

\$200,000 for one person
\$500,000 for any one accident
\$ 50,000 for injuries to property

Street Carnival

\$ 800,000 for one person
\$ 2,000,000 for any one accident
\$ 200,000 for injuries to property

9. Have you provided either a \$2,500.00 cash deposit or surety bond for clean up. (This will be returned after it is determined that no repairs or clean up is required by City).

Yes _____ No x _____

I (We) agree to abide by all regulations as stated in the Scottsbluff Municipal code regulating this permit.

Dated: 9/18/25

Signed:

Midwest Theater

(name of sponsoring organization)

Krista Baird

(signature of authorized representative of
sponsoring organization)

Downtown Scottsbluff Association

(name of co-sponsoring organization)

Krista Baird

(signature of authorized representative of
co-sponsoring organization)

City of Scottsbluff, Nebraska

Monday, September 29, 2025

Regular Meeting

Item 10.c

Council to discuss and consider action on a Business Promotional Event Permit for the Midwest Theater on October 11, 2025 from 6:00-8:00 p.m., to include the parking of three food trucks in front of the theater at 1707 Broadway for a wedding.

Staff Contact: Kimberley Wright

**APPLICATION
COMMUNITY FESTIVAL, BUSINESS PROMOTIONAL EVENT, CARNIVAL
PERMIT**

To be filed with the city Clerk at least 14 days, but no more than one year before proposed event.

1. _____
(name of sponsoring organization)

(street) (city) (state) (telephone number)

(chairperson responsible for event) (day telephone number)

2. _____
(name of co-sponsoring organization)

(street) (city) (state) (telephone number)

(contact person) (day telephone number)

3. Event Information

(name of event)

(date(s) of event) (time(s) of event)

(location of event)

4. Activity Information

Describe general activities including whether there will be any vendors, music, loudspeakers. Serving or selling of alcoholic beverages*, etc.)

*If alcoholic beverages will be sold or served, a special permit will be required. The applicant should contact the City Clerk for more information.

5. Street Closure

Please note any streets to be closed and the times required for closure

6. Flags/Banners/Signs

7. Carnivals - If event includes a carnival, the next sheet should be completed.

8. Have you provided for a public liability insurance policy naming the City as additional insured?
Yes _____ No _____

Community Festival/Business Promotion

\$200,000 for one person
\$500,000 for any one accident
\$ 50,000 for injuries to property

Street Carnival

\$ 800,000 for one person
\$ 2,000,000 for any one accident
\$ 200,000 for injuries to property

9. Have you provided either a \$2,500.00 cash deposit or surety bond for clean up. (This will be returned after it is determined that no repairs or clean up is required by City).

Yes _____ No _____

I (We) agree to abide by all regulations as stated in the Scottsbluff Municipal code regulating this permit.

Dated: _____

Signed:

(name of sponsoring organization)

Krista Baird

(signature of authorized representative of
sponsoring organization)

(name of co-sponsoring organization)

(signature of authorized representative of
co-sponsoring organization)

City of Scottsbluff, Nebraska

Monday, September 29, 2025

Regular Meeting

Item 10.d

Council to discuss and consider action on a Special Designated Liquor License for BDS3C, LLC d/b/a Flyover Brewing Company to serve beer, wine, and distilled spirits at the "Outdoor Husker Watching Party" at the 18th Street Plaza on October 17, 2025 from 4:30-10:30 p.m.

Staff Contact: Kimberley Wright

SDL – LOCAL RECOMMENDATION

NEBRASKA LIQUOR CONTROL COMMISSION
301 CENTENNIAL MALL SOUTH
PO BOX 95046
LINCOLN, NE 68509-5046
PHONE: (402) 471-2571
FAX: (402) 471-2814
EMAIL: lcc.sdl.licensing@nebraska.gov
WEBSITE: www.lcc.nebraska.gov

122206

BDS3C LLC (dba Flyover Brewing Company)

License #

Licensee Name/Non-Profit Organization

Event location name: 18th Street PLaza

Event address/location: 1801 Broadway Scottsbluff, NE 69361

Event Type: Outdoor Husker Watching Party

Event date(s): 10/17/25

Event start time(s): 4:30 pm

Event end time(s): 10:30 pm

Indoor area to be licensed in length & width: _____ X _____

Outdoor area to be licensed in length & width: 255 X 105 (Must submit a diagram)

Estimated number of attendees: 800

Alternate dates/times: _____

Alternate location name/location: _____

Type of alcohol to be served: Beer ☒ Wine ☒ Distilled Spirits ☒

Event contact name: Niki Egan/Andrea Margheim Event contact phone number: 308-672-1992

Event contact Email: niki@flyoverbrewingco.com/andrea@flyoverbrewingco.com

*Signature Authorized Representative: _____

Local Governing Body completes below:

The local governing body for the City of _____ **OR**
County of _____ approves the issuance of a Special Designated License as
requested above.

Local Governing Body Authorized Signature

Date

City of Scottsbluff, Nebraska

Monday, September 29, 2025

Regular Meeting

Item 10.e

Council to discuss and consider action on a Special Designated Liquor License for BR Entertainment, LLC d/b/a Hight's Tavern to serve beer, wine, and distilled spirits at the "Outdoor Husker Watching Party" at the 18th Street Plaza on October 17, 2025 from 4:00-9:30 p.m.

Staff Contact: Kimberley Wright

SDL – LOCAL RECOMMENDATION

NEBRASKA LIQUOR CONTROL COMMISSION
301 CENTENNIAL MALL SOUTH
PO BOX 95046
LINCOLN, NE 68509-5046
PHONE: (402) 471-2571
FAX: (402) 471-2814
EMAIL: lcc.sdl.licensing@nebraska.gov
WEBSITE: www.lcc.nebraska.gov

125088

Br Entertainment, LLC -Hight's

License #

Licensee Name/Non-Profit Organization

Event location name: Husker Party

Event address/location: 18th Street Plaza 1801 Broadway, Scottsbluff, NE 69361

Event Type: Community

Event date(s): 10/17/2025

Event start time(s): 4:00pm

Event end time(s): 9:30pm

Indoor area to be licensed in length & width: 662 X 415

Outdoor area to be licensed in length & width: _____ X _____ (Must submit a diagram)

Estimated number of attendees: 100-150

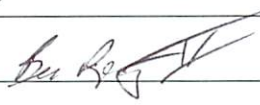
Alternate dates/times: None

Alternate location name/location: None

Type of alcohol to be served: Beer ☒ Wine ☒ Distilled Spirits ☒

Event contact name: Ben Rodriguez Event contact phone number: 3086312285

Event contact Email: jrodriguez@accsinc.net

*Signature Authorized Representative: 

Local Governing Body completes below:

The local governing body for the City of _____ **OR** _____
County of _____ approves the issuance of a Special Designated License as
requested above.

Local Governing Body Authorized Signature

Date

SDL – OUTDOOR AREA DIAGRAM

NEBRASKA LIQUOR CONTROL COMMISSION

301 CENTENNIAL MALL SOUTH

PO BOX 95046

LINCOLN, NE 68509-5046

PHONE: (402) 471-2571

FAX: (402) 471-2814

EMAIL: lcc.sdl.licensing@nebraska.gov

WEBSITE: www.lcc.nebraska.gov

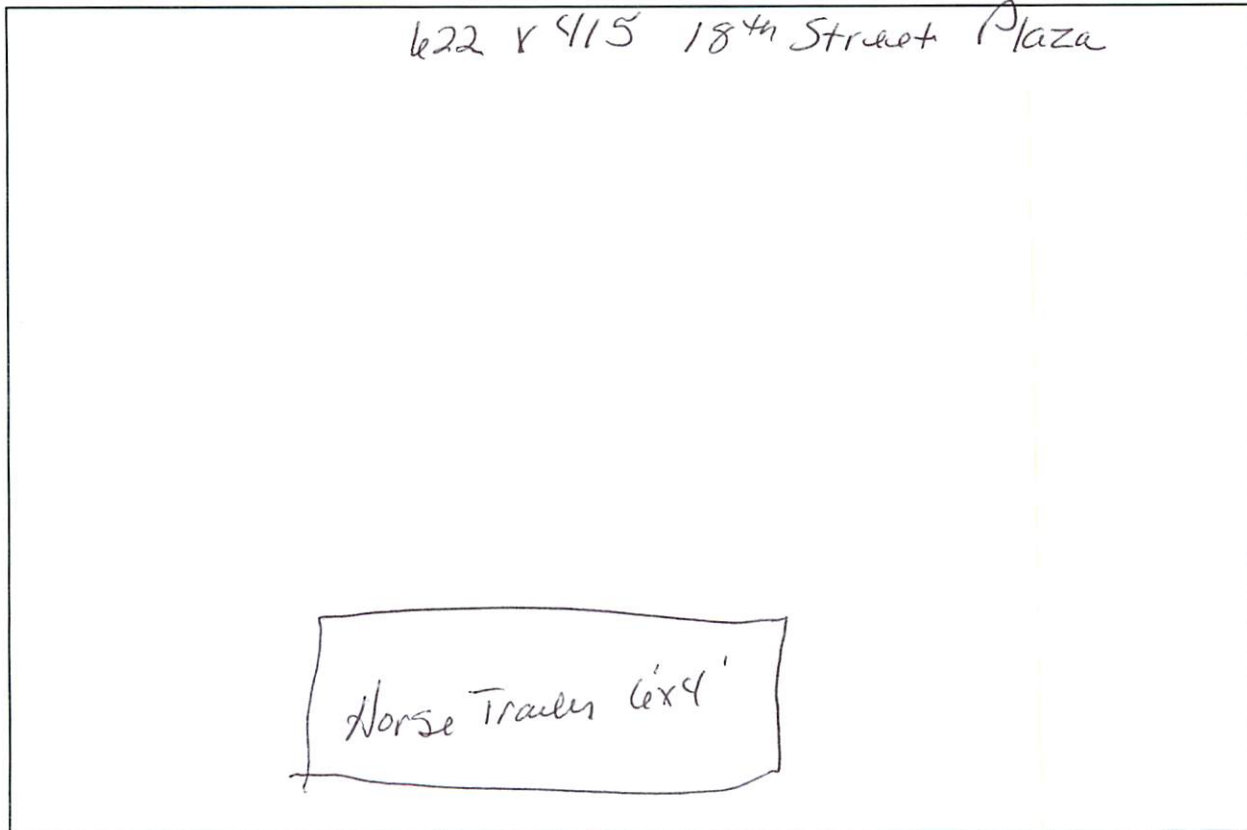
- IF APPLICABLE, OUTDOOR AREA MUST BE CONNECTED TO INDOOR AREA IF INDOOR AREA IS LICENSED
- MEASUREMENT OF OUTER WALLS OF AREA TO BE LICENSED MUST INCLUDED LENGTH & WIDTH IN FEET

HOW AREA WILL BE PATROLLED: Bartenders, Wristbands, gatekeepers

DIAGRAM OF PROPOSED AREA:

Fenced in 6ft Metal

622 x 915 18th Street Plaza



City of Scottsbluff, Nebraska

Monday, September 29, 2025

Regular Meeting

Item 10.f

Council to discuss and consider action on the Community Festival Permit for Downtown Scottsbluff Association's "Trick or Treat on Broadway," on October 31st from 4-6 p.m. to include noise permit and the street closure of the 1900 Block of Broadway to West Railway from 3-6 p.m.

Staff Contact: Kevin E Spencer

**APPLICATION
COMMUNITY FESTIVAL, BUSINESS PROMOTIONAL EVENT, CARNIVAL
PERMIT**

To be filed with the city Clerk at least 14 days, but no more than one year before proposed event.

1. DSA
(name of sponsoring organization)
1716 Broadway Scottsdale NE 68161 308575 0550
(street) (city) (state) (telephone number)
Jenn Rojas 308 225 2962
(chairperson responsible for event) (day telephone number)

2. _____
(name of co-sponsoring organization)

(street) (city) (state) (telephone number)

(contact person) (day telephone number)

3. Event Information

Trick or Treat Broadway
(name of event)
Oct 21st 2025 4pm - 6pm
(date(s) of event) (time(s) of event)
19th - West Railway
(location of event)

4. Activity Information

Describe general activities including whether there will be any vendors, music, loudspeakers. Serving or selling of alcoholic beverages*, etc.)

Trick or treating Broadway

*If alcoholic beverages will be sold or served, a special permit will be required. The applicant should contact the City Clerk for more information.

5. Street Closure

19th - West Railway 3pm - 6pm
Please note any streets to be closed and the times required for closure

6. Flags/Banners/Signs

7. **Carnivals - If event includes a carnival, the next sheet should be completed.**

8. Have you provided for a public liability insurance policy naming the City as additional insured?
Yes ✓ No _____

Community Festival/Business Promotion

\$200,000 for one person
\$500,000 for any one accident
\$ 50,000 for injuries to property

Street Carnival

\$ 800,000 for one person
\$ 2,000,000 for any one accident
\$ 200,000 for injuries to property

9. Have you provided either a \$2,500.00 cash deposit or surety bond for clean up. (This will be returned after it is determined that no repairs or clean up is required by City).

Yes ✓ No _____

I (We) agree to abide by all regulations as stated in the Scottsbluff Municipal code regulating this permit.

Dated: 9/8/25

Signed:

 DSA
(name of sponsoring organization)

(signature of authorized representative of sponsoring organization)

(name of co-sponsoring organization)

(signature of authorized representative of co-sponsoring organization)

City of Scottsbluff, Nebraska

Monday, September 29, 2025

Regular Meeting

Item 10.g

Council to discuss and consider action on a Community Festival Permit for the "Downtown Scottsbluff Christmas Parade 2025", sponsored by the Downtown Scottsbluff Association, on November 23, 2025, from 6-8 p.m. to include vendors, noise permit and the street closure of 23rd Street to 15th Street from 3-8 p.m.

Staff Contact: Kevin E Spencer

**APPLICATION
COMMUNITY FESTIVAL, BUSINESS PROMOTIONAL EVENT, CARNIVAL
PERMIT**

To be filed with the city Clerk at least 14 days, but no more than one year before proposed event.

1. DSA
(name of sponsoring organization)
1716 Broadway 308 575 0550
(street) (city) (state) (telephone number)
Timothy Menter 308-672-1191
(chairperson responsible for event) (day telephone number)

2. _____
(name of co-sponsoring organization)

(street) (city) (state) (telephone number)

(contact person) (day telephone number)

3. Event Information

Downtown Scottsbluff Christmas Parade 2025
(name of event)
Sunday Nov 23 6pm - 8pm
(date(s) of event) (time(s) of event)
Broadway - 15th St to Bluffs middle school
(location of event)

4. Activity Information

Describe general activities including whether there will be any vendors, music, loudspeakers. Serving or selling of alcoholic beverages*, etc.)

Food Vendors, Sidewalk Vending along Broadway
Music, Floats w/ Spectators (NO Alcohol)
Tree lighting plaza, vendors - food ect

*If alcoholic beverages will be sold or served, a special permit will be required. The applicant should contact the City Clerk for more information.

5. Street Closure

AS part as parade groups floats
Please note any streets to be closed and the times required for closure

6. Flags/Banners/Signs

3pm - Broadway 15th St up to bluffs middle school
- Parade Starts @ 6pm
7. **Carnivals** - If event includes a carnival, the next sheet should be completed.

8. Have you provided for a public liability insurance policy naming the City as additional insured?
Yes X No _____

Community Festival/Business Promotion

\$200,000 for one person
\$500,000 for any one accident
\$ 50,000 for injuries to property

Street Carnival

\$ 800,000 for one person
\$ 2,000,000 for any one accident
\$ 200,000 for injuries to property

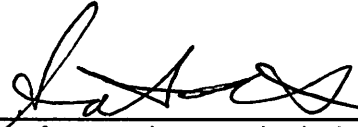
9. Have you provided either a \$2,500.00 cash deposit or surety bond for clean up. (This will be returned after it is determined that no repairs or clean up is required by City).

Yes _____ No _____

I (We) agree to abide by all regulations as stated in the Scottsbluff Municipal code regulating this permit.

Dated: Sept 4th 25

Signed:


(name of sponsoring organization) DSA

(signature of authorized representative of sponsoring organization)

(name of co-sponsoring organization)

(signature of authorized representative of co-sponsoring organization)

City of Scottsbluff, Nebraska

Monday, September 29, 2025

Regular Meeting

Item 10.h

Council to discuss and consider action on a Community Festival Permit for the Downtown Scottsbluff Association’s “Very Merry Christmas Market” on December 6, 2024 from 11:00 a.m. to 4:00 p.m. to include vendors, noise permit and the street closure of the 1600-1900 Blocks of Broadway from 7:00 a.m. to 4:00 p.m.

Staff Contact: Kevin E Spencer

**APPLICATION
COMMUNITY FESTIVAL, BUSINESS PROMOTIONAL EVENT, CARNIVAL
PERMIT**

To be filed with the city Clerk at least 14 days, but no more than one year before proposed event.

1. DSA
(name of sponsoring organization)
1716 Broadway Scottsbluff NE 69201 308 575 0550
(street) (city) (state) (telephone number)
Jenna Rols 308 225 2962
(chairperson responsible for event) (day telephone number)

2. _____
(name of co-sponsoring organization)

(street) (city) (state) (telephone number)

(contact person) (day telephone number)

3. Event Information

Very merry Christmas market
(name of event)
Dec 6th 11am-4pm
(date(s) of event) (time(s) of event)
Broadway 16th-19th st
(location of event)

4. Activity Information

Describe general activities including whether there will be any vendors, music, loudspeakers. Serving or selling of alcoholic beverages*, etc.)

Vendors, music, performers

*If alcoholic beverages will be sold or served, a special permit will be required. The applicant should contact the City Clerk for more information.

5. Street Closure

16th-19th st 7am-4pm
Please note any streets to be closed and the times required for closure

6. Flags/Banners/Signs

7. Carnivals - If event includes a carnival, the next sheet should be completed.

8. Have you provided for a public liability insurance policy naming the City as additional insured?
Yes ✓ No _____

Community Festival/Business Promotion

\$200,000 for one person
\$500,000 for any one accident
\$ 50,000 for injuries to property

Street Carnival

\$ 800,000 for one person
\$ 2,000,000 for any one accident
\$ 200,000 for injuries to property

9. Have you provided either a \$2,500.00 cash deposit or surety bond for clean up. (This will be returned after it is determined that no repairs or clean up is required by City).

Yes ✓ No _____

I (We) agree to abide by all regulations as stated in the Scottsbluff Municipal code regulating this permit.

Dated: Sept 8 2025

Signed:

DSA
(name of sponsoring organization)

[Signature]
(signature of authorized representative of sponsoring organization)

(name of co-sponsoring organization)

(signature of authorized representative of co-sponsoring organization)