



**CITY OF SCOTTSBLUFF  
Scottsbluff City Hall Council Chambers  
2525 Circle Drive, Scottsbluff, NE 69361  
CITY COUNCIL AGENDA**

**Regular Meeting  
April 21, 2025  
6:00 PM**

1. **Roll Call**
2. **Pledge of Allegiance**
3. **For public information, a copy of the Nebraska Open Meetings Act is available for review**
4. **Notice of changes in the agenda by the city clerk** (Additions may not be made to this agenda less than 24 hours before the beginning of the meeting unless added under Item 5 of this agenda.)
5. **Citizens with business not scheduled on the agenda** (As required by state law, no matter may be considered under this item unless council determines that the matter requires emergency action.)
6. **Closed Session**
  - a) Council reserves the right to enter into closed session if deemed necessary if the item is on the agenda as per Section 84-1410 of the Nebraska Revised Statutes.
7. **Consent Calendar (Items in the consent calendar are proposed for adoption by one action for all items unless any member of the council requests that an item be considered separately.)**
  - a) Council to approve the minutes of the April 7, 2025 Regular Meeting.
  - b) Council to set a public hearing for May 5, 2025 at 6:00 p.m. to consider the Rezone of Part of Lot 1, Tax Lot 13 and Accreted Lands in Section 27, Township 22 North, Range 55 West of the 6th PM, commonly identified as 1902 W. Overland Drive, from R-1A Single -Family Residential to C-3 Heavy Commercial.
  - c) Council to set a public hearing for May 5, 2025 at 6:00 p.m. to consider the Rezone of Blocks 2 & 4, Whistle Creek Subdivision, commonly identified as a tract of land southeast of US Highway 26 and City Route, from C-3 Heavy Commercial to M-1 Light Manufacturing and Industrial.

- d) Council to set a public hearing for May 5, 2025 at 6:00 p.m. to consider the Zoning Text Amendments to Chapter 25, Articles 2 & 3 regarding Adult Day Service Facilities and Respite Care Facilities and to Chapter 25, Article 5 regarding Off-Street Parking Surfaces.
- e) Council to set a public hearing for May 5, 2025 at 6:00 p.m. to receive comment concerning the City's application to the Nebraska Department of Economic Development for the Owner-Occupied Housing Community Development Block Grant.
- f) Council to approve the appointment of Spencer Rien to the LB840 Citizen Review Committee.
- g) Council to approve the bid specifications for Veteran's Park Mini-Pitch Concrete Improvements and authorize the city clerk to advertise for bids to be received by May 12, 2025 at 2:00 p.m.
- h) Council to consider and take action on claims of the City.

**8. Claim Removed From Consent Calendar**

- a) Council to consider and take action on the claim from Intralinks in the amount of \$16,728.66.
- b) Council to consider and take action on the claim from Jerry Stricker for Tree Rebate in the amount of \$187.96.

**9. Financial Report**

- a) Council to receive the 2024 Annual Audit Report from berganKDV.
- b) Council to receive the March 2025 Financial Report.

**10. Resolution & Ordinances**

- a) Council to consider action on the first reading of the Ordinance removing certain term requirements of members serving on the Economic Development Citizen Advisory Commission.

**11. Petitions, Communications, Public Input**

- a) Council introduction to Library Director, Elaine Bleisch.
- b) Council to receive an update on Riverside Discovery Center.
- c) Council to discuss and consider action on ten Special Designated Liquor Licenses for P.R.E.S., Inc. d/b/a Rosita's to serve distilled spirits at the Bands on Broadway Summer Series 6/5; 6/12; 6/19; 6/26; 7/3; 7/10; 7/17; 7/24; 7/31 & 8/7 from 5:30 to 9:30 p.m. at the 18th Street Plaza.

- d) Council to discuss and consider action on a Community Festival Permit for Bands on Broadway to block off parking stalls on the east side of the 18th Street Plaza every Thursday from June 5th to August 7, 2025 from 12:00 p.m. to 12:00 a.m. to allow for musician and vendor access.
- e) Mayor to read the Proclamation naming April 25, 2025 as Arbor Day in the City of Scottsbluff.

**12. Bids & Awards**

- a) Council to discuss and consider action on awarding the bid for Westmoor Park Pickleball Courts Paving Improvement Project to Mark Chrisman Trucking in the amount of \$85,000.

**13. Reports from Staff, Boards & Commissions**

- a) Council to discuss and consider action on the Memorandum of Agreement between the Scotts Bluff County Sheriff's Office and the Scottsbluff Police Department and authorize the Mayor to sign the Agreement.

**14. Council reports (informational only):** This item is intended for Council Members to update and inform other Council Members of meetings attended since the last City Council meeting.

**15. Adjournment**