



**CITY OF SCOTTSBLUFF
Scottsbluff City Hall Council Chambers
2525 Circle Drive, Scottsbluff, NE 69361
CITY COUNCIL AGENDA**

**Regular Meeting
February 18, 2025
6:00 PM**

1. **Roll Call**
2. **Pledge of Allegiance**
3. **For public information, a copy of the Nebraska Open Meetings Act is available for review**
4. **Notice of changes in the agenda by the city clerk** (Additions may not be made to this agenda less than 24 hours before the beginning of the meeting unless added under Item 5 of this agenda.)
5. **Citizens with business not scheduled on the agenda** (As required by state law, no matter may be considered under this item unless council determines that the matter requires emergency action.)
6. **Closed Session**
 - a) Council reserves the right to enter into closed session if deemed necessary if the item is on the agenda as per Section 84-1410 of the Nebraska Revised Statutes.
7. **Public Comments**
 - a)

The purpose of this agenda item is to allow for public comment of items for potential discussion at a future Council Meeting. Comments brought to the Council are for information only. The Council will not take any action on the item except for referring it to staff to address for placement on a future Council Agenda. This comment period will be limited to three (3) minutes per person.
8. **Consent Calendar (Items in the consent calendar are proposed for adoption by one action for all items unless any member of the council requests that an item be considered separately.)**
 - a)

Council to approve the minutes of the February 3, 2025 Regular Meeting.

b)

Council to set a public hearing for March 3, 2025 at 6:00 p.m. to receive information about making a recommendation to the Nebraska Liquor Control Commission on a Class C Liquor License for ATTIOL, LLC d/b/a In Out Liquor, 615 S. Beltline Hwy E, Suite A, Scottsbluff, NE.

c)

Council to approve the bid specs for the purchase of a new $\frac{3}{4}$ ton 4 X 4 truck for the Environmental Services Department and authorize the city clerk to advertise for bids to be received by March 11, 2025 at 1:00 p.m.

d)

Council to consider and take action on claims of the City.

9. Claim Removed From Consent Calendar

a)

Council to consider and take action on the claim from Intralinks in the amount of \$7,852.82.

10. Financial Report

a)

Council to receive the January 2025 Financial Report.

11. Petitions, Communications, Public Input

a)

Council introduction to Region 22 Emergency Management Director, Robert Crowder.

b)

Council to receive an update from the Gering Senior Center.

12. Resolution & Ordinances

a)

Council to discuss and approve the Micro Tif application for Brennan and Carmen Malm for the 1715 Broadway Redevelopment Project and authorize the Mayor to sign the Resolution.

b)

Council to consider the first reading of the Ordinance dealing with residency requirements for members of the Parks, Cemetery & Tree Board.

13. Council reports (informational only): This item is intended for Council Members to update and inform other Council Members of meetings attended since the last City Council

meeting.

14. Adjournment