



**CITY OF SCOTTSBLUFF
Scottsbluff City Hall Council Chambers
2525 Circle Drive, Scottsbluff, NE 69361
CITY COUNCIL AGENDA**

**Regular Meeting
June 1, 2026
6:00 PM**

1. **Roll Call**
2. **Pledge of Allegiance**
3. **For public information, a copy of the Nebraska Open Meetings Act is available for review**
4. **Notice of changes in the agenda by the city clerk** (Additions may not be made to this agenda less than 24 hours before the beginning of the meeting unless added under Item 5 of this agenda.)
5. **Citizens with business not scheduled on the agenda** (As required by state law, no matter may be considered under this item unless council determines that the matter requires emergency action.)
6. **Closed Session**
 - a) Council reserves the right to enter into closed session if deemed necessary if the item is on the agenda as per Section 84-1410 of the Nebraska Revised Statutes.
7. **Consent Calendar (Items in the consent calendar are proposed for adoption by one action for all items unless any member of the council requests that an item be considered separately.)**
 - a) Council to approve the minutes of the May 18, 2026 Regular Meeting.
 - b) Council to set a public hearing for June 15, 2026 at 6:00 p.m. to consider a special assessment on Lot 2, Second Bluffs Addition, commonly identified as 2309 Avenue H, for the costs of removal of a hazardous tree.
 - c) Council to set a public hearing for June 15, 2026 at 6:00 p.m. to consider a Zoning Text Amendment to Chapter 25, Article 3 regarding permitted uses in the O-P Office and Professional District.
 - d) Council to set a public hearing for June 15, 2026 at 6:00 p.m. to consider a Rezone of the proposed Lots 1 and 2, Block 1, B&B Subdivision, commonly identified as a tract

of land northeast of the intersection of Avenue M and W. 27th Street.

- e) Council to consider and take action on claims of the City.

8. **Petitions, Communications, Public Input**

- a) Council to be presented the Economic Development Certified Community (EDCC) Award, for the City of Scottsbluff, from Brittany Hardin with the Nebraska Department of Economic Development.
- b) Council to receive the annual report from Regional West Emergency Medical Services.
- c) Council to discuss and consider action on a Community Festival Permit for Western Nebraska Wrestling League and the Midwest Theater for the Mayhem at the Midwest Event on June 13, 2026 from 4:00-8:00 p.m. to include vendor and noise permits and the closing of Broadway between 17th and 18th Streets from 2:00-8:30 p.m.
- d) Council to discuss and consider action on a Community Festival Permit for GYMRAT Basketball, LLC for the Project 308 Hoopla Event on July 25, 2026 from 9:00 a.m. to 3:00 p.m. to include vendor and noise permits and the closing of Broadway between 17th and 19th Streets from 8:00 a.m.-4:00 p.m.
- e) Council to discuss and consider action on a Community Festival Permit for the Beef, Beans, & Bluegrass Festival on Sunday, August 23, 2026 from 9:00 a.m.- 3:00 p.m. to allow for food trucks to park by the curb along 1st Avenue. Permit also includes the closing of 29th Street from 7:00 a.m. to 4:00 p.m. for bounce house access.

9. **Resolution & Ordinances**

- a) Council to consider action on the first reading of the Ordinance to Annex Sanitary Improvement District No. 8, comprising of Blocks 1-15, Fairway Estates Subdivision, Scotts Bluff County, Nebraska, situated in Section 10, Township 22 North, Range 55 West of the 6th P.M.
- b) Council to consider action on the second reading of the Ordinance dealing with the number of apprentice plumbers that may assist master plumbers and journeyman plumbers.
- c) Council to consider action on the third reading of the Ordinance to Annex Two Tracts of Land situated in the Southwest Quarter of Section 18 and the Northwest Quarter of Section 19, Township 22 North, Range 54 West of the 6th P.M., commonly identified as 21st Avenue and County Road K Right-of-Way.
- d) Council to consider action on the third reading of the Ordinance to consider the Zoning Text Amendment to Chapter 25, Article 4 regarding Fences.
- e) Council to discuss and consider action on approving the Preliminary and Final Plats of Block 1, Cougar Park, and authorize the Mayor to sign the Resolution.

10. Reports from Staff, Boards & Commissions

- a) Council to discuss and consider action on an Economic Development Assistance Agreement with Scrunchies Market, LLC, a Wyoming limited liability company d/b/a High Plains Market, and authorize the City Manager to sign the Agreement.
- b) Council to discuss and consider action on the KENO funding request from CASA of Scotts Bluff County in the amount of \$10,000.
- c) Council to discuss and consider action on the Tri-City Stormwater 2026-2027 Media Contracts, and authorize the Mayor to sign the Contracts.
- d) Council to discuss and consider action on the Scottsbluff Senior and Aquatic Center Agency Interlocal Cooperation Agreement, and authorize the Mayor to sign the Agreement.
- e) Council to discuss and consider action on the Agreement with M.C. Schaff & Associates, Inc. for Preliminary Engineering Services for Paving District No. 315 located on 18th Avenue from the Highway 26 Frontage Road to 27th Street, and authorize the Mayor to sign the Agreement.
- f) Council to discuss and consider action on the Agreement with M.C. Schaff & Associates, Inc. for Preliminary Engineering Services for Sanitary Sewer District No. 168 located on 18th Avenue Between Winters Creek Canal and 27th Street, and authorize the Mayor to sign the Agreement.
- g) Council to discuss and consider action on the Agreement with M.C. Schaff and Associates for Preliminary Engineering Services for Water District No. 106 to serve lots located in the Triple Peaks Subdivision, and authorize the Mayor to sign the Agreement.

11. **Council reports (informational only):** This item is intended for Council Members to update and inform other Council Members of meetings attended since the last City Council meeting.

12. Adjournment